

Unveiling of God no 114
The human veil, the human temple
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Brian Kocourek, Pastor

As I mentioned last Sunday before closing out at paragraph **103** that we are going to turn a corner in this sermon **the Unveiling of God** as we will begin to examine the next few paragraphs and we will see brother Branham Himself turning a corner in this sermon as he moves from The Vessel, or the veil to the God using that Veil.

So just bear with me as we examine these next few paragraphs very intently, because you will see that the Same Anointing (The Same Logos) that was God in the beginning and came into His first born Son, That same Logos when it comes upon sons, it will produce the very same works that it produced in the Pillar of Fire which is the anointing, which is the Life of God, who is the Logos, the Word, God Himself.

And brother Branham describes the Anointing as the pillar of fire, and as the logos. Well, we know the word logos means the Word.

John 1:1 *In the beginning was the Word*, (The Greek word there is Logos) *and the Word* (and the Logos) *was with God, and the Word* (the Logos) *was God*.

Now, the full Greek definition of this word logos is quite long, but there is a common thread in all that defines the word Logos. It means something said (and includes the thought); and by implication, a topic (the subject of discourse), also it means reasoning (and includes the mental faculty) or the motive; and by extension, a computation; and specially, (with the article in John) **The Divine Expression** (i.e. **Christ**):-- account, cause, communication, X concerning, **doctrine**, (and this is interesting because brother Branham said Christ is the doctrine) Then the word logos also means fame, have to do, **intent**, (and we have already seen that it also speaks of the motive) the matter, mouth, **preaching**, question, reason, + reckon, remove, say(-ing), shew, X **speaker, speech, talk**, thing, in reference to when the word thing is used as example: none of these **things** move me, **tidings, treatise, utterance, word, work**.

So you can see in all of these definitions of the word Logos, the common thread is the expression, or the anointed expression of the thought as it is manifested through speech, words or works.

Never forget, the scripture teaches us in **Proverbs 23:7** “*as He thinketh in his heart so is he*...And Jesus said in **Matthew 12:34** and **Luke 6:45** “*for out of the abundance of the heart the mouth speaketh.*”

So we are looking at the Logos as being the very anointing which expresses itself in the speech and subsequent works. It expresses the intentions and motives of the Author Himself who through the energy of His expression is also the finisher. So it has to do with willing and doing, and as Paul taught us in **Philippians 2:13**, **For it is God working in you** (that is the energy of God) **working in you to will** Notice he says that first *and then to do*.

Notice. if you do not have the **intent** and the **motive**, you won't have the **will**. But once you have both, the intent and the motive, then having the will, it puts **you** in action to do. So the Logos is the anointing which anoints you to the intent and motive, and thus the saying and doing His perfect Will.

In fact the word motive means **something that causes a person to act in a certain way, do a certain thing, etc.; incentive**. So the motive is the anointing that causes the action and produces the expression. I think it's interesting how God moves us to do certain things and even to play certain tapes on Wednesday nights, and last Wednesday we listened to brother Branham's **Questions and Answers COD 64-0823E**. And I want you to see how he shows us concerning the anointing, because He also gets into this word anointing in **the Unveiling of God** in the next few paragraphs that we will read from.

But first let me read from **Questions and answers COD - 64-0823M** *I am not a Messiah. See? **Messiah is Jesus Christ, but we are "Messiahettes," every one of us. Messiah, "Messiah" means "Anointed one." And in Him dwelt the Fullness of the Godhead bodily; in me just dwells part of His Spirit, the same as dwells in you.*** I've been given a gift to know little things and foresee things. That makes me just still your brother. See? I am not no Messiah; I am your brother (See?), just a shepherd to the flock. And **if I told you I was the Messiah, I'd be a liar.**

Questions and Answers COD 64-0823E P:53 *And now, what was that other question? I get so wound up in these, I forget what the things were. One of them was, "Was I the Son of man?" and... Here it is I believe. "... the Son of man or was the Pillar of Fire the Son of man?" **No. The Pillar of Fire is the Anointing. The Pillar of Fire..*** Now, this may go a little deep unless it's some of you theologians, Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and my good friends around, they'd probably know. Now, **that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth,** Its condescending, coming down, **God, the Father, the Logos that was up over Israel,** that... He was holy, could not bear sin. There had to be a blood offering right in Eden. Then **that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body,** which was the Sacrifice...

