Now, this Morning we are going to side track for a few sermons and tie in the Ten Virgins with what we have been looking at in the end time insanity study. Now, remember, in that study of the end time insanity we found that only those with the mind of Christ will not go insane in this last hour. Everyone else will go insane, and we see that almost completed in this nation and throughout the world even as we speak.

Brother Branham said in his sermon Leadership 65-1207 P:119 “O God, let me go, Lord. Don't leave me behind, Jesus. Let me go with You, Father. I don't want to stay here on this earth to watch these tribulations coming on. I don't want to stay here in this insanity. I don't want to stand here when hideous sights, the people losing their mind. We look at men trying to act like beasts and look like beasts; and the women trying to look like animals, with the paints on their face. Knowing that these things are predicted to happen, that the thing will, they'll go so insane till locusts will rise up with hair like women to haunt the women, and teeth like lions, and things that You've said; the mental condition of the people will be completely gone. We see it in the making right now, Lord. Help us. Restore us to the sane mind of Christ Jesus our Lord. O great Leader of Eternal Life, we accept Your promise tonight, Father. I plead for this people. I plead for every one of them, in the Name of Jesus Christ, Lord. I pray that Christ the Son of God will come into the hearts of every one of us, Lord, and mold us and make us into new creatures in Jesus Christ. Grant it, Lord God. We love You. And we want our dispositions--our change to come into us, that we can be Your children, feel of Your Spirit moving in our hearts, Lord, tendering us and bringing us to realization of this insane age that we're living in. Grant it, God. When we see young women so caught up in the web of the Devil, young men, perverted minds, children, dope addicts, cigarette smoking, drinking, immoral, Satan's Eden. God, it taken You six thousand years, according to the Bible, to build an Eden. And You put Your son and his wife in there (his bride) to rule over it. And Satan come around and perverted it; he's got six thousand years, and he's built his own intellectual Eden through science, and education, and so-called intelligence, and he's built it into a mess of death. O God, take us back to Eden again, Lord, where there's no death, where there's no sorrow. Grant it, Lord. We stand humbly, waiting for the Second Adam to come for His Bride. Make us part of Him, Father. We pray in Jesus' Name. Amen.”

Notice that the world is ordained to lose their minds, but the bride is also ordained to receive the very mind of Christ, filled with His Word. What a difference.

Look what’s coming upon the earth. Br. Branham warned us in his sermon Christ revealed in His own Word 65-0822M P:18 And then when we open up those, the Lord willing, on those Seven Vials and show those hideous things... Men will be so insane after while, till they'll imagine they're seeing ants the size of a mountain. They'll be tormenting women, be locusts come upon the earth with long hair to torment women who cut theirs off, hair like women hanging down, and long teeth like a lion, stingers in their tail like a scorpion, and so
forth, to torment men upon the earth. But then it'll be too late to do anything about it. You get right now. See? Tormenting...

Former and latter rain 60-0303 P:12 Now, coming down, I tell you, I like to got run over three or four times, people shooting across the streets, and this a way and that way: a thirty mile zone doing sixty or seventy miles an hour, just barreling it, police stopping them, arresting them. Going right on just the same. Where they going? They don't know where they're going. I tell you; it pays to know where you're going. They're heading on somewhere, but they don't know where. And brother, it's a unsettled peace everywhere. The nations are unsettled; the church don't know what to do; the people don't know what to do. It's unrest. What's the matter? It's oncoming judgment. You better hear me. Oncoming judgments...We might put a Billy Graham in every state and have a revival day and night; it'll never bring her back again; remember that. It sure won't. She's headed for judgment: there's nothing else left. And then we wonder why we're so nervous and upset, why these insane institutions up here and different places are full. It's because of drinking, and sin, and nervousness, and whiskey, and routing, and night life, ignoring the Bible, ignoring God. Nervous, neurotic, breakdowns, the world's full of it. Penitentiaries are overloaded. Insane institutions, even the psychiatrist has to have treatments from one another. And we find them in the institutions. That's right. And I learned the other day of certain movie stars and singers of these rock-and-roll parties, that one outstanding rock-and-roll boy has to have four psychiatrists with him all the time. Oh mercy, I'm glad that we got a Psychiatrist, the mind of Jesus Christ, the power of God, discerner of the thoughts of the soul. He's what follows the Christian. That's our consolation; that's our director.

Therefore, to see the condition of the age we live in. And when we do, all we have to do is to go to the scriptures to see what has overcome the world.

The Bible prophesied to us that the end time age, the Laodicean Age that we read of in Revelation 3:14 the people will be rich and increased in goods and know not that they are miserable poor blind and naked. That speaks of their mental condition. Poor, miserable, blind and naked and they don’t even know it. They are not even aware of their condition. That is end time insanity.

So I would like to tie in this mental condition to the parable of the ten virgins of Matthew 25:1-13.

Now, I am sure all of you here this morning have read this parable and talked about it so many times you probably lost count. What I would like to do this morning is to break it down for those who are new to the Doctrine of the Message, especially for our brothers in other countries.

Matthew 25:1 ¶ Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Now I want you to notice a few things here.

