

**Unveiling of God no 11**  
***God in Three sons names***

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**30 He came in three names, three sons' names.** He came in the name of the **Son of man**, the **Son of David**, and the **Son of God**: **three sons' names**. Now, **He came first in the Son of man**, because **He was a Prophet**. Now, Jehovah Himself called Ezekiel and the prophets, "**Son of man, what seest thou?**" **Jesus never referred to Himself as Son of God**; **He referred to Himself as Son of man**, because the Scriptures cannot be broken. There can be nothing broken in the Scriptures. Every Word must be so. That's the way that I believe it. That's the way It's got to be; not because I believe it, because It's the Word of God.

Now, in the next 5 paragraphs brother Branham actually opens up another subject and then goes back to this subject of three sons again in paragraph 34, so for tonight and this study only, we will skip ahead now to paragraph 34 of his sermon The Unveiling of God, and we will get back to paragraphs 31 through 33 in another sermon.

So let's read now from **paragraph 34** Where he says continues with this same thought on the three sons names that God came in,

**34 Now, notice, now as He came, He had to come as Son of man**, because the holy Scripture said that He would, God would raise up a Prophet to them. So He could not come calling Himself **the Son of God**, because **it wasn't that dispensation**. He was **the Son of man** prophesying to fulfill and revealing to them all the things that had been done in type what He was. Then He was on earth as **Son of man**.

**35 Look at that Syrophenician woman run to Him and said, "Thou Son of David, have mercy on me."** **He never as much as raised His head**. **She had no claims on Him as Son of David**; **she was a Gentile**. No more than my daughter has claims on me as husband, or my wife as daughter. Yet, she is my daughter and my wife; she's my daughter in the Gospel. But earthly she has no rights to call me a father. See? Now, notice, **this Gentile woman had no claims on Him as Son of David**. Let's just read this for ourselves...

**Matthew 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.** **23 But he answered her not a word**. And his disciples came and besought him, saying, Send her away; for she crieth after us. **24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.** **25 Then came she and worshipped him, saying, Lord, help me.**

Notice she knew she had addressed him wrong and he told her so, he said Son of David is for the Jews, so she changed her tactic, and she called him Lord, and then he answered her.

**26** But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. **27** And she said, **Truth, Lord:** yet the dogs eat of the crumbs which fall from their masters' table. **28** Then Jesus answered and said unto her, O woman, great is thy faith: **be it unto thee even as thou wilt.** And her daughter was made whole from that very hour.

**35** continued " Now, notice, **this Gentile woman had no claims on Him as Son of David.** But **blind Bartimaeus did** (See?); **he was a Jew.** Now, He came as **Son of man.** You have to know these words and these things. Look at Hattie Wright that time when this third pull... You remember it. Of all the everything, that woman said the right thing. **You've got to say that right word,** the right thing to God.

Notice She said that's the truth Lord, and Jesus said, **O woman, great is thy faith: be it unto thee even as thou wilt.** **And her daughter was made whole from that very hour,** and then brother Branham ties that into what happened with sister Hattie Wright. Look what he said here, "Look at Hattie Wright that time when this third pull... You remember it. Of all the everything, **that woman said the right thing.** **You've got to say that right word,** the right thing to God.

**Mark 10:46** And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, **blind Bartimaeus**, the son of Timaeus, sat by the highway side begging. **47** And when he heard that it was Jesus of Nazareth, he began to cry out, and say, **Jesus, thou Son of David, have mercy on me.** **48** And many charged him that he should hold his peace: but he cried the more a great deal, **Thou Son of David,** have mercy on me. **49** And **Jesus stood still,** and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee. **50** And he, casting away his garment, rose, and came to Jesus. **51** And Jesus answered and said unto him, **What wilt thou that I should do unto thee?** The blind man said unto him, **Lord, that I might receive my sight.** **52** And Jesus said unto him, **Go thy way; thy faith hath made thee whole.** And immediately he received his sight, and **followed Jesus in the way.**

**36** "Notice. Now, **He came first as the Prophet,** and **they crucified Him.** His own crucified Him. He came **as the Son of man.** Then **after the Holy Spirit came,** **He was then the Son of God.** **God is a Spirit.** He was **the Holy Spirit: Son of God.** **He lived through the church ages as Son of God.** Now, **in the millennium He'll be Son of David** setting upon **the throne of His father David.** He is the Son of David now. And remember, **between the Son of God...** In the Laodicea church age they put Him out. And in **Luke** He said that **He would be revealed again as Son of man,** the prophet, **fulfilling the rest of it.** See? The Scriptures tie perfectly together. **Son of man, Son of God, Son of David,** what was it? **It's the same God** all the time, just changing His form, en morphe. He just changed it. It's a great drama to Him; He's acting it out.

