

**Unveiling of God no 126**  
*End-Time Insanity part 8*  
*From Depression to Disassociation*  
November 17, 2019  
Brian Kocourek, Pastor

This morning we will continue in our study of the end time insanity. Two weeks ago we showed you how it all begins with **anxiety** and that leads to **compulsive** behavior and compulsive behavior leads to **obsessive** behavior which is actually your being possessed by your anxiety, and we showed you how that all leads to **Phobia**.

Then, last week as we continued in the study of this end time insanity we showed you the progression of this end time disease of the mind, this end-time insanity, that **Phobia** which is **fear** leads a person into **Depression** which manifests in the fact that they will stop doing what they normally do, and they quit eating, and quit fellowshiping with those who do.

And so we see how they begin to shut off “*the Spiritual Food In Due Season.*” They quit eating in the natural as in the spiritual they quit eating from Gods Bread of Life, which is His Word for the hour. And we found out that when that happens, they become weak and sickly.

This week we will take this study one step further and show how that this **Depression** leads to the **the Sixth** attribute of this (End-Time insanity called **Neurosis**). This **sixth stage** of **Neurosis** is **Disassociation**.

Now, we learned last week that the fifth stage of Neurosis is **Depression**, where you begin to shut off *the Spiritual Food In Due Season*. You quit eating from Gods Word and from His Message, and when this happens you become weak and sickly. Then once in Depression, the next step into full blown neurosis is **Disassociation**.

Let me explain. In the fifth stage under **depression** they quit eating, and all they want to do is sleep. That leads to the sixth stage which since you are not eating with others you begin to disassociate with others who do eat together. This then is a willful pulling back from fellowshiping with those who do eat.

The Book of Acts defines how fellowship works, as we see in **Acts 2:42** “*And they continued stedfastly in*” (1st) “*the apostles' doctrine and*” (2nd) “*fellowship, and in*” (3rd) “*breaking of bread, and in*” (4th) “*prayers.*” (and notice these 4 things created an atmosphere and the supernatural began to take place) **43** “*And fear*” (that word speaks of a reverential awe as we see in **Proverbs 1:7** “*the fear of the Lord, is the beginning of knowledge*” the awe and respect of the Lord is the beginning of knowledge. And so we see this reverential awe and respect) “*came upon every soul: and many wonders and signs were done by the apostles.*” **44** *And all that believed were together, and had all things common;”*

Now, with this in mind we see first and foremost comes doctrine, because doctrine is the reason the people came together in the first place. It is because of the doctrine.

Then as they come together around the doctrine which is the teaching, they would want to continue in their feeding of the word, so they would stay around and also break bread while they talked the word. And this breaking of bread together is what brings fellowship, and fellowship brings effectual prayer.

And with this in mind I want to examine this last manifestation of Neurosis in the Scriptures which is disassociation because once the depression hits and the person no longer wishes to eat or eat with others, they in essence have to break fellowship to do so. And that becomes disassociation. They cut off fellowship by disassociating with those who do break bread together both physically and spiritually. They not only cut back from eating naturally with others but they begin to cut themselves off from those eating from the Spiritual Food in Due Season.

I have seen this happen over the many years I have pastured this church. First they quit getting together to eat with those in the body, and then they quit coming to church altogether where we break the bread of life

The Apostle Paul warns us about this in **Ephesians 4:17-18** *This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 Having the understanding darkened, they become alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:*

Here we find that they cut themselves off from the Life of God because their understanding has become darkened. The word *alienated* here is a Greek word (*apallotrioo*) and it means *to shut off one's self from fellowship and intimacy*.

Now why is this?

In **1 John 1: 7** we read *But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin*

And we are told by the Apostle John here, that our fellowship comes from walking in the Light.

Therefore if we no longer walk in the Light, then we no longer have fellowship or the desire for fellowship. It's just that simple.

I have seen this many times. They begin to question or doubt the Message Doctrine which is the Revelation of Jesus Christ, and so they have other things to do when it comes to fellowship. Then pretty soon they quit church altogether, and in the process they cut off fellowship with all those who still walk in the light.