Questions and answers COD 64-0823E P:54 *When man was made in the image of God... And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as **Fatherhood and Sonship when the Logos became flesh and dwelled among us.** Jesus said, **"I came from God, and I go to God."** Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God... Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God." That in that Name everything in heaven is named after It and subject to It. Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ. Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.*

Questions and answers COD 64-0823E P:55 *Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, not their tongues, but tongues of fire set upon each of them, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man. Do you get it? **God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal.** That's the reason Jesus said, "**The works that I do shall you also, more...**" Now, I know the King James says, "**greater,**" but the right translation there is "**more than this shall you do.**" **God was bottled and confined in one Man, Jesus Christ.** But now He's bottled and confined in the whole universal Church of the living God. Right now, while God is here speaking with us in our hearts, He's in Africa; He's in Asia; He's in Europe; He's in England. Wherever believers are gathered together, there He is in the midst of them.*

Now, this Logos is the very Life, the very energy of God which is what anoints. And the physical manifestation of the entire Logos was a Pillar of Fire, but when that Life was distributed into me, each had a lick of fire representing that anointing, that God-Life was upon them.

And then when God (The Logos) in its entirety entered His first born son, That was what John saw, that Pillar of fire come down like a dove and rested upon Jesus the first born son, and entered Him. Then He did the same works that His Father did, and then when that same Logos, (in a measure) enters into sons, they produce the very same works that Jesus did for it was the Logos, the anointing in Him that did those things, and He just stepped into the vision and acted out what he saw.

That is why he said in **John 5:19** *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. **20** For the Father loveth the Son, and **sheweth him all things that He Himself is doing:** and he will shew him greater works than these, that ye may marvel.*

Now, so far Jesus says basically, What the Father does I do because I see how the Father does it and then I follow suit. But then in the very next verse he tells us why he can do what the father does.

21 *For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.*

Look at those last three words he said there and that tells it all. I do not believe for one minute that Jesus is saying I can quicken whoever I will, but he said the son like the father can quicken whosoever the Father wills.

And my reasoning for saying this is because Jesus only did what the Father showed him to do, and he even let go of his own will to do the Fathers will and that was his greatest test, and yours and mine as well. For we see in verse **30** Jesus telling us the reason he can do whatever the Father shows him to do, and that is because *he has the same will*, as the Father, which is the same intentions and motives that His Father has.

Notice his words **30** *I can of mine own self do nothing: as I hear, I judge* (I listen with the intention of discerning) *and my judgment* (my discernment) *is just;* (why?) *because I seek not mine own will, but the will of the Father which hath sent me.*

And if God is working in you both to will and to do, then it is apparent that the Logos in you is bringing you to the Will of God first before you can do so that God can work in you as He worked in His Son Jesus.

Now, listen as Jesus continues, and you will see how that He fully embraced his Father's will, and did not even identify with himself, but rather was dead to Himself, and allowed any identification to be only with His father.

31 *If I bear witness of myself, my witness is not true. 32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. 33 Ye sent unto John, and he bare witness unto the truth. 34 But I receive not testimony from man: but these things I say, that ye might be saved. 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light. 36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. 38 And ye have not his word* (His Logos, His anointing, His intentions and His motives, ie: His Will) *abiding in you: for whom he hath sent, him ye believe not. 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.*

So the anointing of God, His Logos, His Life, His Word, His energy, If it did in God and then did in His Son a certain thing, then It has to do the same in sons, if it's the same anointing by the same Spirit. Then it is **your vessel** that becomes the veil that God (His Word, His anointing, His Logos) becomes veiled in.

Now, with this intro, let's continue to read from brother Branham's sermon **The Unveiling of God 104** *Now, see, they couldn't believe it. Those Greeks, they couldn't see Him; He was in His human temple. "Why," they said, "this man's name is Jesus; He comes from Nazareth." Now, they only had one name there in them days, like "John, Jim." They say, "John from Jeffersonville, Jim from New Albany," or something like that. You see? He said, "This is Jesus from Nazareth. It's common believed that His mother was pregnated by a soldier." See? And then that's exactly what they believed. Sure. And say they said, "Now, and this is Jesus of Nazareth." You see? "Who is He?" See, they couldn't understand that. **But why?***

And that is the big question we need to know, Why? Why could they not understand him?

