

Unveiling of God no 118
What does it mean to be in Christ
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2 Corinthians 5:17 *Therefore if any man **be in Christ**, he is a new creature: old things are passed away; behold, all things are become new.*

So what does Paul mean when he says “*if any man **be in Christ***”. What does it mean to **be in Christ**? Because Paul tells us that if we are in Christ, then we become “*a new creature*” and “*old things have passed away and all things become new*” to us.

So what does Paul mean first of all by saying “*if any man be in Christ*”?

And also how does “*being in Christ*” make “*all things old pass away*,” and what does that mean? And also by “*being in Christ*” “*all things will become new*.” So what is meant by all this? And How do we “*be in Christ*”? How can we “*be in Christ*”?

These are very good questions, but the only way to really understand them is to first of all understand what Paul means by saying, “*if any man be in Christ*”?

Jesus himself spoke of our being in him in **John 15:5** when he said, “*I am the vine, ye are the branches: He that abideth **in me**, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.*”

So what is meant by abiding in Him. We know the word abide means to dwell or remain in, but why would Jesus say “*if any man abide in me*.”? What does he mean?

Again in **John 17** when Jesus is praying to the Father for all the believers he speaks of our being one with Him in the same way He is one with the Father, and he makes the statement in : 23 which if we do not understand what he is saying we will have no clue as to how we are to be in Christ, and Christ is to be in us?

So let’s read from **John 17** and begin with : **17 Sanctify them through thy truth: thy word is truth. 18 As thou hast sent me into the world, even so have I also sent them into the world.**

Ok, now we’ve just read something that has gone over the heads of perhaps 99.999% of everyone who has ever read this. He said, **18 As thou hast sent me into the world, even so have I also sent them into the world.** So we must first ask How did God send Jesus into the world?

What is the Holy Ghost 59-1216 P:32 *The Spirit of God in His church, what for? What did He do it for? This is a little on tomorrow night's subject, but what did He do it for? Why did He... What did the Holy Spirit... What did He come for? What did He come in you for? What did He come in me for? Was to continue the works of God."I always do that which is pleasing to My Father. I come not to do My own will, but the Father that sent Me; and the Father that sent Me is with Me. And as My Father has sent Me, so send I you." Oh, my. The Father sent Him, went in Him. The Father that sent Jesus came in Him, worked through Him. The Jesus that sends you goes with you and is in you. And if*

that Spirit living in Jesus Christ made Him do and act the way He did, you'll have some general idea how It'll do when It's in you; 'cause that Life cannot change. It'll go from body to body, but It cannot change Its nature, for It is God.

Blasphemous names 62-1104M P:83 The Church is the mystical Body of Christ, born of the breath of God. Did you get it? **The Church of God is born of the breath of God.** God breathed breath into the nostrils, spiritually, of Adam, and he became a living soul. Did you know the Pentecostals, or the true Pentecostal Church is born of the breath of God? Let me read you something just a minute, just on that. Let me see just a minute. St. **John**, I believe, is where I'm going to, and we'll find out whether the Church of God is or not. St. John... Let's see, I believe that's about **16, 19, 20**. All right, Here, I believe we'll have it right here. All right. Let me read you and see whether the Church is born of the breath of God or not, like Adam was in the beginning. Watch. *And the same day at evening, being the first day of the week, when the doors were shut and the disciples were assembled for fear of the Jews, Jesus came and stood in the midst of them, and said unto them, Peace be unto you. And when he had so said, he shewed them his hands and his side. Then were the disciples glad, when they saw the Lord, And then said Jesus to them again, Peace be unto you: as my Father has sent me,... **so send I you.** Watch. **The Father that sent Him went in Him.** And **Jesus, when He sends a disciple, He goes in him.** Same one sent...?...*And when he had said this, he breathed on them, and said... Receive ye the Holy Ghost:...* (Church born of the breath of God.)*

