

## Unveiling of God no 110

*The True Vine will know the two spirits and will not be deceived*

August 18, 2019

Brian Kocourek, pastor

**Matthew 16:3** *The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. 2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. 3 And in the morning, It will be foul weather today: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? 4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.*

**Luke 12:56** *Suppose ye that I am come to give peace on earth?* (This word suppose was translated from a Greek word *dokeo* meaning **to suppose, to think, to seem like**. Therefore we could read what Jesus tells them here as 1-*You would think I am come to give peace on earth*; 2- *it would seem that I am come to give peace on earth* 3- *you would suppose I am come to give peace on earth*. Therefore the king James Version took this third one but all three are just the same. So instead of saying, you would suppose, they wrote, *Suppose ye I am come to give peace on earth I am come to give peace on earth I tell you*, And that is what the logical thought would be that the prince of Peace comes to bring peace. But notice Jesus answer,

**Nay; but rather division:** What? Jesus came to bring division? Then why does it seem logical to man that the Prince of Peace comes to bring peace? But notice Jesus explains and how it will be from henceforth.

**52** *For from henceforth there shall be five in one house divided, three against two, and two against three. 53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.*

Now this seems very strange but these are the Words of Jesus Christ who is the Prince of Peace.

You know I hear all the time people say, "*you parousia boys are always fussing with everyone.*" And others will say, "*we don't teach doctrine because doctrine separates.*"

And they say that because they do not understand that God is a separator, he is not a mixer.

From his sermon **Once more 63-1117 P:68** William Branham vindicated prophet of God said quoting **Amos 3:3**, "*How can two walk together except they be agreed?*" *How we going to walk with people who deny the very resurrection of Christ? How can we walk with people who said, "The days of miracles is passed"? You are a separated people by the Holy Ghost. See? The world wants today, What the world is wanting today is mixers. They want somebody who can walk around and fellowship with the world and fellowship with the people, and get a lot of members, and have a social organization. But when the Holy Ghost said, "**Separate Me Paul...**" **God is a separator, not a mixer: a separator.***

**Man that can turn on light 63-1229M P:35** Now, what... *God separates darkness from light, or light from darkness, and He separates death from Life; and **He does it by His Word**. His Word is what always brings this forth. Now, light was... Now, **the seed was already upon the earth**. I believe God had planted the seed, and just as long as the sun could get to that seed, it begin to grow. And that's the reason it only taken days to bring forth these things, because **the seed was already in the earth**. All it needed was light. And that's the way God has today. **His Seed is already here, His Word. The only thing It needs is Light on It; and He is that Light**, for He is the Word. **The Word and the Light is the same thing**. The Life in there is the Light of the Word (See?) is the Life. The germ of life lays within the grain, and the grain, the life is what breaks forth and brings forth the life out of the grain. That's the way that Christ **in** the Word makes the Word do what It's supposed to do. Just like the life **in** the grain of wheat or whatever it is; it makes the wheat do what it's supposed to do, because it is the life that's **in** it.*

That is why we have to be very careful to say what the prophet said, and not add our own twists to it. He said the Token is the Holy Spirit.

**Voice of the sign 64-0214 P:13** *Many of you was down the other night, or Sunday afternoon, I guess, down there when I preached on "The Token," hold the token before you. How many was down there? Let's see your hands. Well, I thought there was a group from here down there. And **the token, that's the only thing God recognizes. And the token must be there, or the covenant's even annulled. Just the token, and the Token is the Holy Spirit.***

Now listen, he just told us the only thing God will recognize is the Token, and he told us the Token is the Holy Spirit. The Token is not the Word, it is the spirit giving Life to the Word.

The Apostle Paul told us the Letter killeth, but the Spirit is what gives it life.

**2 Corinthians 3:6** *Who also hath made us able ministers of the new testament; **not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.***

Notice Paul says, "*We are ministers of the Spirit, not of the letter, for the letter killeth, but the spirit maketh alive*".

That is why the Pharisees missed him, yet they knew the letter extremely well, but they missed him because "*the letter killeth, but the spirit maketh alive*".

Notice those who were aware of His Presence. Annah, Simeon, Elisabeth, Zechariah, Mary, Joseph. The Shepherds. And what did they all have in common? They were all moved and directed by the Holy Spirit. "*the letter killeth, but the spirit maketh alive*".