Unveiling of God 105 *This Word for that day was; He was preaching, said, "Search the Scriptures. In Them you think you have Eternal Life, and They testify Who I am. If you can't believe Me, being... **Forget Me, as a veil; believe the Word that's coming forth.** Two is a witness," He said, "I speak and the Father speaks for Me." Amen. That's right. "I speak of the Word of this day and the Father **confirms It.** Now, is that a witness to you?" Oh, it is. See? That's how it's to be fulfilled.*

Now in his sermon **We would see Jesus sirs - 60-0109 26**. Brother Branham said, "Notice, the first thing He did after His temptation in the wilderness, He came forth as **the anointed** Messiah, the Messiah, "**the Christ**." "**Christ**" means "**The Anointed one**." He was born "**Jesus**" the man, but when the Holy Ghost came into Him, He was **the anointed** Messiah. The Bible said, "**God was in Christ, reconciling Himself to the world.**" God, living **in Him**, the Fullness of the Godhead was **in Him**.

And from his sermon **Why cry speak - 59-1004E 48**. Now, if Jesus Christ is the same yesterday, today, and forever, **He doesn't change**, then **He'll have to act in His Church**, then...Now, how many knows that **Christ is the Spirit of God**? We all know that. He's the **Anointed one**. **Jesus was the anointed**. There's where people who believe that there's three or four different Gods, get all mixed up. See? **God is a Spirit**. **Jesus was the body that the Spirit of God dwelled in, made Him Emmanuel, God, tabernacled on earth**. He was God. Jesus Christ was God, yet **He was the Son of God**. **His flesh was the Son of God** 'cause God created it, but **inside He was God**. "**It's not Me**," said Jesus, "**does the works, it's My Father that dwelleth in Me. And that day you'll know that I'm in the Father, the Father in Me, I in you, and you in Me.**" There you are.

Jesus when he was born was a son, a human being, Fully Human which means he had body soul and spirit. Yet at the river Jordan when God entered Him he then became Jesus the Christ, A dual being, because He was Jesus the man and now He was Jesus the Anointed One. And we showed you last week How that the Holy Ghost the very anointing of the Logos, God, came into Him and after that he went about performing miracles.

There were no miracles before he received the Holy Ghost, the Logos of God that John saw come down in the form of the pillar of Fire that descended like a dove. John did not say it was a dove, he said he saw the light come down as a dove would come down. He saw the Pillar of fire descend as a dove would descend. Not abruptly like a hawk that hits all of a sudden his prey, or with a burst of speed like an eagle descending upon its target. But John said He saw that Light, that Logos of God come down softly upon Jesus like a dove would come to settle upon a branch. And it lighted upon him, and entered him in that river Jordan.

You see, "**as a dove**" as which means in the same manner, "**as**". We see this same words spoken I the four Gospels. Now, I know all four Gospels use the same word "**like a dove**" but it is speaking of the descending process and the literal way it came down and settled upon Jesus. "**Like a dove descending**". So the motion is the same. Gentle and peaceful like.

From his sermon **Fellowship - 60-0611B** brother Branham said, "**Messiah's a miracle worker. He is yet. He's always been. Certainly. The "Messiah" was "Anointed one."** **The Anointed one today is the Messianic Church, this Church, this Church of the new born. This church has come through the water ("Faith cometh by hearing."), through the blood (cleansed life), through the baptism of the Holy Ghost. Holy Ghost is the Anointed one, the Messianic church. Glory. Why? Messiah Church will have signs of the Messiah in it! Sure, because it's the Messianic Church. It is the Church of the Messiah. Amen.**

So he is talking about the anointed Church, the church anointed by the same logos that anointed the first born son.

Now, next we read from the **Unveiling of God 106** Notice in **II Corinthians** now, the... In **II Corinthians, 3rd chapter, the 6th verse**, the old temple housed God behind old skins from the Jews. When the old veil was rent, still the Jews, **blinded to Who He was, and Who He is yet...** And then Pentecost revealed Who the true and living God was, when that veil was cut in two, with God, from the top... Why did that veil do that? Why did it do it? Why did there come such a Message today to do what It's done? **Why did It come? Why did...?**

From his sermon **The Messiah - 61-0117** brother Branham said, "I want to take five-lettered word from there for a text: *M-es-s-i-a-s*, *Messias*. I want my subject tonight to be around the word, "The Messiah." The word itself means "**the Anointed one**," or it could be used "**the Anointed King**." And it also means "**Christ**." But we're going to use it first in this thought of "**the Anointed King**." 14. It appears first in **Genesis 3:15**, if you want to put some Scriptures down, the promised seed of the woman, which was to be **the anointed One**. All through the Scriptures all the prophets speak of that coming One, **the anointed King**. I like that word "**anointed**," **God anointing One**. And He was to be a King Who was to lead Israel to freedom from all the nations, and make them rulers over the nations. The **anointed King** was to do that. I believe that Jesus of Nazareth fulfilled every description that all the prophets spoke of to be the Messiah. I believe that in **Isaiah 9:6**... When Israel had asked for a sign, God said, "***I'll give them an everlasting sign,***" a sign... an eternal sign, one that would be forever. Said, "***A virgin shall conceive.***" That'll be a sign. "***And that One that'll be borned of her, His Name shall be called Counselor, the Prince of Peace, the mighty God and the everlasting Father.***" And I believe that Jesus met every description of every promise that Jehovah made as the coming King and Messiah.