Now, the word "*walk*" spoken of here in **1 John 1:7** is the Greek word "*peripateo*" which means "*to make ones way, to progress forward, or to regulate one's life by, or to pass ones Life in.*" In other words when you walk in the Light, there is a certain way of life that you've entered into which consists of fellowshiping with and just being around those who are also walking in the light.

And so we see The Word of God is a Living Word in which we live out this Word. It is not only something that we believe in, but it is our very Life itself.

And therefore, if it is our very Life, then to leave it means death to us. And that doesn't take a revelation to understand that. To leave what is your very life means death to that very life.

And the word "*fellowship*" spoken of in **1 John 1:7** is the Greek word "*Koinonia*" which means "*communion, fellowship, communication, association or joint participation in.*"

And so we see that it takes the Word of God becoming a reality in your life, and becoming your life, and we see that when it is, then it brings a common bond to you. And then you have fellowship which is "*Two fellows in a ship.*"

It is not just a matter of knowing it is true.

It is a matter of it being real to you.

For to just know it is true could still place it in a historical perspective as it does to the nominal Christian. But to know that it is real, and a reality to The Word then begins to live out in your very life itself.

When you read this Word you can actually see it manifesting itself all around you. Because after all, Gods Prophet said, "*God interprets His Word by bringing it to pass.*" And so when you read His Word, and then see it taking place, you are in actuality, living out that portion of God's Word for this day.

We read in **Matthew 13:10-17** we read, **10** *And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to know (to *ginosko*, "to know experientially") *the mysteries of the kingdom of heaven, but to them it is not given.* (it is interesting that the word given was translated from the Greek word "*didomi*", which means to adventure or experience.) The Word is not for them to adventure or experience. And then he says, **12** *For whosoever hath*, (whosoever is of such a nature as to be able to echo what I say) *to him shall be given*, (to him will he enter into the adventure or experience of Living this Word) *and he shall have more abundance: but whosoever hath not*, (is not made in such a way as to echo my Living Word) *from him shall be taken away even that he thinks he is echoing.* (So he might be able to repeat the Words Jesus Spoke, but since he has no Holy Spirit in Him bringing light to that Word, he cannot experience it for himself, thus he cannot echo it or manifest it, and thus he can only quote it from an intellectual basis. ) **13** *Therefore speak I to them in parables: because they seeing - see not; and hearing - they hear not, neither do they understand. 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart (understanding) is waxed gross, and *their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. 16 But blessed are your eyes, for they see (perceive): and your ears, for they hear (understand).***

*17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.*

Here we see that only a certain group of people will come to an understanding and experience the adventure of the Living Word while all others are not meant to see and understand it.

We see the interpretation of this when we actually see this manifested before us when we try to share the Gospel to others and we see their dead response.

We see the Interpretation of **1 Timothy 4:1** *Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;*

We see the interpretation of this when we see the exodus from the True Message of the hour and we see people chasing after new and different doctrines and going back to Pentecost.

We see the Interpretation of **1 Thessalonians 4:15-18** *“For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.”*

We see the interpretation of this when we look at these pictures hanging on the wall and we hear the Voice of God on the tapes and we see the Vindication of God having come down and actually proving that he is here among us.

And therefore, we could go on and on listing to you the many scriptures that speak of the end time Presence of Christ and show how that these events are all taking place among us, as we showed you in the Faith series how that **79** of the **84** events associated with the Parousia of Christ have already taken place.

But remember, the Apostle Paul taught us in **1 Corinthians 2** that *“no man can understand the things of God except the Spirit of God be in him.”*

So what I am trying to show you this morning is that to walk or live in this light brings fellowship. It brings a sharing and a joint participation together with others who also walk and live in this Light.

We walk in and communicate together with others who also walk in what we see taking place.

The Word then is a living reality not only to you but to others as well. It is not just a Truth, but it has become a *“Living Truth.”*

We not only see it in the scriptures and see it out here in the manifestation of the Scripture before you, but we also feel it, and we also can touch it, and we also can hear it, and we also eat it, and breathe it.

We have become so totally immersed in it. And because there are also others who are experiencing this same Living Word in their own lives, we then talk to one another and this brings us into fellowship.

But Neurosis brings about just the opposite.

