

Unveiling of God no. 135

Having The Same Faith

January 5th, 2020 pm communion service

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This evening we will examine the Scripture we closed with this morning where the Apostle Paul said in **Galatians 2:20** *I am crucified with Christ: nevertheless I live; yet not I, but Christ is living in me: and the life which I now live in the flesh I live by the faith OF the Son of God, who loved me, and gave himself for me.*

Now, the Apostle Paul is not telling us here that we are *to live by faith*. To the casual reader it may appear that way, but notice how specific the Apostle chooses his words. Notice he said, *“the life which I now live in the flesh I live by the faith OF the Son of God”*.

Now, there are many times in the Scriptures that Jesus says the Words, *“Thy Faith hath saved Thee”*, or *“Thy Faith hath healed Thee,”* or *“Thy Faith hath made the Whole,”* or *“Thy Faith hath made thee well.”*

And in all of these verse of Scripture which seems to the eye to speak of various different effects of your faith, it is actually the same Greek Word **sozo** that is used.

This word **sozo** has both a *spiritual* meaning and a *physical* meaning. We see the same word used for *healing*, for *saving*, and for *making well* in the following scriptures.

Matthew 9:22 *But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath **made thee whole**. And the woman was (sozo) made whole from that hour.*

Mark 5:34 *And he said unto her, Daughter, thy faith hath (sozo) made thee whole; go in peace, and be whole of thy plague.*

Luke 7:50 *And he said to the woman, Thy faith hath (sozo) saved thee; go in peace.*

Luke 18:42 *And Jesus said unto him, Receive thy sight: thy faith hath (sozo) saved thee.*

Acts 14:9 *The same heard Paul speak: who steadfastly beholding him, and perceiving that he had faith to be (sozo) healed,*

This Greek word **sozo** means: *to save, to keep safe and sound, to rescue from danger or destruction/ And it also means to save from injury of peril, or to save from suffering from disease, to make well, to heal, to restore to health; to preserve one who is in danger of destruction, to save or to rescue, to deliver from the penalties of the judgment.*

So we must ask ourselves what is this faith that **sozo'd** them? For if people can have faith in a tree to heal them, and by believing in that tree or in the tea they drink from that tree they get healed. So what then is the difference between **thy faith** and **The Faith** which Paul said he was now living by?

You may use your **faith** to receive healing, but Paul is telling us in our text today that he is living by **the Faith** of **another**, specifically, **the Faith of the Lord Jesus Christ**.

Therefore it is His Faith that matters, and not your faith nor my faith.

In fact, when it comes to this faith that Paul is speaking of, God does not even concern Himself with your faith.

In fact He is not even interested in your faith when it comes to receiving eternal Life.

Nor does your faith bear any substance with God, even though **faith is the substance of things hoped for**.

But unless **your Faith is the same Faith** that God gave to His Son, then it means absolutely nothing to God.

Because we are told in **Ephesians 4** that as far as God is concerned there is only One Faith.

Ephesians 4:5 Paul said, **“One Lord, One faith, One baptism,”** and that one baptism is Holy Ghost Baptism. That is what Paul is speaking of there.

For he also said in, **1 Corinthians 12:13** **“For by one Spirit are we all baptized into one body,”**

And William Branham said the same thing in his sermon called, **God's Only Provided Place of Worship 65-1128M P:114** *One Lord, one faith, one baptism, that's Holy Ghost baptism. The water baptism just put you in fellowship with the people, that you recognized that you have accepted Christ. That's true. But it's Spirit baptism. I can call the Name of Jesus over you and baptize you; that doesn't make it so. But when once that Holy Spirit really genuine Word comes into you; the Word, Jesus, then, brother, the message is no secret to you then; you know It, brother; It's all lit up before you. Hallelujah.*

Therefore Paul is speaking of only **ONE faith**, and he tells us it is **the faith OF the Son of God**.

William Branham says this very thing in his sermon, **Palmerworm locust caterpillar 59-0823 P:47** *You might have a faith, but we want the faith. Earnestly "contend," that's "argue for it, stand up for."... "earnestly contend for the faith that was once delivered to the saints." When were they called saints? When they were sanctified. The Holy Spirit sanctified them; they were called saints. Now, Jude says, a brother, foster brother of Jesus, "I want you to earnestly contend for the faith that was once delivered to the saints." Don't never let that faith drop. And the faith of the saints was not in creeds, not in denominations, not in church buildings, not in associations, but it was in the Presence of the living God. They had faith to heal the sick, cast out devils, do miracles. All the great promises that Jesus made, that first church held onto that. It was the lifeline.*

The Apostle Paul said in **Ephesians 2:8 ¶** **For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.**

Then your faith is not what does it, but that faith which is a gift of God to you. And that is revelation, something that has been revealed to you.

