

Unveiling of God no 107
Two Vines - Two Ways of Life
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This morning we shall continue to examine the attributes that separate the True Vine from the False Vine. We've already covered with much depth the things that William Branham taught us concerning the differences between the two vines, one spiritual while the other is carnal. Therefore this sermon may be very different than you are used to me in presenting because I usually will take a quote from God's prophet and then run it with scriptures, but this morning I am going to just give you scriptures comparisons to show the differences between the two vines.

As the title may show, the True Vine because they are born again of the Spirit of God and because true "*Sons of God are led by the Spirit of God,*" they will "*learn obedience to the Father by the things that they suffer.*"

However the false vine will not have this leading of the Holy Spirit of God, they will not "*be led by the spirit of God,*" because they are not the sons of God, and thus because they are not sons, therefore *God leaves them to themselves,* and thus "*God is not in them working to will and to do.*"

To begin let's go to the Book of Psalms and read a few psalms that David wrote, for after all he was a man after God' own heart. Not a perfect man by any means, and I think if we are honest with our hearts, we will know that we are so much like him, because we also depend on His Holy Spirit to lead us, and when we fail to walk, He is always there to help us back up.

So let us this morning just open a few of David's **Psalm**s which I find not only to speak from His heart but also from yours and mine, because they are the Words that God placed in heart to be given back to God as a praise offering and the fruits of our lips, giving thanks to His name.

So let's begin with the very first **Psalm**.

Psalm 1:1 ***Blessed** is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners,...*

First let's examine what he said here because he is telling us we are blessed if we do not walk in the counsel of the wicked, those who do not walk in God's Truth, and then he says *nor standeth in the way of sinners,...* *nor standeth in,* that means *to abide in,* or *to remain in,* or *to dwell in,* with the purpose of *establishing the way of sinners.*

Now, God is talking about the life of the Blessed here. And we will find out that he is speaking of Sons, His Son in particular. And he says they do not remain in the counsel of those who are godless, and he will not walk after the way, the road, the way of life of the sinner.

Because this word "*way*" is translated from the Hebrew word *derek*, and it means *the road of,* or *the course of life* or "*the mode of action*" of the sinner.

And then David also says, *nor sitteth in the seat of the scornful* which are mockers, those who set around and make fun of others.

So the son of God, the True Vine will not hang around those who mock others, and he keeps himself clean from the atmosphere of them who dwell in darkness and sin which is unbelief.

Therefore he is a special person, he is as David calls him, "**Blessed**". for he is **Blessed** to be a son of God, and he is **Blessed** to be led by the Spirit of God, and he is **Blessed** to have the very creator of the Universe living in him and **working in Him His own will to do His own good pleasures.**

This is the True Vine, who are very **blessed** by God for **they are blessed by God to Live in His Presence**, and **they are blessed by God to walk in His presence**, and **they are called the blessed of the Lord**, for "**in the Presence of the Lord is fullness of joy.**"

Then in verse **2** David tells us concerning these blessed of the Lord, which are the **True Vine**, which are the genuine **sons of God**, **But his delight is in the law** (the torah, the instructions of the Father who is) **The LORD; and in his** (the Fathers) **law** (the torah, the instructions of The Father) **doth he meditate day and night.**

You know there is no greater joy than to get up each morning and the first thing you do is to pray, and then to open the Word of God, the instruction from the Father. Try it sometime, and see if it does not shape not only your day but your entire life, and bring into focus what life is all about.

Laodicea is such a deadly time for all who live in it, because it is a time of being increased with goods, but being increased with good has a price to pay, and that is you work, work, work and you forget what life is all about. And your work, work, work is what has blinded so many in this age of plenty. You get up and rush off to work, and you forget not to start your day in meditation and in prayer to God. YOU get up and don't talk to him, you don't talk to your wife, and you don't talk to your children. And you are missing out on what life and true happiness is all about.

Men of God that God raised up to lead the people like the prophets and even great leaders like Washington and Lincoln, began every day in prayer and in study of God's Word which is His will for our lives. If you read the life and times of Lincoln and Washington you will find men of God who got up before light, and who went into their study to pray and read from God's Word.