First: Jesus starts out by saying “the Kingdom of Heaven is likened unto,” and then he tells us this parable about ten Virgins.
Now, I want you to notice that he says, it is "Likened unto" and the particular usage of this word “likened” means, “to illustrate by comparisons.”

So Jesus is not saying “this is what it is going to take place,” but rather He is saying, “in a similar way it will be like this”. In other words He is using an illustration and that illustration is supposed to clue us into what the Kingdom of Heaven will be like at that certain time.

In other parables that speak of the Kingdom of Heaven, it speaks of the Parousia Presence of the King with His people. In other words they speak of the time when the Son of Man will be here to set up His Kingdom by getting his kingdom people ready.

Second: He uses the number “ten” in reference to the number of Virgins.

Now this is very important, because the number ten is one of the perfect numbers and it is significant because it is the first decade and represents the entire numerical system. The entire numerical system coming to a completion. 0,1,2,3,4,5,6,7,8,9, and 10 starts is all over again, because the fist two numbers 0, and 1 are both used in this first decade showing there are no more numbers to be used. And the number ten signifies that "the whole cycle is now complete, and a new cycle is about to begin."

The reason I want to show you the significance with this number “ten” that Jesus uses here is because by telling us of “ten” virgins, He is telling us “this is the end time”, “this is the end of the cycle of virgins”. Now, we can say this because the number “ten” is used throughout scripture to depict “the end of a cycle”, such as God completed the whole cycle of man and the antediluvians age in the days of Noah.

- Notice the significance of this with Noah being the tenth Generation of Sons of God on the earth. 1 - Adam (generation 1) is created. A Conditional Covenant
  - 130 - Adam and Eve receive a son, Seth (generation 2)
  - 235 - Enosh is born (generation 3)
  - 325 - Kenan is born (generation 4)
  - 395 - Mahalaleel is born (generation 5)
  - 460 - Jared is born (generation 6)
  - 622 - Enoch is born (generation 7)
  - 687 - Methuselah is born (generation 8) "Methuselah" can be translated "when he dies it comes”.
  - 874 - Lamech is born (generation 9)
  - 930 - Adam dies, aged 930
  - 987 - Enoch taken up by God (did not die [Gen5:24]), aged 365
  - 1042 - Seth dies, aged 912
  - 1056 - Noah is born (generation 10) another Covenant was made – an uncondition Covenant

God’s covenant with Noah was a rainbow covenant. A Covenant of Life.
After Noah, God started again with man again and ran another cycle until He came to Abraham, who is the tenth generation from Noah. Now, we have an **Unconditional Covenant** concerning Seed which speaks of **God life**.

- 1140 - Enosh dies, aged 905
- 1235 - Kenan dies, aged 910
- 1290 - Mahalaleel dies, aged 895
- 1422 - Jared dies, aged 962
- 1556 - Noah has three sons: Shem, Ham, and Japheth (generation 11)
- 1651 - Lamech (Noah's father) dies, aged 777
- 1656 - Methuselah dies the same year as the flood comes, aged 969
- 1658 - Arpachshad is born (generation 12)
- 1693 - Shelah is born (generation 13)
- 1723 - Eber is born (generation 14)
- 1757 - Peleg is born (generation 15)
- 1787 - Reu is born (generation 16)
- 1819 - Serug is born (generation 17)
- 1849 - Nahor is born (generation 18)
- 1878 - Terah is born (generation 19)
- 1948 - Abraham is born (generation 20) **Unconditional Covenant** is Made concerning **God Seed**, or **God Life**.

And what is significant of this? Because God began a new relationship with man (a new cycle) and at this time He made another covenant to back up that relationship. So we see that God started over again, this time dealing with a Special covenant. An **Unconditional Covenant, A Royal Seed Covenant**. And it had to do with His promise to His Seed.

Now, some might say, then why did He deal with twelve tribes and not ten? But notice after the wandering in the wilderness, two tribes were cut off from the promise and God was back to dealing with ten again.

There are “ten” commandments, which contain all that is necessary and no more than is necessary both as to their number and order.

We pay God our “**Tithes**” which is a “tenth”, and that tenth represents the whole which is due God, and shows God’s claim upon the whole.

Then we see the “ten” plagues upon Egypt which represented the total complete cycle of God’s judgment upon that nation.

Therefore we see the number ten represents the all conclusive, and refers to the order of numbers coming to its **full cycle**.

Therefore in moving forward to the study of the end time virgins, in referring to the number “ten” concerning these virgins, Jesus is speaking of “the conclusion of the untouched church”, and at the end time, we see that the Groom comes to take with him only a portion of that number, “**Five**” to be exact, which number “**five**” represented by five letters “**G.r.a.c.e. Grace - five**”.
“Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.”

Third: I want you to see that Jesus is speaking of “virgins”.

At this point we do not see any distinction between these virgins. They are all considered virgins which means they have not been with men or touched by man, and have not been impregnated by man's dogmas and creeds.

Now we know according to Mark 4:14 and Luke 8:11 the seed that the planter sowed is the Word or God, and in 1 Peter 1:23 we are told that our new birth comes from an incorruptible seed, which is the word of God.

