

Unveiling of God no 128
End Time Insanity pt 10
Justification and Sanctification the same Life
December 1, 2019
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Last Sunday I thought that we had ended our study on the End-Time Insanity by showing you how it all begins, and then showing you the alternative to the End Time insanity which begins your path into the three stages of perfection, which begins with Justification, which makes a way for sanctification, which makes a way for the Baptism of the Holy Ghost to come in giving you birth into eternal Life.

Now, brother Branham makes the case that Justification, Sanctification and the Baptism of the Holy Spirit are the movements of God to bring down the capstone ministry, but we also see there is a progression of sorts in that Justification makes a way for a sanctified Life, because it is the same Life only moving from Faith or from a Revelation to a manifestation of that revelation in a sanctified life which then moves into a supernatural infiltration of the Holy Spirit baptism.

Now, I know those words are deep, and I would like to try and explain them this morning.

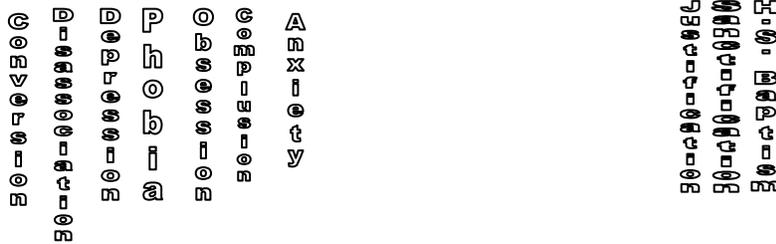
Br. Branham explains the process of the Life of the Word moving within the framework of the church in his sermon **The Masterpiece the 64-0705 P:82** Notice here. **The life** that was in the husk, in the stalk, and in the tassel, in the husk, **all gathers in the seed.** And **the life** that was in the stalk, went, one went to make the other. **Justification made a way** for sanctification. **Sanctification made a way** for the baptism of the Holy Ghost. **The baptism of the Holy Ghost made a way** for the Holy Ghost Itself to come right down in perfection, **back to the Word again to manifest Itself.** But what denominated, dies. Like **Life in Luther went to make Wesley.** And **from the Wesley It went to Pentecost,** and **from Pentecost to make the original seed.** On to... Pentecost comes out of the Wesley until that time. The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate. And what did it do? It turned to the husk. It looked like the real thing. And anybody...

So last week when I put up the chart showing you how the end time insanity begins, and that there are seven stages to it come until you become a complete neurotic, from anxiety which makes a way for compulsive behavior, which makes a way for obsessive behavior, which makes a way for fear which makes a way for depression to take over which makes a way for disassociation to take place which brings on a total conversion to neurosis. That is all because of a choice that you make.

And then I showed going the opposite direction on our chart of three stages of Grace, and these are justification, sanctification and the baptism of the Holy Ghost.

So we will see the chart on the next page as it stands concerning whether we enter into end time insanity or being conformed to the image of the first born son.

En-Time Insanity 7, 6, 5, 4, 3, 2, 1 (How we see ourselves) 1, 2, 3, Conversion
 Neurotic



Now, we showed you last week that where we begin is at the center of the chart when we come to a realization of our life’s condition. Then we either choose to try to ***work out our own salvation with fear and trembling***, and do things for our own selves to alleviate the worry or anxiety or we enter into the first dispensation of Grace and realize that Only God who began the work in us can perform it as we see the three stages to the right are Justification, Sanctification which is the second dispensation of Grace which comes out from our being justified by Faith. And then an infilling of the Holy Spirit that begins our life in Christ.

But our chart shows that when we choose to not go our own way and we try not to work out our own way, we turn only to God not knowing which way to go. Like Abraham he just started walking with God, not knowing where he was going.

So what we see in this quote from brother Branham is that he is speaking of the Life of the Word and how it moves from one stage to the other.

“The life that was in the husk, in the stalk, and in the tassel, in the husk, all gathers in the seed. And the life that was in the stalk, went, one went to make the other. Justification made a way for sanctification. Sanctification made a way for the baptism of the Holy Ghost. The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself. But what denominated, dies. Like Life in Luther went to make Wesley. And from the Wesley It went to Pentecost, and from Pentecost to make the original seed.”

The Life of the Word begins by what he calls justification. And this is what we want to examine this morning because too many people have a wrong conception of what Justification really is.