But this is the age of Laodicea, which is a trap set by Satan to draw men after obtaining wealth and material wealth, and in the process of obtaining this so called good life they sacrifice their time for work and not on God. And so they think they are blessed because as Jesus said to the Laodicean's in **Revelations 3:17** '**Because thou sayest, I am rich, and increased with goods, and have need of nothing;** (you see he has lost his focus, and is focusing not on the condition of his soul, but on the condition of what his flesh has obtained) **and knowest not that thou art** (in your Spirit you are) **wretched, and** (in your Spirit you are) **miserable, and** (in your Spirit you are) **poor, and** (in your Spirit you are) **blind, and** (in your Spirit you are) **naked:**

Now, God in his love for his children has made a way, for other sons, like Job, and Abraham who were very wealthy in natural things, yet they never lost the balance and never lost touch with the condition of their own soul. So God tells the Laodicean's how to get out of this condition that is self focused.

18 *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. **19** *As many as I love, I rebuke and chasten: be zealous therefore, and repent.**

Now, He is not telling us to buy up all the gold we can get our hands on, but he said, "**buy of me Gold that is tried in the fire**", and we see this spoken of in **1 Peter 1:7** "**That the trial of your faith, (revelation) being much more precious than of gold that perisheth, though it be tried with fire, might be found unto (three conditions) praise and honour and glory at the appearing of Jesus Christ:**

So God tells us here in 1 Peter that the greatest treasure we can have is what comes to us as a result of the trial of our Faith, which is the trials that come as a result of our receiving the Revelation of Jesus Christ.

These three conditions he lists in order, first being "**praise**" which according to **Hebrews 13:15** is "**By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.**"

And this is in reference to the sacrifice that Jesus made on our behalf, as we go back to verse **12** and read forward. **12** *"Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. **13** Let us go forth therefore unto him without the camp, bearing his reproach. **14** For here have we no continuing city, but we seek one to come. **15** By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name. **16** But to do good and to communicate forget not: for with such sacrifices God is well pleased."*

Therefore at the Appearing of the Lord which is the parousia-Presence of the Lord Himself, as He comes down with a Shout, the bride is giving back to Him "**the sacrifice of praise, Giving thanks to His Name**". He's comes with a Shout, and She gives back a shout of Joy which is praise.

Peter tells us **the Trial of our Faith** (Revelation) will bring with it three conditions that will frame our entire being. He said **might be found unto** (notice the three conditions) **praise and honour and glory at the appearing of Jesus Christ:**

So we have already read the first which will be the sacrifice of **praise coming forth from our Lips**, as brother Branham said in **The Spoken word original seed 62 0318E P:175** Notice, what harmony. Jesus never did anything until seen of the Father or the Father showed Him first: (Harmony between God and Christ. See? **John 5:19**) **So will the Bride, and He shows Her** His Word of Life (**He shows Her**), and **she receives It**. She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") **Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name.**

She has *THUS SAITH THE LORD*. **Then** it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. **They do only His will.** (Amen. I'll believe that.) No one can persuade them different. They have *THUS SAITH THE LORD*, or they keep still. **Then** they will do the works of God. **For it is Himself in them,** continuing His Word **to fulfill** as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet.

So ***the fruit offering of their lips is*** that they have ***thus saith the Lord*** of they keep still. That means they only say what ***The Lord has already said***. They ***do not walk after the counsel of the wicked***, but ***they only meditate upon the Torah***, which is ***the instructions of the Father***. And then Peter tells us the second condition as result of coming into the first condition which was to say only what he said, and that second condition is ***honour, He said, Praise, Honour...*** which the Greek word for ***honour*** is "***t.i.m.e.***" pronounced "***tee-may***", and it means "***esteem*** or ***value***". Now, I think it is interesting that first is Praise which she only says what He has said, so she has his opinions and judgments, because judgment is what you say, opinion is what you think. And then the third in the order is full Glory which is full doxa, which is God's opinions, values, and judgments.

As Jesus prayed in ***John 17:20-26*** ***Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as*** (notice he said, "***as***" which means in the same way) ***thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory*** (the doxa, the opinions, values, and judgments) ***which thou gavest me I have given them;*** (in order) ***that they may be one, even as*** (or in the same way that) ***we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. 26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.***

Notice our praise offering is the giving thanks to His name. So just as Jesus declared His name, we do so in our praise offering. So we see first the Bride learns to say only what he has said, then she clings only to His values, and finally she is reflects His complete glory, His Doxa, his very opinions values, and judgments.

Peter said at the time of His Appearing, that "***we might be found unto*** (these three conditions) ***praise*** (the fruit of the lips saying only what He said) ***and honour*** (the same values He holds) ***and glory*** (doxa, the full opinions, values and judgments of God) ***at the appearing of Jesus Christ:***

And of course brother Branham speaks of the Appearing which Peter spoke of and how it takes place before the Coming, and he tells us that is what his ministry was all about.

