

Unveiling of God no 106

Two Vines - True Vine - Gathered to the Word

False Vine - Gathered to organization

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This morning we will take another characteristic of the Two Vines where the True Vine and the False Vine oppose each other. Probably the best Scripture is where Jesus himself tells us Himself this difference between the True Vine and the False Vine.

John 3:14 *And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light,* (and they show this hatred for the light in their actions, for he continues) **neither cometh to the light**, (and why do they hate the light, the True Vindicated Word of God? Because it shows who they really are. And since the same one that said this said "***you shall know them by their fruits***", he continues) ***lest his deeds should be reprov'd***. (that means exposed. Why? Because as Paul said in **Ephesians 5:13** "*That which makes manifest is light.*" Now back to Jesus...) **21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought** (sourced) *in God.*

In other words they believe what Paul said in Philippians 2:13 It is God that worketh in them both to will and to do. They take credit not for the things that God does in and through them but give God all the credit, and they themselves but a vessel in the hands of a mighty God.

In this study we will look at the True Vine and how they are attracted to the Word of God for the hour in which they live but on the other hand we will see how the False Vine are actually repulsed by the Word of God and how they rather are attracted to organization.

Ephesians 1:10 *That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:*

So we see the promise made that there will be a people that are gathered to Christ, and never forget that Christ is the Word.

In the Gospel of Mark we hear Jesus himself tell us that He will use messengers to gather the elect from the four corners of the earth. **Mark 13:27** *And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.*

Again we hear John the Baptist tells us that when Messiah comes as Son of Man, He will gather the wheat in His Garner. So we see there is to be a gathering together unto Him. **Luke 3:17** *Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.*

We see this also in **Matthew 3:11-12** *I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: 12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.*

So far these Scriptures have told us there will come forth a great gathering, but none has told us when this will be as yet. But now we turn to the Apostle Paul and from his 2nd letter to the Thessalonians he does tells us when this thing shall take place.

2 Thessalonians 2:1 *Now we beseech you, brethren, by the Parousia of our Lord Jesus Christ, and by our gathering together unto him,*

And of Course Paul also warns us that we should not forsake this gathering in **Hebrews 10:25** *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.*

Now in **Matthew 13** Jesus tells us a parable of the Wheat and Tares and how at the time of Harvest both will be gathered. The Tares will first be to organization, for the burning and the wheat to Christ. for a rapture.

Matthew 13:28-30 *He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

Therefore we can see that the false Vine are gathered by organization and by a false Word by reapers which are false messengers. But the True Vine, which are the Elect will be gathered together unto Him by reapers which are true ministers.

Matthew 13:24-30 *Another parable put He forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow **good seed** in thy field? from whence then hath it tares? 28 He said unto them, **An enemy hath done this.** (in My Field) The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to **the reapers, Gather ye together first the tares, and bind them in bundles** to burn them: but gather the wheat into my barn.*

Now, I have shown you on several occasions that this binding into bundles is a process whereby the binding is actually a placing under obligation to a system, to an organizational system which is the bundling. and the purpose is to expedite the burning process.

And we found in that study that the binding into bundles is a two-fold process. The binding is first, and that is to bring under obligation, and the bundles are the organizational means to align like people like priest together to make it easier for the burning.

Hosea 4:6 *My people are destroyed for lack of knowledge:* (what Knowledge? He said, I never Knew you. Therefore they are destroyed for lacking the knowledge of His Presence.) *because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me* (Isn't that just what Jesus said, *you that preach and prophecy, and cast out devils and do many great things, and gather great numbers together, depart from Me* for I know your motives and I know why you will not tell the people of my Presence and declare my Godhood among the people.) *seeing thou hast forgotten the law of thy God, I will also forget thy children.*

Now, notice carefully this next verse.

7 *As they were increased, so they sinned against me* (And what is sin? It is unbelief.) *therefore will I change their glory into shame.* **8** *They eat up the sin of my people, and they set their heart on their iniquity.*(And what does the heart represent? Their understanding. So they set their understanding upon iniquity, those things that they know but refuse to do. And what is the reason for these great increase?) **9** *Because, there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings.*

Matthew 13:36-43 *Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.* **37** *He answered and said unto them, He that soweth the good seed is the Son of man; 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;* (ok, so there are your true Vie and False Vine right their in the same field)

39 *The enemy that sowed them* (the tares or false vine) *is the devil; the harvest is the end of the world; and the reapers are the angels. 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. 43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.*

Again we see in Paul's letter to the Galatians this idea of the Two Vines and the motives of the false Vine.

Galatians 2:4 *And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:*

And again we see this in **Acts 13:45** *But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.*(which is speaking injuriously against Paul).

