

Unveiling of God no 12
Believe the Plan, Trust the Plan

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Now, Wednesday night we spoke about following the blue print, and how that when you make a deviation from the blue print then you end up in total chaos. That is like the dream brother Branham shared of a brother who dreamed he was building a house and he came across one part of the blueprint that he thought didn't fit so he just deleted that part which was a bay window, and he continued to build the house. In the dream he built this house having deviated from the plan, and when it came time to get paid, the owner said "**no, you did not follow the blueprint, tear it down and rebuild it.**"

Abraham 56-1208 P:49 *Now, we mustn't walk at this or go at this with a half hearted attitude. We must go with a full surrendered attitude. We must come to the church and listen to the Bible, and if anything is brought out of this Bible, believe it. If it's not out of the Bible, then it's up to you. But the Bible is God's foundation plan. It's His plan of redemption. It's His plan of healing. It's the plan of everything that He has, is laid out right here; and the Bible said, "**Woe unto him that will add to or take out.**" This is it. I believe the Word. I've been into churches, and watched how people a lot of time in churches, **watch how the pastor acts. The church will act that way.** Friends, I say this (not as sharp talking), but I say it as a servant of Christ to be honest with you. Many times they get one another's spirit instead of the Holy Spirit (see?); and that's the reason when I... You act... **It makes them act alike.** Notice but that's the reason when I come to you, I know nothing but the Bible. I want you to have the Spirit that's in the Bible, which is the Spirit of Christ; and that's the reason I try to stay in the Word and get nothing but what's in the Word (See?), and bring it to the people.*

This morning we will pick up at paragraph 31 where brother Branham said, "Now, if you notice in the beginning, one Word, page one in the Bible, in **Genesis 1** we find out that the whole, all the sickness, all the sorrow, all the heartaches, and everything that's ever happened to human beings, came because one person disbelieved one Word, caused all this. That's the first of the Bible. In the last of the **Bible, Revelations 22**, the same God said, "**Whosoever shall take one Word out of This, or add one word to It...**" See, it must be word by word just the way It is.

32 *So therefore, why, just take the little thing like I'm going... Someone always going on to me about the women bobbing their hair. Now, to me, as long as she does that, I don't care how saintly she does and how much she knows, she's still wrong. She wears shorts and these clothes like that, I don't care what she does, how much she can sing, how well she could preach, whatever she could do, what kind of a life she lives, it's still that one Word's broke. See? See, it's got to be every Word, not a sentence: a Word, one word. So "**the Bible is of no private interpretation**". It must be Word by Word the way It's written.*

*We must believe That; and **not only believe It, but live It. If we don't live It, then we don't believe It; we just say we do.***

From his sermon **Oneness 62-0211 P:26** brother Branham said, "Now, let's think seriously, because we never be able to think anymore after this, after this mortal life is over. Your thinking is now. **You cannot choose after this; you must choose now**, for this is the day of choosing, making your choice. Now she... **One Word**, not a whole Decalogue, **just one Word, she questioned God**, because it was presented to her in that light that that Word was questionable. **God's Word cannot be questioned; He meant just what He said.** But **she questioned it because it was presented to her**, "Oh, God surely didn't mean that." But **He did mean that. God means every Word He says.** And **It doesn't need any private interpretation.** It's **just the way He said It.** Well, you say, "How do you know about the Bible?" I believe that my God has guided this Bible; **He watches over His Word.** He knowed that atheists and infidels would rise in the last days, so He's watched over It. This is exactly the way God meant It. It's the way It's to us now."

"Now, **we must believe It. One Word off of It, and we lose our fellowship**, go off into, to death, eternal separation from God, just as Adam and Eve did. We must believe God's Truth."

And from his sermon **Unfailing realities of God 60-0626 P:79** But **the Holy Spirit will bring you back to Pentecost, every time; they did in the Scripture to everybody, and it will in this day to everybody. It'll bring you back to that reality.** It'll bring you back to a **baptism of power of the Spirit**, that'll lead you and **will never take one Word off the Bible. It'll stay right in the Bible. Where It says this, it'll follow right on through it.** The **Holy Spirit will. It brings a reality.** What did He do? He had to get these ignorant fishermen, didn't even have clothes, just something wrapped around them, fish-aprons, and so forth, no clothes; so ignorant they couldn't sign their name: unlearned, no education. But He found somebody. He had to get somebody. But He found men in that kind of a state, that was **willing to surrender**, that **was willing...** **They had nothing else to hold.** They didn't have any churches, any denominations and anything. They were just ignorant fishermen, shepherders; didn't know how to write, didn't know how to read, nor nothing. But they had nothing to lose, and He got to them, and they surrendered. They said, "Whatever You say, Lord, we'll do it. We'll follow You."