From his sermon ***From that time 62-0713 P:102*** ***How many knows*** ***there's a difference between the appearing of Christ and the coming of Christ?*** ***It's two different words. Now's the Appearing, the Coming will soon be.***

He's **Appearing** in the midst of us, **doing the works** that He once did, in His church. Now, **you're a part of that church**, and by grace you believe. I am a member of that church. Now, I'm not a preacher. You know I'm not. I have not the education to do it. Sometimes I feel reluctant standing here by men of God, who's called to that office. **There are apostles, prophets, teachers, pastors, and evangelists.** Not all are apostles, not all are prophets, not all are teachers, not all evangelists. I'm standing here...But **my ministry is a different ministry from a pastor or teacher.** I'm not. And if I say things wrong, brethren, forgive me. I don't mean it. **But this is my ministry** (See?) **to declare Him, that He's here.**

And in his sermon **Presence of God unrecognized 64-0618 P:1** he said, "**working for this one purpose, for you to recognize the Presence of Jesus Christ.** See? **If He is present, then, why, everything is settled. He made the Word. He is here to confirm It. He proves that He'll confirm It. "He is just the same yesterday, today, and forever."** **We see Him** do it last night, infallibly; **we see Him** night after night, and day after day, and year after year. Never one time has **He** predicted anything, regardless of what it was, when it would happen, out of the thousands of times, of what was perfectly on the dot, on time, and right. How can it? How many knows that, and **knows the ministry**, and knows that that's true? There you are. Not one time, regardless, how even impossible, happened just the same. **He's God.** And **if we would just recognize that, take ahold of it...**

So we see the Appearing of the Lord that Peter Spoke of is **the Presence of the Lord** that William Branham spoke of and concluded that His ministry is to declare that One that has appeared and that He is now present with us. In fact he says, **Working for this one purpose, for YOU to recognize His presence,** because **once you recognize That that God is here then you will understand that He is doing what He promised to do.**

And we have taken several sermons and showed you that Jesus preached about His great presence that would come, and Paul preached about it and He also wrote concerning it, and Peter preached about it and he also wrote about it, and John and James both preached about it and they both write concerning this end time Parousia-Presence which Brother Branham called the presence and he also called it the great Appearing of Christ, and that is what William Branham said His ministry was all about. And He even said "**working for this one purpose, for you to recognize the Presence of Jesus Christ.** See? **If He is present, then, why, everything is settled. He made the Word. He is here to confirm It.** And we have shown you that of the 84 promises associated with what Jesus and the Apostles said would come at the time of the Parousia-Presence of Christ, 79 of them have already come to pass.

That ought to tell you how late the hour is, for the last 5 promises will come when it is too late for you if you have not already been a part of the first 79. And my brothers and sisters if you are not aware of what God is here doing, you have not yet come into the Bride Age, but you are still back in the blind conditions of the Laodicean church age where the people are blinded to what God in His Great Appearing is here doing.

Now, back to our study on the True Vine and how they are the ***blessed of the Lord.***

Psalm 1:3 ***And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season;*** (his fruits will reflect the season which he lives, and never forget brother Branham taught us in the Rapture sermon that the fruit is the teaching of the season.

Therefore he will have to know the season in order to teach accordingly.) *and his leaf* (that is his signs of life) *also shall not wither; and whatsoever he doeth shall prosper.*

So you see, the elect of God, *the blessed of the Lord* will *reflect Life*, and that Life will reflect the season in which they live. Why? Because *it is God working in them to will and then to do.* And if God is the one willing and doing in you, then how can you not reflect His life as well. As Paul said in **Philippians 16** *Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:*

And why is that? Because **Hebrews 12:2** tell us *Jesus Christ is the author and finisher of our Faith.*

Now getting back to **Psalms 1** and we will pick up at verse **4** *The ungodly are not so:*(they are not blessed, they are not led by the Spirit, they do not reflect Life, and their fruits are not according to the season, and their evidence of Life he says is also *withered.*) *but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.*

And it all comes down to this one thing as we read in verse **6** *For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.*

Now, let's look at this more closely..."*For the LORD knoweth*" (The Lord watches over with an active participation) *the way* (the life path) *of the righteous: but the way* (the life path) *of the ungodly shall perish.* And that word for perish was translated from the Hebrew word "*awbad*" and it means "*they are left to themselves.*" And if they are left to themselves, then God is not in them nor is He *working in them to will and to do*, but rather being left to themselves, the scripture teaches us "*there is a way that seemeth right unto men, but the end thereof is the way of death.*"

So count yourself blessed to be aware of His great Appearing and Presence in this hour, for that alone should cause you enter into such a humility to know that the Supreme Judge is here, and He is not only watching over your life, but he is here working in your life, teaching you His will, and helping you to embrace his will, that you might do His good pleasure.

