

Unveiling of God no 115
Blinded by the Gospel Light
September 15, 2019
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Revelations 3:14 *And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and **blind**, and naked: 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and **anoint thine eyes with eyesalve, that thou mayest see.** 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. 22 He that hath an ear, let him hear what the Spirit saith unto the churches.*

Let us pray, ...

Gracious Father we see the condition of the end time people that they actually think they have need of nothing yet they are blind, and naked. And it is one thing to be naked but to be blind and naked, tells us there is no way they can see their own condition that they are in. So help us this morning Father to understand what this blindness is that is ordained to be upon the entire population that makes up this last church age of Laodicea in this hour, so that we might apply the anointing oil of Thy Holy Spirit which is Thy Holy Logos, your Holy Word, and anoint our eyes that we might see, for we ask it in the name of your Son Jesus, amen.

Now, notice that this entire church age is to be blind and naked and yet it says because they have all kinds of wealth like no other age before it, they think they have need of nothing. Yet they really are not aware of their naked and destitute condition because of their blind condition.

Now, this morning we will examine this blind condition as we pick up at paragraph **107** of brother Branham's sermon **The Unveiling of God**, and begin reading for our text.

107 *There was someone going to call me, someday here not long ago, wanted to debate with me about the church age, that "God was in His holy church," and things like that. And I found out it was some woman preacher, and I just forgot about it. See, if it'd been some man that was going to be all right, it'd been different. But so... But what's the use in going plumb over into another country there, when I've got to leave a meeting here to do it? You see? So **I just let them alone.** **The blind leads the blind, they all fall in the ditch.***

And that is good advice for all of us. And in fact that is what Jesus told us to do.

Notice what Jesus said, **Matthew 15:12** *Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? 13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. 14 **Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.***

When people are blind, it is useless to try to persuade them out of their blind condition because no matter what you tell them they are blind, and cannot see it. So just pray for them that God will somehow find grace and mercy for them, but it is no use to try to persuade a blind person, because he can't see what you are trying to point to, so what's the use trying, it just frustrates you and them. You end up just fussing with them and when that happens what good has it done? And what have you proved?

I think the wise thing to do is to just let them go. If they are happy, then let them have their happiness. It's like I've always said, the people who know the least like the down syndrome children are the happiest people, so just let them be happy. You can't change their estate by pointing out to them their condition, so just let them be. You can't make the sinner a saint unless the Holy Spirit is working on the poor soul, so just back off and pray for them and let them be happy in their ignorance. Fussing gets you nowhere.

Now, in this next paragraph brother Branham points continues with this thought on *the blind leading the blind*, and shows us that tradition is based upon what is in the past. And tradition then actually becomes like a **blind-fold** preventing you from seeing what is present-tense.

108 *Now in this age, when the old denominational and traditional veil has been rent from the Word of God, so It can be manifested. You see what I mean? The tradition says, "All those things are past." (Let it soak a little bit.) "The things are past." But in this last day that traditional veil has been rent apart; **here stands the Pillar of Fire.***

Notice he is speaking of present tense here)

See? **Here He is, manifesting the Word for this day.**

Again he is speaking in present tense here.

The veil's rent.

Again this is present tense here.

*Now, the world, still they don't believe it. No matter what, **they don't see it. They don't see it. It wasn't sent to them.***

Notice he is still speaking here in present tense but tells us the world does not see it, they are blind to what is going on right now.

*Remember, the Son of God was not revealed to Sodom; two messengers was. That's right. But **this God Himself in human flesh was revealed to Abraham, the elected.** And watch*

what He done to reveal Himself. And now, Abraham knew, when He knew what was in Sarah's thought behind Him, he said, called Him "**Elohim**". See? "**Thy servant...**"

Then in this next paragraph brother Branham begins to tell us the importance of present tense because it is a continuous unfolding of revelation from sermon to sermon, from tape to tape. And that is how God deals with his people. Because we know that revelation is "**manifestation of Divine truth**". And revelation therefore is not an all at once thing, and you know. It is a progressive unveiling, a progressive revealing, by manifestation of Divine truth.