Justification is not just a decision to follow Jesus. It is not a choice you make. Justification is by Faith, and it is not your faith, but it is His Faith. The Word justification means in Scripture: ***the act of God whereby mankind is made or accounted just, or free from guilt or penalty of sin.***

The Baptist want to believe your justification is a result of your decision to believe. But that is not what Justification because Jesus said, “You did not choose me, ***John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.*** To claim it is your choosing him you have to call Jesus a liar.

Again he said in **John 15:19** *If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.*

To Show it is not our decision just look at the 2 million people who made their decision to follow Christ in Moses day, and they all perished in the wilderness except two. They decided to follow Moses and the Pillar of Cloud by Day and the pillar of Fire by night, and Jesus said they are everyone dead. Now, it is not then our decision, and what we decide to do.

Justification is all about what God has done for you. It is the Revelation of Jesus Christ to you personally.

So when we look at the chart we see that our decision only leads to death, to the seven stages of end time insanity. But Our beginning to move into Justification we know is by Faith and Faith alone, and not our Faith but the Faith of the Son of God. His Faith.

And therefore Justification has nothing to do with your decision at all, but God's decision. For the apostle Paul said in the following scriptures,...

Galatians 3:24 *Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.*

So we see *we are justified by faith.* And we know that just not any faith will do. It must be the Faith of the Son of God.

The Apostle Paul taught us that there is only One Lord and One Faith, and that One Faith is the Faith of that One Lord.

Ephesians 4:4 *There is one body, and one Spirit, even as ye are called in one hope of your calling; 5 One Lord, one Faith, one Baptism, (which is Holy Ghost Baptism) 6 One God and Father of all, who is above all, and through all, and in you all. 7 But unto every one of us is given grace according to the measure of the gift of Christ.*

Therefore there is only one Faith, and as brother Branham said,

In his sermon **Anointed ones at end time 65-0725M P:186** Br. Branham is quoting from **Matthew 24:24** about *Jannes and Jambres* which says they have a *“Reprobate mind concerning the faith, (then he says) not a faith, the Faith. One faith, one Lord, one... You can't have one faith without believing in one Lord. You can't have two baptisms, not one for the Father, and Son, and Holy Ghost. There's one baptism, Jesus Christ. That's right. See?*

Therefore on our chart it is not your choosing faith in Christ and we then call it your justification. But There is One Faith, and that is the faith of Christ.

And Br. Branham taught us that *“Faith is a revelation, something that has been revealed to you.”*

Brother Branham also said the following about Faith being a Revelation.

From his sermon **The Rapture 65-1204 P:40** he said, *"You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you like it was to Abraham, that could call anything contrary to what had been revealed to him as though it wasn't so. Now, faith... That's what faith is, is the revelation of God. The church is built upon a revelation, the whole entire body.*

Now, he also spoke of Faith being a revelation in his sermon **Works is faith expressed 65-1126 P:46** where he said, *"Now, "faith" is a "revelation from God". Now, "faith" is a "revelation"." There's where I want to stay there just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You never had faith; it's give to you by the grace of God. And God reveals it to you; therefore, faith is a revelation. And the whole Church of God is built upon the revelation.*

And from his sermon **Invisible union of the bride 65-1125 P:68** he said, *"What is a revelation? Jesus said, "Upon this Rock I'll build My church, and the gates of hell can't prevail against it." Faith is a revelation, because faith has been revealed to you. Abel, by faith offered by revelation (faith) offered to God a more excellent sacrifice than that of Cain. Cain thought they eat apples. They still got that idea, but it wasn't.*

And from his sermon, **The Anointed ones at end time 65-0725M P:38** he said, *"What is faith? Faith is something that's revealed to you, that is not yet, but you believe it will be. Faith is a revelation of the will of God. So by revelation...And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that.*

And we hear in the Book of Galatians how the apostle Paul ties Justification as that what happens to you when God Reveals to you His Word.

Galatians 2:16 *Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.*

Notice he says it does not come by works, no, no, no. And the works of the law is anything you can do, but He says Justification comes only by Faith which we know is the revelation of God.

