Unveiling of God no 141
End Time Judgments – Plagues pt 1
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This week we are going to take the same example from brother Branham’s sermon The Unveiling of God pp. 121 where he had just spoke of those on the outside looking in who could not see the Word as it comes to pass, But we are going to apply it to another end time promise of God.

In The Unveiling of God pp. 121 Brother Branham said, “They know that Glory; they read of it, it's in the Word here, of the Glory of God and things like that; it's just a word to them. To us it's a manifestation. See? It is no more a word; it's a reality. Amen.

Now, this morning we will take another example of the Word that we read of in the Bible and yet when it comes to pass, How many are aware that it is the Living Word of God in manifestation coming to pass. And how many are able to recognize it as it is coming to pass.

And that is the problem with the Church. They can read just as you and I can read, but Jesus said “they have eyes to see but do not perceive, and ears to hear but they do not understand”.

We hear brother Branham tell brother Vayle in his “Audio letter to br. Vayle, 64-0500 2 “Because if they only see it in the hour past, then there's no hope for the church. The church must see it in the present tense. So God sends His prophet to manifest, present tense of it. You see? And then, after it's over, then history is.

So God not only brings His truth through His prophets, but he also instructs us what to do with what he has given to us. In other words He instructs us how to receive it and use it so that it becomes efficacious to us in our lives here on earth.

Now since God is “the same and changes not”, And He is the Word, then we must see Him in the present tense Word or we do not see God at all.

Brother Branham said in his sermon Anointed Ones at the End Time 65-0725M 158 "Said, “I AM sent me.” “I AM”, not I was, or will be, “I AM”, present tense, the Word now. Not the Word that was, the Word that will come, the Word that's now. See? You get it?

And then in his sermon Anointed Ones at the End Time 65-0725M 168 He is quoting Hebrews 6:4 and says "For it is impossible for those which were once enlightened” and didn't move on with the Word as it come to pass..." They're dead, gone.

So the church must see it in the present tense or she is dead and gone. What good does it to know God in History if you do not Know Him when He appears to you in the hour you live? And that is how the church has always missed him,

Doors in door 65-0206 P:21 Now, my people are Catholic, as you know, being an Irishman. Now, we... Now, they talk about Saint Patrick; the Catholics claim him. Why, he's just about as much Catholic as I am. They talk about Joan of Arc. They burnt that girl to the stake for a witch (We all know that.), because she was spiritual and seen visions. 'Course, a couple a hundred years later, they dug up them priests' body, and done penance,
and threwed them in the river. But that ain't what it takes. See? They always miss it. Man is forever praising God for what He did do, looking forward for what He will be, and ignoring what He's doing. That's just the nature of man. And he hasn't changed his nature, the man of the world.

Again from his sermon God Hiding in simplicity 63-0317M P:65 Brother Branham said, “It is strange to think how that God does such a thing as that. God will hide Himself in something so simple that'll cause the wise to miss it a million miles and then turn right back around in that, some simple thing in the simplicity of His way of working and reveal Hisself right out again. I thought it made a text that we might study this before we go into the great teachings of the Seven Seals. Many miss Him by the way He reveals Himself. Now, man has their own ideas of what God ought to be and what God is going to do; and as I have made the old statement many times that man still remains man. Man is always giving God praise for what He did do, and always looking forward to what He will do, and ignoring what He's doing. See, see?

Now in getting back to our text from The Unveiling of God pp 121 brother Branham said it's just a word to them. To us it's a manifestation. See? It is no more a word; it's a reality.

And therefore when we read the Word of God we should never read it as we would read a book, because it is more than a Book, it is the Word of Life. And so we should take it one word, or one thought at a time, and then read it and then reflect upon that Word or that thought and ask God what He wishes to get across to us in that thought we just read. I challenge you this morning to do that and you will revolutionize your way of not only reading Scripture, but in your dialogue with God Himself.

The Word of God is the thoughts of God, and He said,

**Isaiah 55:8** For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Now, that brings us to our Scripture of reference today. And we will read this Scripture and then ask ourselves, how does that Scripture apply to us in this day?

In Romans 1:18 we read, “For the wrath of God is revealed (apokolupsis - laid open, made known, uncovered) from heaven against all (ungodliness – those lacking reverence toward God and (un-right-wiseness) of men, who hold down (hinder or suppress), the truth in un-right-wise-sness;

Here Paul is speaking of the wrath of God that will come upon all those who withhold the Truth, suppress it, or hinder it by holding back from the people that which has been vindicated to be True by the very essence of God’s phaneroo absolutely declaring His Word.
Matthew 23:19 For that which is known about God is evident to them and made plain in their inner consciousness, because God Himself has shown it to them) God hath phaneroo’d unto them.

In other words, He has openly manifested in His True Character, and yet they still turn it down.

Now this takes His personal Presence to do this, therefore this scripture could not have been fulfilled in any other age. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead (Godhood); so that they are without excuse:

Now, had God done all these things in a corner, they would not be held accountable. But these know what God has done and they turn away from it, therefore, they are without excuse. And this word excuse is a Greek word which means without a defense, or defenseless.

Therefore, they have left themselves defenseless just like Eve did back in the garden when she stepped out from behind the protection of the word. And then what happened? The serpent inoculated her with a germ which is a seed of life, that upon entering into her blood it began the process of bringing forth death to the human race. (The day you eat thereof is the day you die.) So death entered into the human race. Now, why do we bring this in here? Because that is exactly what the Apostle Paul is telling them.