109 Notice now, **so it can be manifested. The Word's had a veil over It all these years to the people**, "It can't be done." You remember the sermon I preached the morning when I left here the first time about Goliath and David? I said, "Look at the challenger out there, saying that the days of miracles is past." **Watch them tapes as they come down; watch each one, how it's come in more plainer and plainer; if you have ears to hear (See?), eyes to see. Watch.** I said, "There stands that great ecclesiastical world out there, saying this scientific age that it cannot be done." But I said... **God in that Light**, 'fore It was ever taken but once. Never was taken then, **down on the river there, they never took the picture of It.** See? I said, "**He told me that it would be done: He would make a call and it'd sweep the nations.**" And even to Doctor Davis said, "You, with a grammar school education, passed into seventh grade, will be praying for kings and monarchs and will start a revival that will sweep the nations?" I said, "That's what He said." And it's been done. See? Sure, been done. That's the thing of it is: **He don't need no interpretation; He's done it. See? He's already done it; that interprets itself (See?), calling His elected (See?) from all walks of life. Now, it's made manifest. See?**

Now, the fact of the matter is that there is **a Light** that bears witness and then there is **the Light**. And we find that John was said to be **a bright and shining Light**, but He was not **The Light**. And if you are not ordained to it, you can be blinded by **The Light**.

John 5:31-38 *If I bear witness of myself, my witness is not true. 32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. 33 Ye sent unto John, and he bare witness unto the truth. 34 But I receive not testimony from man: but these things I say, that ye might be saved. 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light. 36 But I have greater witness (a greater light) than that of John: for the works (the anointing, the Logos) which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. 38 And ye have not His Word abiding in you: for whom he hath sent, him ye believe not.*

Now the thing I want you to notice is that **there has to be a light that bears witness to The Light**. And if **John was a light** that was to **bear witness to The Light**, then if Alpha has become Omega, we must see how God did the same thing in this hour.

John 1:1-34 *1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and*

without him was not anything made that was made. 4 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not.

Notice that we just read in **John 1:5** that this *light shineth in a dark place* and in **Zechariah** we read that this hour is ordained to be dark as well.

Zechariah 14:6 *And it shall come to pass in that day, that the light shall not be clear, nor dark: 7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.*

Again we see in **2 Peter 1:19** that this light would shine in a dark place until the day star would take over. *We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts*

In **2 Corinthians 4:3-7** we see that the light is to shine but those who do not see this light have been blinded by the god of this evil age which is satan. And in verse 7 we see that this light is in earthen vessels.

3 *But if our gospel be hid, it is hid to them that are lost: 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.*

In **2 Corinthians 4:4-7** we saw that the light is to shine or rule, but **those who do not see this light have been blinded by the god of this evil age**, or as the verse says, the god of this world. So when the world gets between the Moon and the SON, it hinders that reflection of the SON and therefore the witness of the Son's influence upon the moon is diminished. I want you to further notice in verse 7, that this light is in earthen vessels as we also hear Jesus speak of in **Matthew 5**.

Now, I think it is very interesting that the very light of the sun that we see by during the day, can also blind us if we stare right into it. And that is a type of the light of the Son of God, it gives light for us to see and understand the things of God, but if we are not ordained to Life you can stare right into it, and that same light will blind you to the things of God.

Jesus Christ the same 63-0627 P:71 *Notice now, Lot was down in Sodom. And two Angels went down into Sodom to preach the Gospel to call the righteous out from amongst the unbelieving. Is that right? A modern Billy Graham... They didn't do many miracles; smote them blind, which, preaching the Word does smite the unbeliever blind.*

Paradox a 62-0128A P:96 *Angel came down from heaven. Two of Them went down and preached in Sodom. They didn't do no miracles. They blinded them one night. Preaching the Gospel does blind the unbeliever.*

Matthew 5:13-16 *Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 14 Ye are the light of the world. A city that is set on an hill cannot be hid. 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.*

Now, we all believe that Alpha must repeat in Omega. Therefore as we read the next **14** verses from verses **6-19** let's substitute John from the Alpha to William Branham from the Omega by placing William Branham's name into these verses where John's name was spoken of.