A wrong focus will bring about a wrong influence, and this wrong influence will bring about wrong associations, and these wrong associations will bring about wrong actions and wrong communications.

Thus there will be only death and dying instead of deliverance and an experiential Living of the Word of Life.

Let's read from **1 Peter 1:3-5** and **7-9** *Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto **a lively hope**, a hope that has been made alive by the resurrection of Jesus Christ from the dead, **4** To an inheritance incorruptible, and undefiled, and that fadeth not away, which has been reserved in heaven for you, **5** And you who are kept by the power of God through faith unto salvation ready to be revealed in the last time.*

Now, notice that Paul is speaking about a living Word, one which has been made alive by the life of the resurrected Lord Jesus Christ living in you, And in verse 5 he tells us this faith or revelation is to be revealed or manifested at the last time, or the end time.

But then in verse 6 he breaks from this thought that focused on this living revelation in you to tell us that this revelation will be tested.

**6** *Wherein ye greatly rejoice, **though now for a season**, if need be, ye are in heaviness through manifold testings:*

So we see that in verse **6** Paul tells us that although we will have great joy and consolation during the time that the revelation of Jesus Christ will manifest itself first of all to us, and then through us, yet he warns us that there will be a testing of that revelation to you and in you to make sure you have more than just a mere mental conception of the revelation of the Living Christ.

And in the next three verses we will see that there these trials will actually produce the reality in us. **7** *That the trial of your **faith**, (of your revelation) **being much more precious than of gold that perisheth**, though it be tried with fire, **might be found unto praise and honour and glory at the appearing of Jesus Christ:***

So the trial he tells us is for the purpose of bringing forth from us three stages that will reflect that we have the genuine Life in us.

He says first will be praise, which is “*the fruit offering of the mouth giving praise to His name.*” which is **Hebrews 13:15** *By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.*

So the first thing will be that you will begin to thank God for this glorious revelation of “*Christ in you the Hope of His Glory*”, **Colossians 1:27** which is his Doxa, His very mind in you.

The second stage Paul says of you coming into this end time revelation of Christ and reflecting it in your very life he says is “*Honour*”. The word means: *values* and *esteem* or *estimation* or *worth*. And finally he tells us the last phase we go through while become the very Revelation of Jesus Christ is the word “*Glory*” which we know is the *doxa* of God which is his opinions, values, and judgments.

Then the apostle Paul adds, **8** *Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 9* *Receiving the end of your faith, (receiving the end of your revelation) even the salvation of your souls.*

Notice this end-time revelation is to bring end time salvation and deliverance.

But while this End Time Revelation is reflecting the very life of Christ and filling us with his Doxa, and bringing us to the place of adoption, and manifestation of sons, yet on the other hand we see the opposite is taking place from those that are in not ordained to be conformed to the image of Christ. And that is those who are in the act of perishing.

Now, never forget the word revelation means “*manifestation of Divine Truth.*” Therefore those who are not focused in the manifestation of the Divine Life in them, will not receive in their bodies the manifestation of Divine Truth.

And since they are not focused upon the Revelation of Christ, but rather are so caught up into the cares of this life, they therefore focus on the circumstances they see around them which are moving them through the seven stages of the end time insanity.

And instead of being filled with the very manifestation of the Life of the Living Word, they are filled first with *anxiety*, which then leads them into *compulsion*, or *compulsive behaviors*, which then since they are not focused on Christ and Christ Life, they become focused on the anxiety and compulsive behavior which becomes an *obsession to them*.

And Seeing no way out due to their *obsession*, they become filled with *phobia*, then enter into a *depression*, and they eat no more, and then by not eating they cut themselves off from those who are and enter into *disassociation*.

Now, in this study we have found scriptural evidence for these six characteristics of neurosis prophesied for their end-time hour.

In our study thus far we have found *anxiety* is the main condition that is to be manifested in the end-time, and all these other characteristics stem forth from *anxiety*.

We also found that anxiety is spoken of in the scriptures mostly in reference to *the cares of this life*.

We also found that Satan has taken advantage of the curse that was placed upon man by God back in the beginning after the fall in the garden. This fall resulted in man having to sweat and toil for a living because the ground has been cursed and therefore man does not always know what will turn out because of his labors.