Again from the sermon **The Messiah - 61-0117 15**. He said, "theologians, so well read in the Scriptures, so particular about their Scriptures and yet they failed to see Him to be **the Anointed one**. It sounds though it could not have happened. Looks like they would've knowed Him, so well versed. But **God blinded their eyes**. It shows that it was the hand of God. He was too plainly known. **His signs of Messiah proved Him to be Messiah**, proved Him to be **the Anointed one**. And for them to miss it, it sure had to be the hand of God to blind them, that they did not miss it, or, where they would not have missed it, rather. And **it's the same thing today**. ***If the Gospel's hid, it's hid to them that are blind.*** And the only way that they can receive sight is through God.

And then a few paragraphs in his sermon **The Messiah - 61-0117 22**. He said, "Then when God was made flesh and became the Messiah, then **if we can yield ourselves to be the anointed like He was, we become Messiahettes, little Lights**. **That's what the church is supposed to be: lights, little Anointed ones**. That's God's church. His standing Light is the Light of Messiah, risen **Christ in His people, the Anointed ones**, carrying forth **His Light** into all the church ages. Sometimes It almost goes completely out; then It comes back again. **God's Anointed one, God's Messiahic church**... If Messiah means "**the Anointed one**," and means "King," then **if the church is anointed by the Messiah Spirit, it becomes a lesser but still a Messiah; because it has His Light, reflecting His power, reflecting His glory, reflecting His dominion**. So it is Messiah. Oh, how it **reflects Him in His Kingdom in His domain**.

Now, what he is telling us here is that this anointing which is the Logos of God, the same Logos of God that expressed itself in his first born son, is to express itself once again in his church. That's why Paul speaks of manifested sons of God, that is supposed to be this side of the resurrection, not after its all over.

What think ye of Christ 53-1213M P:23 *What are we going to need miracles in the millennium, when we're supernatural beings? See? How are we going to need those thing... Now, the Bible said, "**Now are we the sons of God.**" Not... "**Now**" is "**now**" a present tense. "**Now are we the sons.**" Not we will be, we are now. **We are this morning; we are this very hour.** "**Now are we the sons of God, seated together, set together in heavenly places in Christ Jesus now.**" Right this very minute **we're seated together in heavenly places in Christ Jesus.** Every man, **by one spirit we're all baptized into one Body**, become members of this Body by Holy Spirit baptism. And now, we're seated together in heavenly places in Christ Jesus, free from judgment. We can never go to the judgment. How can you be judged twice? God judged Jesus Christ, and He put our judgment upon Christ, and Christ paid our judgment at Calvary. If we're in Christ, we're secured in Christ. How do we get into Christ? "**By one Spirit we're all baptized into one body.**" Is that right?*

Messiah the - 61-0117 *But we need Messiah Light, what the church needs today: the Light of the Messiah. Oh, I love Him for His goodness. 23. Now, that is true. God called Messiahs... God called us, and we become kings and priests unto God. Like Jesus was God's High Priest, we become a lesser priest. Jesus was... **God in Fullness dwelt in Him to shine forth the expression of God to the world, for God was in Christ reconciling the world to Himself.** And **as God was in Christ reconciling the world to Himself, God comes into His church and anoints Him some Messiahettes.** Oh, my. Do you see it? **The same things He did is in His church.** The same power He had is in His church. And His church becomes His dominion, and He's King over this dominion, and **we are kings and priests, offering spiritual sacrifices to God, the fruits of our lips giving praise to His Name.** Amen. Oh, my. There you are: **Messiahettes, Messiahettes, little messiahs, little Anointed ones.** Anointed off of what? The main One, anointed off of the great One. 24. Oh, when Jesus was on earth they could not deny Him being Messiah, because **He did the signs of the Messiah.** The Jews was blinded, and that's the reason they didn't see Him and see **His signs as Messiah.** That's what's the matter with the church tonight: it's blinded. The outside world, they can't see it, because **the god of this earth has blinded their eyes to the things that are spiritual.** Oh, if we could only understand... **Jesus went about and did the signs of the Messiah,** and the people blasphemed Him. And if they blasphemed the great anointed King, Messiah, how much more will they call them of His household, of His Kingdom? Beelzebubs, and whatevermore they called Him, they call you worse than that: "Holy-roller, holy-jumper," something another. They always got a scandal name for it, because it comes from the devil. And they called them of His household, He said, more than they... **If they called Him that, what would they call them of His household?** But still it makes just the same. 25. Now, you say, "Now, Brother Branham, Jesus had the sign of the Messiah. How do we know what was the sign?" Well, when He come... The Bible said that when the Messiah come, He would be a prophet, and would show signs of the prophet.*