Notice the key to what he just said was "He found men in that kind of a state, that was **willing to surrender**, that **was willing...** **They had nothing else to hold.**"

Like Peter said to Jesus in **John 6:68** " **to whom shall we go? thou hast the words of eternal life**

33 Like I... Basing back to what I said, **those disciples could not explain It, but they believed It anyhow**, and **they made their confession and lived to it.** When all the rest of them walked away from It, **they stayed with It. They believed It.** That's the way we do. That's the way you got to do it. **No matter what anybody else does, we believe It and then we act upon It. If you don't do it, then you don't believe It.**

Revelation 22:17 *And the Spirit and the bride say, Come.* (Notice, evidence that you are Bride is that you say the same thing the Spirit says. The Spirit says come and you say come.) *And let him that heareth say, Come.* (And the evidence that you are hearing which means you are **understanding**, is that you will also say the same thing that The Spirit says. So we see that those who are hearing (understanding) will say the same thing.)

Now, this is not something new being said here. It is the same throughout the entire new testament.

2 Corinthians 4:13 *We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;*

So the fact that you are believing is evidence or manifested by your speaking. Notice, *the Spirit and the bride say the same thing.* That is what John is told here by the Holy Spirit in **Revelations 22**.

And Paul tells us the same thing in **2 Corinthians 4:13** where he says, "*We having the same spirit of faith,*" Having the same Spirit, of Faith, of revelation. *Having the same Spirit we have the same revelation.* That is what Paul is saying here. And then he says, *according as it is written, I believed,* (Now, what was written? The Word. And in the beginning was the Word and the Word is God). And of Course God is Spirit, right? So Paul says, As The Word is that is what I have believed and thus that is what I speak. *"according as it is written, I believed, and therefore have I spoken; we also believe, and therefore we speak;*

So we are looking at the main thought here is that We as the Bride of Christ can only say what the Spirit says. And we say it because we believe it.

Now, let's continue on in the Book of **Revelations** chapter **22**. "*And let him that is athirst come.*" (now this does not say, "*let him that is athirst say come*". So it does not tell us that those who are thirsting will say the same thing here, but it tells us it moves from speaking to actually doing. She **will do** what has been spoken, She **will do** what she has heard, what she has understood.

Therefore it is not just talking about it. It has to move into an action, which is active Faith or it is not even believed. Speaking the same thing is just the start, but the life is where it has to go to. Now let's continue our reading, ... "*And whosoever will, let him take the water of life freely.*" That word freely, means "**Gratuitously**", which means "**without payment**." So she doesn't have to pay for what He gives her, she receives it freely.

So we are looking at the Word being "**echoed**" by the bride, "**echoed**" so much until she comes to the place where she not only says what He says, but She does what He says as well.

Now, this is important to know and understand, because Jesus said in **Matthew 7:21** *Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.*

So we are looking at a movement from a passive faith which where we are looking at or observing the word and it must move into an active faith where we actually become the same Word we speak.

1 Thessalonians 2:4 *But as we were allowed of God...allowed of God to do what? "to be put in trust with the gospel," and why did God gratuitously give us His Good news? "even so we speak;" and then he adds, "not as pleasing men," but pleasing God, which trieth our hearts.*

So we see that God gratuitously allowed us to have to hear His word that we might we might be trusted with the Gospel, in order to speak the Gospel, and not to please men, but to do so in pleasing God.

So you see, God wants us to speak, but before we can speak, we must understand what we are speaking as we see in **John 3:11** *Verily, verily, I say unto thee, We speak that we do know, and testify what we have seen; and ye receive not our witness.*

Now, if we only testify what we think will be received then we would be a respecter of men. But since we respect God and not man, then we have a liberty that others do not have. Because we are not constrained in our speech to men, because the only thing that constrains us is our Love for God.

So we speak what God shows us to speak, and then we live it as well. Not for the sake of living it, but for the sake of others, that they might see the consistency that our lives speak the same thing we preach.

2 Corinthians 12:19 *Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying.*

Now, remember, Jesus said, *"Father I sanctify myself for their sake."* See? The same thing we are supposed to do.