In all of these Scriptures we see that a seed is used in type for the Word of God which is called a seed because it contains life. To be more specific, the Word of God contains God-Life.

Therefore, God has a Word which is His seed, and the Devil has a word which is also a seed. That’s the Two Sowers that went forth sowing. And since these women are called “virgins,” they are a type of the church who have not been tainted by man's creeds and dogmas.

From his sermon 156 Ten Virgins 60-1211M] brother Branham said, “Now, watch, they, both of them were virgins. Now, let me get this. Here, let's take these two right here. This is a virgin and this is a virgin. This was a foolish virgin and this was a wise virgin, but both of them are virgins. Now, if you'll take that name "virgin" and run it down, it means "holy, clean, sanctified." The word "sanctify" comes from the word "sainted," which means "clean." Like the Hebrew word... Now, that's a Greek word; "sanctify" means "clean."

So then, these ten virgins which are virgins in Word and deed, have not been corrupted by man's seed nor man's doctrine.

Fourth: I want you to notice that all “ten” virgins have “lamps”.

Now in Psalm 119:105 we read, "Thy Word is a lamp unto my feet and a light unto my path,"

So we see that the “ten” virgins are Bible toting Virgins. They are carrying their lamps, therefore they are carrying their Bibles.

Now remember, “a woman in the Bible always types a church.” Brother Branham taught us that.

From his sermon Why We Are Not A Denomination? 58-0927 31 he said, “Now, a woman, in the Bible, represents "church." How many knows that? We are a Bride; the Church is a Bride."

And from his sermon 73 Conflict Between God and Satan 62-0531] he said, “Fire is the confirmation of the Light coming from the Word. The smart virgin, the wise virgin, had oil in her lamp, and she trimmed her lamp and lit it. Now, what is it? Now, God is the Word; the Oil is the Spirit; and the Fire is the Gospel Light on that Oil. Amen. God said so. See? That's the vessel. All right. The Oil is in the vessel, and the Fire burning it, shows that it's
reflecting the Light of what the Word said. See? That's the reflection. Now, that wise virgin could do that; but that other, foolish virgin, was on the outside, had no Oil. And they couldn't reflect nothing but just their church and their denomination. See? Now, "You say the Word... You said the Word was Spirit?" Yes, sir. God said, "My word is Spirit." That's right. The true Bride must be unified by the Word. Now, remember, if she is a part of Christ, she has to be the Word of Christ. In order to be the Word of Christ, you have to be baptized into Christ. And when you're in Christ, you believe Christ and Christ is the Word.

Notice then if the light was the reflection of the Word in the vessel as brother Branham said, then the light represents the manifestation of the revelation in the vessel.

In the Unveiling of God pp 126 brother Branham said, “What if you just said, "the Word," and the Word don't work? What good would the Sword be here and say It can't rip...?... and It won't rip? But when you lay that Sword of God up there and watch her rip, she's held by an ordained hand sent to do so. See, rips it open, and there He is. There it shows God plainly in view, the Great Jehovah. That is His Word made manifest, the portion that's promised to the day. Do you get it? See? When the Sword promised of today, in this day, what's supposed to be, and God takes His Sword and rips down the denominational veil, and pulls it back, and manifests Himself, and shows that He's there. Still that same Pillar of Fire... Notice, that is the Word made manifest for today's promises.

So we are looking at the Light in the vessel represent the (the oil) the Holy Spirit on fire, or lit up in that vessel. He said “and the Fire burning it, shows that it's reflecting the Light of what the Word said.”

So the bride is reflecting or manifesting the Word, what the Word spoke that it would do.

And in getting back to the “ten” virgins, we see that they represent the church in its purity with no man made creeds among them. They believe this Bible alone. They all carry the Bible. That is part of their attire, their wardrobe. They are dressed in the Word.

Fifth: I want you to understand that all “ten” had only one thing in mind, and that was in response to what they heard the Midnight Cry, the Shout. They went in response to the Shout which said, Come out to meet the “Bride Groom”. And so all “ten” came out of where ever they had been, we will call that denomination. As the Cry went out, “Come out of her my people and be not partakers of her sins.” Which sin is unbelief. “Come out of that system of unbelief.” So all “ten” virgins move out in response to the midnight cry. These are Message People who have responded to the Shout, the Message, the midnight cry.

Jesus speaks nothing of these “ten” having eyes for another man. These are not adulterous women. They are pure, they live holy and clean and they have eyes only for the Groom.

After Jesus speaks these initial words letting us know that he is dealing with a group of sanctified young ladies, He then tells us that there is a something that will ultimately bring forth a separation between this one group of “ten” ladies.

Now, the sixth point we want to examine is that Jesus has now divided the church or this group of virgins or ladies into two groups.
He lets us know that One group has an anointing of the Holy Spirit upon her vessel, and She is reflecting and manifesting the Word while the other, although they have also responded to the same Shout, the same Midnight Cry, yet they have no anointing of the Spirit of God upon her, and thus her lamp is rather useless to her. She is not reflecting light in her vessel, she is not manifesting the Word in her life.