Now, in **Psalms 37** David also speaks of the Two Vines, showing a comparison between those of the Righteous who walk in God's presence continually verse the wicked who do not.

Psalms 37:1 *Fret not thyself because of evildoers,(the False Vine) neither be thou envious against the workers of iniquity.*

Notice he tells us not to be envious of the workers of iniquity. And we know *iniquity is to know to do something but you won't do it.* So why would a righteous person be envious of a worker of iniquity? Because "*Many more are the children of the harlot than she that has a husband.*"

The Apostle John understood this very well and he said in **1 John 3:13** *"Marvel not, my brethren, if the world hate you."* (do not wonder or let it bother you if the world hates you because) **14** *"We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. 15 *Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.**

16 *Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"*

If you ever get to the condition where you can look upon the needs of your brothers in poverty and say in your heart, I am tired of helping them out, then the love of God has left you my brothers.

Each time I travel to any of the African countries, when I see children without shoes and even without a toilet to relieve themselves, and men and women alike with tattered and worn out clothing, with barely a roof over their head, and they can't even afford a few nails to hold down the old worn out metal sheets, so they hold them down with great stones, and broken cinder blocks, living in houses you would condemn and not even allow an animal of yours to live in for fear of their health.

My hotel in Gabon did not even have a toilet seat, and to me that is not a luxury, its a necessity. So we went out and bought one.

But the people there cannot afford materials to even make their own bricks, so they just hunt down pieces of old boards and tin, and they patch together a wall, then another and another and finally they have a shack, which no screens or windows, and spaces between the boards to let air flow through but also allows the mosquitoes to bite them all night long.



If there is a hell on earth it is in Africa. And yet God has children all over there.



And Satan knows this, so the one thing that has come down so much in price that you see them as you drive by these shacks that are used for homes is a television screen with some filth on it that Satan gives them for a diversion from their poverty. Oh how merciless he is.

To take advantage of such poverty that he gives them a diversion and in the process of diverting their mind from the stench and

poverty he fills their minds with perversions.

What a curse television is to humanity. People runs to it to seek a refuge from thinking about their own poor conditions, and then they are made worse by the pollution of their soul. Notice this house has two satellite dishes on it. Oh, yes everyone has a cell phone and TV but live in houses we would not even let our animals live in.



Everything man invents seems to end up being used against him. Man invents plastic bottles it would seem for convenience of transporting drink, and they end up on the streets and in empty lots, until they accumulate so thick that they become a great eyesore to the living conditions. Pollution everywhere. And yet these are people that do not enjoy the wealth of goods of Laodicea, and yet they are the victims of it.

Oh what a condition the world over. And if you cannot sigh and cry for that my brothers and sisters you are just ignorantly living in a cocoon.

1 John 3:18 *My little children, let us not love in word, neither in tongue; but in deed and in truth. 19 And hereby we know that we are of the truth, and shall assure our hearts before him. 20 For if our heart condemn us, God is greater than our heart, and knoweth all things. 21 Beloved, if our heart condemn us not, then have we confidence toward God. 22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. 24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.*

Because as Jesus said, **18** *If the world hate you, ye know that it hated me before it hated you. 19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. 20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. 21 But all these things will they do unto you for my name's sake, because they know not him that sent me. 22 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. 23 He that hateth me hateth my Father also. 24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. 25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. 26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: 27 And ye also shall bear witness, because ye have been with me from the beginning.*

In viewing **Psalms 37** we also see that David is teaching us of the Two Vines and showing us the difference between them. We've already read verse 1 so let's pick up at verse 2 where he speaks of the false Vine.