Seed shall possess the gate 61-0212E P:51 *"He possessed every gate of temptation. Oh, how He did. **He was a man.** He was a man like you are, like I am. He had a right to be married. He had a right to have a home. He had a right to the things that we have. He had a right to have clothes. He could have done it. A man that could turn water into wine, that could know where a coin was in a fish's mouth, why, He owned the heavens and earth. But yet He abstained from those things. The sweetest words in the Bible when He said, **"Father, I sanctify myself that I might sanctify them."** What was He trying to do? Set an example"....*

Brother Branham continues, *"He was sending twelve man out with a Gospel that would conquer the world, and He's depending on you and I to do it. If He could sanctify Himself like that, why ought we to set aside every failure, and every doubt, and everything else, and sanctify ourselves? For we are the seed of Abraham through Him,*

that are more than conquerors through Him. Yes. He had a right to be married. He had a right to have a home. He had a right to lay his head on a pillow. But "*The foxes has dens, and the birds has nests; and the Son of man don't have a place to lay his head.*" Why? "*I sanctify myself, Father. For their sake, I do it.*" For their sake--not because He had to, but for their sake, He conquered every enemy."

And from his sermon, **Enticing spirits 55-0724 P:81** he said, "Jesus in His prayers said, "**Father, I sanctify Myself.**" Jesus become sanctified to the church. He could've got married but He didn't do it. He become sanctified. He said, "**Sanctify them, Father, to the truth; Thy Word is the Truth.**" Now, let's lay aside every weight. If you got a temper, you got something about you that you talk when you ought not to talk, oh, God, **lay it there now.** Lay it there. Watch the fire of the altar come down and take it away. Watch the love of God lick it up. Watch all that old selfishness, the way you've been talking to your wife, **the way you been talking to your husband,** the way you been talking to your neighbor, the way you've talked about the people in the church; **lay it on the altar this morning and the fire of God will come down and take it all away and Divine love will burn in its place.**"

1 Corinthians 2:12 Now we have received, not the spirit of the world, but **the spirit which is of God; that we might know the things that are freely given to us of God.**

You see? Same thing here. which things are gratuitously given.

13 Which things (those things that we have been gratuitously given *we*) **also speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.**

Seed shall not be heir 65-0429B P:38 **If you don't know the Word of God and the plan of God, you can be easily shook.** But **when you see God's plan,** His program, then by faith you know it's God, and God identifying Himself, doing just what He did in the other times, walking, proving. That's the reason Moses could not be shook. He talked face to face with God, and God told him, "*I am the One that was with Abraham back yonder. I'm the One that's made this promise. I'll be with you.*" How you going to stop that man then? As the prophet of old said, "*When the lion roars, who can but fear? And God has spoken, who can but prophesy?*" **When we see the things that God promised at this hour,** see it unfold, **how can you stand still when you see that that's His way He--what He said, it would happen.** See all the mysterious things, but that's just exactly the way God said it would take place.

1 Corinthians 2:7 But **we speak the wisdom of God** in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

You see it is a mystery to them but not to those who know **the plan.**

Like the world freaking out Friday night thinking we were going into WW3 because they shot a bunch of missiles into Syria. Didn't Jesus tells us the plan? Did not he say in the Gospels...

But brother Branham said in his sermon **Greater than Solomon is here 62-0725 P:38** We got **the plan** laid out in the Bible here,... and of course we hear Jesus say in the Gospels...

Mark 13:7 *And when ye shall hear of wars and rumours of wars, **be ye not troubled**: for such things must needs be; but **the end shall not be yet**.*

Matthew 24:6 *And ye shall hear of wars and rumours of wars: **see that ye be not troubled**: for all these things must come to pass, **but the end is not yet**.*

Luke 21:9 *But when **ye shall hear of wars and commotions**, **be not terrified**: for these things must first come to pass; but **the end is not by and by**.*

O ye of little Faith, **believe the plan**.... every word of it, for **the plan** cannot fail. It is "**Thus Saith the Lord**".

Did not the Plan also tell us that the same God who comes down with a Shout, which is a Message will also bring forth a resurrection ministry and then a catching away?

Let me read you **the plan**, remember Jesus said **do not be upset by wars and rumors of war, for the end is not yet**. Those things may have an effect on the world but they should not have an effect upon us. We are not children in darkness but children of the light.