II Timothy 1:9 *Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,*

And so we see it is not what we do or can do, but what He did for us.

The Apostle Paul also said in **Romans 3:19** ¶ *Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; 22 Even the righteousness of God which is **by faith OF Jesus Christ** unto all and upon all them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. 27 Where [is] boasting then? It is excluded. By what law? of works? Nay: but **by the law of faith.** 28 Therefore we conclude that a man is justified by faith without the deeds of the law.*

In other words, it is nothing you have done or could ever do, but simply **what God has already done for you**, and to you and in you.

Now, what concerns me is that the people over time come to the place where they have lost sight of **The Faith of Christ** and look to **their own faith** as the important thing with God.

God is never and has never been impressed or moved upon by man's faith, except when it comes to healing and some things in that nature. Even in the bible you see many people who never do get saved are healed anyway because they have faith for healing. But when it comes to God life, God is impressed and moves upon **His own Faith**, and that **Faith is a Revelation**.

And if Faith is a Revelation, then when they lose sight of **The Faith**, they are losing sight of **The Revelation**.

And brother Branham taught us "*the greatest of all revelations is the supreme deity of Jesus Christ.*"

So you must understand by revelation the relationship between the Father and His first born Son if you are to understand the relationship God as your father wants with you as one of His sons. And then by that revelation you live, and are made alive.

From his sermon **Rapture the 65-1204 P:40** brother Branham said, *“But to the church, the Bride, the rapture is a revelation to her. It's revealed to her, that the revelation, the true Bride of Christ will be waiting for that revelation of the rapture. Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you like it was to Abraham, that could call anything contrary to what had been revealed to him as though it wasn't so. That's what faith is, is the revelation of God. The church is built upon a revelation, the whole entire body.”*

He also said in his sermon **Works is faith expressed 65-1126 P:46** Now, *“faith” is a “revelation from God.”* Now, *“faith” is a “revelation.”* There's where I want to stay there just a moment. *It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You never had faith; it's give to you by the grace of God. And God reveals it to you; therefore, faith is a revelation. And the whole Church of God is built upon the revelation.*

And from his sermon **Anointed ones at end time 65-0725M P:38** he said, *“What is faith? Faith is something that's revealed to you, that is not yet, but you believe it will be. Faith is a revelation of the will of God. So by revelation...And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. “By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous.” Amen. I hope you see that. See where we're living, see the hour?”*

Also from his sermon **The Invisible union of the bride 65-1125 P:68** brother Branham said, *“What is a revelation? Jesus said, “Upon this Rock I'll build My church, and the gates of hell can't prevail against it.” **Faith is a revelation,** because faith has been revealed to you. Abel, by faith offered by revelation (faith) offered to God a more excellent sacrifice than that of Cain.*

And from his sermon **Works is faith expressed 65-1126 P:50** brother Branham said, *“In a audience of people, where a prayer line comes through, you'll find some... And they were all good people, we'll say. There's some that's trying hard to believe it, trying to work themselves into it. Some just can't do it at all. And others, it's just by grace; it's just given to them. Now, there is the difference. See? That does it. That's the real revelation, because faith is a revelation from God. It must be revealed first.”*

Therefore, we should never underestimate the importance of revelation, for *by revelation we are saved*, and *by revelation we are justified*, and *by revelation we are sanctified*, and *by revelation we receive the Spirit of Christ*. and *by revelation we are given birth into the family of God*, and *by revelation we have access to God*, and *by revelation we live and move and have our being.*

From **The Church Age Book Chapter 1 - Introduction - The Revelation of Jesus Christ P:9** brother Branham said, *“The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church. Do you remember in Matthew 16 where Jesus asked the disciples this question, “Whom do men say that I the Son of Man am? And they said, Some say that Thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona; for flesh and blood hath not revealed it unto thee, but My Father Which is in heaven. And I say unto thee, that thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it.” The Roman Catholics say that the church is built upon Peter. Now that is really carnal. How could God build the church upon a man so unstable that he denied the Lord Jesus and cursed while doing it? God can't build His church upon any man born in sin. And it wasn't some rock lying there as though God had hallowed the ground at that spot. And it isn't as the Protestants say, that the church is built upon Jesus. It was the REVELATION. Read it the way it is written: “Flesh and blood hath not REVEALED it, BUT MY FATHER HATH REVEALED IT, and UPON THIS ROCK (REVELATION) I WILL BUILD MY CHURCH:” The church is built on Revelation, on the “Thus Saith the Lord”.*

