

Unveiling of God no 129

End Time Insanity pt 11

The same Word that gives life in Justification manifests in our sanctification

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This morning we examined the first stage of Grace which is the first stage of Life, and we showed that our justification is just a progression of the revelation of Christ which is the revelation of the Word of God where the Life of the Word becomes manifested to us.

This evening I wish to show that the same Life of the Revelation which brings us into the understanding of our position in Christ and that we are totally justified by that Revelation, it is the same Life of that revelation that brings forth automatically a sanctified life.

From his sermon **Oneness 62-0211 99** brother Branham said, "*What was it? The union, saying the same thing God says! And that's the confession. Confess means, "say the same thing." And He's the High Priest of our confession, to act upon what He has said. We say It's the Truth, and He acts upon It. Oh, my! There you are. There is the conception.*

We examined brother Branham's thoughts here by the Holy Scripture and showed that it is not only "**just saying the same thing**", but actually it is a condition of the heart which is the mind that causes you "**to say the same thing**," that Christ has said.

1 Corinthians 1:4-10 *I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; 5 That in everything ye are enriched by him, in all utterance, (Logos) and in all knowledge; (Ginosko – experiential knowing) 6 Even as the testimony of Christ was confirmed (stabilized) in you: 7 So that ye come behind in no gift; (charisma – spiritual endowment) waiting for the coming (apokolapsis, unveiling or revealing) of our Lord Jesus Christ: 8 Who shall also confirm (stabilize) you unto the end, that ye may be blameless (totally justified) in the day of our Lord Jesus Christ. 9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.*

And the only way we can be joined together in the same mind is to have the mind of Christ. Therefore something is to happen to get us ready for the Revealing of Christ. It is the anointing that is spoken of in **1 John**

1 John 2:21 *I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.*

This word "**unction**" is the word "**anointing**". So the immutable Word of God let's you know assuredly that He gives you an "**unction**" or an "**anointing**" that allows you to know all things. That is why Paul tells us in **1 Corinthians 2** that "**no man can understand the things of God except the Spirit of God be in him.**"

Now in our study we found that this condition of the heart is God given and can only come into the human heart through the Grace of Almighty God. It is His desire that He places in you and it is His Faith that He gives to you that even allows you to understand what He is doing and why He is doing it.

“For it is God that worketh in you both to will and to do His good pleasure.”

It is not your own faith that produces this in you, but it is His faith that ***He places in you***. Then, when you receive His faith, He anoints it by His Divine Presence and it brings illumination and revelation and understanding. In essence you then are receiving His very mind, which He has opened up to you. And you can only receive His mind if you are His seed as we read in **Matthew 13**.

Matthew 13:10 *And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever echoes, to him shall be given, and he shall have more abundance: but whosoever echoes not, from him shall be taken away even that he hath. 13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. 16 But blessed are your eyes, for they see: and your ears, for they hear. 17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them*

We also read in **Romans 8:28** *And we know that all things work together for good to them that love God, to them who are the called according to his purpose. 29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. 31 What shall we then say to these things? If God be for us, who can be against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?*

Even science has proven, that your attitudes and choices are governed by your genetic disposition. In other words, you can't get away from what you are by birth.

Either you were predestinated to be conformed to the image of His Son or you were not.

In An article from TIME Magazine, FALL, 1992 pg. 82 "Like it or not" predicts Dr. Lewis Judd, chairman of Psychiatry department at the University of California at San Diego, "we are going to find that the attitudes we take, the choices we make, are far more influenced by heredity than we ever thought."

We find Jesus speaking about this also in the Book of John.

John 8:38 *I speak that which I have seen with my Father: and ye do that which ye have seen with your father.* **39** *They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.* **40** *But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.* **41** *Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.* **42** *Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.* **43** *Why do ye not understand my speech? even because ye cannot hear my word.* **44** *Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.* **45** *And because I tell you the truth, ye believe me not.* **46** *Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?* **47** *He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.*

Now let's break this down a bit. He says ***I do that which I have seen with My Father.*** Then He says, ***but you do that which you have seen with your father.*** Now He was not saying that they both see first, then they do. This is a wrong interpolation of Scripture.

First of all the actual language here says, "***I do that which I have seen, perceived or had revealed to me by My Father.*** But then He says to the Pharisees, "***you do that which you have seen or experienced from your Father***".

Now the distinction here is this. Jesus said, "***I am telling you what I have experienced in My Fathers Presence, and you do that which you have heard or experienced out from your father.***"

You can see readily that if you were not in God in the beginning, you'll never be with Him in the end.