1 Thessalonians 4:13 *But **I would not have you to be ignorant**, brethren, concerning them which are asleep, **that ye sorrow not**, even **as others which have no hope**.*

And why is that? Because he is going to lay down the plan. **14** *For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will **God bring with him**.* **15** *For this we say unto you by the word of the Lord, that we which are alive and remain unto the **coming** (parousia) of the Lord shall not prevent them which are asleep.* **16** *For **the Lord himself** shall descend from heaven with a **shout**, (and we know the shout is the message, and guess what? He did it. But He is not finished, because the next thing is) **with the voice of the archangel**, (And we know that is the resurrection) **and finally with the trump of God**:(and that is the catching away) **and the dead in Christ shall rise first**: **17** **Then** (then means after the dead in Christ are raised up, after that) **we which are alive and remain shall be caught up together with them** in the clouds,(of glory) **to meet the Lord in the air**: and so shall we ever be with the Lord. **18** *Wherefore comfort one another with these words.**

Listen, this is the plan and we are to talk about the plan when we hear of wars and rumors of war because the plan cannot fail. Believe the plan, and trust the plan. Then Paul goes on to say in the next chapter... **5:1** *But **of the times and the seasons**, brethren, **ye have no need that I write unto you**.* And why is that? Because he has given us the plan, believe the plan, and trust the plan.

2 *For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.* In other words, God does not broadcast his next move, but he gives you clues, and the clue is that there will be a season when he comes and brings with him a Shout,

which is a message, and then He will remain with us to bring forth a resurrection, and then He will remain through that period of time to catch us up with him. So Believe the plan and trust the plan. For the plan is "***Thus saith the Lord.***"

Now, remember, Jesus said there would be ***wars and rumors of war***, and those things are supposed to come, but he said, "***the end is not yet***". That is part of the plan, but the end will not come until after the resurrection and catching away.

Because right after he tells us ***the plan***, He says here ***3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.***

And we are not in darkness, so do not worry about Russia and all the rumors of war that are going on in the MSM. That is just to drive up revenues for their advertisers.

Believe the plan, and the plan says God will come down with a Message and we have already witnessed that. Well, if that part of the plan is true then the next part says this same God will raise the dead, and just as the Shout was a ministry to get us ready, so will the resurrection be a ministry or God changes and is not the same yesterday, today and forever. So busy yourself with studying the "plan", and you will have comfort in knowing the plan.

And remember, when they begin to talk about peace and safety, which was Trumps campaign slogan, then you will know the plan is in its wind up. Now a slogan is not the actual thing. The slogan is the promise, what he wants to happen.

People get all worked up about North Korea going to war and nuking the USA, or China going to war with the USA. Listen, that is all nonsense. A vindicated prophet said watch Russia. And Jesus told us not to worry when there is talk of war, but when that talk dies down and the say finally peace and safety. That is what we need to keep our eyes open for because that will tell you how close we are to getting out of here.

Escape hither come quickly 58-0202 P:30 *I want you to notice in the days of Lot. That's the reason that I believe that the Church will go before any missile ever hits the earth till it explode it. I'm not a theologian. I can't read much because I have no education. But I'm a typologist. And I noticed what the type was. If I see what my shadow looks like, I'll have some conception of what I'll look like. Did you notice, **not one drop of rain could fall until Noah went in the ark?** The clouds was a hanging over, the thunder and lightning a roaring, but **no rain fell till Noah went in.** And the Angel said to Lot, "***I can't do nothing till you come hither.***" **No fire could fall. Not one drop of that brimstone hanging in the skies could ever fall on Sodom till Lot went out.** That's correct. Jesus said, "***Just as it was then, so will it be in the coming of the Son of man.***" Certainly. **There'll be a going home of a Church one of these nights, or mornings, or some time, before one missile can strike this earth in judgment. Before judgment comes the Church will go home.** And if judgment's hanging so close till you can see it, the handwriting on the wall or in the sky... Where they can get in those*

sputniks, and two or three bombs would end the whole thing. And they could do it today if they want to. And we see it. **How much more could Jesus come this very hour and take His Church away. Not one thing left but His coming...** That's right. And we set as if, "Well, it... Well, I've heard that before." See, rejected.

1 Corinthians 2:6 Howbeit **we speak wisdom** among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: And the wisdom we speak is the plan, comfort one another with the plan.