Why it had to be shepherds 64-1221 P:67 Notice, He said, "*As the Father sent Me, so send I you.*" **The Father that sent Him, went in Him to confirm the Word.** And **the same Jesus that sends His people, goes in the people that He sends;** that's saying, "**The works that I do, shall you do also.**" Sure, He prayed that **we might be one:** one with Him, not one with an organization, not one with a system, but **one with God. For God and His Word is One, and Jesus and God was One, and you and I and the Word must be one.** That's right. **We must be one in agreement with the Word.** Not what somebody else says, This is of no private interpretation. **Take It, what It says, and believe It; and God will vindicate It, and prove that It's right.** You think it's just for disciples only, take His Word for it; **go try it once and see. You'll find out that it will work for you just the same as He promised.** Yes, sir. They won't eat on slop; they have to have a sheep diet. **St. John 10** declares that; "**My sheep know My Voice.**" And **if He is the Word, then what kind of a Voice does He have? "My sheep know My Voice; strangers they will not follow."** See? Jesus said, "**A strange voice they would not follow.**" So His sheep doesn't follow stranger's voice. They won't follow them. Prophets, shepherds, and sheep, all testify of the coming.

Christ is the mystery 63-0728 P:211 And watch here. Here's the beautiful... I don't want you to miss this. Now, everybody, and you people on tape, out in the jungles and wherever you hear it, now listen. "**And as the Father has sent Me, so send I you,**" Jesus said. See? Now, watch, **the Father that sent Him went in Him to vindicate Himself right, for He was the Word.** And the same Jesus that sends you, goes with you and in you to vindicate the same God. "**As the Father has sent Me** (and I live by the Father), **so I'll send you, and you live by Me.**" What is He? **He's the Word. You live by the Word.** Oh, how I would like

to take a text on that and preach about a couple of hours on it (See?), on that, how that--on that.

Queen of the south 58-0613 P:68 Now you say, "Brother Branham, was that that what struck Paul down? Was a Light. Nobody else saw it but Paul. And it said, "*Saul, Saul, why persecute thou Me?*" He said, "*Who are you, Lord?*" He said, "*I'm Jesus.*" Is that right? He said, "*I come from God and go to God.*" When He was on earth He said, "*I was the I AM that was in the bush.*" So then, you see, "*the works that I do, shall you also.*" Now, if that Angel that's got It's picture on that paper, if It doesn't produce the same life that Jesus did when He was here on earth, then this is the wrong Vine. It's the wrong thing. If It produced great things of something else, then it... That's what it is. But **It'll have to produce the same kind of a life.** Look. "*As My Father sent Me, so send I you.*" How many knows the Scripture says that? Well, look. The Father that sent Him, went in Him. The Jesus that sends His men, goes in His men. "**If I do not the works of My Father, believe Me not.**" Now, *if we do not the works of Christ, then believe the message now. But I've read it out of the Bible, and if He doesn't do the same thing, then all right, He isn't the same. If He does, we'll all be happy.*

Now let's pick up at **John 17:19** *And for their sakes I sanctify myself, that they also might be sanctified through the truth. 20 Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that the world may believe that thou hast sent me. 22 And the glory (the doxa, the opinions, values and judgments) which thou gavest me **I have given them;** that **they may be one, even as** (or in the same way) **we are one:** 23 **I** (the manifestation of Your Word) in them, and thou (The Word) in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me; for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known thee: but I have known thee, and **these have known that thou hast sent me.** 26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me **may be in them, and I in them.***

Now, this morning we will find out what it means "**to be in Christ**" as we continue in our study of Brother Branham's sermon **The Unveiling of God** where he speaks of our "**being in Christ.**"

And brother Branham tells us just exactly what it means "**to be in Christ**". Then once we know what it means to be "**in Christ,**" then we will understand why "**old things must pass away**" and why "**everything will become new**" to us.

In paragraph **123** brother Branham tells us what it means to be in Christ, he tells us it means to be in the Word for Christ (God) is the Word, and Jesus the son of God was the manifestation of God's Word. And brother Branham says in **pp 123** "**We're inside of Christ.** Now, as then, **all true believers see Him, the Word of promise of this day openly manifested.** That's a big word if you can get it. See, see? **All true believers that's in the Word see God openly; the veil's rent, and God stands openly before you, manifested.** See?