And *there is One Faith*, which mean there is *One revelation*, and that *revelation is what justifies you and gives you access to God*. And what is that Revelation? Paul said, *there is One Lord and One Faith* (Revelation), *and one Baptism*, and that baptism is in the name of That *One Lord*, the Lord Jesus Christ. And that One Baptism is *the baptism of the One Spirit by which we are all baptized into that one Body*.

Therefore the revelation of that *One Lord* allows us to baptize in His name. And with that baptism in water we have a promise to receive the baptism which is of and by the Spirit of the One Lord. And that brings with it justification from our sin, and forgiveness and all the divine promises of God.

And if the church has lost sight of The Revelation of Christ, then they are without God, for the apostle John said, *1 John 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. And 1 John 5:12 He that hath the Son hath life; and he that hath not the Son of God hath not life.*

2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Notice what the Apostle Paul tells us in **Hebrews 10:38** *Now the just shall live by faith* (by what? By **Revelation**. **The just**, meaning, those who have been justified **live by revelation**, period.) *but if any man draw back, my soul shall have no pleasure in him.*

If any man draw back from what? Well, what is he talking about here. He's talking about *faith* which is the *revelation*. And God says *if any man shall draw back from this revelation*, He has no pleasure in that man.

Romans 1:17 *For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.*

Now, if we are to believe that faith is a revelation, which is something that has been revealed to you, then we should read the word *faith* as the word *revelation*, and thus we will insert *revelation* where the word *faith* is used in Scripture.

*“For therein is the righteousness (or right-wise-ness) of God revealed from **revelation** to **revelation**: as it is written, The just shall live by **revelation**.*

In **Galatians 3:11** The Apostle Paul further tells us *“But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by **revelation**.*

And not only by revelation, but more specifically by **THE Revelation** as we see in **Galatians 2:16** he tells us, *Knowing that a man is not justified by the works of the law, but by **the revelation** of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by **the revelation** of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.*

And notice how even Jude the brother of Jesus spoke on the importance of taking a stand for **the revelation** of Jesus Christ.

Jude 1:3 *Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for **the revelation** which was once delivered unto the saints.*

1 Timothy 4:1 *Now the Spirit speaketh expressly, that in the latter times some shall depart from **The Revelation**, giving heed to seducing spirits, and doctrines of devils;*

Now, if the warning is that some shall depart from **The Revelation**, then why do they continue to fight the understanding of the Godhead? Because they are ordained to depart from it.

Philippians 3:9 *And be found in him, not having mine own right-wise-ness, which is of the law, but that which is through **the revelation** of Christ, the right-wise-ness which is of God by **revelation**.*

And the Apostle Paul makes it pretty clear in **Ephesians 4**, that you cannot truly have a unity of **The Revelation** except by *the knowledge of the Son of God*.

Ephesians 4:13 *Till we all come in the unity of **the revelation**, and of **the knowledge of the Son of God**, unto a perfect man, unto the measure of the stature of the fullness of Christ:*

In **2 Timothy 4:7** Paul lets us all know that the main thing is the revelation, and that is the only thing worth fighting for. *I have fought a good fight, I have finished my course, I have kept **the revelation**.*

And in **2 Timothy 3:8** The apostle Paul warns us that there will arise men who are perverse because they are reprobate concerning the revelation. And the word reprobate means *unapproved and worthless*.

So we see that these men resist **The Truth** because their own **revelation** is worthless.

*“Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds reprobate concerning **the revelation**.”*

Notice, he said, *“Reprobate concerning the revelation* of what?

Remember *there is only one revelation* and that is **The Revelation of Jesus Christ**. And what do they do? They say the body went back to gases or some such silly notion as that. But do not worry about them, and don't even fuss with them.

The apostle Paul made it clear in **Romans 3** when he said, **Romans 3:3** *For what if some did not believe? shall their unbelief make **the revelation** of God without effect?*

Now, we should never underestimate the power of **Revelation**, because *by **revelation** God framed the worlds*, and *by **revelation** we are justified and we have access to God*.