And we also see this in **Acts 15:5** *But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.*

Now, brother Branham said in his sermon **The Masterpiece 64-0705** paragraph **153** *“Remember, the Church begin at Pentecost, and It fell at Nicaea. It sprouted, not like the real grain, no; it was some of the Life in there, but it sprouted in order to make an organization. And it pulled through that organization. And then what did it do? Then it went, from that organization it went into another organization” ...*

And he also tells us of these angels and who they are in **Christ is the mystery 63-0728 P:260** *Wesley was a man of God, but what followed him? Fallen angels got into it. What was the angels first? Created beings of God that fell for Lucifer's wisdom, fell for Lucifer's wisdom. And you see **what they become? Fallen angels**. And **organizations** from man of God who's went forth to establish truths in the earth, before that truth could go along and proclaimate and **get on to the real revelation of Christ, fallen angels come in and took it over** and made denominations out of it. That's the reason the revelation of the Seven Seal mystery had to be unfolded. Now, you see it? What they left off... **If Luther would've went on, it'd been here. If Wesley would've went on, if Pentecost would've went on, what would they'd done?***

We also see evidence of this from the first church age where the Apostle Paul spoke of this in the Book of **Acts 15**, in **Galatians 2**, in **2nd Corinthians 11**, and again we see this also in the Book of **Jude 1**, and **2nd Peter 2** and **3**, as well as in **Acts 20**, And I remember brother Vayle telling me a few years before going home, that the Make-Believers have taken over the Message. And don't forget, brother Branham also told us that there are Two Vines right in his own revival, which means right in this Message, because he said, "**every revival produces Twins**".

From his sermon **We would see Jesus 61-0208 P:17** we hear brother Branham say, "**Oh, people are very religious: always been. As I preached the other night over there, a revival always produces twins, like Esau and Jacob: a man of the world, and the man that desires the birthright. See? It always... Every revival produces that. This latter day revival has done the same thing. It's true. So let's get on the Jacob side, the one that's going to inherit, the one that's going into the promised land. And we cannot be satisfied just with going to church and putting our name on the book. If we do, there's something wrong. Let's keep climbing higher and higher, till we reach that promised land.**"

And the Apostle Paul told us that "**many more are the children of the harlot than she which has a husband**", so it should come as no surprise that the make-believers take over every message that God has brought to man, as far as numbers is concerned, because let's face it, God's seed are likened unto sheep which are passive and do not look to be a great somebody.

Notice how brother Branham warned us by saying, after Luther went off the scene, men organized what Luther had taught in order to control those people who followed his message. Then along come John Wesley who was put out by the organizational churches of His day, and those that followed his message were kicked out or left organization as well. But when that generation died off, those in the Wesley Movement organized themselves just like they did in after Luther died. And they do it to "**Protect**" the message, or so that is their Motive. But do you think God's Word needs our protection? When we get to that way of thinking we no longer believe in a Sovereign God.

Notice that the very thing they left is what they went right back into. "**As a dog to its vomit and a hog to it wallowing in the mud**", they went back into what they came out of, "**ORGANIZATION**". Then God rose up another group of people who didn't fit in with the organized bunch and could not stand that organizational spirit.

These people knew God had more for them than just the portion of the Word that they were getting in their organizational institutions, so they left the Methodist movement, and God restored to them the gifts of "The Spirit". That was the restoration of the Pentecostal experience. And once that generation died off a next generation of less secure individuals arose trying to control that move of God too, by organizing it, and the people in it, and so the Pentecostal movement initiated by God, was organized by man and when they did that, it died right there.

Now, I call each generation a less secure generation because God doesn't have grand children, and when children are raised up in a "Church" environment, they are in a protective environment which is good on the one hand, but if they are not shown by the Word of God where to stand, then they are nothing more than church people, going through the actions because others are going through the same actions. God's children are all born of the same spirit. "*By One Spirit we are all baptized into one body,*" and the problem we have is that we do not expect our own children to come into a birth like we had to, because every birth is a messy thing, and we do not want for our children to suffer. But they must suffer if they are to be born again.

The little bird that does not peck itself out of its shell will never make it. The pecking builds up determination, and strength, and without those qualities the children will not make it through the hard road set before them that is to instruct them in character. Because "*Character is never a gift, it is a victory.*" That is what brother Branham taught us in the Church Age Book.

Brother Branham taught us that every birth is a mess. And if our children are born into the "Message" and do not have their own personal experience with God, then we as parents ought to talk to them about the necessity of an individual walk, and not just following the group.

The Scripture tells us that "*All that live Godly in Christ Jesus shall suffer persecution.*" **2 Timothy 3:12**

Now, in getting back to our contrast with walking in the light verses just following the group-think organizational mindset, we need to look at the Pentecostal Movement itself for an example of how men always try to organize the movements of God.

Once the Pentecostal movement organized to control the experience with God, and thus control by their doctrine who had it and who did not, they used this in the churches to control the people. I will never forget when I was a Junior in College, I visited the United Pentecostal seminary where a neighbor of mine was going to school. He told me they had church meetings on Friday nights, and so I went and the first time I entered the door I was met by a couple men who asked me if I had the Holy Ghost, and I said no, but I am seeking the baptism of the Spirit. They asked me if I ever spoke in tongues and I said yes, because in my heart I knew that I could speak several words in several languages, and I was fairly good in French and these are other tongues or languages, and so I said yes, I have. They said, "then you got it", and I knew I didn't have it.

I knew enough from reading my Bible that just because you can be anointed to do a certain thing does not mean you are filled with the Spirit of God. Because I saw where Peter had followed Jesus for three years and Jesus said to him, "*When you are converted, strengthen the brethren.*" And I knew I had not yet been converted which means changed.