From his sermon called **The Token 63-0901M P:176** brother Branham said, "*As Israel set there, and the screams was going on out there in the street, they didn't have one thing to worry about. Only thing, just be sure the blood, the token, was showing. That's the only thing we have to worry, right now. There's trouble in the way making, friends. It ain't going to be long. Trouble's striking. You know that. Be sure the Token's showing, and **the Token is the Holy Spirit**. **For by one Spirit, we're all baptized into one Body, and made partakers of His glory,**" on our lap home march now to the promised land.*

Now, getting back to what Brother Branham said concerning God being a separator, in his sermon **Jehovah Jireh part 1 62-0705 P:42** he said, "*God said, "Separate Me Paul and Barnabas." Amen. Separation: "Come out from among them and be not partakers of their unclean thing." God wants separation, total annihilation from sin. Separate... That's what's the trouble today, reason we can't be Abraham's Seed; we can't separate ourselves from dogmas, and creeds, and so forth, called Christianity, to the living Word. Separate yourself from your unbelief and believe God's Word. God will make It manifest to you. Right. Genesis 12, God said, "Separate yourself from all your kindred and from everything around you." Oh, my, we can't separate ourself from card-playing. Huh.*

Now, you might ask, why does God love separation? And the answer is because that is what He is, "**God is a separator.**" The Bible, which is God's Word says, "**As a man thinketh in his heart, so is he.** Right? And His Word also says, "**And out of the abundance of the heart the Mouth speaketh**", is that not right? Is that not what the Scripture teaches? Then that tells us a man is what he is in his heart, and therefore he must speak what he is. Right?

So what happened the first time God spoke? **Genesis 1:3** **And God said, Let there be light: and there was light.** notice that is the first time God spoke, and what did that Word produce when he spoke it? **Separation. 1:4** **And God saw the light, that it was good: and God divided the light from the darkness.**

So the first time God spoke, He separated by His Word the Light from darkness.

Now, then if "**He is the same and changes not,**" which he tells us in **Malachi 3:6**, then the next time God speaks His word will have the same effect.

And so the second time God speaks we see the same result. **Genesis 1:6** **And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.**

So God speaks and we see the waters from above are separated from the waters below. Why? Because that is the nature of God and "**as a man thinks in His heart so is He.**" **And therefore, "out of the abundance of the heart the mouth will speak."**

Now "**three is a witness,**" so let's look at the third time God speaks and we see it in **Genesis 1:11** **And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.**

And how does seed multiply? The law of life calls for a total separation of the cell whereby the one cell divides itself and makes two, and then the two divide and make four, and the four divide and make eight, and the eight divide and make sixteen, and the sixteen divide and make 32, and the thirty-two divide and make sixty four, and on and on 128, 256, 512, 1024, and so in just 10 separations we have gone from one cell to over a thousand cells. And that is the law of life because every cell that begins with 1 and each time that cell divides, each new cell has what was in the first cell.

And this speaks of the day of Pentecost when God came down as One pillar of fire and separated Himself into the Selected believers that were in that room, and came out 120 all with the same Spirit that was in the Pillar of Fire.

**Questions and answers COD 64-0823E P:55** Now, on the day of Pentecost It come down, that **Pillar of Fire**, and broke apart like that, and tongues of fire set upon each of them, not their tongues, but **tongues of fire set upon each of them, a elected, selected group, identified by this Pillar of Fire**, showing that **God had separated Himself into man**. Do you get it? **God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal**. That's the reason Jesus said, "**The works that I do shall you also, more...**" Now, I know the King James says, "greater," but the right translation there is "more than this shall you do." **God was bottled and confined in one Man, Jesus Christ. But now He's bottled and confined in the whole universal Church of the living God**. Right now, while God is here speaking with us in our hearts, **He's in Africa; He's in Asia; He's in Europe; He's in England. Wherever believers are gathered together, there He is in the midst of them.**

Oh, my I think we could take several weeks to examine how that God is a Separator.