The Apostle Paul said in **Ephesians 3:12** *In whom we have boldness and access with confidence by **the revelation** of **him**.*

Finally in closing, we read from **2 Corinthians 13:5** *Examine yourselves, whether ye be in **the revelation**; prove your own selves. Know ye not your own selves, how that Jesus Christ **is in you**, except ye be reprobates?*

Therefore you can have an understanding of Father and son, but unless you have the same revelation of what that means as Jesus had you only have theology and not a personal **revelation**.

Christ is the mystery 63-0728 P:229 *Not say, "My church done..." **My church has nothing to do with it. It's an individual, one person.** All hell is against this teaching. All hell's against this truth, but it is the truth. Jesus never said, "Now, Peter, you, and John, and all the rest of the people, you've got the revelation now; the whole church is saved." No, **it was to him personally.** "I say unto thee ('thee,' **not to them,**) to thee, thou art Peter, upon this rock I'll build My Church." And the word "Peter," means "a stone"; "stone" means "the confessed one, or the separated one." Upon a certain stone, upon a certain thing (See?), a called out, the Church called out, upon this stone, **upon this revelation.** "Flesh and blood never revealed it to you, but upon this revelations (called out group) I'll build My Church in them, and all the gates of hell will never be able to withstand it. Not one hair of your head shall perish. You are Mine; I'll raise you up in the last day, give unto him Eternal Life and raise him up at the last days." There it is, **the revelation**. Not them, but **him, an individual:** not a group, an **individual.** All hell's against it.*

Christ is the mystery 63-0728 P:226 His Presence **in the individual** with a personal a-vindication **of Himself expressing Himself--the living Word** that's promised for the day, **expressing Itself through you**, a vindication of the great revelation of God... Look, only **in an individual**, never in a group: **an individual**, not in a group, **His identification is with an individual**. You get that? Not with the Methodists, not with the Baptists, not the Presbyterian, not the Lutheran, not the Pentecostal, but **as an individual**. **"I'll take one and leave one. I'll separate them."** That's right. **"There'll be two in the field; I'll take one and leave one. There'll be two in bed, and I'll take one and leave one."** **It's not a group.** It is a personal vindication of a preganated child of God filled with the Holy Ghost, **so surrendered to God that he don't care about anything else, and the Holy Spirit living Its Life, pulsating through him**, showing the personal--**personal vindication of the Word Itself expressing Itself** to the people and to the world.

Christ is the mystery 63-0728 P:120 Look, **Christ in you makes Him the center of Life of the revelation**. See? **Christ's Life in you** makes Him the center of the revelation. Christ in the Bible, makes the Bible a complete revelation of Christ. **Christ in you makes you the complete revelation** of the whole thing. See, what God's trying to do? **What is the new birth then?** You say, "Well, Brother Branham, what is the new birth?" **It is the revelation of Jesus Christ personally to you**. Amen. See? Not you joined a church, you shook a hand; you done something different; you said a creed; you promised to live by a code of rules; but **Christ**, the Bible... **He is the Word that was revealed to you**. And no matter what anybody says, what takes place, **it's Christ**. Pastor, priest, whatever it might be... **It's Christ in you**. That is **the revelation** that the Church was built upon.

Let us pray...

Gracious Father, Oh God we love you so much, we ask you Father that this great Revelation of Yourself, that you revealed through your Son Jesus, and your Attitude to the World. And you expressed your very God Life through your prophet William Branham who gave up his own self before his Family, before anything else, He put Your children first and his Family last. May we enter into that life, because Eternal Life is living for others. May we live for others, may we never look at self again, may we be selfless and not selfish, may the Mind of Christ be in us. As Jesus said, **"I have given them your Word that they are one even as we are one. I in thee and thou in Me. And in that day, they will know that I am in the Father and you in Me."** And I believe that day is, this day.

May the Revelation as Apostle Paul said, I am crucified with Christ and nevertheless I am alive, I am still living, Yet it is not me that is living, but Christ that is living in me, and the Revelation I am living, is the Revelation, the same Revelation He lived by. He is your Son and I am your son, and I would do nothing, but what the Father shows me first. The Father speaketh and commandeth me what to say, and the Father doeth and I do. It is by this Revelation I live, for He is my life and Breath, He is my all in all. In Jesus Christ Name we pray. Amen