So young people, “no matter how many years you have been following Jesus, as Peter did, and no matter how long you have been following that Pillar of Fire, I ask you just one thing. *“when were you converted?”*”

Make sure you are converted, and we all know that a conversion speaks of a change. When Christ has come into your life and you can't get away from His Presence because you so hunger and thirst to be like him, then you can know for certain that you are converted, or are in the process of it, for Jesus told us that *"all that hunger and thirst for righteousness which is "right-wise-ness" shall be filled."*

Then don't just settle for a group mentality, be an individual who follows the leading of the Holy Ghost. *“Sons of God are led by the Spirit of God.”*

And so we see that in each move of God, the people who are sons and daughters come out of organization because they see how it stifles the Word of God, and how *by their traditions they make the Word of God on no effect.*

And in this hour it was no different. God rose up a simple man who saw through all that organizational institutional mentality, and he left it all behind, and God manifested His very Presence in that man's ministry. That was William Branham prophet of God. And people came out of the Pentecostal organizations and left them to die in their own organizational systems. But the Word of God moved on.

And now we have come to that time when that generation that stood in the Presence of the Pillar of Fire, and defied organization, and came out of it, have almost all died off, and now this next generation must make its choice. Will it continue to *"move on with the Word of God as it comes to pass"*, or will they succumb to what all other generations have come to? Will the people who follow the Message today fall into the same organizational trap as their forefathers? Or will they *"walk in the Light as He is still in the Light"*?

That is the question we must ask ourselves today and every day, and every time we gather together. **What are we here for?** Are we here today to establish ourselves? Or are we here to establish the Word of God in our own hearts, and the hearts of the people.

From his sermon, **Satan's Eden 65-0829 P:55** *Satan's Eden 65-0829 P:55 The thing of it is, is today we don't try to establish the Word of God in the people's hearts. We're trying to establish ourselves. Churches are trying to establish the doctrine of the church in a person's heart. We are commanded to establish the Word of God. Paul said, "I didn't come to you with enticing words of man that your faith might rest up in the knowledge of men, but I come to you in power, in manifestations of the Holy Ghost that your faith might rest in God. 56 There you are. Man mustn't establish their self. We find it amongst... Let God do something for a person, send him out, you find every man trying to impersonate it. See, they're trying to establish themselves. Every man, "I did this, me, I, mine, my denomination, me this," establish themselves. What are we preaching about, ourselves, or the Kingdom of God? Establish the Word of God. Take out the unbelief and establish the Kingdom of God in a man's heart. And the Kingdom of God cannot be established in a man's heart, 'less God made that man thus. He cannot be established in a... And remember, the deceitful part, that men think that it's right. See? "There is a way that seemeth right unto a man." Every intellectual being seems right."*

In another sermon **Questions and Answers COD 59-0628E P:42**, brother Branham said, "And isn't that just the way that people get today? Let God just bless a fellow and put a little confidence in him, and he gets to be a know-it-all. He gets to be... He's got to start an organization, or he's got to do something that's different. "Why art thou fallen from heaven, O Lucifer. God has a hard time trying to get somebody that He can deal with, that'll stay humble, and meek, and stay in the place until God calls him to do something (you believe that? See?), a man that God can bless and he'll still keep himself a man, not be an angel or a god. As soon as man gets blessed and has a little something given to him, he wants to become a god; he wants to become an angel. He wants to become some great person. "What I do, what... Me and me and mine..." all that. That's the wrong attitude. God's hunting for somebody who He could bless and pour out the blessings, and more He blessed, the littler the man will become. And you'll never get more of God until you become nothing. You've got to belittle yourself. He that will exalt himself, God will bring abase. He that will humble himself, God will exalt. You've got to get little before you can get big. And you'll never be big in your own self; you'll only be as big as God will be big in you. See?"

So you see how contrary organization is to God himself? Organization uses the power of its numbers to control men, instead of allowing the anointing of the Holy Spirit upon God's Word to control the lives of men.

You all remember the story from **2 Chronicles 18** of when King Ahab tried to convince King Jehoshaphat to go with him to battle at **Ramothgilead** against the Syrians. He sent for all his preachers 400 of them to enquire after the Lord whether they should go to battle. Well, let's read that story for a moment to see just how those organizational prophets all speak in one accord even though they are completely off the Word of God. It's that same group-think mentality that God so hates, and I hate too.

Listen to how brother Branham tells this same story we just read.

Perseverant 62-0623 P:91 *It was Micaiah down there when Jehoshaphat and Ahab... What would a man of God want to make an alliance with a hypocrite like that? He got in wrong company, just like a lot of people do: get out in amongst unbelievers, social Gospel, such stuff as that, and you get yourself messed up. Jehoshaphat said, "We should go up to Ramoth-gilead. Why, sure. Naturally." All... They went up and got four hundred well-fed trained prophets. They come up there, and they said, "Go up. The Lord's with you." Hezekiah went and got him some great big horns and said, "By this you'll push them out." (Because why?) Joshua divided the land, and Ramoth-gilead belongs to us." It sounded fine. See, it sounded all logical, fundamental. Said, "You'll just push them plumb back out of the land." 92 You know, but there's something in a church, a man's heart, that's a man of God. Jehoshaphat said... Look at there. There's four hundred of them, and all with one accord, giving one voice. He said, "Now, I know that..." "That's got to be right," Ahab said. "Now, we're Jews," Jezebel on the throne with him. See? Said, "Now, look at there, four hundred Jewish prophets saying, 'Go up, THUS SAITH THE LORD.'" But that didn't ring a bell. Jehoshaphat said, "Haven't you got one more?" "One more? What do I need with one more, when we got the whole seminary here, the bishop and all. What do we need with any more?" "Well," he said, "isn't there one more?" Said "Yes, there is one more. But I hate him." "Oh," Jehoshaphat said, "not the king say that. Go get*