From his sermon **Feast of the trumpets 64-0719M P:88** brother Branham said, " **God said, "Separate Me and Paul and Barnabas (That's right.) for the work..." Separate--God's a separator, not a mixer, The church wants a good mixer today that can let them wear bathing suits, and shorts, and everything else, and get out and carry on like that. But God said, "Separate Me." Separate yourself from the world.**

Again from his sermon **Jehovah Jireh 57-0106 P:32** brother Branham said, "God said, "**Separate yourself, Abraham.**" As I said, **God calls for separators**; we call for mixers. A certain church that I was at not long ago, they was voting in their pastor. And they said, "Now, we can't have him, because he is an old crank. We want somebody who'll go swimming with us, the girls and boys together, who'll take a little sociable drink, let us have dances in the basement." Huh! You just... I don't know what to tell you. You're sure in a bad shape. You see, **sometime your choice is not God's choice**. One time God was going to choose a king to take Saul's place from backsliding. And so He told the prophet, "**Go up to Jesse's sons. I've choose one.**" So Jesse said, "Oh, that's wonderful." He goes out, brings his great big tall son, seven foot tall, a little man standing there with a cruse of oil in his hand. He said, "Now, this man will look beautiful with that crown on his head. Look how them long robes will look. Don't he look like a king when he walks, anyhow?" "That's him. Bring him up here." So the prophet said, "We'll just pour oil on him." But when he went, God said, "**I've refused him.**" He brought the next one, great big strong fellow. God said, "**I've refused him.**" "Well, they're the biggest boys I got. Well, they're the only ones who'd look right with the crown on their head. They're the only ones who are straight enough to walk like a king." God said, "**I've refused them.**" Well, he brought six of them. Might've said, "Haven't you got another one?" "Oh, yes. I've got a little old naughty fellow back over here herding some sheep, but I'm sure he wouldn't look good as a king." Said, "**Go bring him up here and let me see him.**" And as soon as little old David with the little sheepskin coat on, a little sling shot in his hand, walking along, toddling up like that, stooped shoulders, perhaps a little scrawny looking boy, **the Holy Ghost said, "That's My man!" He knowed what was on the inside of him. Man looks on the outside; God looks on the heart.**

Ok, now I hope you are getting what br. Branham is driving at here. Because we are learning here the mind of God and how it works. And that is why the elect cannot be deceived, because they know the mind of God and if they know the mind of God because they have the spirit of God living in them, then they will also know what is not the mind of God so they can avoid it.

From his sermon **A Total separation from unbelief 64-0121 P:24** brother Branham said, "Even as I'll quote back again, His mother said, **"Thy father and I,"** before those priests that she'd already testified it was a virgin born Son. But in the moments of her grief...How could a twelve-year-old boy (and we have no record of Him even being in school), **how could His intelligence be so great as to debate with the priests, sage, learned men?** And why, when, she called that this Joseph was His father, **quickly the Word of God... He was separated. He was the Word, and the Word corrected the error, **"Know ye not that I must be about My Father's business?"** That was not just that little twelve year old boy. **That was the Word of God speaking through His little childish mouth to correct error: separating, like He did in the beginning, darkness from light, a lie from the Truth, death from Life. It's a separation. Always the Word requires total and complete separation, regardless. Jesus said, **"Let every man's word be a lie; let Mine be true."** All down through the ages, this same thing has happened. **It's a separating. Always He separates His people from the unbelief.** He did it at the beginning; He does it same today. **Each one of the prophets was separated from unbelief.** Reason they did that, is because the Word of the Lord came to them.****

And from his sermon **Abraham 56-1208 P:22** he said, "And now, when God called Abraham, him being seventy-five years old, and He said, **"Separate yourself from your kindred."** It's strange how we change that today. **God called for separation. We call for mixers.** That's right. The people when they're choosing their pastor, you that do so. Oh, they want a little slick fellow, you know, that'll take a sociable drink and not condemn smoking or a few of these things here, a good guy that'll mix with the crowd, but **God wants separators. God calls for a total separation from the things of the world. "Come out from among them,"** the Bible says, **"and be ye separate, saith the Lord, and I will receive you."** See? **Not a mixture, a separator...** The Holy Ghost spoke, **"Separate me Paul and Barnabas to the work."** **A separation, God segregates His people, the right from the wrong.** Notice. Now, **Abraham was to separate himself and to sojourn in a strange land that he knew not of.** Isn't that a beautiful picture today? **When God by election called you to His Beloved, then immediately God speaks to you to separate yourself from the old crowd, the pool room, the stitch-and-sew parties where they tell jokes and carry on, a separation.**

