

Unveiling of God no 105

Two Vines - One Anointing - Two Atmospheres

July 7th, pm Communion service

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This evening I would like to take my sermon from an inspiration that came to me while meditating on Him one night last week.

The thought came to me that the True Vine and False Vine both are both anointed with the Holy Spirit but that same anointing creates a different atmosphere around each. The True Vine are anointed by the Holy Spirit and we know the Scripture tells us that **God is Love**, and therefore they have received an anointing that **projects Love** while the False Vine are anointed by that same Holy Spirit but what projects from them is only **a feigned sort of love** but in actuality they run from the light and so they which is an attribute of what hate really is.

John 3:18 *He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

Notice that God says their hate is manifested in their rejection of Light. So we see that what we manifest, our actions is only a reflection of what we have towards God, whether we love God or Hate him is determined by our actions, and to avoid shows hate whereas attraction shows love.

Notice God tells us in **Hebrews 1:9** *Thou hast loved right-wise-ness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.*

So we see that according to Scripture God anoints based on what is inside us to begin with.

Because we are also told that we cannot love and hate at the same time. **Luke 16:13** *No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and **despise** the other. Ye cannot serve God and mammon.*

And to despise means to reject and therefore avoid. Synonyms are revile, disdain, **repudiate**, **reject**, **neglect**, undervalue, scorn, detest, deride, **snub**, eschew, **shun**, **hate**, abhor, **loathe**, abominate, spurn, execrate, renounce, slight

Notice all these synonyms show an action as well, and that action is a casting aside, a snubbing, rejection, **neglecting**, **shunning** etc. which all show there is an avoidance to the Light. So you see when we read **John 3:19** *And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.*

Now, how is it that the same Holy Spirit can anoint each vessel, each twin, Both True and False, and yet the manifestation from each vessel whether True or False can be completely the opposite from the other?

Men that hate the light avoid it while men who love it cling to it.

Therefore the real issue we should be examining this evening is what manifests in our own Life as a result from the Anointing of the Holy Spirits anointing our own life? What is the manifestation of our revelation? Does it love or hate?

Are you anointed to Love God's Word and thus come to the light? Or are you anointed to Hate and thus avoid the Light.

And what are the attributes and characteristics of love and hate so we can know what is in our own hearts. For Jesus said, "***By their fruits you shall know them.***"

What I want to show through this message tonight is that there is but One True Anointer and that is the One True Holy Spirit and yet when that True anointing comes on both Wheat and Tares it produces two different outcomes. And that outcome is not produced by the anointing but rather the anointing causes what is in the vessel to begin with to manifest itself openly.

That is the same as saying Balaam was truly a prophet, although he was not a true prophet. And so the same anointing on Moses produced Christ and the same anointing on Balaam produced a false prophet.

We can go back to the Book of Ezekiel to see the same thing. Lucifer was anointed by God to lead in the worship and yet that True anointing on Him did not produce Truth but falsehood. It is not the anointing that produces the end product, it is what they are to begin with that produces the results.

Now, we know that God is the Anointer and yet I want to show you several Scriptures that we can see God anointing His son and God anointing Lucifer as well. But the thing I want for you to notice and pay close attention to is what they do once they receive the anointing. Because the anointing is genuine Holy Ghost anointing but the residual effects are different on these two different vessels.

In **Luke 4:18** we read, "***The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,***

Again we read in the Book of **Acts 10:38** ***How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.***

Now contrast that with how the same anointing of God upon Lucifer brought forth very different results.

Ezekiel 28:14 ***Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.***

17 *Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. 18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.*

Notice that the anointing only did one thing in common to both. It actually allowed what was inside to come out and manifest itself. Like the rain that falls on the just and the unjust, it causes both just and unjust to manifest what seed life lay within.

Matthew 5:45 *That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.*

Now, we know that rain represents not only the anointing of the Holy Ghost but rain also represents God's doctrine.

Deuteronomy 32:1 *Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:*

And of course the rain is anointed doctrine.