**37** *He came as Son of man, the Prophet, done exactly... Even that little woman in all of her sin there at the well, she recognized Him. She said, "We know the Messiah's coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated seed. Then she... Where the rest of them didn't recognize It, they had nothing to recognize with. They were in sin to begin with.*

**38** *For His acts He changes His form. Then He came the form of Son of man. For the reformers' age, Wesley, Luther, and all down through the... Then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days in the Pentecostal age as the Holy Spirit, they rejected It. They did the same thing Israel did. And what does He do now? Return as Son of man. And then from that, Son of David. See how close we are? Son of man, Son of David, Son of God. He's revealed in the last days as Son of man according to Malachi 4, all the rest of the prophecies pertaining to this hour. No more dealing with the church after He... They put Him out; on the outside, knocking at the door. Some predestinated seed in there yet, He must get to them.*

Ok, I want to spend the rest of the service tonight looking at what brother Branham laid out for us, so we can not only understand what he is telling u but to also see it from the Scripture, because if you cannot see it from the scripture then you have no foundation to stand to stand on because the Apostle Paul told us in **1 Corinthians 3:11** that "*there is no other foundation can be laid than that which has already been laid, which is Christ.*" Therefore that foundation is Christ. And therefore anything that anyone builds upon that foundation must fit with the rest of foundation or the whole building becomes crooked.

Now, anyone knows that when building a home or structure of any sort, the foundation is the most crucial part because if the foundation is not level, then the whole building will not be level. And if the foundation is crooked then the entire building will go up crooked.

I found out the hard way when we were building this church. The foundation guys came in and did the digging out and laying in the footers, and the foundation walls on top of that. Then along came the framers who framed the building, and once we began the brick work, we got about halfway on the West side of the building and we ran out of ledge. we had enough to begin with and at the other end of the building we had enough to finish with but in between we lost more than half the brick ledge.

At that point I realized the wall was not straight, so I got a laser and lit it up and projected it along the western wall on the inside of the building in the basement, and sure enough it was two inches out at the center of the building, but was the same distance out from the wall at the beginning point and the ending point.

Fortunately we were able to get a refund from both the foundation people and the framers because they both were at fault.

Now, that reminded me of a story brother Branham told us concerning a certain brother who didn't think it was important to follow what the Scripture said concerning water baptism.

From his sermon **You must be born again 61-1231M P:41** br. Branham tells a story about a brother he was talking to just couldn't see why water Baptism in the name of the Lord Jesus Christ was so important, and that night God gave the man a dream.

So let's read what he said... *And that night while we were laying there, Brother Lee had a dream. And he'd always debated with me about the water baptism in the Name of the Lord Jesus Christ. He didn't believe it. And he was a contractor. So he said, "Brother Branham, I just dreamed a dream." And he said, "I dreamed I went up to New Albany. And I was building a man's house, and he gave me the blueprint. But when I seen a certain way he cut his windows and fixed a certain place,* (in another sermon, brother Branham explains the window in the man's dream as a "bay window", and in the dream then the man said.) *I said, 'That's not right. It just can't be right. That's contrary. Now, he... That isn't right.' So I built it the way I thought was right. And when he come back from Florida, from his vacation, I had his house almost ready. "He looks at the house, and he goes, and gets the blueprint, and looks at that, and said, 'Say, you have built my house wrong. ' "And I said to him, 'No, I haven't built your house wrong. ' "What about this such-and-such a place? ' "Well," he said, "that really don't belong there. " "He said, 'Tear it down. If you expect me to pay you, you'll build it the way the blueprint said. ' "And he said, 'What do you think about that, Brother Branham? ' I said, 'There is a creek running right down below the house here. ' And we went to it. He said, 'I don't want any tearing down on that day. ' I said, 'Get it right now. Put it up according to the Blueprint. '*

Which just reminded me of another story about when we were building the church. And it had to do with the framers who happened to be from Mexico, and so each day I got home from my day job, I would go over to the church to see how the building was coming along, and then the next morning I would talk to the foreman on the job to make sure they were aware of anything I had concerns about.