Now, let's get back to **Revelations 22:18** For I testify unto every man that heareth (that understandeth) **the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.**

Notice the key here is he is speaking of "**those understand**". He is not speaking of the ignorant and unlearned. He said, "**He that heareth my Word**", "**He that understands my Word**", "**to add to or take away**" you get the plagues etc. So this concerns a willful changing or going against of the Word of God, which is God's plan.

Hear recognize act on word 60-0221 P:18 But the church spiritual... **Abel by revelation**, by grace he seen beyond that, and **by faith he offered to God a more excellent sacrifice than Cain**. And it testified of his righteousness. God...The same thing took place in Ishmael and Isaac. One was of the flesh, and the other one was of the Spirit: one of the bondswoman; one of the freewoman.³² It happened the same thing in Israel and Moab, two great churches coming together. And when Israel was wanting to go to their promised place, **church spiritual**, Jacob's people, Israel on the road, Esau's people met them, Moab, **church powerful**. And the great leader of the church, Balaam came down to curse his brother, but he found that he could not curse his brother. **He failed with the blindness of his eyes to see the predestinated plan**, and to see the Word of God. First, **faith cometh by hearing, hearing of the Word of God.** "Then **the believer hears It, recognizes It, and acts on It**. The carnal man will hear **It, the sound of It**, but never... "Hear" means to "**understand**" It. **Look at, is looking at something**; but to see it, is to "**understand**" it. "**Except a man be borned again, he cannot see or understand the Kingdom of God.**"

That means he can't understand it. And many people think they know the message because they have heard the tapes, but as brother Branham said, "**Saying you believe every word just means you can read.**"

Token the 63-0901M P:103 Don't just come this far, say, "**I believe the message.**" **You obey the message. Come into Christ.** You say, "Oh, I believe every word you said, Brother Branham."That's good. but **that is just being able to read. Take the Message; take it into your heart**, that you must have the Token, **the very Life that was in Christ, be in you.** "**When I see that, I will pass over you.**"

God's provided way of healing 54-0719A P:26 You say, "Sure, Brother Branham, I believe in Divine healing." Now, maybe you mean that with all the intelligence you know how to speak it. You believe it. That's in your head. But remember, there's a subconscious down there, that's got to say the same thing. If it doesn't, you'll never get nowhere. You might read the Bible, say, "Well, here Brother Branham, the Bible says this." That's true. That's exactly right. There's where people say today, "Well, I believe Jesus Christ is the Son of God, and I'm saved." How do you know He's the Son of God?" "The Bible said so." See? And I say, "Well, how do you know He's the Son of God." Mother said so. The preacher said so. Well, they're right. But how do you know? The Bible said that you cannot know it until you have received the Holy Ghost. You're only taking somebody else's word. Did you know that? That didn't go very good. But that's the truth. Quote it, "No man can say Jesus is the Christ, only by the Holy Ghost." That right? The Holy Ghost in you has to bear record to the resurrection and Jesus being the Son of God, or you're only taking somebody else's word for it. You're only taking what the Bible says. The Bible's right. Or you're only taking what the minister says. The minister's right. Or what some other good person said. They're right. But you, as an individual doesn't know that Jesus is the Christ until the Holy Ghost has brought it to you. That's right.

And that is why he also said, **It shall be even as it was told me 50-0818 P:23** No matter what it looks like here... We don't look at what we see; we look at what we do not see. Is that right? Anyhow, "to see" doesn't mean "to look at." The word "see" means "to understand." Jesus said, "Except a man be born of water and Spirit, he cannot see the Kingdom of God." In other words, he can't understand the Kingdom of God until he's born again. See? You have to accept it by faith. And then when He comes into you, you understand it.

Seeing God 62-0609M P:17 How blind a person must be that can't see life. And think that many people doesn't see life. Now, we might see it, but the word "see" doesn't mean to look at; the word "see" means "to understand it." Now, Jesus said to Nicodemus, "Except a man be born again, he cannot see the Kingdom." Now, in otherwise, you be looking at something and you say, "I don't see it"; you mean you don't understand it. "To see," what we call see, that's "to look at." But "to see" in Bible terminology is "to understand what we're looking at, to be revealed."