Any Scripture teacher knows that. Moses said, "The Lord your God shall raise up a prophet liken unto me." And those... When He performed those signs of showing Himself, like in chapter 4 here, when He told the woman she had five husbands, she said, "Sir, I perceive that Thou art a prophet. We know that when the Messiah comes, He will tell us all things." He said, "I am He that speaks to you." She ran into the city and told all the men of the city, "Come, see a Man Who told me the things I've done. Isn't this the very Messiah?" Jesus said Himself, "If I do not the works of My Father, then believe Me not. If I claim to have the anointing, and do not the works of God, 'cause I am anointed by Him, with Him... It's not Me that doeth the works. That's... The Father dwelleth in Me. He doeth the works. And if I do not them works, then don't believe Me. But if I do them, believe them." 26. Now, that was for Messiah. For Messiahettes, the church, here it comes. Are you ready? **Saint John 14:12**, Jesus said, "He that believeth on Me, the works that I do shall he do also": Messiahettes. That's right. Messiahettes, the representation of Messiah on earth yet... **Mark 16**, He said, "Go ye into all the world and preach the Gospel. These signs shall follow (the Messiahettes): He that believeth and is baptized shall be saved. He that believeth not shall be damned, and these signs shall follow them that believe." How far? To all the world. Who to? Every creature. Oh, I'm so glad. **How are you going to rub that out?** Said, "It's just only to the disciples." To the disciples? He said, "To all the world, and to every creature. These signs shall follow them that believe." 27. I wonder where people that don't believe in signs and wonders following the believers... How would you ever read the history of the church and think it ceased with the apostles?

Messiah the - 61-0117 But the Kingdom of God is established in the heart and soul of a man by a revelation of Jesus Christ. And He said, "Upon this rock I'll build My church, and the gates of hell cannot prevail against it." Upon this revelation, and to have a revelation you become a believer, and believing, these signs shall follow them that believe. 29. You see what Messiah is? Messiah is the Kingdom of God, **Anointed ones, them anointed with the same Spirit He was anointed with.** One said to him one day, "Will my sons set at the right and left hand?" He said, "Can you drink the cup that I drink? Can you be baptized with the baptism that I'm baptized with?" She said, "Yea." And He said, "You will. But the Kingdom, to sit right and left hand is not Mine to give." So it showed that we could drink the same cup of persecution, be called Beelzebub or whatever it might be, and still be baptized with the same Spirit He's baptized with. So if He was called Messiah, which He was, because He was anointed with that Holy Spirit... And any church that's anointed with the same Holy Spirit is a Messiahette, a littler, smaller, god. And someday when this body is resurrected, I hope beforehand that God can get a hold of a bunch of people that'll manifest His power in every dimension that it's supposed to be in. Messiah, Anointed one, a King to deliver, a King... **You're kings and priests**, kings to bring in, priests to minister to, a Messiah. His signs was to follow in all ages, reflecting His Light, His Presence with His Kingdom people. 30. Now, you don't have to die to get this. You have to spiritually die, but you don't have to physically die. The inside is where God gets in to control you. And as He presses Himself forward in you, **don't let any root of bitterness, hatred, malice, strife...** That'll run Him right back again. Just get all the

meanness, and the superstitions, and all the unbelief out of you. And every time you move out a little unbelief, God steps right in and takes over. **Move out unbelief...**

Messiah the - 61-0117 *The man, what is he? He's got a hand like God, got eyes like God, got ears like God, got a body like God. He was fashioned after God. He was given an earth and a dominion. He was made god over the earth to rule the earth, a lesser god. God rules the universe, everything. But man was given the earth, to rule the earth. He was a Messiahette. **That's what he is tonight if he gets back to God. He is a Messiahette, a little Messiah.** If He had... **If "Messiah" means "Anointed one," and you're anointed, then what are you?** That's exactly right: a Messiahette. We call it that just for the Word's sake till we get a little farther down in the Scripture to it. All right.*