One day I notice that during the day they had laid out the entire west wall on its side and built the entire wall all 65 feet of it. So I took my tape measure out and began to measure the windows and doors, and I noticed the side door was only 6 feet tall. So the next morning I met with the foreman and told him the door might be ok up in the mountains of Peru where they live in small round houses built with rocks, and had to duck their heads to enter, but this is in the United States and we have building codes that must be followed. I said the blue print shows the door opening at 6'8" and he said no, no it shows 6' 0" .. So we got the value print out and the architect who had drawn the plans out free hand showed the 6' but had to 0" one on top of the other making it an eight but the top and bottom of the 8 were not connected, so the framer instead of stopping and asking me what to do assumed it was a 0 and not an 8. Now, fortunately the west side was not put up yet and the framers could make the correction before putting it up.

But come to think of it, that door is halfway down the wall of the west side and it was there that the framing and the foundational walls lost the 2 inches of Brick ledge.

Anyway, it goes to show that the blueprints are very critical to building a home and must be followed exactly.

And so is what brother Branham is talking about. He is telling us that God came in three names according to the Bible, Son of Man which speaks of a prophetic ministry, son of God which he said was the ministry of the Holy Ghost during the church ages, and then Son of David which will be when God incarnates his son during the Millennium.\But he also said in between the church ages, when God is here in the form of the Holy Ghost as Son of God, and then in between that and when He incarnates his Son during the millennial reign as Son of David, that during this end time period after the church age is over and before the millennium begins, that God will again come back in the office of a prophet as Son of Man.

That is why in paragraph **188** some people think brother Branham is making a mistake when he speaks of the three names, Son of Man, Son of God and Son of David, but instead brother Branham says, says, ***the Son of man, the Son of God, Son of man, and will be Son of David.*** not four names, but three names and one of them is used twice, once in the alpha and once in the omega.

Let's just read it for ourselves. **188** "How many sees Him standing the Mighty Conqueror, the Word made flesh, unveiled before us, the Alpha, the Omega, He that Was, Which Is, and Shall Come, the Root and the Offspring of David; was ***the Son of man, the Son of God, Son of man, and will be Son of David?*** You believe It with all your hearts? Unveiling Himself in each age, brought it to the believer, veiling Himself in human flesh from the unbeliever. **He's hid behind a veil.** May God break every veil and we see Him as He is."

Now, let me for the rest of this study go to the Scripture and show you what he is talking about from the Scriptures. Now, there are **85** times in the new testament that the Words "**son of Man**" are used, and 108 times in the old testament, 93 times alone the term "**son of Man**" is used in the book of **Ezekiel**. The other 15 times in Scripture it simply is used in speaking of any man that is the son of a man.

I have gone through and broken these New testament scriptures down into the two separate times that God would be appear using the veil of a prophet, because the ministry of God at those times would be a prophetic ministry.

So we will see this appearing of God veiled first in his Son Jesus in the Alpha ministry, and the next time God veils himself as "son of Man" will be using the veil of his prophet William Branham in the Omega ministry.

Now, let's begin with reading those scriptures that pertain to Jesus as the Son of Man in the alpha ministry first.

**John 12:34** *The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? 35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not*

whither he goeth. **36** While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. **37** But though he had done so many miracles before them, yet they believed not on him: **38** That the saying of Isaiah the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? **39** Therefore they could not believe, because that Esaias said again, **40** He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. **41** These things said Esaias, when he saw his glory, and spake of him. **42** Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: **43** For they loved the praise of men more than the praise of God. **44** Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. **45** And he that seeth me seeth him that sent me.

**John 13:31** Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, (doxazo, the doxa of God in the zoe) **and God is glorified** (the doxa of God in His Zoe) in him.

**John 12:23** And Jesus answered them, saying, **The hour is come, that the Son of man should be glorified.** Again we see that this was the hour for the Glory of God, the doxa of God the opinions, values and judgments of God to be manifested in the zoe or life of him.

**John 6:27** Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which **the Son of man** shall give unto you: for him hath God the Father sealed.

**Luke 18:31** Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

**John 3:14** And as Moses lifted up the serpent in the wilderness, even so must **the Son of man** be lifted up: Of course this was Jesus prophesying of the way he should die on the cross.

**Luke 24:7** Saying, **The Son of man** must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

**Luke 22:48** But Jesus said unto him, Judas, betrayest thou **the Son of man** with a kiss?

**Matthew 11:19** **The Son of man** came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: Of course he is referring here to himself as the son of man.