Now, let me stop here and just say this. And six is the number of man, so we see here that this sixth point must deal with man and the nature of the man, and thus we find Jesus begin to divide these “ten” ladies into two groups of five.

Which brings us to point number Seven: Which we find in verse 2 He tells us “And five of them were wise”, and the word He used here for wise was a Greek word “Phronimos” which means “wise” but comes from a root word “phren” which more accurately is described as “one having understanding”, or “an ability to perceive and make a right judgment.”

And we know according to Matthew 13:10-17 and Mark 4:10-12 that there is a certain Group of predestinated people who are ordained to know, to understand, and to perceive.

And we know also by what Jesus told us in those two scriptures that no one outside of those ordained individuals is capable of knowing, or understanding the Word.

And this is affirmed by the Apostle Paul in 1 Corinthians 2 where Paul tells us that “no man can understand the things of God except the Spirit of God be in him.” And in fact he tells us that “unless you have the spirit of God, it is impossible for you to understand the things of God.”

So this is what the parable of the “ten” virgins is also telling us. No matter if you are paying attention to the Shout, the Message, no matter if you are living a holy, consecrated and set apart life, if you do not have the Oil, the Holy Spirit in you, you will not reflect the Life, you will not manifest the word in your life. And therefore even if you hear the Message “Come out to meet Him”, when you come out you will not see him, even though He is here.

If you want to know whether you are born again or not, you will know you are born again when the Word of God comes alive not only to you, but in you.

Paul said, “Ephesians 2:1 And you hath he quickened, who were dead in trespasses and sins;

Again in Colossians 2:13 he said, “And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;”

And that is your key, “together with Him”, for if His Life is living and abiding in you, then you are alive to His Word and you can see it as it as it is coming to pass.

Colossians 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.
From his Audio letter to Lee Vayle 64-0500 P:2 brother Branham said, “Because if they only see it in the hour past, then there's no hope for the church. The church must see it in the present tense. So God sends His prophet to manifest, present tense of it. You see? And then, after it's over, then history is.”

Again from his sermon Anointed ones at end time 65-0725M P:158 He said, “Said, "I AM sent me." I AM, not I was, or will be, I AM, present tense, the Word now. Not the Word that was, the Word that will come, the Word that's now. See? You get it?

And again from his sermon Anointed ones at end time 65-0725M P:168 he said, "For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass..." They're dead, gone.

Now as I said earlier, this word "wise" that Jesus used here was from a Greek word “Phronimos” which means “to be prudent or sensible in a practical sense.”

We see Him use the same word in Matthew 7:24-27 Therefore whosoever heareth these sayings of mine, and doeth them,( in other words, puts them into practice) I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded (it's foundation ) was upon a rock.( and we know that this rock is Revelation, and Paul told us that no other foundation can be laid than what is already laid and that is Christ.)

And so we read on, “And every one that heareth these sayings of mine, and doeth them not,”(does not put them into practice) “shall be likened unto a foolish man, which built his house upon the sand:” (You'll notice here that he has no foundation) “And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.”

In this parable we see that the Wise are those who not only hear but put into action what they hear.

This “hearing, recognizing and acting upon the Word of God”, is considered the prudent or sensible thing to do.

But of course we see that the foolish virgin are those who also hear, but they do not do, and because they do not put into action what they hear, they are not considered wise or prudent, but foolish, because they could have taken action and saved their home, but they did not, and therefore their homes were destroyed.

In other words they hear but because they did not recognize what they heard they did not do or reflect that word.

How many believers today are watching their own children going down the wrong road and are headed for destruction only because they did not apply the Token.

How do you apply anything? You put it to use. How do you apply paint? You have to open the can and by some means put the paint on the wall.

Brother Branham said “it won't do you any good unless you apply it, it must be applied!”, and that means it has got to be put into use or it won't do you any good.
Now the only difference between the Wise and Foolish is that One had their foundation built on *The Revelation of Jesus Christ*, while the other did not. The same winds of doctrine blew down upon them both; they were both subjected to the same rain and wind and flooding which *Isaiah 59: 19* warns us that "*when the enemy comes in like a flood the Spirit of the Lord shall lift up a standard against him*".

But the thing I want you to notice is that the same trials will come upon both the wise and foolish alike, but the wise won't falter during this testing time because they have a foundation built upon a rock, which is revelation. They have a manifestation of Divine Truth.

"But the wise took oil in their vessels with their lamps."

In other words, **the Word was anointed to them** which makes all the difference in the world, because to those whom the Word is anointed, it is a **living Word**, whereas to the others it is not a living Word, but a set of rules and regulations in which they must follow.

In *Isaiah 28: 9-13 NIV* we see what happens to them who hear this Message but understand it not. "*Who is He trying to teach? To whom is He explaining His Message? To children weaned from their milk, to those just taken from the breast? For it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there. Very well then, with foreign lips and strange tongues God will speak to this people, to whom He said, "This is the resting place, let the weary rest" ; and "This is the place of repose"- but they would not listen. So then, the Word of the Lord to them will become: Do and do, do and do, rule on rule, rule on rule; as little here, and a little there- so then they will go and fall backward, be injured and snared and captured."