him." "He's Micaiah the son of Imlah," said, "but I hate him. He's always prophesying wrong against me, always telling me something." **93** Oh, yes. He's trimming the corns down, getting the warts off. See? Everybody wants to be babied and petted. That's the reason it makes hotbed plants, have to be sprayed with goody-goody this, and goody-goody that. Christianity's rugged. The Gospel's to be handled bare-handed, not with ecclesiastical gloves on. Right. Soft white gloves, that belongs to the women, not the preachers: no. Listen, brother. The Word's got to be handed just the way It's there, not with some seminary dogma in It, but just the way It's written here. **94** So they sent the deacon board over, and told him, said, "Now, look, Micaiah. We'll take you back into the association if you'll just say the same thing the bishop and all of them says." He was talking to the wrong man there. Micaiah knowed what it was to trust God. He said, "As the Lord God lives, I'll only say what he puts in my mouth." Oh, brother...?... Seminary or no seminary, cooperation or no cooperation, said, "I'll just say what God puts in my mouth." He took that night and went back the next day. He said, "Go on up, but I seen Israel scattered like sheep, having no shepherd." And so this great big bishop smacked him in the mouth and said, "Which way did the Spirit of God go when it went out of me?" He said, "I saw God set in heaven. The council was held. And I saw a evil spirit come up, a lying spirit, said, 'I'll go down and get in the mouth of them prophets and make them prophesy a lie.'" You say, "Well, now, brother, how could a man tell whether he was wrong?" Why? Micaiah's vision was according to the Word. The Word of God had already been spoken by the prophet, and the Word of the Lord always comes to the prophet. And if the prophet Elijah had cursed Ahab and told him that the dogs would lick His Blood, how could he bless what God had cursed? So his vision was according to the Word. **95** A man wrote me a letter the other day. Said he was in the deliverance ministry. Said, "How can you tell whether it's God speaking through you, or the devil?" Hmm, I said, "Examine it by the Word. If it's not with the Word, then it's wrong; I don't care how good it looks." In the Old Testament they had a way to find out when a prophet was telling the truth, or a dreamer was dreaming right. They took him down to the temple and put him before the Urim Thummim. And if that UrimThummim acted, and those conglomeration of lights like a rainbow flashing off of that, God was recognizing that prophet to be truth, or the prophecy, or the dreamer. But if it did not, no matter how real it seemed it was wrong. It always answered; God give them supernatural. **96** I tell you that priesthood ended, and that Urim Thummim lifted; but we got a new One today, and that's this Bible. If a preacher, or anybody else, preaches any dogma or anything outside of that Bible, to me it's wrong. I won't believe it. No, sir. It's got to be long... It's got to line up with that Bible. Don't mix nothing with it. Just leave it the way it is. That's the way God has it, and that's the way we must accept it and believe it. Yes. **97** The blind man, sure, he couldn't argue theology with them. But he was persistent. He knew that once he was blind and then he could see. Sure. He knowed that one thing; he was very persistent. They said his father and mother... They said, "Anybody that confesses this prophet of Galilee, we'll put them out of the church." And so this fellow had got a hold of something. Something had happened to him, and he was persistent. He could tell them. Now, he couldn't... He said, "It's a strange thing to me now, that here's something that only God could do. And it hasn't happened in none of our churches down through the ages that I know of, a man born blind receives his sight. And you're supposed to be the leaders of the people of this day, and yet you don't know from whence He come? It's strange thing." Brother, he had some real good arguing

*points there, I would think. Yes, sir. And people say today, "What is all this about?" And don't know (theologians, and so forth) that **the Bible predicts this very thing to happen.** Oh, brother, how persistent we ought to be.*

Therefore, brother Branham was very concerned about this group-think, politically correct, mentality that we see not only in the world today, but in the churches as well. and you know it always goes against the Word of God for the age.

Brother Branham even said the reason God did not have two prophets on earth at the same time is that although they might not disagree on doctrine they might however disagree on how to do certain things, because they are individuals and individuals will do things the way they see it. When Elijah was prophet, Elisha was mentored by that prophet. When John was the prophet, Jesus was nowhere to be seen, and when it was time for Jesus to come into full ministry, John said he must decrease that Christ might increase.

Second seal the 63-0319 P:27 *Just like, He could've chose the sun to preach the Gospel. He could've put--chose the moon. He could chose the--the wind, but He chose man. And He never did choose groups; individuals.*

But the main thing is to know as Paul said, *"I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto Him against that day."*

In the Masterpiece brother Branham tells us that "**we are the Word**", and if we are a part of Him and were in Him before the foundations of the world then if He is the Word we are the Word because we were in him making us a part of Him.