Mary's belief 61-0121 P:30 Now, listen, friends. Don't take a substitute. Don't just shake a man's hand and put your name on the book. That's... as far as it goes, that's all right. It might help you to get out of the saloon and get in a decent place and try to live right. That won't do it though. Except a man be born again he cannot even see the kingdom of God. Now, "see" means "to understand." There's a lot of people that say they're born again and can't understand the message of God, can't see the Angel of the Lord. Their eyes are blinded, brother. Except a man be born of the Holy Ghost, the same Holy Ghost that wrote the Word will confirm the Word, and the same confirmation of the Holy Ghost in you... You see what I mean? It will bear record of

Itself. Then our spirit bears record with His Spirit, because His Spirit bears recorded of His Word. "The Word of God is sharper, more powerful (Hebrews 4) than any two-edged sword, even piercing to the... asunder... and the marrow of the bone, and a discerner of the thought and the intents of the heart." That's "Thus saith the Lord," **the Lord's Word**, just exactly, **Jesus Christ the same yesterday, today, and forever**, appearing in His elected church.

You know we hear the term a lot lately "**trust the plan**" but unless you know the plan, and understand the plan, how can you put blind trust in a plan.

That is why God vindicates His Word. Because in the absence of a total understanding of the plan, we can still have faith in the One Who is the author of the plan. That "**He will not leave you nor forsake you.**"

Spiritual food in due season 65-0718E P:42 Remember, he went into his secret place by the plan of God, by the call of God, and the Word of God. Elijah entered into his secret place by **God's foreknowledge, plan,** and the call upon his life, and according to the Word. **If that ain't the way we entered I don't know how we get there.** And notice before the drought begin, Elijah went into this place of secret for his living. A very type of before the judgment starts to strike the earth, the church is already called out, the Bride's already chosen, and just waiting before the judgment strikes: already waiting, eating the Food of God, enjoying the blessings of God. Any man in his normal mind knows that we're headed straight; we're right in the hour of judgment.

In his sermon, **Pardoned 63-1028 P:23** he said, "Now, from Adam until now, **man has tried to make his own substitute.** He's tried his best to do something a little better than what God did it then. And that's just natural in man. Man is always trying to better something, **to make it a different way.** He wants to inject his own ideas into the plan of God. And that's why we stand tonight separated, the Christian people of the world, by barriers, by denominational barriers. It does this because that man has injected his own idea into God's plan. And so Satan's and his worshippers want a one world government, that's his plan, but God also has a plan for a one world government that will be upon His shoulders, and His plan will be put into effect by His "**shout, voice and Trump**" at His Parousia, and we are "**comforted**", by that, then He will take us to His Kingdom.

From **The First seal 63-0318 P:73** he said, "Left the Father's throne, came forth to, His son, to be the... He is the Son of David. **That's what Israel thought He would do then.** Remember the Syrophenician woman said, "**Thou Son of David**"? Remember blind Bartimaeus, "**Thou Son of David**"? See? And Jesus knowing what the plan was, yet they didn't know it; they tried to force Him to make Him take the throne, and even Pilate asked Him. But He said, "**If My Kingdom was of this world, then My subjects would fight. My Kingdom is above.**" But He said, "**When you pray, pray, 'Thy Kingdom come, Thine will be done in earth, here like it is in heaven.'**" Amen. How glorious this great thing.

And from his sermon **Look 63-0428 P:48** he said, "That's what every genuine believer has to do: **separate yourself from these doubters and unbelievers and walk with Christ.** It's life to you. And Abraham did such a thing. And twenty-five years later we find him still believing the same promise. Why? **He had focused his mind to the will of God,** by the Word of God, and believed it. If we can **focus ourself to the plan** of God, **to what God wants for us and what God promised us,** and **let everything else alone.** **No matter how long it is, just keep believing.** **Romans 4,** here we find **Romans 4:14;** It said, "And he staggered not at the promise of God through unbelief." **He didn't let unbelief contaminate him at all. He looked to one thing. That was the Voice that spoke to him."**

We should be looking for only one thing this morning, and that is for the same Voice that brought the shout to bring a resurrection. That is what we have to look forward to.

From **Satan's Eden 65-0829 P:43** *Whatever He said would take place, He said it would happen in these last days that He would do certain things, and He done it. He has to ask nobody whether it's time or not; He knows what the time is, and what the plan is.*

In closing let me read a few more things God's Vindicated Prophet says about the Plan for this hour.