Notice in **Hebrews 6** is speaks of the rain falling on the wheat and the tares, yet the outcome of each is vastly different than on the other.

Hebrews 6:7 *For the earth (field) which drinketh in the rain (the doctrine) that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. 9 But, beloved, (you that are loved) we are persuaded better things of you, and things that accompany salvation, though we thus speak. 10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:*

So Paul tells us that both wheat and tares may be anointed by the same Rain, the same Holy Spirit, the same doctrine, yet the actions that result from that anointing will be completely different. In those are loved, it will result in things that accompany salvation, but in those that are cursed, it will result in death and destruction.

1 John 2:20 *But ye have an unction (an anointing) from the Holy One, and ye know all things. 21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. 22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. 23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also. 24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. 25 And this is the promise that he hath promised us, even eternal life. 26 These things have I written unto you concerning them that seduce you. But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the*

same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

So look at the anointing of the Holy Spirit where John says it brings you to know the truth in one case but others will manifest in lies and falsehoods. Yet both anointed.

Like Balaam, anointed like Moses, both prophets, both anointed to come into the presence of God yet one died to self and did only what God told him to do, while the other tried to persuade God to do what he wanted to be done.

Like Michael and Lucifer, both anointed to lead in the worship yet one pointed to God while the other pointed to himself and used the anointing to elevate himself instead of God in the worship. He wanted to build a bigger kingdom than Michael.

Let your light so shine before men 61-0903 P:59 *When Jesus come, what kind of a class of people did He have to get? Uneducated fisherman, men, Peter, apostle, the great saint, who was given the keys to the heavens could not even sign his own name. Stunk with fish from the old fish supposed to make the old greasy apron on. Jesus took that class of a man. Today they'd kick him out of the church, if he come in (Right.) to worship. See, **the people are looking for class.** And **did you know the devil lives in class?** Do you know what caused the first battle in heaven, was when **Lucifer set up a greater class of people, got a better class of angels, he thought, big a bigger kingdom, a more brighter, shinier kingdom than Michael had.** And he was kicked out of heaven. **See where class comes from? Stay away from class.** The hungry don't want class; the hungry wants food. Yes, sir.*

Separation from unbelief 55-0228 P:25 *But you take the people of a whole in America, oh, my, they're well fed and...?... And they don't have to worry about anything. They got all the money they want, and thousands and millions of dollars, making yearly, and fine cars, big summer homes, and places, and everything. **They don't have to worry.** What's religion to them? Just a place to set around, someplace to say, "Well, I belong to the church." And they'll find the highest and most practical church that they can go to. And did you know, **that's the very side of Satan?** I hope we don't get rough about it, but remember, in heaven what made Lucifer jealous? **He goes over in the north and puts him up a better kingdom; he wanted a bigger kingdom, more brighter, better, prettier.** The devil always works in beauty. Sure he does. That's the reason Cain offered what he did for his offering. But there was no beauty in Abel bringing his lamb, but Abel had a spiritual revelation from God, **that's what God would be pleased with.** And as we have said, only through spiritual revelation, can you ever know God. You'll never know Him by knowledge.*

Notice the same rain falls on the wheat as what falls on the Tares, yet they are altogether different vessels and so they produce two altogether different fruits.

So you cannot blame the anointing of the Holy Spirit for producing the evil for the anointing is as the rain and it falls on the just and the unjust.

God said my Doctrine will fall as the rain, and so the rain when it falls only gives life to the type of seed that is inside the crop. If it is wheat it will produce more wheat, and if it is a tare it will produce only tare. Thus every see must bring forth after its kind.

Therefore, no matter how much anointing of God you receive, if you were not in His mind as a son before the foundations of the world you never will manifest as a son.