God, manifested openly...In order to do this our old denomination traditional veil must be rent again. In order to really see what it is, you've got to come out from among that stuff. See? You'll never do it; they'll keep pulling that veil before you every time: "Oh, there's nothing to that." But **here it is written, and here it is made manifest**. You see, see?

Now, we could spend the rest of our time this morning examining what it means to be in the Word, but I think you all understand that God is the Word. And the Bible tells us that *"as a man thinketh in his heart so is he and out of the abundance of the heart the mouth speaketh."* Therefore we are in our heart what we speak. And therefore it should not be heard to understand that God is the Word. You cannot have a God who is not His Word. And therefore when you are in His Word you are in Him.

I've covered this before in a series I taught years ago on the garden of your mind and proved by Scripture that our thoughts that we've planted in our minds are just seeds, and when we water them they come into manifestation exactly as we planted.

But for the rest of this morning I want to show you the many promises that have been given to you if you are in Christ who is the Word.

Invisible union of the bride 65-1125 P:75 *Let the Holy Spirit search your minds with the Word. You'll agree with the message. Let **Christ, the anointed Word**, search out your own conscience. **Let Him get into you.** And who is He that will get into them? The Anointed Word.*

Anointed ones at end time 65-0725M P:114 *There's your ages. But remember, that Pentecostal church in the last days was the Laodicean, and Christ was turned out, the Kernel, the Wheat Itself. When He tried... Remember, when **He tried to manifest Himself in the church, He was taken out.** It was still a church, claimed to be, anointed. But **here's the Word, Christ Himself; that's the anointed Word** which shall come for the rest of His Body, the Bride.*

Why it had to be shepherds 64-1221 P:119 *And Christ is the Word, the anointed Word made manifest.*

What shall we do with Jesus 64-0126 P:59 *I'm asking you as an individual, what do you do with the Blood of Jesus Christ? **What will we do with this anointed Word of God that's right before us today, that we know is to be, is the Christ,** the promise of the hour?*

Philemon 1:6 *That the communication of thy faith **may become effectual** by the acknowledging of every good thing which is in you **in Christ Jesus**.* So Paul is talking about the faith of them which are in Christ the Word, and that their communication make become effectual by the acknowledgment of every good thing that is in you because of the Anointed Word being in you and you in the Word.

2 Timothy 2:1 *Thou therefore, my son, be strong in the grace that is **in Christ Jesus**.* We see plainly that the Grace of Christ is in Christ which means it is in the Anointed Word of God.

2 Timothy 1:13 *Hold fast the form of **sound words**, which thou hast heard of me, in faith and love which is **in Christ Jesus**.* Simply put the Love of God and the Faith of Christ is contained in the Anointed Word.

2 Timothy 1:1 *Paul, an apostle of Jesus Christ by the will of God, according to the **promise of life which is in Christ Jesus**,* We see here the promise of God-Life is in the Word, so you cannot find eternal life, God-Life anywhere but in the Anointed Word of God.

Colossians 2:5 *For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith **in Christ**.* Here Paul let's us know, not only our Joy and order, but our steadfastness comes out of our Faith which is found in the Anointed Word.

Philippians 3:3 *For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.* Our rejoicing has nothing to do with our flesh, nor our confidence in self, but totally in the Anointed Word.

Philippians 1:13 *So that **my bonds in Christ** are manifest in all the palace, and in all other places;* My Bonds because of the Anointed Word are manifested in all places.

Ephesians 1:10 *That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:* So we see even the resurrection of all those in Christ or in the Anointed Word comes from the Anointed Word of God.

Ephesians 1:3 *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places **in Christ**:* When we are in the Anointed Word we are blessed with all spiritual blessings.

Galatians 2:4 *And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have **in Christ Jesus**, that they might bring us into bondage:* Paul speaks here of the make believers who spy out the liberties the Anointed Word of God gives us so perhaps they can use that liberty against us.

1 Corinthians 4:15 *For though ye have ten thousand instructors in Christ, (in the Word of God) yet have ye not many fathers: for in Christ Jesus (in and though the Anointed Word of God) I have begotten you through the gospel.*

1 Corinthians 1:2 *Unto the church of God which is at Corinth, to them that are sanctified **in Christ Jesus**, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:* Here Paul tells us our sanctification comes through Christ Who is the Anointed Word of God.