The Masterpiece 64-0705 155 Notice. *The Bride... If the Bride in the beginning was the Word, or the Bridegroom; and then, **if the Bride is taken from the Bridegroom, It must be the Word also.** Notice. The Bride must be... Why? Why must the Bridegroom be the Word manifested, made plain? Is because the Bride and the Bridegroom are One; **She's just a smitten piece off of Him. There's the Masterpiece.** It was smitten. See it? Michelangelo could not reproduce that again; he could not put it back. But **God's going to do it. He's going to bring this little Bride that's smitten right back to the side of the original Word.** And there It is; there's the Masterpiece, **the family back again in garden of Eden.***

Now, contrast that with those having just a group think organizational mind. You see how far below their privileges they are living?

In paragraph**136** of **the Masterpiece** br. Branham said, *"Justification made a way for sanctification. Sanctification made a way for the baptism of the Holy Ghost. The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself,* we see the difference between the Appearing and Coming right there. We see the Parousia of Christ in perfection, back to the Word again.

But listen to what he tells us next..."*But what denominated, dies. Like Life in Luther went to make Wesley. And from the Wesley It went to Pentecost, and from Pentecost to make the original seed. On to... Pentecost comes out of the Wesley until that time. The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate. And what did it do? It turned to the husk. It looked like the real thing."*

Notice how he is showing us the Life coming up in a sort of resurrection like the sap that comes up in the spring time, is a sort of resurrection, and the tree comes back to life again after remaining dormant throughout the winter burial. He says this life begin to come up in Luther, then on into Wesley's Message and then on into Pentecost's Message and now it comes back to Seed again Word again at the end-time. But then he contrasts the cycle of Life with death showing that when the life leaves anything it must die. And he tells us the clue that it is dead is that it denominates or organizes.

The Masterpiece 64-0705 138 *How many ever seen a seed of wheat start to grow? What's the first little thing? It's just exactly like the seed, but it's the husk. See the three stages? Stalk, tassel or the pollen, then the husk. And then, out of the husk comes the original seed. Not a seed, it was the Life of the seed growing through this to come to the seed. Amen, amen. Do you see it? What is it? A resurrection, coming back to a Masterpiece again, like the one that went in. Pentecost came out of the Wesley, because Wesley was an organization. Pentecost come out as no organization and then turned to one. It had to, to make the husk. The true Word of Life on it was on its way then to the original grain through these stages: through the stalk, then into the pollen; from the pollen into the husk; and from the husk it made seed. No... Stalk, tassel, husk.*

Again we find him carrying this thought of God Life as it comes up through the different stages of the church. And each stage of this planting of the Lord is identified with a Message that swept the world. That was the Life of God sweeping up all the predestinated seeds of God laying out there.

Now in this next paragraph I do not know how you could make it any more plain than what brother Branham is telling us here.

140 *Living, they produced in their early revival a holder of a certain portion of the seed Life; but when they organized, the Life moved out of it. That's proved by all history. Never an organization ever done a thing after it organized. It was dead. That's right. Watch, the life's traveling on now. It's moving on. Notice. What they have done, all these have done, is proved by history just exactly the way the church has come, never to be useful to Him again. Organization is laid on the shelf. There never has been in all the history of church after it organized, but what it died. And the organization died and never did raise again. Can't you see it? Men who are blind, open your eyes. Nature and the Word coordinating together and proving it right here that this is the Truth, that it is the Truth: That Life leaves the stalk to make the tassel; from the tassel it makes the husk; and from the husk it goes into the original again. Notice, never again to be useful to Him.*

Now, I don't know how much more clear any person could say it than what Brother Branham is telling us right here. **Once a Move of God Organizes it is never again is useful to God!** Every denomination began with some truth, but when they begin to organize that truth that is the minute the life went out of it. He said, *they produced in their early revival a holder of a certain portion of the seed Life; but when they organized, the Life moved out of it.*

I hope you people listening to this sermon or reading it on the internet catch what brother Branham is saying here. Don't try to organize this Message. The minute you do, the Life of God will move out of what you're trying to organize.

Now, what does it mean to organize the Message? Because that is really what we do not want to do. I do not believe there is anyone who wishes to organize themselves right out of the Life of the Word. But they do it anyhow, not really understanding what they are doing.

In order to better understand what it means to organize let's read what the dictionary tells us:

Organize: 1. To put together into an orderly, functional, structured whole.

Now, there is nothing wrong with structure or with order, or with making things functional. Therefore, so far what we read concerning to organize does not sound like anything that would be too awful that God would be displeased with it. But let's read on, because the definitions become a little more definitive.

2. a. To arrange in a coherent form; systematize: *organized her thoughts before speaking.*

Now, again there is nothing wrong with presenting the doctrine of the Message in a coherent fashion. And to do that you must systematize or place it together in an orderly fashion in order to make the presentation of it more easily understood.

b. To arrange in a desired pattern or structure: again there is nothing here that would cause the life of God to take flight, because even Jesus own Life was ordered a right, and set the pattern for all other sons to follow. But this next definition begins to give some clarity on the danger of organizing.

3. To arrange systematically **for** harmonious or **united** action: then it gives some examples of this organizing to form a union: *organize a strike.*

4. a. To establish as an organization: *organize a club.* **b.** To induce (employees) to form or join a labor union. **c.** To induce the employees of (a business or an industry) to form or join a union: *organize a factory.* To develop into or assume an organic structure.

So what we see here is an evolution from a harmless attempt to present the Message in an orderly fashion so that people can better understand it, to a place that where it actually organizes the people into an harmonious union that at binds the people to a core value of beliefs and excludes others who do not hold to those beliefs.