Brother Branham said in his sermon **Christ revealed in His own Word 65-0822M P:19** *And last Sunday when we was going into those cycles about how that the five senses on the outer realm... That's the inlet, five senses to the body. There's only one way you can get into the body, that's by those five senses: See, taste, feel, smell, and hear; there's no other way to contact the--the body. On the inside of that man is a man called spirit. And he has five senses: Think-thought, and thought, and love, and conscience, and so forth. All right. Now, you can't think with your body; you think with your mind. And **in there is where too many of Christians only stop.** And they can, just like the corn in the field and the weed in the field, **they can be anointed with the same Holy Spirit that the real believer's anointed with.** But down on the inside of that next realm, the third realm, is **the soul; and that's predestinated by God. There's where the real seed-germ lays, is in there.** And remember, if I'd take a cocklebur and cut it open, graft into it the heart of a wheat and put it there, bury it, it would bring forth a wheat out of the cocklebur, no matter what the outside is, what the emotions.*

And from his sermon **Anointed ones at end time 65-0725M P:85** *"Oh, America, **how oft God would've hovered you,** but now your hour is come. You lead the world in filth."... **blasphemers, disobedient to parents, unthankful, unholy, Without natural affections,... (No true love** even for one another, man to woman, woman to man, not even natural affections: filth sexually.)... **truce-breakers, false accusers, incontinent, fierce, and despisers of those that are good,** (In other words, say "You bunch of holy rollers." Someone asked the other day about coming up here to the church, said, "Don't go up there; all it is, is a big bunch of noise and carrying on." See? **Despisers of those.**) **Traitors, heady, highminded, lovers of pleasure more than lovers of God;** (You say, "Brother Branham, that's Communists. What's the next verse say?) **Having a form of godliness,... (But what?)... denying the power thereof:...** (The Word, **Jesus Christ the same yesterday, today, and forever manifested a promise for the day...** Just exactly like Hananiah, just exactly like Zedekiah, just exactly like Balaam, on back, other false prophets...)... **Having a form of godliness,... (Anointed. See? Having a form, anointed, ordained ministers)... having a form of godliness, but denying...** That He's **the same yesterday, today, and... denying His Word. How did they deny Jesus in that day?** Who did they deny when they denied Jesus? **The Word.** They were religious. **They taught from their Bible but denied the present day Word.** What are they today? **Same thing, anointed, preaching the Gospel of Pentecost, but denying the present day promise of the Word being vindicated:** **Jesus Christ the same yesterday, today, and forever.** Do you see it? **For this is the sort are they which creep into houses, and lead... silly women laden with sin, led away by divers lusts,..."** Our sewing parties and our so-and-so's." Somebody come around trying to misinterpret the Word, and saying this, "It's all right, sister, for you to have short hair. Don't pay any attention to that nitwit." See? "Aw, if you wear this... It's not that, **it's what comes out of a man's heart that defiles him.**" See? And do you realize that **you are anointed with an evil, lustful, dirty spirit?... care, you might sing in a choir with short hair, but you got an evil spirit.** That's contrary to the Word. That's right. It's what the Bible says. And you say, "Well, I wear shorts, it don't condemn..."*

Whosoever... If a woman puts on a garment that pertains to a man it's an abomination in the sight of God. The unchanging God said that.

So you see it is not the anointing that we should seek, but rather we should pray that we were in the very mind of God as children predestined to the adoption of sons. And then when the anointing of the Holy Spirit falls upon you it will lead you into all truth.

Choosing of a bride 65-0429E P:34 *It's too bad that we ever got away from the real Leader that God left us to lead the church. He never sent state presbyters. He never sent a bishop, cardinals, priest, popes. He sent the Holy Ghost for the church to lead the church. "When He, the Holy Ghost is come, He will lead you into all Truth, reveal these things to you that I've told you, bring them to your remembrance, and will show you things that is to come." The Holy Spirit was to do that. Now, the modern church hates that. They don't like it. So how could she be the Bride of Christ? The people of today, choosing a modern denomination, what it does, it only reflects their poor understanding of the Word. I don't mean to hurt, but I mean to let it go deep enough till that you'll look at it.*

Now, there is one thing I want for you to catch tonight. God is the anointer, and we know that when the man Jesus was anointed by God the Bible tells us he went about doing good things, right? It says he was anointed to preach the good news, to heal the lame etc. So the anointing is not what did that. Those things were in his heart and the anointing gave him power to do.