From his sermon, **It becometh us to fulfill 61-1001M P:45** *Now, Noah knew, because he had not got his ministry from some school of education, but he had talked face to face with God. And he knew that there was coming a flood. He knew that the rains would pour out of the skies, like rivers opening up, although it was firmly against scientific matters in that day. The scientists, no doubt, criticized Noah, and said, "We can scientifically prove to you that there's no water up there." For they were a great age then, greater than we are today, more scientific than we are today. You know, Jesus referred to it, "As it was in the days of Noah..." How they built the sphinxes and the pyramids, and things that we could not touch building today. And they were great scientists. They had colors and things, and embalming fluid in that day, that they could make a mummy. We could not do it today if we had to. They were farther advanced than we are. And they could prove that there was no water there. But just the same, it was becoming to Noah, after he'd knowed the plan of God, that he hammered away on the ark, just the same, for he knowed that only that ark would be the only thing that would float. No matter, if it was scientifically proven there was no water there, if the Word of God had said it would rain, it's going to rain.*

Blind Bartimaeus 57-0127E P:24 *Call everything that's happened contrary to that, call it wrong. Cast it aside and stick to the plan.*

Father the hour has come 56-1002A P:44 *If you want to see visions, if you want to be right, stay in the Word. God works right in the Word; that's the plan. See*

Infallible Word of God 56-0406 P:39 *This marvelous great bridge... Oh, my. As my colored friends used to sing: "It's a highway to heaven, and we're walking up the King's highway." Truly all over, Jesus has finished. Everything is completed. Jesus would've not set down if He had not have completed the work. No man sets down until his job is over. That's right. And when Jesus took His Blood and went through the heavens of heaven and condemned every devil, took the keys of death and hell and set down...When He died at Calvary He bowed His head. As far as the atonement was made and everything that you've got need of in this journey from earth to glory, He screamed, "**It is finished.**" There can be nothing else added to it, nothing else taken from it. That settles it. **The Bible is finished. The plan of God is finished.** The atonement is made. The devil is defeated. And **the only thing we have to do is look and live.***

Believe **the plan**...

Ark the 55-0522 P:25 *And today, men are stricken blind because they are rejecting God, mercy. That only leaves judgment left. But God in His love and mercy has so appropriated a way, that **before Divine judgment ever strikes, there is a way.** God makes a way of escape for all those who desire to follow that way. That's the mercies of Him, making a way of escape. "Not willing that any should perish, but all might come to repentance." He's in the world today showing signs and wonders, and raising up people, great things taking place, showing signs in the heaven above, and on earth, signs. Signs of flying saucers through the air, where even the Pentagon and all don't know what to think of it. Signs in the heaven above, and on earth the healing of the sick, the raising of the dead, the opening of the blinded eyes, the casting out of evil spirits, the Gospel being preached, **signs before His Coming.** "Not willing that any should perish, but that all might humbly, sweetly bow to repentance." But those who reject Christ have to walk blind. What if I, today, was to reject to have my eyesight, letting it be put out? If I refused to keep my eyes, I'd take something and stab them out. I don't want to see then. That's the way it is spiritually. **If a man refuses to look into God's Word and see the plan, and see God, he automatically puts out his eyes. He himself shuts up his eyes to the things of God.** What a day. What a time. What a lesson we ought to learn today from looking around at the end time.*

Faith once delivered to the saints 55-0501 P:27 *Now, the Catholic church wants to say it was built upon Peter, the little stone. The protestant church says it's upon Christ the Cornerstone. But look at the Scripture; it wasn't upon either. **It was upon the spiritual revelation** that God gave Peter. The same thing he gave Abel at the rock, the altar. He gave Abel spiritual revelation of what **the plan** of God was. And He gave Peter, not by flesh and blood, not by saying prayers, or going to church, **but by spiritual revelation.** "Blessed art thou, Simon, for flesh and blood has not revealed it to thee, but My Father which is in heaven has revealed it to you. Upon this rock I will build My church, and the gates of hell shall not prevail against it." Now, you see why we have so many different denominations? You see why we have so much confusion, one believing this and the other one believing that? **Because the spiritual revealed Truth***

has to come through God alone. The Word's hid from the eyes of the wise and prudent. God said so. And He reveals it to babes such as will learn. So be a baby, humble yourself, and say, "Oh, God, here I am. Just make Yourself known to me. I love You." God will reveal Himself to you; He will make Himself known.

Just surrender your own thinking to the thoughts of God and you will see **the plan**, and you will believe **the plan**, and you will trust **the plan**.

Let us pray...