We see the same thing said in **Romans 3:30** *Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.*

And again in **Romans 3:28** *Therefore we conclude that a man is justified by faith without the deeds of the law.*

And then being Justified by Faith it brings us peace with God. **Romans 5:1** *Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:*

Again we see not only the same thing said in **Galatians 3:11** but we also see that those who are justified will come alive to the Revelation by the revelation as well. *But that no man is justified by the law in the sight of God, it is evident: for, **The just shall live by faith.***

So *“**the Just shall live by revelation.**”*

Now, remember, Revelation is not a mental knowing. Webster defines Revelation as *“**Manifestation of Divine truth.**”* Therefore to have something truly revealed to you, there must be some form of *manifestation* of that Divine Truth take place that makes that Truth known to you.

Now, remember, we read what he said earlier that *“**Justification made a way for sanctification. Sanctification made a way for the baptism of the Holy Ghost. The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself.**”*

Well, now in his sermon **Jesus keeps all of his appointments 64-0418E P:10** He tells us how this progression was to take place and the purpose for it to take place. *“Look on your one dollar bill. The seal of the United States is that eagle. Well, why does it say over there on the pyramid, **“The Great Seal?”** Why would it be greater here in United States and the seal of the United States, **the Great Seal, the eye watching?** And **the capstone that goes upon the pyramid was, it was rejected.** It never was on the pyramid, isn't to this day: the Stone of Scone, they claim. But it never was put on, the capstone. **Why?** When Enoch, and them in the early days, built the pyramids down in Egypt, we find out that in there **they knew that the capstone would be rejected.** And that pyramid is put so perfectly together till they don't need mortar. It was so mechanically hewed out until **one stone fits against the other one** so tight you can't even put a razor blade between them. Now, it's kept creeping up, and now it's all honed off on top, ready for the capstone when it will come. That's the way God's brought His church, **from justification, sanctification, baptism of the Holy Spirit, and now the ministry of the Spirit,** which is what **quicken the Word;** that ministry in the church will have to be just exactly like His.*

Ok, so what he is telling us is that you can hardly see any difference between the stones because they were hewn so tight that you could not even place a razor blade between them. And then he says in the same way with Justification, sanctification and the Baptism of the Holy Ghost. There should be hardly any way to see the difference in who we are from one stage to the next.

Too many times the people think, “Ok Justification is where I make my choice to follow Jesus, the Word. And the somewhere along the way I decide that I will not only follow Jesus in my head, and my heart, but also in the way I conduct myself. And then they call that Sanctification. But notice he says it is so much alike that going from one stage of Grace to the next you can hardly see the difference. And therefore, we see the same thing with the third stage of Grace which is the Baptism of the Holy Spirit.”

Notice he tells us, the three stages of Grace flow one from the other and you can hardly look at your life and say when you left stage one to enter stage two and then stage three.

In other words, since it is the same Grace that is flowing through your life, it is the same Life all along.

Let's read this next quote from our prophet to get a better understanding of this flow of the very Life of God from Justification through sanctification, and resting in the baptism of the Holy Spirit.

From **Be not afraid it is I 60-0720 P:55** he says, "Now, we're going to call a little prayer line. We're... I seen pretty near everyone here was Christian. And we'll have the altar calls as we go along. Because Divine healing is not a major; Divine healing is a minor. But **eighty-six percent of the ministry of our Lord Jesus was Divine healing. That was to prove to the people Who He was.** Now, how many will admit, that what I preached tonight is the Scripture? **That's the way He made Himself known?** And how many knows that He promised that in this last day that He would do, **He'd come again and do the same thing in the last days,** that He said, "**The works that I do, shall you also**"? And how many believes in foreknowledge of God, that He foreknowledge and election is by foreknowledge? And then God in the ages, He had a Martin Luther; He had a John Wesley; He's had men through the age. **In the last day He's got to raise something, a church; that His ministry will be... Martin Luther, justification was by faith. John Wesley had sanctification, the second work of grace. Pentecost has had the restoration of the gifts.** Now, **the next thing is the coming of the Lord.** So this gift message of speaking with tongues, interpretation of tongues, and different things that we've had, now, it's moving right on in, to **now it's up in the hour of the church in the minority,** 'cause they're coming down from Wesley, Luther, and on down. Now **they're right up to the capstone.** Now, believe with all your heart. Now, how many knows that Jesus said this: "**That he that believeth on Me, the works that I do shall He, also.**"? That's right. He said this: "**A little while and the world (That's a world order.) will see Me no more (That's the unbeliever.), he will see Me no more. But ye shall see Me (That's the believer.), 'for I (And 'I' is a personal pronoun.), I will be with you, even in you to the end of the world.**" How many knows He says that? See?