The Apostle Paul said in **Philippians 2:12** *Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure. Therefore, he says 14 Do all things without murmurings and disputings:*

Why? because why should you be murmuring when it is God that is doing all the work. And just letting go and letting God allows that anointing of God's presence to do a work in you and to finish the work he began.

15 *That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; 16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.*

Notice then the anointing is to bring out of you what God placed in you before the foundations of the world. That is what the anointing is for. It is to bring into manifestation the nature of sons as He said, **Galatians 4:6** *And because ye are sons, God hath sent forth the Spirit* (he anointing) *of his Son into your hearts, crying, Abba, Father.*

Communion 62-0204 P:40 *See, Christ... God is a Spirit. "Christ" means "the anointed one, a man anointed with God," which made Him the Christ. Now, Christ said, "I am Food and Drink," not a wafer, not a wafer that we take here. That isn't Christ. The wine that we drink at the altar is not Christ. It represents Him in a figurative way. But Christ is the Holy Spirit, the Anointing that's upon the Church; that is the Meat and the Drink.*

And from his sermon **Christ is the mystery 63-0728 P:183** Notice, *the anointed Man, the Christ Himself here though God is made known. But now look. But now... Why? He has the preeminences, God, fully manifested in Jesus Christ. God's great secret of His revelation, this great Light of revelation has always blinded the wisdom of this world. In the days of Jesus Christ when He was here on earth, it had blinded them. They said, "Why, you even make yourself God. You make yourself equal with God." He was, not only equal to God, He was God Himself. See, they don't get it.*

That is what the anointing is supposed to do. That anointing is God working in you, and if it is working in you to will and then to do what He wills, then that will manifest you as a true Vine, and a True Son of God. But what if you receive an anointing from God of His own Spirit upon you and it does not reflect God working in you to will and to do His good pleasure. Then that proves you were not in his thinking before the foundations of the world to be conformed to the image of the first born son.

So do not pray to have a great anointing of God upon you, but pray that when that anointing comes, it will lead you into all truth and will lead you to will and then to do HIS good pleasure.

Now, with that in mind let's change the order of service and let's look at the Gospel John which we normally read for our communion text, and I hope you can see the anointing of the Holy Ghost and how it manifested itself on Jesus and on Judas, Twins.

Now, remember Jesus sent out the seventy and anointed them to heal the sick and yet these were the same seventy that left Jesus when he turned up the heat on the Word. So we read in

Luke 9: 51 *And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem, 52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. 53 And they did not receive him, because his face was as though he would go to Jerusalem. 54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. 56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.*

And then shortly thereafter he sent them out, all seventy to preach the gospel and to heal the sick with strict instructions as to what to do.

Luke 10:17 *And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. 21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. 22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him.*

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: **24** For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Now, let's turn the order of service over to communion and footwashing, and we will take John chapter 13 for our text.

John 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. **2** And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; **3** Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; **4** He riseth from supper, and laid aside his garments; and took a towel, and girded himself. **5** After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. **6** Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? **7** Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. **8** Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. **9** Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. **10** Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. **11** For he knew who should betray him; therefore said he, Ye are not all clean. **12** So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? **13** Ye call me Master and Lord: and ye say well; for so I am. **14** If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. **15** For I have given you an example, that ye should do as I have done to you. **16** Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. **17** If ye know these things, happy are ye if ye do them. **18** I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. **19** Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. **20** Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. **21** When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. **22** Then the disciples looked one on another, doubting of whom he spake. **23** Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. **24** Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. **25** He then lying on Jesus' breast saith unto him, Lord, who is it? **26** Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. **27** And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. **28** Now no man at the table knew for what intent he spake this unto him. **29** For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. **30** He then having received the sop went immediately out: and it was night. Let us pray