1 Peter 5:14 *Greet ye one another with a kiss of charity. Peace be with you all that are **in Christ Jesus**. Amen.* Paul tells us here that there is peace for all who are in the Anointed Word, therefore the Word itself is our source of Peace, and never forget that God is the Word.

1 Peter 3:16 *Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your **good conversation in Christ** (the Anointed Word).*

Philemon 1:23 *There salute thee Epaphras, my fellowprisoner in Christ Jesus (the Anointed Word); For it was because of the Word and Paul's stand for the Word that Paul became a prisoner.*

Philemon 1:8 *Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient, Paul tells us even our boldness comes because of the Anointed Word of God.*

2 Timothy 3:15 *And that from a child **thou hast known the holy scriptures**, which are **able to make thee wise** unto salvation through faith which is in Christ Jesus. Therefore the Holy Scriptures which contain the Anointed Word of God are able to make us wise unto salvation and the revelation of Jesus Christ.*

2 Timothy 3:12 *Yea, and all that will live godly **in Christ Jesus** (the Word of God) shall suffer persecution. So your living Godly in the Word will bring persecution because of your stand for the Anointed Word.*

2 Timothy 2:10 *Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is **in Christ Jesus** with eternal glory. Paul again shows us that our salvation comes from the Anointed Word of God.*

2 Timothy 1:9 *Who hath saved us, and called us with an holy calling, not according to our works, but according to **his own purpose and grace**, which was given us **in Christ Jesus** (which was given us or promised to us in the Anointed Word of God) **before the world began**,*

1 Timothy 3:13 *For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the **faith which is in Christ Jesus**. He speaks of deacons and how their faith or revelation brings them great boldness because it comes out to them from the Anointed Word of God.*

1 Timothy 2:7 *Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, (the Anointed Word) and lie not;) a teacher of the Gentiles in faith and verity.*

1 Timothy 1:14 *And the grace of our Lord was exceeding abundant with faith and love **which is in Christ Jesus** (the Anointed Word.)*

1 Thessalonians 5:18 *In every thing give thanks: for this is the will of God **in Christ Jesus** (or in the Anointed Word) **concerning you**.*

1 Thessalonians 4:16 *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ** shall rise first: Here Paul speaks of the resurrection of those who have died while in the Anointed Word, and the Anointed Word in them will raise up at the time of the Parousia of Christ.*

1 Thessalonians 2:14 *For ye, brethren, became followers of the churches of God which in Judaea are **in Christ Jesus**: for ye also have suffered like things of your own countrymen, even as they have of the Jews: Paul tells us here that his sufferings and those of the brethren is because of their stand for the Anointed Word of God.*

Colossians 1:28 *Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:* Paul speaks of our perfection or maturity in the Anointed Word of God.

Colossians 1:4 *Since we heard of your faith in Christ Jesus* (the Anointed Word), *and of the love which ye have to all the saints,*

Colossians 1:2 *To the saints and faithful brethren in Christ* (in the Anointed Word) *which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.*

Philippians 4:21 *Salute every saint in Christ Jesus* (every sanctified on in the Anointed Word). *The brethren which are with me greet you.*

Philippians 3:14 *I press toward the mark for the prize of the high calling of God in Christ Jesus.* Paul says I press toward the mark of the high calling that is contained in the Anointed Word of God.

Philippians 2:5 *Let this mind be in you, which was also in Christ Jesus:* Let this mind be in you which is in the Anointed Word of God.

Philippians 2:1 *If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,* If there be any consolation in the Anointed Word...it will be that it brings fellowship, and bowels of mercy.

Philippians 1:1 *Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus* (To all the saints in the Anointed Word) *which are at Philippi, with the bishops and deacons:*

Ephesians 2:13 *But now in Christ Jesus* (the Anointed Word) *ye who sometimes were far off are made nigh by the blood of Christ.*

Ephesians 2:10 *For we are his workmanship, created in Christ Jesus* (in the Anointed Word of God) *unto good works, which God hath before ordained that we should walk in them.* So Paul tells us even the good works which God has ordained for us to walk are contained in the Anointed Word of God.