That is what every false doctrine has done that has crept up in any move of God. And that is what has even happened in this message with movements like the Thunders group, and the Two Souls Group, the Tapes only group, etc. And notice when they do that the Life of the word leaves them and they begin to establish among themselves a hierarchy of men in which if you do not listen to them you are considered out of it altogether. And when the people reach that state they are on their way into organization.

That is why brother Vayle said, "*you do not have to hear this from me, but you've got to stand with this Truth*". It does not matter who you hear the doctrine from, but you had better hear it, for "He that does not have the doctrine of Christ does not have God."

You do not have to hear it from brother Vayle, nor do you have to hear it from me or any other person, but you had better hear it and believe it if you wish to echo God?

So you see there is a real danger anytime you try to improve on what God has given by inspiration. The danger comes when people try to organize any move of God. And the reason they organize a move of God is because they are not satisfied with the way God presented it to

begin with? And they try to then fashion it into what they feel is a better way of presenting it. They end up taking a Life altering word, and make it into a works oriented Word.

Just look at any place where God has had a truly anointed pastor or teacher, and when that man leaves the scene, the people try to hold to what He brought them, and pretty soon they begin to organize it into a set of rules taught by the sleight of man. And then the word becomes to them rule on rule, rule on rule, precept on precept, precept on precept, a little here and a little there and then they fall back into what they came out of which was works. And if you think I am wrong in saying this just read the NIV translation of Isaiah chapter 28.

Isaiah 28:8 *All the tables are covered with vomit and there is not a spot without filth.* Now, what is vomit but food from another day that has become mixed up in man, and then regurgitated.

9 *"Who is it he is trying to teach? To whom is he explaining his Message? To children weaned from their milk, to those just taken from the breast?"* No, I don't think so, because the Apostle Paul said when you should be teachers you have need of milk. No, those on milk see things a little differently. Paul said when I was a child I thought as a Child therefore I spoke as a child and acted in a childish manner, but when I became a man I must put away childish thinking which results in childish talk and childish actions. So the word of the Lord to them becomes,

10 *For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there."*

Notice their perception of the Word reverts to legalism, does and don't.

11 *Very well then, with foreign lips and strange tongues God will speak to this people,* So if God will speak to this people, then what they will hear will be "Thus Saith the Lord", and this is the rest that God has for His Elect. The elect rests on "Thus Saith the Lord".

12 *to whom he said, "This is the resting place, let the weary rest"; and, "This is the place of repose", but they would not listen.* Ah, so we have a prophet that knocked on the pulpit while He was preaching on the Seventh Seal and He said while knocking on that pulpit, "*It's relaxation time under the Seventh Seal.*" **PP 83-84 seventh Seal.** And notice what we are told here in Isaiah. This Foreign tongue will bring rest but the people will not listen, and thus if they do not listen they will not enter into this rest but will revert to works. And that is what we read in the next verse of Isaiah.

13 *So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, be injured and snared and captured.*

The wording could not be more clear and perfect here. We are told that because they will not listen to the Voice of the Lord, they then will refuse the rest and will enter into works. Do and do, and rule on top of rule. And so we see a very clear indication of a people who leave the Life of the word that sets a man free from works, and enters Him into rest, but when they leave that word, they always revert back to works. Now, it does not say that they knowingly leave the word of God for works. No one does that. But it says, **13** *So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, be injured and snared and captured.*

You see the Word of the Lord to them becomes works. In other words, they begin to try to do it for themselves because the Life of the Word is gone from them when they refuse the rest that God has given us by entering into Jesus Christ the same yesterday today and forever.

Therefore just watch any move of God and when the ministry God was using goes off the scene many of those who followed that ministry will begin to try to hold onto what was taught but in doing so they will organize it and when the Life goes out, and the rest is gone, the works will always follow.

Instead of preaching the Life that is in the Word, the sermons will become focused on dress, and conduct and clothesline theology, and pretty soon the people will be eyeing one another and looking for fault in one another and then they will begin to separate into clicks and clans, and once that has happened that work is about gone spiritually. Oh, they may end up with more people than the ministry that stays with the word, but that is no surprise because the Apostle Paul said in **Galatians 4:27** "*many more are the children of the desolate than she which has a husband*". And she which has a husband is a Bride.

You know I can't read this verse of Scripture enough in warning you about what is happening in this Message even today.

*9 "Who is it he is trying to teach? To whom is he explaining his Message? To children weaned from their milk, to those just taken from the breast? I don't think so!!! 10 For (to them) it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there." 11 Very well then, with foreign lips and strange tongues God will speak to this people, 12 to whom he said, "This is the resting place, let the weary rest"; and, "This is the place of repose", but they would not listen. So then, **the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, be injured and snared and captured.***

Now, in his sermon **The Masterpiece** he says in pp. **143** *How noticeable this life is in its travel in the corn of wheat than it is in the tree. God called His people like a tree. See? The life goes down in a tree and comes back up again, goes down and comes back up. See? It goes down and comes back up. But in the corn of wheat it goes up from the original stalk through the stalk, tassel, and husk; **and the thing that it passed through dies so it can't get back through it again.** What is it? It's no use any more. It goes on to its perfection. Amen. Don't you see why He never used an organization? **He can't get back in it again.** It's dead. But the Life passes on from one to the other. See? They put creeds and inject... "Whosoever shall add one word or take one word out..." See? **He's blocked off from it. It must be the Life seed traveling on.***