6 *There was a man sent from God, whose name was William Branham. 7 The same came for a witness, **to bear witness of the Light**, that all men through him might believe. 8 **He was not that Light**, (if you look at the picture taken in Houston, you can see he was not that light, but He was bearing witness to that Light.) *but he was sent to bear witness of that Light. 9 That was **the true Light**, which lighteth every man that cometh into the world. 10 He (The True Light which is the True God) **was in the world, and the world was made by him, and the world knew him not. 11 He came unto his own, and his own received him not. 12 But as many as received him,** (Those who were of such a nature as to receive Him) **to them gave he power (exousia** – the ability to make a right decision, and that decision was) **to become** (or come into existence. The word translated to become is the Greek word “**ginomai**”, which is the root for our English word genes, and it means “to come into being what you are already. **to manifest** or to grow into what you were given to be. And in this case John tells us, to become or grow into) **sons of God, even to them that believe on his name:****

And then John tells us **13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.**

Now that is what sons of God means, born of God. That is why he says, and it was nothing you nor your parents had to do with in the first place. **13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.** It's all about what God has done.

14 And the Word was made flesh, and dwelt among us, (and we beheld his **glory, (his **doxa**) **the glory (doxa)** as of the only begotten of the Father, full of grace and truth.**

Therefore, not only is the body called and ordained from God but so is the very mindset of being a son of God. It is His **doxa**, his opinions, His values, and His judgments.

Now, let's read on at verse 15 and again we will insert the Omega into the Alpha.

15 William Branham bore witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. 16 And of his fullness have all we received, and grace for grace. 17 For the law was given by Moses, but

grace and truth came by Jesus Christ. 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Now, I know there are men who are fanatics who claim to believe the Message but have made William Branham the Christ. And we showed you the past few weeks that is error. William Branham flat out denied being the Christ, and even denied being the Son of Man.

Questions and answers COD 64-0823E P:52 291. *Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken? Well, that's a good question, very good. But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David. Now, the reason that question probably was asked this person or been said, because people regard me as a seer, which I have never... I've got a question in here just blasting me on that. See? But when I read these questions you'll see why I answer things the way I do. Until I am definitely led to do something (See?), then I say what I must say. But that hour hasn't arrived. So I am not the anointed Son of man.*

Now, I show you this to help you to understand because you can be so focused on the light that is there to bear witness and become blinded to the Light that the smaller light is pointing to. So focused on the lesser light that you become blinded by it just as the people of Sodom were blinded by the light Gospel those two angels preached.

But just to help you, I want you to see that they even asked John the same thing in the Alpha, and if they asked him then it would be more surprising if they did not do the same thing in the Omega.

That is why when brother Vayle was called to go to brother Branham when he was having a breakdown over the people worshipping him, when he entered brother Branham's bedroom where he had been bed ridden for three days, brother Branham was shaking his head back and forth and saying, I've failed God, I've failed God. And brother Vayle said to him, no you did not fail God br. Bill, if those people had not done this then I would have to wonder, because they did it to John who was the Messenger to the Covenant in Jesus Day.

We read in **Luke 3:15** *And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;*

And again in **John 3:28** *Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.*

Now, back to our reading from **John** chapter **1** and we will pick up at verse **19** *And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? 20 And he confessed, and denied not; but confessed, I am not the Christ. 21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou **that prophet?** And he answered, No. 22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? 23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. 24 And they which were sent were of the Pharisees. 25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias,*

neither that prophet? 26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; 27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. 28 These things were done in Bethabara beyond Jordan, where John was baptizing. 29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. 34 And I saw, and bare record that this is the Son of God.

Now, It is interesting that Jesus in speaking of John said he was a light, a witness, and if a witness, then it is not the main thing, but what he was a witness too is the main thing. We know that the moon which is the lesser light of **Genesis 1**, has no light of its own, and represents the Church and therefore can only reflect the light of the Son.

But both lights, the Greater Light to rule by day, and the lesser light to rule in times of darkness are both said to rule.

In **2 Peter 1:19** we saw that the light will shine in a dark place, or have rule over the night until *the day star takes* arises and takes over ruler-ship.

Now, when *the day star* takes over, we can see by simple common sense that the lesser light will come under the rule of the greater light, just as Jesus Himself is in subjection to the Father, so too the Church or Bride subjects herself willingly to the Son.