Ephesians 2:6 *And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:* Made us to set together in heavenly places in the Anointed Word of God.

Ephesians 1:20 *Which he wrought in Christ,* (Which he wrought in his manifested Anointed Word which was Christ Jesus) *when he raised him from the dead, and set him at his own right hand in the heavenly places,*

Ephesians 1:1 *Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:* (And to those who are faithful in the Anointed Word.)

2 Corinthians 12:2 *I knew a man in Christ* (I knew a man who was totally in the Anointed Word of God) *above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.*

2 Corinthians 5:20 *Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you **in Christ's** (the Anointed Word of God's) **stead, be ye reconciled to God.***

2 Corinthians 3:14 *But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which **veil is done away in Christ.*** (which veil is done away by the Anointed Word.)

Now, this is exactly what brother Branham was peaking to us in the Unveiling of God. He said it is the Manifested Word that removes the veil every time.

125 *In order to do this, our denomination traditional veils must be broke by God's Spirit of Fire and Sword, **which is His Word.** Always His Word is His Sword. See? He took His Sword that day, full of Fire, and ripped that veil from top to bottom. He does the same thing with the same Sword today. Not "my creed, my book of creeds, my catechism." But **the Sword of the Lord** (See?), **rips the veil down and you see God standing in plain view, manifested in His Word.** What a glorious view to look at. See? All right. God's Holy Spirit and Fire, His Sword rips it; the Word rips the denominational veil.*

132 *The veil, tradition of unbelievers, taken away, you see God. **When the veil of traditions has been removed, you can see that God is still God of His Word.** He still keeps His Word. He's the God, Author of His Word that is hid behind skin veils to others. Yes, that is right. To those who cannot go behind the veil, He's still behind skin veils.*

133 *Notice, then we become part of Him, as you are the veil that veils Him. You are part of Him, as long as Christ is in you, as Christ was of God. Because God was in Him, made Him God. And **as Christ is in you, the hope of glory, you become part of Christ.** "He that believeth on Me, the works that I do shall he also." See? You become part of Christ as long as Christ is hid in you. Then it's veiled to the unbeliever, but you know He is in you. You're templing Christ that's behind the veil, the skin. Then we become... behind... Because of this veil... The veil again, in human flesh, hides **God the Word** from the unbeliever.*

2 Corinthians 2:14 *Now thanks be unto God, which always causeth us to triumph **in Christ, and maketh manifest the savour of his knowledge by us in every place.*** Notice that our triumph comes through God's Anointed Word and makes manifest the aroma of his knowledge.

1 Corinthians 15:22 *For as in Adam all die, even so **in Christ shall all be made alive.*** So all those who live by and through the Anointed Word shall all be made alive by the Word which is Life.

1 Corinthians 15:19 *If in this life only we have **in Christ, we are of all men most miserable.*** If all the promises of God in His Anointed Word are only for this life, we like other men are most miserable.

1 Corinthians 4:17 *For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in **Christ,** (which be in the Anointed Word) **as I teach every where in every church** (out from the Word).*

1 Corinthians 4:10 *We are fools for Christ's sake, but ye are wise in Christ;*(ye are wise because of the Anointed Word) *we are weak, but ye are strong; ye are honourable, but we are despised.*

Romans 9:1 *I say the truth in Christ,*(I say the Truth from the Anointed Word of God) *I lie not, my conscience also bearing me witness in the Holy Ghost,*

Ephesians 3:11 *According to the eternal purpose which he purposed in Christ Jesus our Lord* Who is the manifestation of God's Anointed Word to us.

Ephesians 3:6 *That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ* (notice that he speaks of our being partakers of the promise in the Anointed Word)*by the gospel:*

Ephesians 1:12 *That we should be to the praise of his glory, who first trusted in Christ* (Who is the manifestation of God's Anointed Word).

Galatians 6:15 *For in Christ Jesus* (for in the Anointed Word of God) *neither circumcision availeth any thing, nor uncircumcision, but a new creature.*

Galatians 3:28 *There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.* Ye are all one through the Anointed Word.