Psalm 37:2 For they shall soon be cut down like the grass, and wither as the green herb. **3 Trust in the LORD, and do good;** so shalt thou dwell in the land, and verily thou shalt be fed. **4 Delight thyself also in the LORD;** and he shall give thee the desires of thine heart. **5 Commit thy way unto the LORD;** trust also in him; and he shall bring it to pass. **6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.** **7 Rest in the LORD, and wait patiently for him:** fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. **8 Cease from anger, and forsake wrath:** fret not thyself in any wise to do evil. **9 For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.** **10 For yet a little while, and the wicked shall not be:** yea, **thou shalt diligently consider his place, and it shall not be.** **11 But the meek shall inherit the earth;** and shall delight themselves in the abundance of peace. **12 The wicked plotteth against the just, and gnasheth upon him with his teeth.** **13 The Lord shall laugh at him:** for he seeth that his day is coming. **14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.** **15 Their sword shall enter into their own heart, and their bows shall be broken.** **16 A little that a righteous man hath is better than the riches of many wicked.** **17 For the arms of the wicked shall be broken:** but the LORD upholdeth the righteous. **18 The LORD knoweth the days of the upright: and their inheritance shall be for ever.** **19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.** **20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.** **21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.** **22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.** **23 The steps of a good man are ordered by the LORD: and he delighteth in his way.** **24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.** **25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.** **26 He is ever merciful, and lendeth; and his seed is blessed.** **27 Depart from evil, and do good; and dwell for evermore.** **28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.** **29 The righteous shall inherit the land, and dwell therein forever.** **30 The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.** **31 The law of his God is in his heart; none of his steps shall slide.** **32 The wicked watcheth the righteous, and seeketh to slay him.** **33 The LORD will not leave him in his hand, nor condemn him when he is judged.** **34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.** **35 I have seen the wicked in great power, and spreading himself like a green bay tree.** **36 Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.** **37 Mark the perfect man, and behold the upright: for the end of that man is peace.** **38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off.** **39 But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.** **40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.**

Let's take one more of David's **Psalms** to see this comparison concerning the promises that are made for the righteous in contrast to the promises made to the wicked. Keep in mind the three conditions that will preoccupy the righteous that Peter spoke to us concerning the Parousia Presence of Christ. That of Praise honour and glory. **Psalms 145:1** *I will extol thee, (praise Thee) my God, O king; and I will bless thy name forever and ever. 2 Every day will I bless thee; and I will praise thy name forever and ever. 3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable. 4 One generation shall praise thy works to another, and shall declare thy mighty acts. 5 I will speak of the glorious honour of thy majesty, and of thy wondrous works. 6 And men shall speak of the might of thy terrible acts: and I will declare thy greatness. 7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness. 8 The LORD is gracious, and full of compassion; slow to anger, and of great mercy. 9 The LORD is good to all: and his tender mercies are over all his works.*

(Br. Gary, I will need your help in reading this next two verse here, but we're actually not going to read them we are going to sing verse 10 and 11, then I'll read verse 12 and then we will sing together verse 13)

10 *All thy works shall praise thee, O LORD; and thy saints shall bless thee. 11 They shall speak of the glory of thy kingdom, and talk of thy power;*

12 *To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.*

13 *Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.*

Thank you br. Gary you've got a fine voice.

14 *The LORD upholdeth all that fall, and raiseth up all those that be bowed down. 15 The eyes of all wait upon thee; and thou givest them their meat in due season. 16 Thou openest thine hand, and satisfiest the desire of every living thing.*

Br. Gary you want to try this next three verse also? **17** *The LORD is righteous in all his ways, and holy in all his works. 18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth. 19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.*

20 *The LORD preserveth all them that love him: but all the wicked will he destroy. 21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.*

Isaiah 40:28-31 *Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. 29 He giveth power to the faint; and to them that have no might he increaseth strength. 30 Even the youths shall faint and be weary, and the young men shall utterly fall: 31 But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.*

Acts 1:1-114 *The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, 2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. 8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. 9 And when he had spoken these things, **while they beheld, he was taken up; and a cloud received him out of their sight.** 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, **shall so come in like manner as ye have seen him go into heaven.***

John 5:19-20 *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.*

John 5:28-32 *Marvel not at this: for the hour is coming, in the which **all that are in the graves shall hear his voice, 29 And shall come forth;** they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. 31 If I bear witness of myself, my witness is not true. 32 **There is another that beareth witness of me;** and I know that the witness which he witnesseth of me is true.*

John 7:16-18 *Jesus answered them, and said, My doctrine is not mine, but his that sent me. 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. 18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.*

John 6:37-40 *All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.*

Matthew 7:21 *Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:*

Matthew 11:27 *All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.*

Matthew 12:50 *For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.*

Matthew 16:17 *And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. 18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. 19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven*

Now, contrast the actions of the righteous which are based on Revelation which they received from God alone. Sons of God are led by the spirit of God. But the false Vine have zeal but it is without knowledge.

Philippians 3:6 *Concerning zeal, persecuting the church;*

Luke 13:24 *Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.*

1 Corinthians 9:25 *And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.*

Proverbs 25:8 *Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.*

Matthew 7:22-23 *Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

Galatians 5:7-9 *Ye did run well; who did hinder you that ye should not obey the truth? 8 This persuasion cometh not of him that calleth you. 9 A little leaven leaveneth the whole lump.*

Romans 10:2-3 *For I bear them record that they have a zeal of God, but not according to knowledge. 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.*

let us pray...