The scientific evidence of creation is overwhelming when one just looks into not only the chemical structure of DNA but the very law of Life that governs that structure.

As brother Branham taught us in the Token, he said it is not the chemistry but the life within the chemistry.

So too we see this in DNA. There is what is called a DNA chain, which is made up of substances and compounds made up of amino acids which are bound together into a DNA strand or chain.

It is not the chemistry itself that produces the code which forms the esentiality and intrinsicality of the DNA chain, but rather it is the code itself which is none other than the ***law of life*** God speaks of in Genesis 1:11 that is etched into the DNA that gives expression to each individual identifiable characteristic. we call these genes, but what

they are is code that was written into each DNA chemical amino acid and protein that God placed in the seed to begin with.

And what is wonderful is that these DNA codes are not able within themselves to alter the code within them. They are fixed as God said in **Genesis 1:26** "*let every seed bring forth after its kind*". And science has only discovered what God's people have known since the Book of Genesis was written.

Recently science has taken this one step further and through research has proven that the DNA code is actually linked to music. When assigned a musical note to each chemical in the DNA chain they have found there are musical patterns revealing intelligent design still further.

From an excerpt from an article called, [Scientist forced into a U-Turn](#) By Jonathan Gray
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We read, "*Susumo Ono a noted researcher in DNA was so astonished that he took his findings to musicians. And musicians, in turn, were astonished to hear echoes of Bach, of Schubert, of Mozart in DNA music. Using the same formula for converting DNA into music, Dr Ono worked backwards and translated Chopin's funeral march into chemical symbols. It came out cancer!*"

The article goes on to say, "*Scientists at Bell Laboratories conducted studies on the mathematical language in the DNA molecule. And what did they find? Its mathematical pattern is identical to that of conversational language.*"

And the article continues, "*Concerning DNA, Charles Thaxton states: "A structural identity has been discovered between the genetic message on DNA and the written messages of a human language."* (Charles Thaxton, "[A New Design Argument](#)," *Cosmic Pursuit* 1, no. 2, Spring 1998)."

The article continues, "*Hupert Yockey explains: "There is an identity of structure between DNA (and protein) and written linguistic messages. Since we know by experience that intelligence produces written messages, and no other cause is known, the implication, according to the adductive method, is that intelligent cause produced DNA and protein. The significance of this result lies in the security of it, for it is much stronger than if the structures were merely similar. We are not dealing with anything like a superficial resemblance between DNA and a written text. We are not saying DNA is like a message. Rather, DNA is a message. True design thus returns to biology"* (Hubert P. Yockey, "[Journal of Theoretical Biology](#))."

So not only is the Message and the messenger one, but the Messenger is actually the expression of the message. As Jesus declared, "**I and my Father are One, because My father indwells me.**"

From his sermon **Oneness 62-0211 99** "What was it? **The union, saying the same thing** God says ! And that's the confession. Confess means, "say the same thing." And He's the High Priest of our confession, to act upon what He has said. We say It's the Truth, and He acts upon It. Oh, my! There you are. **There is the conception.**

Notice, he said, ***there is the conception!***

1 Peter 1:22-23 NIV "Now that you have purified yourselves by obeying the Truth so that you have sincere love for your brothers, love one another deeply, from the heart. For you have been born again, not of perishable seed, but of imperishable, through the Living and enduring Word of God."

2 Peter 1:3 According as ***his divine power*** (that's His Word) ***hath given unto us all things that pertain unto life and godlikeness, through the knowledge of him that hath called us to glory*** (Doxa) ***and virtue:*** ***4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.***

Now why would both brother Branham and the Apostle Paul say, "***there is the conception***" if they were not telling you that to have or posses this oneness is Life. If God is the Word and in Him is Life and the Life is the light of man. Then to receive that same Word is to receive the very Life of God Himself.

Then to reject that same Word is to reject the very Life of God. Now remember, Satan just inserted one little word or seed. NOT! And that started the whole disintegration of the human race or of the God race in the flesh. So as the scripture says, as by one man death entered, by one man Life must come.

The people do not possess faith of God in His Word because they do not have the DNA of God in them. That Gene seed. They say they believe, but that is only being able to read and having a modicum of intelligence. ***Faith is not human belief.*** Faith is not your ability to conceptualize. ***Faith is Revelation.*** And **Ephesians 4** tells us that there is only ***One Faith.*** And ***Faith is a revelation,*** So there is only One revelation and that is the revelation of Jesus Christ. Any other revelation you may have, if it doesn't come back to the vindicated Word for this hour, then it's in error. And you had better flee from it.