Galatians 3:26 *For ye are all the children of God by faith in Christ Jesus.* Ye are all the children of God by the revelation of the Anointed Word.

Galatians 3:17 *And this I say, that the covenant, that was confirmed before of God in Christ,* (before God in His Anointed Word) *the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.*

Galatians 1:22 *And was unknown by face unto the churches of Judaea which were in Christ:* (which were in the Anointed Word). Today we would say, "Which were in the Message." Same thing.

2 Corinthians 12:19 *Again, think ye that we excuse ourselves unto you? we speak before God in Christ:* (we speaks before God in His Anointed Word) *but we do all things, dearly beloved, for your edifying.*

2 Corinthians 11:3 *But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.* (From the simplicity that is in the Anointed Word.)

2 Corinthians 5:19 *To wit, that God was in Christ,* (God was in the Anointed Word) *reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.*

2 Corinthians 5:17 *Therefore if any man be in Christ,* (be in the Anointed Word of God) *he is a new creature: old things are passed away; behold, all things are become new.*

2 Corinthians 1:21 *Now he which stablisheth us with you in Christ,* (He that established you in the Anointed Word) *and hath anointed us, is God;*

1 Corinthians 16:24 *My love be with you all in Christ Jesus. Amen.* My love be with you all who are in the Anointed Word.

1 Corinthians 15:31 *I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.* (I protest by your rejoicing which I have in the Anointed Word)

1 Corinthians 15:18 *Then they also which are fallen asleep in Christ* (in the Anointed Word) *are perished.*

1 Corinthians 3:1 *And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.* He speaks to these people who are yet babes in the Anointed Word.

1 Corinthians 1:30 *But of him are ye in Christ Jesus,* (But of Him are ye in the Anointed Word) *who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:*

Romans 16:10 *Salute Apelles approved in Christ.* (approved in the Anointed Word) *Salute them which are of Aristobulus' household.*

Romans 16:9 *Salute Urbane, our helper in Christ,* (helpers in the Anointed Word) *and Stachys my beloved.*

Romans 16:7 *Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ* (who were in this Anointed Word, or this Message) *before me.*

Romans 16:3 *Greet Priscilla and Aquila my helpers in Christ Jesus:* (My helpers in the Anointed Word or in this Message)

Romans 12:5 *So we, being many, are one body in Christ,* (one Body in the Anointed Word) *and every one members one of another.*

Romans 8:39 *Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.* (Nothing can separate us from the Love of God that is in this Anointed Word)

Romans 8:2 *For the law of the Spirit of life in Christ Jesus* (For the law of the spirit of Life that is in this Anointed Word) *hath made me free from the law of sin and death.*

Romans 8:1 *There is therefore now no condemnation to them which are in Christ Jesus,* (which are in this Anointed Word) *who walk not after the flesh, but after the Spirit.*

Romans 3:24 *Being justified freely by his grace through the redemption that is in Christ Jesus:* (Through the redemption that is in His Anointed Word)

Acts 24:24 *And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.* Concerning the faith or revelation in the Anointed Word which was Jesus.

We have seen His star 63-1216 P:71 *Would you deny what Jesus said Himself, what the Bible Itself speaks out (**which is Christ, the anointed Word**)? And **if the Word abides in you, then you're anointed person with the Word.** "Ye abide in Me, and My Word in you, then ask what you will; it'll be done for you." **That's Christ in you, anointing the Word for this age**, whatever age they lived in. God divided His Word to ages. And every time it comes that time, the churches are all scrupled up, and **God anoints somebody, sends It down and makes that Word act just exactly the way He said It did.** Exactly. And **there's a Word prophesied for this day.** God's waiting to find somebody It's not too unusual to, that they can be anointed with the Holy Ghost to prove that **Jesus Christ is the same yesterday, today, and forever, to be a shining light, to blind the eyes of the unbeliever.** And they'd blaspheme It, would bring justice upon them; for God's law is just, and judgment can only come by His justice. And then He can condemn the world, and send it away into a flame of fire, like He did the Sodomites. Now, notice.*

Let us pray