And in every age after every revival, once the people move away from the Light God sent to them, and move backwards into works programs, the Life leaves them and God moves on with His Light. Paul tells us in Ephesians chapter 4 and verse 17 that when they lose what understanding they have of the Word the Life of God leaves them as well. **EPHESIANS 4:18** *Having the understanding darkened, they become alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:*

So because their hearts are blind, and they are willfully ignorant as they move away from what understanding they did have they actually are shutting off the Life of God from themselves. In essence they are walking away from the fountain of Life. There is never any reason to quit

preaching the doctrine to revert to works, for Christ is the doctrine. If you preach Christ the hearts of the people will be filled with Life and there will be no need to preach a clothesline religion. Fill a person with God life and God will live through them.

And it does not matter what you do to clean up your life, if you are not born again it is not even acceptable to God any way. All that kind of righteousness is as filthy rags. That is what He said.

Now, in getting back to the Masterpiece, and pp. 144 brother Branham said,

144 *I'm using this in a parable now of **the Bride, the Masterpiece that's coming forth**. There's a Masterpiece fell; there's a Masterpiece rising. The Masterpiece fell at Nicaea, Rome. After Nicaea, Rome, She's come through a process; but She's coming right back again to that Masterpiece, perfected, 'cause **She's a part of that Word that was spoken by Him**. He'll have a Church without spot or wrinkle. **It'll not be connected any way with any kind of an organization or a denomination** (the cursed thing). It's passed through those such things, but it'll never be there.*

145 *Notice. **The seed is coming up. That Life is coming up, not going back**. There'll be no more resurrection after this. The Life is coming up to go to its perfection, a resurrection. Notice, the husk put forth... Notice, the husk puts the original seed out of itself. In Revelations the 3rd we find this. Now remember, no other church was He put out of in the Bible, of the Seven Church Ages. How many remembers it? He passed through the church age to go on to make something else. But **this is it. There's nothing else**. But the Sculptor has got back to perfection again, the Word. See? Don't go back. How different it is. Yes.*

147 *Oh, and notice. Then the husk when it comes forth looks just like the grain. But when the grain Life begins to leave the husk to go in to make the Grain (the Bride), the husk opens up and excommunicates the Grain. Is that right in nature? That's exactly what she did. In Revelations 3 we find out **the Laodicea church age put Him out**. Now, see, it didn't back in the other ages, because there was something else yet to be made. It just passed through and went on to another. I told you all along, there's no more denominations coming. We're at the end. And they put Him out, because why? **He's the Word again**. He's like the one that fell down there. **He's the same doctrine that come forth from the beginning**. And when the seed Word begins to grow forth, **the husk puts It from itself**. The Life leaves all the others to follow it; that's **the true believers; they follow the Life, wherever the Life goes**.*

Now, notice once again that Brother Branham says that the true believers will never organize but they will follow that Life wherever it goes. Brother Vayle told me in his living room a few years ago, he said, *“they are saying that when I am gone that teaching will be over, but they are wrong, because as long as the Holy Ghost is here there will be teachers, because the Holy Ghost is the Teacher.”*

And notice what brother Branham said **He's the Word again**. He's like the one that fell down there. **He's the same doctrine that come forth from the beginning**

So it has to be doctrine. Because if you focus on the Doctrine of Christ you have God period. And John said, he that hath the son hath life. And the word hath was translated from the Greek word echo, and so He that echoes the son echoes Life, and He that echoes the doctrine of Christ echoes God Himself. So as the Life moves on the doctrine of Christ will continue to be taught

by those that have been faithfully taught themselves. And When a church stops teaching the doctrine and begins to focus on rules and order and do and do, it has lost it's first love and have left the doctrine of Christ and when they do that they no longer echo or reflect Life, nor do they echo or reflect God, and God is Life.

The Apostle Paul said in **Colossians 3:4** *"When Christ who is our Life shall phaneroo, (to manifest Himself in His True character), so shall we phaneroo (manifest in our true character) with him in glory (and we know this doxa is the opinion, judgment and assessment of God.) Therefore, when Christ who is our Life appears, our life shall manifest in it's true character as well, which we know was ordained to have the very mind of Christ in us.*

From **Anointed ones at end time 65-0725M P:168** Brother Branham said, *Now, you go back and try to live again... What if that life took back down... You think that Life would ever talk--go back after that old shuck's dried up, ever go back and live in it again? It never does. "For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass..." They're dead, gone. "And the thorns and thistles which is nigh unto rejection, whose end is to be burned..." Is that right? Now, hurrying just as quick as I can.*

1 John 1: 2 *(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)*

Dead men don't grow. They don't manifest life either. And they certainly cannot change either.

The apostle Paul said in **2 Corinthians 3:18** *But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

Now the apostle Paul told us here that when we look into the mirror of the Word we are changed into the Image that we see in the Word which is Christ Who is our light. And then he tells us we are changed from image to image and from glory to glory, from doxa to doxa, which is the opinion, assessment and Judgment of God. So he tells us that we are changed into the image of Christ who is our light and we are changed from one opinion to another and to another and to another until we come into the mind of God.