Messiah the - 61-0117 *God wants eaglets. He wants Messiahettes. He wants men and women who have signs and wonders, Anointed ones. **He wants a church that's filled with the Holy Ghost, a church reflecting Him** the same yesterday, today, and forever. God didn't die. He just borned a Kingdom, got His Messiahettes in it. Amen. Every word He says, they say "**amen**" to it. That's right. Yes, sir. **They look like Him, act like Him; they believe it**, got the Conductor moving right on out **with signs and wonders following**. That's Messiah. Messiah lives tonight. He isn't dead. He's alive forevermore.*

Messiah the - 61-0117 **66. Christ was the Fullness of God. He was the anointed Jehovah. He was Jehovah-anointed body, Jesus of Nazareth. God was in Christ reconciling the world to Himself.** And He died that He might sanctify these fallen human race, and bring them back to sons of God again, **to be Anointed ones, anointed with the Holy Spirit to go forth to reflect His Kingdom** until He returned all the way through the seven church ages. And then **at the last age, we find Him on the outside of His own church, trying to get back in.** But He promised that **He would send a Light in that day**, and we have found it, Lord. We have found it, and see that it's a correct Conductor, because we hooked the Word that we believe with the God of heaven Who promised it; and find out that the current that performed the first signs comes right back again and performs the same Messiahic signs.

Messiah the - 61-0117 *So when He comes upon His church in the last days, what will it be? A pulled out, a group of people anointed with the Spirit of God. They will be Messiahettes. See? They'll be Anointed ones. And if His Spirit is in them, they'll do the things that He did, just exactly. Isn't that right?*

As the eagle stirs her nest - 61-0122 **61. No, sir. Papa Eagle, they look just like Him, they believe the same thing He does. They look like Him. Yes, sir. They're made like Him. They're built like Him, and He knows they're genuine eagles. Oh, my. That's what God wants, a genuine Messiahette. Yes. He is Messiah. "Messiah" is "the Anointed one." And we are His children, which have a lesser anointing. So we're... As Jehovah Eagle is, great Eagle, and we're eaglets; He's Messiah, and we with the same anointing are Messiahettes. Amen. Anointed, "Messiah" means "**the Anointed one**." Are you anointed? Amen. What with? The same Spirit that He was anointed with. We have it in measure; He has It without measure. He was **God manifest in the flesh**, and we're sons of God, parts of Him, come on. Yes, sir. "**The very works that I do shall you do also.**"**

Message of grace - 61-0827 *He's a High Priest making intercessions upon our confession.* 98. Now, a lot of you Bible readers says That says, "**Profess.**" And "**profess**" and "**confess**" is the same word. See? "**Made the High Priest,**" in the Book of Hebrews, 3rd chapter, "**now making intercessions upon our confession.**" Then He can't do nothing until first we confess that He's done it. See, you get down here at the altar and pray all night, wouldn't do you a bit of good until you believe that He forgives you, then you stand up. Then as much faith as you have, that's where you... You lived once way down here in the muck of sin. Now, you young converts, now you believe you're saved, don't you? Then you raised up here, you raised a little higher. What does that? Your faith, because you believe you're a Christian now; you'll live above that thing now. See? Now, if you want to raise a little higher, just have more faith, 'cause it's unlimited; just keep on... Well, oh, an impossible can be made real. **All things are possible to them that believe.** That's right. "**If you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe what you say comes to pass, you can have what you say.**" 99. Now, Jesus Christ dwells in the people. One day Christ was in a Pillar of Fire, that One you see taken, and we believe It to be Jehovah God. That's what the Angel was trying to get to us. Now, He was in the Fatherhood then, He was the Father of Israel, a nation. **Then He came and dwelt among His people, as Christ, the Son.** Is that right? **Christ is the Son of God.** Now, **He's Christ, the Holy Spirit, which is the Anointing...** "**Christ**" means "**the anointed,**" and the Anointed one upon the people, Christ with us, the Holy Spirit. It's Christ with us, in us. You believe that? Be real reverent just for a moment, quiet. Now, is He the same?