But because they want to have their own revelations, what did the bible say would happen? It moves away from the Word into a man made effort. Pressing your way into the kingdom, they say.

As it says in the **NIV** translation of **ISAIAH chapter 28**, "***The understanding of this Message will bring sheer terror.***"

Why? Because all you see in the message is the law and in which by it, no man can be justified. And since you cannot be justified by it you never will overcome what the law calls for. Therefore, you are constantly up and down in your faith. But my bible says that the Word of God standeth sure and abideth forever.

Isaiah 28:8-13 NIV "All the tables are covered with vomit and there is not a spot without

filth." (What is vomit?, its food from another day) "Who is it He is trying to teach? To whom is He explaining His message? To children weaned from their milk, to those just taken from the breast? For it is, (what is? The Message He is explaining to them) For it is: Do and do, do and do, rule on rule, rule on rule; a little here and a little there. Very well then, with foreign lips and strange tongues God will speak to this people, to Whom He said, "This is the resting place, let the weary rest" and this is the place of repose" - but they would not listen. So then, the Word of the Lord to them will become Do and do, do and do, rule on rule, rule on rule; a little here, a little there - so that they will go and fall backward, be injured and snared and captured."

So as we can see, if you cannot take God at His Word, then what is left but a message that is based upon the abilities of men to do or not to do. Rules and precepts taught by men. Although they may start out with a right motive or principle in mind, yet eventually it must go into error and thus into bondage because it is not God's way. God's way is for God to perform that which He promised. Period. Any thing outside of that is mans own effort to perform God's Word.

Oneness 62-0211 103 *Watch her first-born, Cain, a murderer, a lie, a deceiver, jealous, jealous of his brother. His brother kept the Commandments of God, and God had made an atonement by killing an offering and offering it for them. Watch the ignorance of that now, of Satan, trying to substitute something. God, the Bible said went and made them aprons out of skins; to get skins, something died. Adam tried to make himself some aprons out of fig leaves. It wouldn't work, botany life. Life, moving life had to die. So He killed a lower form of life, and saying in there that "Someday My Own Life will be give for you, the real Life that'll draw in this union again."*

"Now, we will get to it in a few minutes, God willing. "**See, here's a lamb's life. Now, you put this around you and hide your nakedness.**" "You mustn't eat apples"? Nonsense! See? "**Put these skins around you.**" He had to kill something.

Now, in light of what He's telling you here, notice this example he gives. God killed another as a substitutionary sacrifice. He is the same yesterday, today, and forever. If He required a substitutionary death then why do we all of a sudden feel that He no longer requires a substitute life. So we say, yes, he requires life for life, so I must give my life and die to myself. You know, that sounds awful good, but that isn't the promise. Yes, it is true that to be born again your old life must give way to a higher life, but you can't do it. You can kill off yourself all day long but unless He comes in your death is nothing but a wasted effort. You see, this is where Christians, especially those who profess Godliness and sanctification have made their biggest error. They've turned from God's way of sanctification which comes through the blood of an innocent one, to a makeshift way of salvation and sanctification which is based upon the rules and precepts of men. In doing so they've annulled the blood of Jesus Christ for many. That's why brother Branham said, the foolish virgin must go through the tribulation period. Because she did not recognize the blood of Jesus to be sufficient enough to atone for her sins and so God makes them give their own blood.

The First seal 63-0318 134-3 So if you speak one thing and think another, you had better stop that. Get your thoughts on God. Keep them pure and stay right there with it, and speak the same thing all the time. See. Don't say, "Well, I will say I will believe it; but I will go find out." You believe it! Amen."

"Notice, the reason they go through tribulation is because they're not actually under the Blood! They claim they are, but they're not. How can they go through tribulation to purify when the Blood of Jesus Christ takes every symptom of sin away from you.

"And you dead, and your life is hid in Him through God and sealed in there by the Holy Ghost, what are you going to be judged for? Where are you going to get your purification? What do you have to be purified from when you are perfectly in Christ? sinless! What is the judgment for? But it's the sleeping bunch that them people can't make out."

The problem is that most of the people are not willing to just let go and let God. They've got a better way than God's way. That is why they will obey the Word outwardly but inwardly they will fuss and complain. So they do not understand that the Life in the Word not only brings forth our justification, but also our sanctification. **Therefore it is God who is working in you both to will** (that's your justification) **And to do His Good pleasure.** (That's your sanctification). But it is God that does them both.

From Martin Luther's work on Romans He said...

"God judges what is at the bottom of the heart. and for this reason, His law makes it's demands on the inmost heart and cannot be satisfied with works, but rather punishes works that are done otherwise than from the bottom of the heart, as hypocrisy and lies."