We see in the next few references, Jesus speaking of what was to happen with him.

**Mark 9:12** And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of **the Son of man**, that **he must suffer many things**, and be set at nought.

**Mark 9:9** And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

**Mark 8:31** And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

**Luke 11:30** For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation. Now, remember the sign of Jonah was that he was three days and three nights in the belly of the whale and so the son of man would be three days and three nights in the belly of the earth. In the grave.

**Matthew 12:40** For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

**Luke 9:58** And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

**Luke 9:56** For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

**Luke 9:44** Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

**Luke 9:22** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

**Luke 5:24** But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

**Mark 10:45** For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**Mark 10:33** Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

**Matthew 26:45** Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

**Matthew 26:2** Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

**Matthew 20:28** Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**Matthew 18:11** For the Son of man is come to save that which was lost.

**Matthew 17:22** And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

**Matthew 17:12** *But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.*

**Matthew 17:9** *And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.*

**Luke 19:10** *For the Son of man is come to seek and to save that which was lost.*

**Matthew 16:13** *When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? 14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. 15 He saith unto them, But whom say ye that I am? 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God. You the son of man are actually God's Son.*

**Matthew 8:20** *And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.*

**Matthew 9:6** *But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.*

**Matthew 12:8** *For the Son of man is Lord even of the sabbath day.*

**Luke 6:5** *And he said unto them, That the Son of man is Lord also of the sabbath.*

**Mark 2:28** *Therefore the Son of man is Lord also of the sabbath.*

Now, remember, for a Jew to call Jesus Lord, they had to know God was indwelling him, for the Jew knows, there is only One Lord, and that is God, but the veil of flesh was his Son as Peter said.

Now then after the son of man ministry in the Alpha, when Jesus goes off the scene, God remain on the scene but changes his mask to sons, and thus God as Spirit in sons, uses the veil of sons during the church ages. And this is when God uses the name of son of God. Now, watch, I want to show you in the next few verse the Holy Spirit during the 7 church ages.

Now, this is present tense we see here. **John 14:16** *And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, (that was the Spirit of God present tense dwelling with but not yet it, and then he says) and shall be (which is future tense) in you.*

So we see here in this verse of Scripture that Jesus Himself is speaking to the people and says, the same Holy Ghost that is dwelling with you now, shall one day be in you. Well, how was He dwelling with them at that time? He was in Christ and thus Jesus Christ the man was dwelling with them, he slept with them, ate with them traveled with them, but one day that same God that was in Christ reconciling the world unto Himself would leave the Son of God and come back in sons.

Then Jesus tells them, ...**18 I will not leave you comfortless:**(I will not leave you orphans) **I will come to you.** (And if he will not leave them orphans, but will come to them, then we must ask the question, when is an orphan no longer an orphan? And it is at the time of Adoption. But then he states, **19 Yet** (and this word yet means in the time still remaining, or yet at this present time, or yet for a little while longer;) **Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.** So here we are looking at the promise of the life that is in the son coming into the sons, that they also might live by the same life.

Now, let's jump up to the time he is speaking of that will come when they are no longer orphans, because that is the hour His presence comes to them, and that is the time of adoption, **20 At that day ye shall know that I am in my Father, and ye in me, and I in you.**

Now, let's go over to **John 16** and pick up at verse **7**.

**John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged.**

Notice the attributes of the comforter, which is the Holy Spirit in the believer. It's a spirit of reformation, "**reproving the world of sin, and of righteousness and of judgment:**" and that is the ministry of the son of God through the church ages.

**38b: For the reformers' age, Wesley, Luther, and all down through Then we find out that they got it so bundled up, just like the Israelites did, till when He does appear in the last days in the Pentecostal age as the Holy Spirit, they rejected It.**

**1 John 5:13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.** Now, john wrote this about 90 ad which was 57 years after Jesus had left the scene but the Holy Ghost was still on the scene, making God in his church as son of God ministry.

**1 John 5:20 And we know that the Son of God is come,** (that is the Holy Ghost in the believers) **and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.** Not Jesus the Son of God is the true God but the God who indwelt him is the true God. Notice he says, **And we know that the Son of God is come, hath given us an understanding, that we may know him that is true...**

If you go to **1 john 2:18-20 But ye have an anointing from the Holy One, and ye know all things.** So this Holy One is the Only Holy One, and that is the One true God, and this One True God has given us an anointing, making us sons, and this is the ministry of the Son of God in the church ages.