So he is talking about the Life of the Word which begins by faith or revelation of the One Lord. It justifies you, and that same Revelation sanctifies you and set you apart for service. It is also the same Faith that fills you with the God life which is Eternal.

Now in the next few quotes watch how Br. Branham talks about this Life of the Word and how it moves from one stage to the next, but it's the same Life all along.

Watch brother Branham's wording that he uses to describe this same life as it progresses. He speaks of the Life of the Word in terms of a "germ" and how it is the same Life, not the life from one then the life from another, but the same life moving, moving, moving as it progresses toward the completed body.

Rapture the 65-1204 P:52 When **a germ** comes into the womb of the female, it don't take on... You didn't become a human germ from your father, and then the next thing you become a germ from a dog, and the next thing from a cat, and the next thing from a chicken; **it was all human germ.** And **the Body of Jesus Christ. The Bride,** will be part of His Body which will... **He was the Word, and the Bride will have to be the Word, Word**

*added to Word added to Word. Luther's justification, Wesley's sanctification, Pentecostal's baptism with the Holy Spirit, restoration of the gifts, and **all the rest of it goes with it**. It's got to be **Word on top of Word, germ on top of germ, life on top of life, to bring out the full statue of the Bride** of the Lord Jesus Christ.*

Therefore the same Life (the same Word) that brings you to the place of justification, is the same Life (the same Word) that brings you to the place of a sanctified life, and it's the same life (the Same Word) that in-fills you with the Very Life of God.

Again he shows us this in his sermon **Seed not heir with shuck 65-0218 P:47** Notice it; notice, just... ***She was not the Seed***; Mary was not, just a shuck, tassel, and stalk, carriers of part of the Word, not all the Word. Luther has justification. Wesley had sanctification. Pentecostals had the restoration of the gifts. But when the Word come... Now, they could produce that, that justification will save a man. You believe that? Sure. It's a carrier of the Word, the same as I believe the stalk is part of the wheat. Sure it is. But it's a carrier. ***It ain't the life***. Then along come sanctification. How many believes in sanctification? You believe the Bible you have to. Sure. So still that's not... It's a little more like... That's two more words. But then come the Pentecost, the restoration of the gifts. Speaking in tongues, they call it the initial evidence of the Holy Ghost, speaking in tongues. There they call that the initial evidence, which brought forth the what? The shuck. But they denominated. But when you come to say, "***I and My Father are One***," and these other things, then the shuck pulls away from it. But ***the real genuine Bride church will bring forth the entire Word of God in Its fulness in the midst...?...*** for He's the same yesterday, today, and forever.

So Justification is not the Life, nor is sanctification, but it is stages that the life passes through. And since it is by Faith which is a revelation, then each of these stages is a manifestation of the progress of the Life towards the very image of the original seed.

Modern events made clear by prophecy 65-1206 P:47 Pentecost, that's why Luther lost his message. That's how Wesley lost his message. See? If the Wesleyan church would've went on, they'd been Pentecostals. If the Lutherans went on, they'd been Methodists. See? And now, ***if the Pentecostals go on, it'll be the Bride. If you hang back and keep going back in the world like you're going now, you'll be lost***. It'll only be the shuck and the stalk, is to be burned. You know that. ***He'll gather His wheat into the garner. But the husks He'll burn with unquenchable fire, although it was a carrier***. It certainly carried it, but ***the Life left it*** as soon as it become a leaf, ***it went on out to make something else until it come to its full statue***. And ***so will the church*** come through justification, sanctification, baptism of the Holy Ghost (restoration of gifts), ***right on into the formed image of Christ***. Christ is the Bridegroom; ***the Church is the Bride; and the Bride is a part of the Bridegroom. It'll have to be a Word church, not a denominational church. It'll be the Word church, the Word that's made known by the vindicated Word of God.***

In other words that Life has to keep moving forward from one stage to the next and then from that stage to the next until the body is completed, or it dies right there. Like a still birth baby. It grew for a while and formed different parts of the body, but something went wrong and the bay was not totally formed. What happened? Death set in.