1 Corinthians 15:27 *For God hath put all things under the feet of His Son. But when God saith all things are put under the son of God, it is manifest that God is excepted, which did put all things under the son of God. 28 And when all things shall be subdued unto the son of God, then shall the Son also himself be subject unto the Father that put all things under him, that God may be all in all.*

II Corinthians 4:1 *Therefore seeing we have this ministry, as we have received mercy, we faint not; That means we do not allow ourselves to give up. If you are a true son, you will get back up when you fall. 2 But have renounced the hidden things of dishonesty, (we are not sneaky) not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. In the Presence of God, and if you are not aware of His presence you will not walk as you should be walking. And how can you walk in the Light with Him if you are not aware He is here. 3 But if our gospel be hid, it is hid to them that are lost:*

So the question is what good will light do for a blind man? When you get older your eyes seem to need more light to be able to see. I need reading glasses unless I am in the sunlight. Well, then what about those that are older in the Lord? You need even more light than you

had yesterday to see the same things you once saw? And what is easier to get lost in, light or darkness? *4 In whom the god of this world hath blinded the minds of them which believe not, (notice the mind is what is blinded) lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.*

So if they are in the Message or even out of the message and cannot see what the Message is, then **they are blinded**. And it is not God that blinds, but *the god of this evil age* which is Satan. And how do they become blind? **By staring at the wrong light**. Just like the blind man in India. He focused on the wrong light and became blinded by it.

If you drive into the light it will blind, but *if you are in the light and walking in it as He is also in it, it becomes a light to your path*. And all that you now understand because you have light, you could not have understood without the light.

Now, you cannot see directly into the light, because it will blind you, just as those who begin to try to examine the sun go blind by doing so, so too will those who try to examine a vindicated word by cross examining it, to find flaws in it, they become blinded by the very light they are cross examining. Notice they strain themselves to comb through the message not for Life, but to find where God was wrong to vindicate William Branham. And that is exactly what the Pharisees did.

Matthew 23:24 *Ye blind guides, which strain at a gnat, and swallow a camel.*

They strain to find error in the Message or with the Messenger, and yet they will open wide and gulp down totally unscriptural teachings by men who have no vindication whatsoever.

Matthew 23:24 *Ye blind guides, which strain at a gnat, and swallow a camel.*

You cannot prove the Word, because the Word is already proven right by God Himself vindicating it to be right. And when you cross examine it, what you are telling God is that you do not trust His vindication. So you begin to stare into the Light of God's Word and you become blinded by it. That is what has happened to so many who claimed to once have walked in the light of this Message, but when they began to cross examine the validity of the Message which God has already validated by vindicating it, that is when they went blind to the very Word they once walked in.

Now, notice this lesser light which John was and what William Branham was, both came with the Gospel Light but their sole purpose was to bear witness to the Greater Light, which was God's Presence among us, and was represented by the Pillar of Fire which is the Shekinah Presence of God. And John saw it come down and go into Jesus, and William Branham saw it come down and bring with it a message to get the people of God ready for adoption and change of the mind before it could get the change of the body.

The Gospel or "Good news" therefore is bearing witness to the Pillar of Fire in our midst. Br. Branham saw a small lick of fire over brother Vayle, and he said it was "the testimony of Jesus Christ". The Pillar of fire was above brother Branham's head, showing you Who had come down, and who was vindicating his Message.

As He said in his sermon, **Blind Bartimaeus 59-0408 P:37** *"My ministry is to through a Spirit of discernment, that it might manifest Jesus Christ's Presence,"...*

He also said in his sermon **Oneness of unity 58-0128 P:64** “*my ministry is to witness the evidence of Jesus Christ raised from the dead.*”

I think he said it more definitively in his sermon **From that time 62-0713 P:102** “*How many knows there's a difference between the appearing of Christ and the coming of Christ? It's two different words. Now's the appearing, the coming will soon be. He's appearing in the midst of us, doing the works that He once did, in His church. Now, you're a part of that church, and by grace you believe. I am a member of that church. Now, I'm not a preacher. You know I'm not. I have not the education to do it. Sometimes I feel reluctant standing here by men of God, who's called to that office. There are apostles, prophets, teachers, pastors, and evangelists. Not all are apostles, not all are prophets, not all are teachers, not all evangelists. I'm standing here...But my ministry is a different ministry from a pastor or teacher. I'm not. And if I say things wrong, brethren, forgive me. I don't mean it. But this is my ministry (See?) to declare Him, that He's here.”*

But he also said it in his sermon **Way to have fellowship 55-1009 P:62** *But my ministry is this: it just declares that God is here. It don't matter whether I pray for you or not in this particular meeting now, it's your faith. It ain't touching me; it's touching Him. See? You touch Him; it'll happen.*