And so we see the foolish virgin who did not have the anointed Word of God when they realized how late it was they went to those who did understand the Midnight shout and they began to seek this anointing but it was too late. And so when they realized they did not have it they went to those who sell the Anointed Word, the oil, and tried everything they could to work themselves up into a condition of anointing but it was to no avail. So let's read on and see what happens to them.

"**And five of them were wise**" and point number **Eight: “five of these ladies were foolish”**.

Now, in order to understand this, Jesus tells us in the next verse why the five were foolish.

3 **“They that were foolish took their lamps, and took no oil with them:”**

Now, here is the scene He is building up in our minds. These ten virgins, all of them are on their way to meet the Bride Groom with lamps (Bibles) in hand, but five of them have no oil in their vessels to light up the Word. Thus the lamps or the Word of God has become useless to them.

Now, the significance of this is that the lamp is used to light the path before you so you don’t lose your way. But it’s got to be lit or it becomes of no use to you, just a bunch of extra weight which represents extra burden to carry which actually becomes legalism.

Now, in the same manner as the lamp without oil, if the Word of God is not lit up in our heart it will do you no good.
And so we see these Bible carrying ladies out in the dark with no light. They are carrying a lamp, (The Word of God) but apparently they do not know how to use it, or what it is for? Otherwise they would have made sure they had oil in their vessel.

And how many people today profess to have the Message, The Word of God, yet because they have no oil, they do not know how to utilize this great Lamp (Word) of God to us. And thus they still walk in darkness and the lamp, or the Word of God does them no good, even though they have heard the midnight cry which is the Shout of 1 Thessalonians 4. For they do not know how to use the lamp (The Word) to see clearly what the Message declared, “That He is Here.” And so when they come out of their denomination and go to meet the Bride-Groom, they can’t see the one Who is here. Why? Because they are looking for the vessel, the coming, and do not understand the appearing before the coming. The One Who is here is the Father of Glory, and He is the invisible God.

And because they do not know how to rightfully divide the Word of Truth, then what light they did have soon goes out and they walk in total darkness no different than the rest of the world.

And so we see this pathetic scene take place where we have “ten” women, These are good women, they are ladies, they are virgins, not sitting in denominations. They are untouched, virgins.

Now, point number Nine: we pick up at 25:4 But the wise took oil in their vessels with their lamps. Notice that the vessel is with their lamp. The lamp is the Word of God, so but the oil is in their vessel, their person. It is not the Oil in the Lamp, in the Word, it is oil in their vessel that gives light to the Word.

Notice the significance of these words that Jesus uses here, and how that he says it.

The wise took oil in their vessels. That means that they had a vessel that was separate from the Lamp. Now, the vessel represents their person.

The Apostle Paul told us in I Thessalonians 4:3 “For this is the will of God, even your sanctification, that ye should abstain from fornication: 4 That every one of you should know how to possess his vessel in sanctification and honour.”

So your vessel is the body God has given you. Your vessel is your body. In other words, we should know how to keep our vessel sanctified. And the vessel represents your body, your person.

And again we read in Acts 9:15 when God spoke to Ananias about Paul, “But the Lord said unto him, (God is speaking to Ananias) Go thy way: for he (Paul) is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:”

So we see that the five wise virgins took oil in their vessel and we know that oil represents the Holy Spirit or the anointing of God. I Samuel 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward.

Now, let me show you further that this oil represents not only the Holy Spirit in the believer, but an ability given to the believer by the Holy spirit to know and to understand the Word of
God, because the anointing is for that very purpose of shining forth the light of God just as the oil in the lamp is to shine forth light from the lamp.

In **1 John 2:20** we read, ¶ “But ye have an **unction** (that means anointing,) from the Holy One, and ye know all things.”

Then John makes it more clear when he says, **21** “I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.”

And notice how specific John becomes concerning what this anointing will do for you, and also what a lack of it will not do. He says, **22** “Who is a liar? but he that denieth that Jesus is the Christ.” (The Anointer) then notice how John becomes very, very specific as to what that lie is. “He is antichrist, that denieth the **Father and the Son.**”

And remember, the word **and** is a conjunction linking two things together. **2 John 9** “Whosoever transgresseth” (that means to go beyond the limits), “and abideth not” (and remains not) “in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath **both** the Father and the Son.”

So John is very specific about what an antichrist spirit is. Then John makes it more clear what He is driving at, when he says, **1 John 2:23** “Whosoever denieth the Son, the same hath not the Father: But he that acknowledgeth the Son hath the Father also.”

Because if you deny that Jesus is the Son of God, then you make Him God the Son, and now you have two Gods. And furthermore, if you deny that He is the Son of God, then how can God be a Father? A Father has at least one child or he isn’t a father. And without a Son, God is just God, but He could not be Father. Then to say Jesus is his own Father denies that He is a son, and thus denies that God is a Father and you see where it leads to? Confusion!

And John says, if you do not have the son you do not have the Father, but if you acknowledge the son then you by definition also acknowledge the Father.