"For although you keep the law outwardly, with works, from fear of punishment or love of reward, nevertheless, you do all this without willingness and pleasure, and without love for the law, but rather with unwillingness, under compulsion; and you would rather do otherwise, if the law were not there."

"The conclusion is that at the bottom of your heart you hate the law. What matter, then, that you teach others not to steal, if you are a thief at heart and would gladly be one outwardly, if you dared?"

The Apostle Paul said in **Romans 7:14 For we know that the law is spiritual: but I am carnal, sold under sin.**

And Martin Luther said of this, **"If the law were for the body, it could be satisfied with works; but since it is spiritual, no one can satisfy it, unless all that you do is done from the bottom of your heart. But such a heart is given only by God's Spirit, who makes a man equal to the law, so that he acquires a desire for the law in his heart, and henceforth does nothing out of fear and compulsion, but everything out of a willing heart."**

"Where the spirit is not in the heart, there sin remains, and displeasure with the law, and enmity toward it, though the law is Good and just and holy."

So many people have it all messed up. Let's face it. You can't change God's mind, so instead of getting upset about why He does what He does and demands what He does, why not ask God to give you a change of heart and a love for His ways. That's what Martin Luther is saying.

"*How shall a work please God, if it proceeds from a reluctant and resisting heart?*"

"*To fulfill the law, however, is to do its works with pleasure and love, and to live a godly life of one's own accord without the compulsion of the law.*"

"*This pleasure and love for the law is put into the heart by the Holy Ghost. The Holy Ghost is not given except in, with, and by faith in Jesus Christ, and faith does not come, save only through God's Word.*"

"*Faith alone makes righteous and fulfills the law; for out of Christ's merit, it brings the Spirit, and the Spirit makes the heart glad and free, as the law requires that it shall be. Thus works comes out of faith.*"

"*As therefore faith alone makes righteous, and brings the Spirit, and produces pleasure in good, eternal works, so unbelief alone commits sin, and brings upon the flesh, and produces pleasure in bad external works. Hence Christ calls unbelief the only sin.*"

"*Faith is not that human notion and dream that some hold for faith. The reason people cannot accept Faith alone is because they see faith as something which it is not. Because they see that no betterment of life and no good works follow it, and they can hear and say much about faith, they fall into error, and say, "Faith isn't enough; one must do works in order to be righteous and be saved,"*"

"*This is the reason that when they hear the Gospel, they fall into the same old trap and make for themselves, by their own powers, an idea in their hearts, which says, "I believe". This they hold for true faith. But it is only a human imagination and idea that never reaches the depths of the heart, and so nothing comes of it and no betterment follows it".*

"*Faith, however is a divine work in us. God places it there.*" It is not our belief, It is His Revelation that He has in Himself and by Grace He gives it to us.

Ephesians 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

Notice that he said it is not of your own, it is not your faith, it is God's Faith and He gifts it to you. It is a gift of God. It is His Faith that He gives you.

Martin Luther said, "*Faith, however is a divine work in us. It changes us and makes us to be born anew of God ; it kills the old Adam and makes altogether different men, in heart and spirit and mind and powers, and it brings with it the Holy Ghost.*"

So have we died out our own thoughts? Have we really come to a place where we can just let go and let God? I hope so, because it's later than you think. A dead horse doesn't kick back. And neither does a lamb kick nor bite. It's not in its nature to do so.

And if we truly understand that our DNA programs our character in us, and our ability to receive God's Word, then as Jesus said, if we truly are believers and filled with the same Spirit that was in him, then "***the works that I do shall you do.***" Because "every seed must bring forth after its kind. Then what is sanctification? ***It is the life of God in you working to will and to do His good pleasure.***

1 Peter 1:22-23 *Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*

In closing I will red one more thought from martin Luther where he said "***Oh, it is a living, busy, active, mighty thing, this faith; and so it is impossible for it not to do good works incessantly. It does not ask whether there are good works to do, but before the question rises; it has already done them, and is always at the doing of them. He who does not these works is a faith-less man. He gropes and looks about after faith and good works, and knows neither what faith is nor what good works are, though he talks and talks, with many words, about faith and good works.***

So we see that justification makes a way for sanctification, because it is the same Life doing both, and sanctification is just a further move of the same Holy Spirit Life that justifies you to begin with. **2 Corinthians 8:11** *Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.*

Hebrews 12:2 *Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.*

His authoring is our justification, and his finishing is our sanctification.

Philippians 2:13 *For it is God which worketh in you both to will and to do of his good pleasure.*

Philippians 1:6 *Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:*

Let us pray...