And he told us the reason he wanted us to see that Christ is here is for our assurance. From his sermon **Water from the rock 55-0224 P:7** “*My ministry is not to personally contact each one. It's to bring forth the full assurance of the resurrection of the Lord Jesus, and tell them to "Look and live." That's it. It's to each and every one.*

So therefore the lesser light showing forth points to the greater Light which is the Presence of Christ. Therefore we can see in this picture of William Branham with the Pillar of Fire above him over here to my left, which is your right. And we know He said, “**My Ministry is to declare Him, that He is Here!**” And we know that declaration was his testimony, and his witness of the actual presence of Christ among us.

Now Jesus said, “**He that followeth me, walketh not in darkness:” And while we have the light, we should rejoice and walk in the light**”.

And we also hear John tell us in **1 John 1:7**, “**If we walk in the Light as He is in the Light we have fellowship one with another, and the blood of Jesus Christ cleanses us from all of our sins.**”

Furthermore, we find in **John 3:19-21** That the Light will bear witness to those who walk in it and have their source in it, but to those who are false witnesses, they will not walk in the light because they do not want their deeds to be exposed, showing them for what they are.

John 3:19 *And this is the condemnation, that light is come into the world, and men loved darkness rather than (or instead of) light, because their deeds were evil. **20** *For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.**

And why is that? Because the apostle Paul told us in **Ephesians 5:13** *But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light*

And John said they will not come to the Light because they want their life hidden from being exposed by the light.

21 *But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

Ephesians 4:11 *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12** For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: **13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature (maturity) of the what Christ was in His fulness: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;*

15 *But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: **16** From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. **17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, **18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: **19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. **20** But ye have not so learned Christ;*

From the **Church Age Book Chapter 9 - The Laodicean Church Age P:49** we read, "The Baptists have their creeds and dogmas based on the Word and you can't shake them. They say the apostolic days of miracles are over and there is no Baptism with the Holy Ghost, subsequent to believing. The Methodists say (based on the Word) there is no water baptism (sprinkling is not baptism) and that sanctification is the Baptism with the Holy Ghost. The Church of Christ majors in regenerational baptism and in all too many cases they go down dry sinners and come up wet ones. Yet they claim their doctrine is Word-based. Go right down the line and come to the Pentecostals. Do they have the Word? Give them the Word test and see. They will sell out the Word for a sensation just about every time. If you can produce a manifestation like oil and blood and tongues and other signs, whether in the Word or not, or whether properly interpreted from the Word, the majority will fall for it. But what has happened to the Word? The Word has been put aside, so God says, "I am going against you all. I will spue you out of My mouth. This is the end. For seven out of seven ages, I have seen nothing but men esteeming their own word above Mine. So at the end of this age I am spuing you out of My mouth. It is all over. I am going to speak all right. Yes, I am here in the midst of the Church. The Amen of God, faithful and true will reveal Himself and it will BE BY MY PROPHET." Oh yes, that is so. **Revelation 10:7** "And in the days of the voice of the seventh messenger, when he shall begin to sound, the mystery of God should be finished as He hath declared to His servants the

*prophets." There it is. **He is sending a vindicated prophet.** He is sending a prophet after almost two thousand years. He is sending someone who is so far from organization, education, and the world of religion that as John the Baptist and Elijah of old, He will hear only from God and he will have "**thus saith the Lord**" and speak for God. **He will be God's mouthpiece** and HE, AS IT IS DECLARED IN MALACHI 4:6, **WILL TURN THE HEARTS OF THE CHILDREN BACK TO THE FATHERS.** He will bring back the elect of the last day and they will hear a vindicated prophet give the exact truth as it was with Paul. He will restore the truth as they had it. And those elect with him in that day **will be the ones who truly manifest the Lord and be His Body and be His voice and perform His works.** Hallelujah! Do you see it?*

***John 12:37** But though he had done so many miracles before them, yet they believed not on him: **38** That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? **39** Therefore they could not believe, because that Esaias said again, **40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.** _*

***John 9:39** And Jesus said, **For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.** **40** And some of the Pharisees which were with him heard these words, and said unto him, **Are we blind also?** **41** Jesus said unto them, **If ye were blind, ye should have no sin:** but now ye say, **We see;** therefore your sin remaineth.*

Let us pray...