Notice also that he says, “**Whosoever denieth the Son, the same hath not the Father:**” (and that word hath is the Greek word echo, and thus you can not echo or reflect the Father if He doesn’t have children.) “But he that acknowledgeth the Son hath” (echoes or reflects the son, echoes) “the Father also.” Oh how beautiful the Scriptures come together.

**Romans 8:29** ¶ “For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.”

And that word conformed is not the same word that was used when he told us not to be conformed to this world.

And if we are to be conformed to the image of His first born son, then what image is that?

**Philippians 3:20** “For our conversation is in heaven; from whence also we look for the Savior, the Lord Jesus Christ: 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.”

So we shall have a glorified body, just like the eldest brother received His glorified body.

Now, we will have to move along because this is taking too much time.
Matthew 25:5 While the bridegroom tarried, they all slumbered and slept.

Now, we could take some time on this but we know that during the church ages the church was in a sort of slumber, during those dark ages, when the Word of God lay dormant. But notice the next verse and how specific the time is that Jesus is bringing out in this parable. He is telling us that it is almost the end of the day, which implies the end of time. It is almost midnight...

Now, we have finished nine points up to this time, and we are approaching point number “ten.” And what does TEN represent? It represents the whole cycle is now complete. And what do we see here as point number “ten”?

Ten: 6 And at midnight there was a cry made: (and at the very end of the day, when there is no more time left it is midnight… and don’t we see that same implication in Revelations 10:7 when time shall be no more?)

Now the next point is number Eleven which 1+1 equals two, and that is the number Brother Branham was born under. He is a number two by birth. 4-6-1909 equals 4+6+1 and you cancel out the (9, 0 and 9) and he is an eleven which is also is a two because the nines cancel.

And notice this midnight cry which is made. Now I want you to notice, they all heard the midnight cry, right? So in order for the people to hear the midnight cry, they had to be the eleventh hour people that Jesus speaks of in another parable. Because the eleventh hour people will be the ones that are around to hear the midnight cry. We will get into that in another sermon.

So it had to be pretty loud, right? And this word cry here, it means to speak very loud or with a loud voice, which is called a shout right?

So we can say that all the virgins both wise and foolish heard this Midnight Shout? And what was the Shout? It was "Behold," which means "Look and See”, “The Bridegroom cometh”, He’s on His way…

And who was standing there knocking at the door? "Behold I stand at the door and knock," It was the Word. And that is Revelation 3, the Word standing outside the church knocking. And Jesus told us in John 12 that the Word would judge in the last days.

So we see also in James 5 "Behold the Judge standeth at the door." So we know that the Word of God is knocking at the door at this midnight hour saying, “I am here, come out to meet me.”

We see the same thing in Revelations 10: where the same root word is used to express this great cry in verse 3.

In verse 1 The Lord Himself comes down and in verse 3 He cried with a loud voice, (which is a shout) “as when a lion roareth: and when he had cried, seven thunders uttered their voices.”

And we know the loud voice like a lion represents a prophetic voice, or that of a prophet.
God speaking through His Prophet as we see in Amos 3:7 “Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. 8 The lion hath roared,” Not squeaked, but roared, a Shout) “who will not fear? the Lord GOD hath spoken, who can but prophesy?” Look the prophet couldn’t even help it.

Brother Branham said just that in his sermon Anointed Ones At End Time 65-0725M 269 “Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with it than nothing, no more than just a voice. And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn’t the angel, his Message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on. You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-Word of the Son of man.”

And it was no different with John the Baptist. He said those very same words in describing what took place in his ministry. Didn’t John say, “I’m just a voice of one crying in the wilderness”...

And God is the same yesterday, today, and forever. God changes not. So do not look at the vessel, look at the God who is using the vessel. You don’t worship the vessel. That vessel isn’t God, it’s just a mask that God chose to work through and express Himself through. You don’t worship the burning bush, you don’t worship the pillar of fire or the cloud, or the rock that followed them in the wilderness and yet those things were Christ? Not the man, but they were anointed. Christ means anointing. And God anointed those things with His Presence but that doesn’t make those things God, no more than the earth is God, and yet God came down with His presence and He anointed the earth with His Presence. And the trees of the field shall clap their hands, etc.

Anyway, not to get off our subject but notice what this midnight shout was.

...”Behold, the bridegroom cometh; go ye out to meet him.”

Now, notice what that shout was...Not, “behold the Bride Groom is here”, but that word cometh is the word erchomai which means “yet to come”, it is not the word “Parousia” which means already having come he is “present”. No, that midnight cry is speaking of the Coming of the Bride Groom. Therefore, if it speaks of the coming of the Bride Groom, then the Bride Groom is not yet come when this Shout takes place. Then who gives this midnight cry? Certainly it is not the Bride Groom, but another Who is declaring the soon arrival of the Bridegroom. And when the king called forth a wedding for His Son, notice He is the One who called forth the wedding, it was Him calling forth, it was Him, the king that gave forth the Shout.
And brother Branham said in his sermon, **Divine Healing 54-1219M** 283 *I'm so happy today to know that God is in our midst; the shout of the King is here,...*

**Way of a True Prophet 63-0119 E-66** *There was a shout of the king in the camp. God was with them.*

**Hear Ye Him 57-0125 E-78** O God, how we love You. How we worship You. You are in our midst. The shout of the King is here. The great Jehovah

**United Under One Head 58-0326 E-50** I believe that His Presence is here. The King, there's a shout of the King.

**Time of Decision 59-0418 E-44** But what did he fail to see? He failed to hear the shout of the King in the camp down there. They had a smitten rock. They had a Pillar of Fire, a supernatural sign. They failed to see that. That's what's the matter with the world today, they fail to see It.