You know I think it is so strange that God separated everyone who came into this message from whatever churches they attended before they saw the light, and yet what is the first thing they do when they come to the Light of this Message? They look for a big church like the one they left? You know Einstein said **"Insanity is doing the same thing over and over and expecting different results."**

From his sermon **Unconditional covenant 54-0306 P:31** brother Branham said, " Now, *this is for Christians. Notice. Then after God called him, He said, "The first thing I want you to do is separate yourself."* That's what God does today: **separation**. Most all the churches when they're calling their new pastor... Over in the Baptist church, we used to see that. The people say, "Oh, that old preacher, he's an old fogey. He tries to tell us this... We want a young fellow who's a good mixer." **God don't want mixers. God wants separators. Separate yourself.** That's right. **God always calls for separation.** Said, "**Separate yourself from your kindred, from your peoples.**" *Separate from your associates. Separate from your habits. Separate from everything, and come out and stand alone for God. Amen. That's where the first man was called by election; that's where the last man's been called to do the same thing. Separate yourself from your associates, the things of the world. "Come out from among them. Be ye separate."* He said, "**Then I'll bless you.**" **If you want a blessing, separate yourself from the things of the world.**

You know, I think that is why we do not see much of Mark 16 or John 14:12 in the churches today. Because how can God bless men who would rather line themselves up with their peers, than with God's Word. when you are willing to walk alone, and walk contrary to what your peers think you should walk, then God will bless you because you are not doing it for peer gratification, but for obedience to the Word of God.

And so from his sermon **Jehovah Jireh part 1 62-0705 P:60** *After Abraham separated himself from Lot, just exactly what God told him to do. "Separate every sin does so easily beset us, take everything out!"* There, then God said, "*Abraham, now you're heir of all things. Look east, look west, look north, look south; walk through the land; it's all yours.*" Amen. **You separate your thing, yourself** from sin, unbelief. There's only one sin, and that's unbelief. Committing adultery's not a sin; drinking liquor is not a sin; telling lies is not a sin; that's the attributes of unbelief. If you believe, you wouldn't do those things. Certainly. Jesus said in St. **John 5:24, "He that heareth My Words and believeth on Him that sent Me, has Eternal Life"; that's Zoe, Holy Spirit, because he believes. Correctly. Now, until you receive That, you're make-belief; that's in that group. But when they really believe, separating themselves, then when you separate yourself from all your unbelief, and believe God, walk out strictly, carrying the commandments, doing everything that's right, then God will say, "Every promise in the Book is yours." Amen. "All's yours. Turn from It, from Genesis to Revelations, it's all yours." Amen. "If ye abide in Me and My Word in you, you can ask what you will, it'll be."** What? You got to separate yourself first from your unbelief.

And from his sermon **Oneness 62-0211 P:62** he said, "*See, it wasn't that; God don't deal with a person in a group. God don't deal with you in an organization. He deals with you as an individual, an individual. Individually we are baptized with the Holy Ghost. Collectively we are baptized into the body when we're baptized with the Holy Ghost, individually, each one baptized with the Holy Ghost, God dealing with each one. That was His purpose, scatter them across the earth so He could deal individually with them. But instead of that, what happened? God had to separate Cain's people from Seth's people. He sent Cain away. He separated them so He could deal with His church. Watch. Cain was*

*separated. Now, watch. God separated Eve's evil Cain from Adam's holy Seth. Oh. Did He do it? Through a unlawful act, this woman living with somebody else and brought a child, God separated that child and his generations from this righteous and holy man, his children. **It's the same thing today: separating, separated, found them, they were not in unity. They could have no unity.** Can night have unity with day? Can a believer have unity with an infidel? **Can a man who believes in all the Word of God have a unity with them who just believes part of the Word of God?** God wants separators.*

**Jehovah Jireh 61-0226 P:42** Now, in **Genesis 15**... I wish we had longer to stay on that, but we haven't. **Genesis 15**, the covenant was confirmed to him in the **15th** chapter. Now, **before this could be done, before the covenant could be confirmed, you have to completely go into obedience.** Now, Abraham, **God told him to separate himself from his people.** And today instead of separating from the world, we try to take the world in with us. **God wants a separation.** The church today, when you vote for your pastor, you really want a mixer. Oh, you say, "Our pastor is a good mixer." Well, **he isn't of God then. God wants separators.**