Confirmation of the commission - 62-0122 52. *It's not you that does miracles.* No. They want to say, "Let me see you do this." Now, God never said for me to do it; He's already done it. The only thing for me to do is take His Word and hold on to It, and He will bring it to pass. That's right. That's exactly. It isn't you; it's the God that's in you. Like Jesus said, "**It's not Me that doeth the work; it's My Father that dwelleth in Me. He doeth the works. Verily, verily I say unto you, the Son can do nothing in Himself, but what He sees the Father doing, that doeth the Son likewise.**" He watched first to see a vision what the Father told Him. **St. John,** I believe **5:19,** you'll read that: **5:19,** yes. If you'll read, He said, "**What the Father shows Me to do, that I do also.**"

Perseverance - 62-0218 Now, **God prepared Himself a body in the form of the Lord Jesus,** which was the Christ, meaning **the Anointed one.** And now, **all that God was, was in Christ; He was the Fullness of the godhead bodily.** That's what the Scripture says. Now, and all that God was, He poured out in Christ. He was Emmanuel, God with us. And all that Christ was, He poured out into the Church. What is it? **Anointed one to continue His work, that His Word might live constantly.** He lived by the Word of the Father. "**Man shall not live by bread alone, but by every Word that proceedeth from the mouth of God.**" And the Church don't live by bread alone, but by the Word of Christ. And the Holy Spirit comes in and takes the Word of Christ and makes It a living action today. "**These signs shall follow them that believe.**"

Perseverance - 62-0218 But let me tell you some encouragement; **God takes His man but His Spirit stays here for another too.** Yes. Somebody's going to receive that Word. Somebody's going to be **Anointed one** way or the other. It depends on what you, **what spirit's on the inside of this grain.** That's the one, you're going to believe It or not believe It. That's, well, you're

Spoken word original seed - 62-0318M 100. "**Christ**" means "**the anointed One,**" a Man that was anointed. And **God dwelling in Him,** what was it? The germ with the flesh, the **anointed One, flesh being anointed with the Spirit of God produced the Word of God made manifest.** "**And we beheld Him, the only begotten of the Father, full of grace...**" See? There He was. See? **He was God's Word made manifest.** And now He died in order to pay the debt of your hybridizing (my, my, there it is, what is it?), **that you could die to yourself until you're no more yourself and be filled with His Word, believing His Word, and then the Holy Spirit that was in Him comes down to water that Word to make It grow.** See? And then what is it? **God manifesting, continuing the work of His first Son, His Only Begotten** (See?), that died for our hybridizing life, **that He might reconcile us back to be sons and daughters of God, that through the church, might flow the same Life by the Word, continuing the Word being manifested as It was in Christ.** Christ was God's Word made manifest. And **He died, gave His Life,** that He might send the Spirit: take His body up and send the Spirit back to water, pay the redeeming price, if we'll believe it. That's it right there--if you believe it. "**He that believeth on Me, the works that I do...**" **Then come the Holy Spirit upon the same Word of God...** 101. "Now," you say, "where--where'd He throw it upon the Bible then?" **The Bible's got to be in you. The Word is a Seed, and as long as It's laying here it won't do nothing. But when It comes in here, when It comes in the heart, then It begins to manifest by the Holy Spirit, the works of God. Then visions come, power comes, humility comes. All of your know-it-all is gone. You become nothing; Christ becomes alive. You die; He lives.** There it is. **'Cause He died, I live. When I die, He lives again.** And when I die, He promised me Life. And **I died out to myself, so in order I can have His Life; and how do I do it? By taking His Word, His Seed, put His Seed in here by faith and believe it, and then it produces exactly what the Bible said.**

Look - 63-0428 The body, sure, was Christ. **It was the Anointed one.** And if "**Christ**" means "**the Anointed one,**" and **He's the same yesterday, today, and forever,** and **He is the Word, then the Word is the anointing.** "**If ye abide in Me, and My Word in you, then say what you will.**" It's the Word of God, the anointed Word. That's what does it.

He cares do you care? - 63-0721 What is Messiah? **The Anointed one.** The anointed what? **The anointed Word.** "**And the Word was made flesh.**" He was that anointed Word. You see that, Brother Vayle? See, **He is the anointed Word.**

Perfect faith - 63-0825E The word "**Christ**" means "**the Anointed one.**" Just a person that's anointed, that is **the Christ, the Anointed one.** How many knows that's true? That's the interpret. **The Anointed one,** there would be a man that would be anointed: **anointed with what?** The Bible said in **Acts 2** that **Jesus of Nazareth, a Man approved of God,**

anointed with the Holy Ghost, went about and done great works and things (See?), that God manifested, proved that He was in this man.

Sir we would see Jesus - 63-1112 67. Now, we find out that the thing that identified Him exactly being the Messiah, was the prophet, because "Messiah" means "the Anointed one." And anointed with what? The Word. The Word anointed is just like a seed with water on It, in the right ground; It brings forth exactly Its promise.