**Condemnation By Representation 60-1113 35-2** And we believe that there is to be a church in these last days, that will receive both former and latter rain. It'll be scattered throughout the world in this Laodicean Age. It'll be a church that's called back to the original faith in God. It'll be a church that'll have Jesus Christ walking in it, manifesting Himself; the shout of the King will be in it.

**Twelve: 6** And at midnight there was a cry made, Behold, the bridegroom; go ye out to meet him. (now I know your King James version says, “Behold the Bridegroom cometh, go ye out to meet Him,” but this is a mis-translation.

The original says, *Behold the Bridegroom, come out to meet Him*. You see, the Message is always come out, not go out, for the one declaring the message is not inside with you, but is on the outside saying come *out from among them and be ye separate saith* who? *Saith the Lord*! So Who saying come out to meet my Son? The King of Glory. Of course.

He is the one who has invited you to the wedding. He is the one who is preparing the great supper. He is the one on the outside calling you to come out and we see that in Rev 3:20, for it is the word that is calling us out, and God is the Word. Jesus told us in John 12:48 that the Word will Judge in the last days, then who is this Judge standing at the door in James 5:9, It is God the Word.

Notice in 2 Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

We see the same thing in Revelations 18:4 where God says, “Come out of her my people that ye be not partakers of her sins.” He is the same and changes not. God said, “I am that I am,” and if he changes not, then every time we see the Scripture proclaim *come out* we know that it is the Father calling for us to come, just as we saw the Father King calling for the people to come to the wedding of the Bridegroom.
In Matthew 22:1 we read, “And Jesus answered and spake unto them again by parables, and said, 2 The kingdom of heaven is like unto a certain king, which made a marriage for his son, 3 And sent forth his servants to call them that were bidden to the wedding: and they would not come. 4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. 5 But they made light of it, and went their ways, one to his farm, another to his merchandise: 6 And the remnant took his servants, and entreated them spitefully, and slew them. 7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. 8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. 11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. 14 For many are called, but few are chosen.”

So then this shout of the king that goes forth, concerning the wedding of the Kings Son, is the Appearing before the coming.

Thirteen. Now, 13 is the number of the United states, and we do not have time to go into that but we’ve have already preached on that, so we’ll skip that part for now, but I want you to notice, in Matthew 25:7 “Then all those virgins arose, and trimmed their lamps.”

Now notice that this is verse seven. And its Matthew 25 which is 2+5 equals 7, so we have a double confirmation of 7 which is completion here. And in the seventh age it’s lamp trimming time.

Now, remember the lamp is the Word of God. So what does it mean to trim the lamp?

Notice when they all began to trim their lamps, which I believe they began to search the Word for an understanding of what this Midnight Shout was all about, it is then that the real difference between the virgins comes into view. The Wise, had the Holy Ghost and were made ready, while the foolish realized they did not have the oil which represents the Holy Spirit.

This is the difference between them. But it took the Shout to bring this to a head. And this is also the reason why the Wise knew who it was at the door and the Foolish did not. I think this also speaks of the Wise having an understanding of “the Headstone returning with shoutings of Grace, Grace unto it.” For the foolish were not aware of this grace. Apparently when they searched the Word, they saw something in it that they had to do for themselves, while the Wise in trimming their lamps, saw the Scriptures as saying that “He will make ready a prepared people”, and also, "He which began the work in you will perform it” and other scriptures letting us know how we should approach Him. And so the Wise just went out to Him while the foolish began their works efforts.
“And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.”

Notice their lamps have gone out. That means they were once lit. That means there wicks were at one time in contact with the oil, but no longer, for the oil had run out. The anointing had left. The wick must be in contact with the oil, (Spirit), and then it is able to be lit and bring forth light. But oh, message believers, you that will hear this sermon, and you that will read it, Paul said, “you did run well, what has hindered you.”

And so verse 9, “the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.”

And we have more people selling the message than at any other time, and you can get it so cheap that if you don’t have a full library of the message it shows that you have placed other things before the Word of God.

“And while they went to buy,” (Notice the last thing that happens before the Bride Groom comes is they, the foolish virgin got caught up in a buying spree. And what is all the clamor about today right in this message? Is it not over who has a right to sell the Message? Can’t you see where we are at?)

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Notice the focus of the two sets of virgins. The Wise went out to meet the bridegroom, and the other virgins went to them that were selling the oil. So while one was focused on meeting the bridegroom, the others were focused on finding the ones who sell.

That right there ought to shake people up, because it is so plain, and God interprets his Word by bringing it to pass. And if you cannot see that this scripture is being fulfilled you are blind and naked and don’t know it.