From **Anointed ones at end time 65-0725M P:168** brother Branham said, 'Now, you go back and try to live again... What if that life took back down... You think that Life would ever go back after that old shuck's dried up, ever go back and live in it again? It never does. "For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass..." They're dead, gone. "And the thorns and thistles which is nigh unto rejection, whose end is to be burned..."

So what happened to the church? She stopped at justification, or she stopped at sanctification, or she stopped at the Baptism of the Spirit but she did not keep moving on until the Capstone came down and she was completely formed into the image of the Groom.

From his sermon **Masterpiece the 64-0705 P:82** brother Branham said, "Notice here. The life that was in the husk, in the stalk, and in the tassel, in the husk, all gathers in the seed. And the life that was in the stalk, went, one went to make the other. Justification made a way for sanctification. Sanctification made a way for the baptism of the Holy Ghost. The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself. But what denominated, dies. Like Life in Luther went to make Wesley. And--and from the Wesley It went to Pentecost, and from Pentecost to make the original seed. On to... Pentecost comes out of the Wesley until that time. The reason that Pentecost come out of Wesley, because it was no denomination--Pentecost was. Then Pentecost went to denominate. And what did it do? It turned to the husk. It looked like the real thing. And anybody..."

And so, it is not just a matter of knowing that the Word of God is true. It is a matter of it becoming real to you. For to just know it is true could still place it in a historical perspective as it does to the nominal Christian world. But to know it, the Ginosko it, to know it by an experiential knowing is what makes it real to you. Then the Life of the Word begins to live Itself out in your very life.

As Paul said in **Galatians 2:20** "***I am crucified with Christ.*** I have died out to my own self, "***nevertheless, I am alive***". Nevertheless, although I have died to self, yet I am alive. "***And the Life I am now living in this body, I am living by the Faith,*** (by the Revelation) ***of the son of God who loved me and gave himself for me***"

Therefore when you read see the Word of God and understand it, it is when you can actually see it manifesting itself all around you in your life. Because after all God's Prophet said, "***God interprets His Word by bringing it to pass.***" And so when you read His Word, and then see it taking place, you are in actuality living out that portion of God's Word. You then as the body of Christ have become "***A living dynamic Word***" which continually moves ahead. And so, we must continue to move on with the Word of God as it continues to come to pass or we have died somewhere along the journey.

Now we could go on and on with this but what I am trying to get across to you is that ***to walk in this light is what brings fellowship.*** **It is a walking that does it,** because **the walk is to experience and live out this Word.** And as we experience it together, we share together this life experience.

Then it is not so much that we are speaking of a Word which alone is True, but in an even greater sense of the word, we are speaking of a Word which is not only True but is alive and has become a reality to you because you are actually seeing it in manifestation. **Then you are experiencing the Living Word and as others experience this same Living Word**, and the sharing of this living experiential knowing is what brings fellowship just as natural as life itself, because after all our fellowship comes by sharing experiences with one another.

When you travel with a loved one, you both share the same experience along the road, and it is the sharing of this life journey that brings fellowship one with another. You can't help but to talk to one another because you are actively participating in the same Living Word.

But the *end time insanity*, the *end time neurosis* brings just the opposite effect. A wrong focus brings forth wrong actions which bring forth wrong communications which brings forth bondage and death instead of deliverance and Life.

*1 Peter 1:3-5 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a **living hope** by the resurrection of Jesus Christ out from among from the dead, 4 To an inheritance that is incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 5 And you who are kept by the power of God through Revelation unto salvation that is ready to be revealed in the last time. 7 That **the trial of your Revelation**, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 9 Receiving **the end of your revelation**, even the salvation of your souls.*

Notice this end-time revelation is to bring about a goal, an outcome, a complete manifestation of the glory of God, the *doxa* of God in our lives as Paul speaks of in **2 Thessalonians 1:10**

*10 When he shall come to be **glorified** in his saints, (en-doxa-zo, when He comes to being forth his *doxa* in our *zoe*. In our life.) and to be admired in all them that believe (because our testimony among you was believed) in that day. 11 Wherefore also we pray always for you, that **our God would count you worthy of this calling**, and fulfill all the good pleasure of his goodness, and the work of faith with power: 12 That the name of our Lord Jesus Christ may be **glorified** in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.*

Let us pray