**1 John 4:15** *Whosoever shall confess that Jesus **is*** (notice present tense not past tense. Is not was) **the Son of God, God dwelleth in him, and he in God.** The one who recognises that Jesus is the anointer, the same has the anointing in him, and that makes God in him and he in God. This is the ministry of the son of man in the church ages.

**1 John 3:8** *He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose **the Son of God** was manifested, that he might destroy the works of the devil.*

**Hebrews 10:29** *Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot **the Son of God**, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?* Now, you cannot trod underfoot the first born son of God, he is ascended on high, so the son of God that is being trodden underfoot is the Holy Ghost in the church in the office of son of God.

**Ephesians 4:13** *Till we all come in the unity of the faith, and of the knowledge of **the Son of God**, unto a perfect man, unto the measure of the stature of the fulness of Christ:* This is not only having a knowledge of the first born son of God and his relationship to His father, but all sons and their relationship to the Father.

**1 John 5:12** *He that hath* (echoes) ***the Son hath life; and he that hath*** (echoes) ***not the Son of God hath not life.*** Therefore the role of son of God in the church ages is to bring us to the place where we not only say what God acting out the role of son in us says, but also living out the same life that He is working in us to will and to do in us. There's your son of God role in the church ages.

**Galatians 2:20** *I am* (not I was, but present tense I am) ***crucified with Christ: nevertheless I live; yet not I, but Christ*** (the life of the anointer) ***liveth in me: and the life which I now live in the flesh I live by the faith*** (revelation) ***of the Son of God, who loved me, and gave himself for me.***

Maybe I should say this. God was in his Son Jesus acting out the role of son, and then the son was so obedient to the Father in Him, that he would not do anything until the father showed him what to do. That makes God - acting out the role of son in his son in order for his son to will and to do. And in this hour it is that same God in us working in us to will and to do. He which began the work in you shall perform it. He is the author and finisher of our faith, our revelation. Then it is either God in you willing and doing or you are none of His. There's the importance of God in the role of son in you the same as He was in his first born son.

**1 John 5:5** *Who is he that overcometh the world, but he that believeth that Jesus **is the Son of God?*** Notice again present tense some 57 years after Jesus was passed from the scene.

**Hebrews 6:6** *If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves **the Son of God afresh**, and put him to an open shame.* You see, you cannot crucify Jesus the man again, that was a once for all sacrifice. But they can crucify

to themselves the Christ in you the hope of Glory. They can crucify to themselves, not crucify you, but crucify, put to death the role of God in themselves, preventing themselves from reflecting God life as sons of God.

**Hebrews 4:14** *Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.*

**Acts 9:20** *And straightway he preached Christ in the synagogues, that he is the Son of God.*

**John 20:31** *But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.* Now, I could take this one thought here for a few hours if we had the time. Life through His name, the name he is here as during the church ages is Son of God, and life through that name because every son of God in heaven or earth is named Jesus.

**John 5:25** *Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

Finally we see that it is the Voice of the resurrection which is the same God who is the resurrection that was in His son is now calling forth the resurrection.

### Son of Man in the Omega ministry

Now, then we showed you many scriptures where Jesus called himself the son of man while on earth at the alpha ministry of Christ, and now I want to show you many other scriptures where we are told that the son of man ministry will return to earth as he did in this last hour in the ministry of a prophet.

Remember, in the son of God ministry it was God acting out the role of a son in the church, and the attributes were that of reformers, not prophets but reformers.

From **The First seal 63-0318 P:88** brother Branham said, "Notice. *This last message of the last church age is not a reformer; he is a prophet, not a reformer. Show me where one prophet ever started a church age. He's not a reformer; he is a prophet. Others was reformers but not prophets. If they would've been, the Word of the Lord comes to the prophet; that's the reason they continued on in the baptism in Father, Son, Holy Ghost, and all these other things, because they were reformers and not prophets. But yet they were great men of God and saw the need of the day that they lived in, and God anointed them, and they sent out there and tore those things to pieces. But the full Word of God never come to them, because they was not prophets. They were reformers.*

But we are promised in the New testament by Jesus Himself that the ministry of the son of man would return to earth.