From his sermon E-35 Sudden Secret Going Away of the Church 58-1012 brother Branham said, “They were ready to go meet Him, but some of them let their oil go out. Don't let that be your case. Keep oil in your lamp. Oil is the Spirit, the Holy Spirit. Never let it drain from you. When you feel your love dying away, your sincerity to Christ, and to the cause, quickly go to Him Who has the Fountain of Oil and buy for yourself a filling of the Holy Spirit.”

And from his sermon Lamb’s Book of Life 56-0603 E-28 028 he said, “Noah was a type that was carried over like the sleeping virgin. But Enoch was translated just before the tribulation struck. And Enoch was took up, and was found not, because God took him: the type of the going forth of the going forth of the church. And Noah watched him. When he seen Enoch go, he knew it was time to enter the ark, for to be carried through the tribulation. The Bible said there was ten virgins went out to meet the bridegroom, and five were wise; five were foolish. And they were all virgins, every one of them. But five was wise. And they had oil in their lamp. And they went out to meet the bridegroom. And the bridegroom came. And the ones that had oil, went in. See, the translation, going with the Bridegroom. But those who were left behind, they come and wanted in too just like those who come and knocked on the door of the ark. "Noah, let us in." But God closed the door.
No, friend of mine, one of these days God's going to give you your final call, then the door's going to be closed between mercy, and judgment. Don't be left out. Get in now while you can. Don't pay no attention to what the world says. Get into Christ, “for those that are in Christ will God bring with Him.” See?

Now, I want you to notice something here. While the others who were considered foolish went out looking to try and find some anointing in order to understand this Midnight Shout, the others went into the Marriage in the Presence of the Bridegroom as it says, They went in with Him.)

11 “Afterward came also the other virgins, saying, Lord, Lord, open to us.” Afterwards, the others realized who it was that was knocking and who it was that was Present, but it was too late then, they missed Him because they had not been ready. The Word had not been anointed to them and they missed the Revelation of Jesus Christ. They were left behind for the tribulation period.

12 “But he answered and said, Verily I say unto you, I know you not.” This word “know” here is a Greek word which means to fully know but in the context that Jesus is using it, it would suggest that He's saying, "I never really had a consummate relationship with you" and therefore, (as Doctor Hoyer from Wheaton College in Illinois who was at one time considered the greatest U.S. student of the Greek said, "this should be translated as “I used to know you as my wife, but I do not know you as my wife any longer.”

In other words, we never consummated our relationship together and therefore I really never knew you in a conjugal sense of the word.

Finally we here Jesus speak forth words of warning concerning this parable and what it means in verse 13 “Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”

And of course this word “watch” means to ever be keeping a vigilant eye, or spiritual alertnessness for the Parousia of the Son of Man.

And remember, if this Midnight Cry or Shout is still a secret to you then it has not been revealed to you, and as long as it has not been revealed to you then it does not yet belong to you.

For we read in Deuteronomy 29:29 The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law”.

Notice, Brother Branham said, "when you have been truly baptized by the Holy Spirit, then the Message is no longer a mystery to you, it is no longer a secret to you, you know it!" "It's all lit up before you" I don't think you'll need to have someone take you aside and tell you about tithing, or the need to be in church, you'll just automatically be there when those doors open, because it's real to you, and because you Love Him so much that you can't get enough of Him. And because it is real, you'll hunger and thirst for as much of Him as you can get. You won't need someone to hold your hand and baby you through, because you're ready to Live, or Die, Sink or drown, or whatever is necessary for His Word's sake.
You see, that is what the New Birth is all about. It's not just coming to a fellowship. It's about being born again as a new individual, a new Creation in Christ Jesus. **Old things are done away and all things have become new.** You don't live for your job, you don't live for your vacation, you don't live for your new car like the rest of the world does. **You live because Christ lives in you.** You have no taste buds for the things of the world. I'm not saying that some of those things aren't nice to have, but they can't really satisfy. And there is only one thing that can satisfy, and that is to know Him.

And what is the evidence that He has filled you with His Spirit, and that you have been baptized in the Spirit of the Living God? , "**when you have been truly baptized by the Holy Spirit, then the Message is no longer a mystery to you, it is no longer a secret to you, you know it!**" "It's all lit up before you".

Now, let me read one more quote before we depart. **1032-Q-306 Questions and Answers 64-0823E 306.** “**After the Bride is raptured will any of the foolish virgin be saved or will they all be lost? No. See, everything will be finished for the Gentile church when the Bride is taken from the earth. The Spirit of God leaves the earth: "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still." In other words the sanctuary becomes smoky, where the Attorney stands to plead the case. Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. There's no more mediatorial work. How many understands that? I got it on one of the Seals, or one of the... Yeah, the Seals, I believe it was, that Christ comes forth to claim His mediatorial work., just a minute. "Will the foolish virgin be saved." No. Whatever happens, happens now. After that time she's in the state... Now, she will have to go through the tribulation period. And the reason of it is, is because she has rejected the Atonement in Its fullness. She is a believer, a professed believer, but she will have to go through the tribulation period.**

Let’s just bow our hearts in prayer.