**Abraham's covenant confirmed 61-0210 P:27** Now, we find out that **God told him to separate himself**, last night, and **away from his kindred, away from his people.** But Abraham, like an ordinary man... Now, God never run him out back to his homeland for doing it, but **Abraham never did get blessed of God until he separated himself from all of his people.** He took his father along; he took some more along, took his nephew. And the old fellow always was in the way, till finally God called him off the scene. And then Lot, his nephew, backslid and went down into Sodom. And then **when he got separated from him, then God begin to tell him about the blessing**, what He was going to bless him. I like that. Now, we find out in **Genesis 13:16**, God told Abraham, when He spoke to him about His covenant, He said, **"I will multiply you, and your seed shall be like the dust of the--by the sands by the side of the sea," like little grains of dust in the earth. "Your seed shall be like that, a father of nations."**

**Jehovah Jireh 61-0209 P:37** Now notice, we find that Abraham, God told him, said, **"Now, separate yourself from your kindred. Separate yourself from all of your kindred. Come out, be with Me and I will bless you. (Oh, isn't that wonderful?) I'll bless you if you'll separate yourself."** But **there's where the trouble come. That's where the trouble comes. People don't want to separate themselves.** They don't want to separate from their card parties, the things of the world. You try to bring that right into church with them. **You have to separate yourself from unbelievers. Don't yoke yourself up with unbelievers. "Come out, and be separated," saith the Lord.** Now, the world's looking for mixers. You know many times, when I was in another denominational church, they used to tell me, say, "Now..." They'd say, "They--they... He's a real good mixer. I believe if we'd send him down there..." And sure, he takes all the ladies and their husbands and goes swimming; he--he plays bunco with them, and they have a dance down in the basement, and oh, a good mixer. **God don't want mixers; He wants separators. "Separate Me Paul and Barnabas..."**

**Total separation from unbelief 64-0121 P:11** *And I don't want to get started on this, because I said that it... I was just going to speak a few minutes. But **I think today, when we see our sisters wearing long hair, as the Bible said they should, I think it's a Nazarite sign that they want to follow the Lord.** I know that sounds flat, and I want it to go home (See?), because it is. It looks like somebody is trying to keep something that God told them to do. No matter what the price, the world has to say about it out there, or how many scornful, or laughers, or critics, that doesn't bother a person that's totally separated from the things of the world, to the things of God. **They'll obey the Word and separate themselves from the things of the world, because the Word separates them.** I know they stand criticism. But **if we wasn't criticized, then there'd be something wrong.** The world always knows its own. But as I've said, that... Remember, **criticism on account of the Word of God, is only growing pains of His grace. It shows that you have separated yourself to be a Christian, to act like one, to live like one, to obey every commandment of God. And it's a Nazarite vow to separate, a call from God that separates you from the things of the world.***

Ok, so we have spend the last 8 pages on showing you what Jesus called us to do in **Luke 12:56** *Suppose ye that I am come to give peace on earth? Nay; but **rather division: 52** For from **henceforth** there shall be five in one house **divided, three against two, and two against three. 53** The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.*

And in examining these words we get a good insight into the very mind of God and operation of His Spirit in our lives. so then Jesus goes from those words showing we are called to a separation with God, and away from everything that would hinder that walk, which even includes family he says. Then in the next few verses we see how he shows us that people have some discernment when it comes to weather and some things like that but are completely naive when it comes to knowing God and how He operates.

**54** *And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, **There cometh a shower; and so it is.***

Notice, they look and see a condition and they make a discerning remark and sure enough it is correct. Then he gives another illustration of how people seem to be able to discern other thins and sure enough they are correct as well.

**55** *And when ye see the south wind blow, ye say, There will be heat; and **it cometh to pass.***

But then he calls them hypocrites, so why does he call them hypocrites?

**56** *Ye hypocrites, **ye can discern** the face of the sky and of the earth; but **how is it that ye do not discern this time?** 57 Yea, and why even of yourselves judge ye not what is right? 58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. 59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.*

So what is going on here? Jesus tells them they are hypocrites because they use what ability they have to discern selectively. They can look at the condition of the sun or the moon and discern what the next day will bring, yet they cannot discern the day and conditions they are living in. And why do you suppose that is the case?

I'll tell you why, it is because they turn down the clues God gives us because their theology does not agree with the discernment so they give in to the group think instead of being willing to walk alone with God.