**Luke 21:36** *Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.*

**Luke 21:27** *And then shall they see the Son of man coming in a cloud with power (that is dunamis which is miracle working power) and great glory. (and that word glory is doxa which is the opinions and values, and judgments of God).*

And if there ever was a ministry that exhibited both of these it was in the son of man ministry of William Branham, as he said "**I am not The son of Man but a son of man revealing The Son of Man. The Son of Man is God.**"

**Questions and answers COD 64-0823E P:52 291.** Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken? Well, that's a good question, very good. But **I am not the Son of man**, but **a son of man**. There's quite a difference. **Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David.** Now, the reason that question probably was asked this person or been said, because people regard me as a seer, which I have never... I've got a question in here just blasting me on that. See? But you... When I read these questions you'll see why I answer things the way I do. Until I am definitely led to do something (See?), then I say what I must say. But that hour hasn't arrived. So **I am not the anointed Son of man**. I don't claim to be His prophet. Many times I've said it when I didn't think I said it, catch myself on the tape. But I say that sometimes, because if you want to give it in terms, a "prophet" is in the English term is merely "a preacher." Anybody knows that; get the dictionary. See? A "prophet" is "a preacher" under the English dictionary. But under the Hebrew or the Greek, a prophet is "a seer, one who foresees things and foretells things." But under the English interpretation, a prophet is "a seer." So I don't want to call myself anything but your brother. I am your brother, and you just regard me as Brother Bill, or Brother Branham, or whatever you want to do about that. That's fine. That's any... **What you believe, keep that to yourself.** You see?

**Luke 18:8** *I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?*

**Luke 17:30** *Even thus shall it be in the day when the Son of man is revealed.*

**Luke 17:24** *For as the lightning, that lighteth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.* (future tense).

**Luke 12:40** *Be ye therefore ready also: for the Son of man cometh (future tense) at an hour when ye think not.*

**Luke 9:26** *For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.*

**Mark 8:38** *Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.*

**Luke 17:26** *And as it was in the days of Noe, so shall it be also in the days (future tense) of the Son of man.*

**Matthew 24:37** *But as the days of Noe were, so shall also the parousia of the Son of man be.*

**Matthew 16:27** *For the Son of man shall come in the glory of his Father with his angels; and then (future tense) he shall (future tense) reward every man according to his works.*

**Matthew 24:27** *For as the lightning cometh out of the east, and shineth even unto the west; so shall also the Parousia of the Son of man be.*

**Mark 13:26** *And then (future tense) shall they (future tense) see the Son of man coming in the clouds with great power and glory.*

**Matthew 25:31** *When (future tense) the Son of man shall come (future tense) in his glory, and all the holy angels with him, then (future tense) shall he (future tense) sit upon the throne of his glory:*

**Matthew 25:13** *Watch therefore, for ye know neither the day nor the hour (future tense) wherein the Son of man cometh. (future tense)*

**Matthew 24:44** *Therefore be ye also ready: for in such an hour (future tense) as ye think not (future tense) the Son of man cometh. (future tense)*

**Matthew 24:39** *And knew not until the flood came, and took them all away; so shall also (future tense) the parousia of the Son of man be.*

**Matthew 16:28** *Verily I say unto you, There be some standing here, which shall not taste of death, till (future tense) they see the Son of man coming in his kingdom.*

**Matthew 13:41** *The Son of man shall send (future tense) forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;*

**Matthew 13:37** *He answered and said unto them, He that soweth the good seed is the Son of man; Sowing the ministry of Son of Man would be one which comes to sow the word.*

And finally we here brother Branham tells us that the ministry of the son of David will be the millennial reign of Christ. Now, this term or phrase is used 25 times in Scripture, and only 16 times in the New Testament of which each time it is someone who is Crying out to Jesus calling him "*thou son of David*".

Now, Jesus asked them who messiah would be and they said he would be the son of David as we see in **Matthew 22:42** *Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.*

**Mark 12:35** *And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the Son of David? 36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. 37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.*

**Matthew 21:9** *And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.*

**Matthew 12:15** *But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; 16 And charged them that they should not make him known: 17 That it might be fulfilled which was spoken by Isaiah the prophet, saying, 18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets. 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. 21 And in his name shall the Gentiles trust. 22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. 23 And all the people were amazed, and said, Is not this the son of David? (is not this the Messiah?) 24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. 25 And Jesus knew their thoughts, (there's your sign of Messiah) and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? 27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. 28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.*

And in essence he was telling them, those people are right, I am the Messiah, and the kingdom of God has come down among men.

Let us pray...