We showed how **anxiety** is a result of actually having a lack of faith and trust in God and therefore we try to take our own life path into our own hands.

We found in **Proverbs 16: 9** that "***A man's heart deviseth his way, but the Lord directeth His footsteps***" and therefore our labor and toil and everything else is in the hands of God.

That is why we read in **Romans 8:31** "***If God be for us who can be against us.***"

We also showed that Satan's purpose is to gain control of our minds, and he does this by bringing you under his influence, he brings you into bondage to himself.

In **John 8:34** Jesus said, "***he that committeth sin is the servant of sin.***"

Then we found in **2 Peter 2:19** that when we are overcome by a certain influence, we thus become in bondage to that influence. "***While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.***"

Now thus far in our study we have found that this bondage is a result of an influence that begins with "**anxiety.**"

The Devil has laid out a snare or trap for everyone in the whole world.

**Luke 21:25** *And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress (anxiety and anguish) of nations, with perplexity; (much confusion) the sea and the waves roaring; 26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. 27 And then shall they see the Son of man coming in a cloud with power and great glory.*

(That's his **Doxa**, that's His Opinions, Values and Judgments, in other words He comes down with a Shout a Message.)

**28** *And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

And then he begins to speak to them of another end time sign when he speaks of Israel becoming a nation and says

**29** *And he spake to them a parable; Behold the fig tree, and all the trees; 30 When they now shoot forth, ye see and know of your own selves that summer (the Greek word for summer there is a word that means "heat" – so we see he is speaking of global warming, not man induced, but God induced, getting the earth ready for the burning) is now nigh at hand.*

**31** *So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. 32 Verily I say unto you, this generation shall not pass away, till all be fulfilled.*

**33** *Heaven and earth shall pass away: but my words shall not pass away. 34 And take heed to yourselves, (take heed which means be ever on the watch, and be carefully observing, keep your focus) lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. 35 For as a snare (as a trap) shall it come on all them that dwell on the face of the whole earth.*

What will “*come as a trap upon the whole world?*” He said “*The cares of this life*”, which are the economic pressures.

But then he says, **36** *Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before (the word there is “*emprosthen*” which means to stand *in the Presence*) the Son of man.*

And that snare or trap is in the guise of the economy, “*the cares of this life*”. Satan knows that people have to make a living. Satan has known that since the curse that was placed upon man for his disobedience in the garden. In fact Satan was responsible for that curse being placed upon man. And so then we see that Satan takes advantage of the situation and manipulates man into a wrong focus again.

**Genesis 3:17-19** *And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.*

And so we see that man had to begin to labor in order to live. And this is where Satan made his decision to use the curse which God himself placed upon man against man in order to bring man under his influence.

Hitler did the same thing. He promised the people a better living, two cars in the garage and two chickens in every pot, and when he had the people under his influence, he began his persecution of the Jews and the people just turned their heads and didn't become involved because after all, look what he did for them.

And so we see the influence that Satan has upon the people. He has blinded them by material prosperity.

In **Revelations 3:14-17** we see that the predominant spirit of this age is that man is so consumed with his material possessions that he is blind to his spiritual condition. **14** *And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked*

And so it is no wonder that we see in **Luke 21:31-35** that it will be *the cares of this life* that will be the snare that will completely entrap the entire world, and they will fail to stand in *the Presence* of the Son of Man when at His Parousia.

We have found thus far in our study that Satan used the economy and life style as a trap to not only catch you off guard, but he uses it to give you another focus, a wrong focus just like he did with Eve back in the garden. This will then bring you under his influence, because it is his design to do so like he did with Eve. And once under his influence he then step by step brings you under his full control.

He did it to Eve, he got her to step out from the protection of the Word and once he did, he implanted his own life into her and brought forth his own life through her.

And so we have seen how this influence of the cares of this life begins to turn us from a Christ Centered focus and brings us to the place of coming under a wrong influence all because of our anxiety concerning the things which MIGHT happen concerning the cares of this life.

As I have said throughout this mini-series, *The whole Christian world is out of focus* tonight. They talk about the *next economic depression*, about the nation going broke, and the new world order, and they are completely missing **the Lord** Who has come down from heaven with a shout.