Therefore the Life moves on and those walking in the light continue to walk in the Light as He is in the light. They don't look back, because anyone driving while looking through a rear view mirror will crack up eventually.

Let's take just one more scripture to show you how the person that moves toward Organization dies spiritually right then and there.

Ephesians 4:11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting (equipping and bringing to maturity) of the saints, for the work of the ministry, for the edifying (building up) of the body of Christ: 13 Till we all come in the unity of the faith, (and remember he told us in verse 8 that there is only one faith and it is the Faith of the One Lord, and brother Branham said if you have more than one Lord you have mnore than one Faith.) and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:*

Jesus Christ the same 55-0806 P:15 Now, sometimes today it's been said amongst many believers, they say about certain things, "Oh, that's against my faith. Our faith don't teach that." There's only really one faith; the Bible said so. **One Lord, one faith, one baptism, one God, and there's one faith and that is the faith of the Lord Jesus Christ.**

Palmerworm locust caterpillar 59-0823 P:47 Now, not... The people say, "Well, that's against my faith." There's only one faith, one Lord, one faith, and one baptism. You might have a faith, but we want the faith. Earnestly "contend," that's "argue for it, stand up for."... **earnestly contend for the faith that was once delivered to the saints.** When were they called saints? When they were sanctified. The Holy Spirit sanctified them; they were called saints. Now, Jude says, a brother, foster brother of Jesus, "**I want you to earnestly contend for the faith that was once delivered to the saints.**" Don't never let that faith drop. And the faith of the saints was not in creeds, not in denominations, not in church buildings, not in associations, but it was in the Presence of the living God. They had faith to heal the sick, cast out devils, do miracles. All the great promises that Jesus made, that first church held onto that. It was the lifeline.

Earnestly contending for the faith 55-0123E P:2 In the Book of **Jude** we find these verses. At the **3rd** verse of the Book of Jude. **Beloved... I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and to exhort you that you should earnestly contend for the faith that was once delivered unto the saints.** May the Lord add His blessings to the reading of His Word. Now, I believe that this Book was written in A.D. 66. And it was thirty-three years then after Pentecost. And **Jude speaking to the church then was exhorting them that they should earnestly contend for the faith that was once delivered to the saints.** Could you ever think that the great Holy Spirit Church, that had been inaugurated, and immersed into Christ by the Holy Spirit, **could be so tangled up in such a short time that the prophet here, was telling him to earnestly contend for the faith** that was once delivered to the saints. Now, we won't take much time. I've got to watch here, because we've got a big service coming on. Pray for as many people, tonight as I possibly can get through the line. And I ask to stand by in faith, prayer. Now, the--the prophet here says **to earnestly contend for the faith,** not "a" faith, but **"the" faith,** that was once delivered unto the saints. Now, many people say, "Well, I would go down to that meeting, but it's against my faith." **There's only one faith: one faith, one hope, one Lord, one baptism.** You believe it? **One faith, and that faith is in the Lord Jesus Christ.** And now, some people say, "Well, I'm a methodist. That's against my faith." "I'm a Catholic, and that's against my faith." **There's only one faith.** Might be different denominations of churches to represent that faith, but **there's only one faith.** Now, Jude said that we, speaking here primarily of course to the church in that day, but we should earnestly contend for the faith that was once delivered to the saints.

You know there are certain people that try to blast me on the internet and Face book because I say there is only One Lord and One faith and that one Faith is the Faith of that One Lord. That is what the prophet and the Bible said. Paul said that, and I said if they believe in Two Lords they will have to believe in 2 Christ's as well. And you know what? They are blasting me for that as well, and they teach that there are two Christ's, The Father and the Son. I wonder what I can say to get them to actually come out and admit they are Trinitarians? They're only one person away from that you know. Jesus was not the Christ, the anointer. The Christ, the anointer Himself, the Spirit of God entered into Jesus making him Christ or the anointed of God.

William Branham taught us "**The body was not deity, but Deity dwelt in the body.**" They believe in two Christ's and Two Lord's, they then must also believe in two Gods. Brother Vayle corrected their thinking on two Lords, and he told me when a brother in New Zealand asked if God was in Christ and Christ was in Jesus is there then two Christ's? And Brother Vayle said How stupid can people get. The Bible says "**there is one Lord, One Faith,**" And "**by One Spirit we are all baptized into One Body.**"

Anointed ones at end time 65-0725M P:186 Now, notice. That was Jesus speaking. Here come Paul right behind Him and said, "Now, in the last days there will come religious people (See?), having a form of godliness, and lead silly women, led away with all kinds of worldly lust (Then they wonder, say, "Why do you pick on them women?" Oh, for goodness... They just don't even see it.)--lead silly women, laden with divers lust (away from things like--that's of the...?... See?)... And as Jannes and Jambres (**Matthew 24:24**, false christs, false anointed, doing signs and wonders to deceive the elected)--now as Jannes and Jambres withstood Moses, so will these reprobates..." Reprobate mind concerning **the faith, not a faith, the Faith. One faith, one Lord, one...... You can't have one faith without believing in one Lord. You can't have two baptisms, not one for the Father, and Son, and Holy Ghost. There's one baptism, Jesus Christ. That's right. See? False baptism...**

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. **17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ;

Let us pray...