Three kinds of believers - 63-1124E Christ is the anointed Word, He is the Word, anointed. "Christ" means "the Anointed one, the anointed Word for that day made manifest,

What shall we do with Jesus - 64-0126 He had proven Himself to be the Messiah, because the Messiah was God. "Messiah" means "Anointed one." And He was anointed with with the Fullness of the Godhead bodily dwelled in Him. He wasn't just a prophet. Yet He was a Prophet, but He was more than a prophet. He was the Godhead bodily dwelling in a human Being known as the Son of God.

When their eyes were opened - 64-0212 Now, His corporal body sets on the throne of God. He took--set down on the throne of God. But the Holy Spirit is here, which is Christ in Spirit form. The word "Christ" means "the Anointed one." And that anointing was upon Him is upon the church, you all.

Sirs we would see Jesus - 64-0304 The Word was made manifest in Him. He was the complete Anointed one. They had It by portions; we have It by portion. He was the Anointed one. The entire plan of God laid in Him.

Questions and answers COD - 64-0830M 47. So get Christ in your heart; that's a real... Christ and the Holy Spirit's the same thing. Holy Spirit, "Christ" means "the Anointed one." And the Holy Spirit is that Anointing, and you are the one that's anointed. See? And it's Christ in you anointing you. See what I mean? Then you got the right thing. Then He can use you to anything He wants to use you in, 'cause you're in the body and subject to any of those gifts.

Questions and answers COD - 64-0830M You remember my message on Messiahettes? See? You are... The word "Messiah" means an--"the Anointed one." Now, you are, if you have the Holy Spirit, you become the Anointed one. See? Then there's all kinds of Anointed ones. 52. Now watch, if it's a Bible anointed one... Many of them are anointed... See? The whole thing is in such a great conglomeration of every kind of a mixup; and of--Satan with all of his cunningness come in and impersonated just to the dot, almost to the dot. There's only one way you can absolutely be sure; check the word by word, word by word. That's the only way you can. But to me as a person, William Branham, or any other man or woman to be the Lord Jesus Christ our Saviour, that is an error. But to be anointed with His Spirit, which brings His own Person of His Life into you...

Who do you say this is? - 64-1227 Give me a Church that's so completely anointed with God till their every action and move is THUS SAITH THE LORD, right in that Shekinah Glory, I'll show you a Messiah (Anointed one of God) standing upon the earth.

Paradox a - 65-0117 *The Anointed one, Jesus, the Man, was the Son of God, but the Holy Spirit was on Him was God. "My Father dwells in Me." See? It's the Holy Spirit, so it's still God. Now, if I can just get myself, that man can get himself out of the way, then that part's dead, then let the Spirit of Life go to work. See? That's why I wait just a minute to see what happens till the anointing gets started.*

Easter seal - 65-0410 89. *His Messiac, Anointed ones believe that. What is the Messiah? What is the Messiah? "Messiah" is "Anointed one." And now if He was the Messiah by being the Anointed one for that day to fulfill the Word of God, to be the Redeemer and the Anointed one, and God raised up that body, His Bride is the Anointed one for this day, and it's already raised with Him in the resurrection, because these two are one.*

Rising of the sun - 65-0418M 103. *Notice. Messiah, the Anointed one; so is His Bride the Messiahettes (See?), the Anointed one.*

Now, in closing I would like to read a quote that is familiar to all of you. Br. Branham said in his sermon **The Paradox - 64-0206B** *And this little Boy, twelve-year-old Child, no wisdom at all, why, but just a twelve-year-old Boy... The Father didn't dwell in Him at that time, because He come on the day when He baptized Him; he saw the Spirit of God coming down (See?), and went in Him. But look, this little twelve-year-old Boy, being the Word; He was born the Anointed one (See?), to be the anointed.*

Notice brother Branham said, “” *He was born the Anointed one (See?),* And so if Jesus was to be the anointed one for his day, then what about this day. Our Prophet is gone off the scene, but there is still a promise outstanding for this hour in Romans 8 of sons of God that will manifest as sons of God, and sons that will be conformed to the image of the first born son, and those with the Spirit of Adoption who will grow up into Christ in all things.

My question to you this morning is this? Are you born to be that anointed church? Are you born to be that anointed ones? Then step into that Word and watch what happens. And you can only do that by dying out to yourself and let His anointing His Logos, His life, His Word, come in and have the preeminence.

1 John 3:2 *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope in him purifieth himself, even as he is pure.*

Hebrews 11:6 *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.*

Let us pray...