As brother Branham said, "*The Lord who made the promises is here to confirm them.*" And yet the majority of Message believers are focused on what they can do, instead of what the Lord is here to do.

And so we see the condition of the church is looking at the "*what ifs*", and they are missing their deliverance from those things.

They are focused on the very trap and delusion instead of the way out of it.

Sometimes, Satan will make those *cares of life* more real to you than the promises of God will appear to be.

Yet Jesus commanded us to "*Seek ye first the Kingdom of God and ALL the things you have need of will be added unto you.*"

Now instead of looking at the trap, we should be looking for a way to avoid the trap. And so we found by having a **wrong focus** to begin with, it leads us only further into a wrong direction.

By having a wrong focus we find ourselves becoming *anxious* over things which we should not be. And when we focus all of our energies on these *future worries*, we find ourselves getting caught up into finding our own way out of their dilemma.

At this point we've seen how it leads one into *compulsion* which is irrational behavior, we then become *obsessed* by them and this becomes possession, a Devil possession.

In closing I want you to Remember, **1 Peter 2:19** tells us that "*whatsoever we are overcome by we also become in bondage to as well.*" And Webster called obsession, devil possession, for that is what it is.

Now once this obsession takes over our being, we enter into the fourth characteristic of neurosis is **Phobias** or fear. Here we found that Fear has a penalty according to [**1 John 4: 18**] (read).

In **Hebrews 2:15** we see that "*through fear we are made subject to bondage.*"

We found out that this fear and bondage has the effect of stopping any progressive movement in the things of God. Joseph stopped in his tracks concerning Mary. He feared to take Mary to be his wife, and so God had to send His Messenger to rid Joseph of his fear. Then we found that Phobia leads you into **Depression** which manifests in the fact that you don't want to eat any more. And so you begin to shut off the Spiritual Food In Due Season. You quit eating from Gods Word and from His Message, and when this happens you become weak and sickly. This then leads us to the last attribute of Neurosis which is **Disassociation** and we found that this means that you begin to cut off fellowship with the believers. First you cut off eating from the tree of Life and then you cut off all association with it. And this means with those who are eating it themselves.

And so, it is not just a matter of knowing it is true. It is a matter of it being real to you. For to just know it is true could still place it in a historical perspective as it does to the nominal Christian. But to know it is real, it then begins to live out in your very life. When you read this Word you can actually see it manifesting itself all around you. Because after all- Gods Prophet said, "*God interprets His Word by bringing it to pass.*"

And so when you read His Word, and then see it taking place, you are in actuality living out that portion of God's Word.

We then showed you various examples of the Word coming to pass and you being a part of that Living Word. A living Dynamic Word which is continually moving ahead. In fact we quoted from **Anointed Ones at the end-Time** where brother Branham said, "*For it is impossible for those which were once enlightened and didn't move on with the Word as it came to pass*"... "*They're dead, gone.*" And so, we must continue to move on with the Word of God as it continues to come to pass or we are dead, dead, dead.

Now we could go on and on with this but what I am trying to get across to you is that to walk in this light is what brings fellowship. It is a walking that does it, because the walk is to experience and live out this Word. And as we experience it together, we share together this life experience. Then it is not so much that we are speaking of a Word which alone is True, but in an even greater sense of the word, we are speaking of a Word which is not only True but is alive and has become a reality to you because you are actually seeing it in manifestation. Then you are experiencing the Living Word and as others experience this same Living Word, the fellowship is just as natural as life itself, because after all our fellowship comes by sharing experiences with one another.

We can't help but to talk to one another because we are actively participating in the same Living Word. But neurosis brings just the opposite effect. A wrong focus brings forth wrong actions which bring forth wrong communications which brings forth bondage and death instead of deliverance and Life, whereas we read in **1 Peter 1:3-9** There is to be an end-time Revelation that is to bring an end time salvation and deliverance. The very Life that was in Christ conformed in you, and manifested through you.

Now, we have not yet completed our study of the end-time insanity. There is one more stage to this end-time insanity and we will bring that out next week. It is the last and most sever stage of the end-time insanity, and I ask that you be praying that God will help me to make it so clear to you, that you will never forget this series as long as you live.

Let us pray...