I've seen on several occasions young men walk away from church because they know they cannot get married because their spouse divorced them, and yet they think that leaving church will change God's mind about it? Well, they know as long as they attend this church I will keep God's word open before them, and so by leaving they think that somehow they will have an excuse to openly defy God. That is what Jesus is saying here.

Why is it you can discern here but when it comes to the things of God you have no discernment. He calls them hypocrites, because it is not that they cannot discern the things of God, but it is that they do not want to use their discernment to agree with God.

Br. Vayle told one brother if you leave you wife you are young so you will want to remarry. and if you do then you will go to hell, and the person you marry will go to hell, and if you have any children they will go to hell. So while brother Vayle was living that person minded his peas and Q's. But then after brother Vayle died and that person left church, what did they do? Exactly what brother Vayle warned him that he would do. Now, did he not discern the word of God? No sir, he just deliberately put aside the word of God because it was not convenient. That is a hypocrite like Jesus called them back there.

**Hebrews 5:14** tells us why the doctrine is so important for our discernment. *"Strong meat (that is doctrine) belongs to them that are of full age, (those that are mature) even those who by reason of use have their senses exercised to discern both good and evil."*

And that is the condition of the end time elect we see spoken of in **Malachi 3:16-18 NIV** *Then those who feared the LORD talked with each other, and the LORD listened and heard. A scroll of remembrance was written in His presence concerning those who feared the LORD and honored his name. 17 "On the day when I act," says the LORD Almighty, "they will be my treasured possession. I will spare them, just as a father has compassion and spares his son who serves him. (and who is the son that serves his Father? That's an adopted son.) 18 And you will again discern and see the distinction between the righteous and the wicked, between those who serve God and those who do not.*

So this is the hour that the spirit of adoption brings with it the very mind of Christ and a discernment among the sons of God who are being readied for adoption.

Remember according to the apostle Paul this is the hour that his gospel will be believed, and this is the hour that God comes himself to be glorified in his people. the doxa of God magnified in the zoe or the life of his Sons.

That is exactly **Malachi 3** and **2 Thessalonians 1**.

And Jesus tells us in **Matthew 24:24** that the elect will have proper discernment and will not be deceived. *"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."*

**1John 4:1-6** *Beloved, **believe not every spirit, but try the spirits** whether they are of God: because many false prophets are gone out into the world. **2** Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ **is come** in the flesh is of God: **3** And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world. **4** Ye are of God, little children, and have overcome them: because **greater is he that is in you**, than he that is in the world. **5** They are of the world: **therefore speak they of the world**, and the world heareth them. **6** **We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.***

**1John 3:7** *Little children, let no man deceive you: he that doeth righteousness is righteous, even as he (God) is righteous., ...Because God does what is right.*

**Ezekiel 44:23-24** **23** *And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. **24** And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.*

The false Vine will never able to discern the two spirits, there-fore they are deceived but they think they are right, and therefore they persecute True Seed showing the attribute of Satan who not only is the accuser of the brethren, but his first offspring killed his own brother.

**Galatians 4:29** *But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.*

**2Timothy 3:7-8** *Ever learning, and **never able to come to the knowledge of the truth.** **8** Now as Jannes and Jambres withstood Moses, so do these also **resist the truth:** (they oppose it and take a stand against it) *men of corrupt minds, reprobate concerning **The faith.** **9** But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was. **10** But **thou hast fully known not only my doctrine, but my manner of life, and my purpose purpose, and my faith, and my long suffering, and my charity, and my patience.****

**2Timothy 3:13** *But evil men and seducers shall wax worse and worse, deceiving, and being deceived. Now, contrast that with what Paul tells Timothy in verse **14** But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;*

**2 Peter 2:1-3** **Wuest Translation** *But as there were false prophets among the people, even so shall there be false teachers among you, who will be of such a nature as to bring in alongside of true doctrine destructive heresies even denying the Lord who purchased them,*

*bringing upon themselves swift destruction.2 And many shall follow their licentious conduct to its consumation; on account of whom the way of truth will be reviled.*

These men will come into the Message and give a wrong understanding of the Word of God and the people will be caught up into what these men say as evil interpreters of the Word of Truth.

*3 And in the sphere of covetousness with fabricated words they will exploit you, from whom: for whom from ancient times their judgment has not been idle.*

**2 John 1:7** *For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.*

**2 Thessalonians 2:3** *Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;*

Let us pray...