By turning down God’s Mercy, there’s nothing left but God’s wrath. This then is the same as we see in Hebrews 6, where God shows forth Himself in a once for all enlightenment and they still turn it down, then there’s nothing left for God to do but send forth the plagues and His judgment.

Therefore what we’re looking at in Romans 1:18-28 is the wrath of God which are the judgments that God has determined for those who openly and willfully turn away from Truth, and willfully withhold It from others.)

Remember last week we went into Deuteronomy 28 and read all the plagues that are promised up on the generation that turns away and will not hearken to the Voice of the Lord Thy God. We don’t have time this week to do so, but just keep them in the back of your mind as we proceed forth in this study.

21 Because that, when they knew God, they glorified [him] not as God,

Therefore, these are men who knew better, but they would not give Him the proper glory and respect. It says, “neither were they thankful; but they became vain” (empty or worthless) (in their questioning of what is truth?), “and their foolish hearts” (Their unintelligent thinking without understanding), were clouded and darkened. 22 Professing themselves to be wise, they became fools, 23 And changed the glory (the doxa, the opinions, values, and judgments) of the incorruptible God into an image made like to corruptible man, and to birds, and four footed beasts, and creeping things. 24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed (substituted) the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen.
Revelations 22:18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

Romans 1:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. 28 And even as they did not like to retain God in [their] knowledge, God gave them over to a reprobate mind, (a mind that could not stand the test), to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, they become covenant breakers, (they are faithless), without natural affection, implacable (unbending, unsatisfied, inflexible, rancorous and relentless), in other words - unmerciful: 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Today we shall look extensively at how God deals with the people who turn Him down in each age. We have already seen that the judgments of Deuteronomy are split into 3 types.

1. Physical, 2 Spiritual, and 3 Financial.

We have already studied in depth the financial or economic judgments that will soon hit the world as never before. This time the depression that comes will make the first one look like a Sunday school picnic.

This morning we will begin to look at the physical judgments that are promised to come at the end time.

We know according to God’s Prophet and tying it together with a timeline of history that every time God opened a seal in heaven, a mystery was declared on earth, a Gospel trumpet sounded, and a message went forth. Then what followed was a spiritual war took place. Then when the Message was rejected, God would send down plagues as a temporary judgment for those who rejected His mercy.

This shows in type the great judgments to come. We will see today how in each age an angel messenger was sent forth with a trumpet and a vial full of plagues to be let loose upon earth. This is the wrath of God to each age.

Now the question is, How will these plagues come? And by what means do they come? The answer is in the scripture as we shall continue to read.

**26 For this cause God gave them up unto vile affections:**

(Now what is vile affection? What does the word vile suggest? Morally base and evil, depraved) and notice then what Paul tells us they do as a result of this vile affection.
“for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.”

Now, before we even go any further with the Scripture here, let’s just stop and review what Paul is telling us. He’s saying that first of all they turn down mercy, and then there is only one thing left and that is judgment. Mercy, then judgment. Hence the wrath of God.

Now how does this wrath of God come upon them? Does God send down lightning bolts and kill innocent people? Does God send them pestilence and earthquake because they are innocent? No, God has never destroyed man. Man always destroys himself. Man brings on his own judgment. As brother Branham said, he must be in the spirit of destruction for destruction to come.

From the message Preparation 53-1111 brother Branham said, I believe that the people are in the preparation of the last great destruction this world will ever know. I believe we’re at the end. You can speak to people; you could put a Billy Graham in every city in the United States; they’d drink whiskey and smoke cigarettes and laugh at you and everything else just the same. They are in the spirit of the last days. And God cannot send destruction before the people are in the spirit for destruction. God never did destroy anything. Man always destroys himself.

The Message Trumpet is declaring, Grace and Mercy for all that would receive it, and to reject Mercy leaves only judgment.

Notice what Paul says in Romans 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much long-suffering the vessels of wrath fitted to destruction:

Now, what does this word “fitted to destruction” mean? The word “fitted to” is a Greek word which means they are prepared for.

If I fit something to something else, then what I am doing is preparing that thing to match the other thing I am fitting it to.

Then judgment should match the judged, right? Remember, “where there is a deep calling there is a deep to respond.”

Brother Branham said, “there couldn’t have been a fish with a fin until there had been first a water to swim in.”

Then who prepares them? God made them for destruction. But He has left them with a free moral agency to prepare themselves. And how do they prepare themselves for destruction?

Proverbs 14:12 says, There is a way which seemeth right unto a man, but the end thereof are the ways of death. They take their own way above God’s way.

So in getting back to Romans 1, we saw how they have turn down the mercy of God, and then right after this Paul tells us how they will bring judgment upon themselves. “likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.”
So we see here the order of the plagues.

1) God comes down with a Shout, which is a Message of Grace calling us to repentance which is a call to change your thinking to God’s thinking.

2) they turn down the mercy of God which is His Message.

3) their minds having turned from God turn toward each other “For this cause God gave them up unto vile affections.”

4) they do an evil act men with men, women with women.

5) thus receiving in themselves that recompense of their error which was meet.

Now, what does the scripture mean by “recompense of their error which was meet.”

In other words, “you will reap what you sow.” And when they sow error, they shall receive death as their reward.

The word recompense means payback and that which was meet means that which was owed to them. Therefore the plagues are their payback.

Let me explain How the HIV virus works. DNA (deoxyribonucleic acid) creates RNA (ribonucleic acid) Now, there is a process whereby every DNA in duplicating itself uses a transcription method to do so. And Transcription of the DNA is where it writes its code to the RNA. Transcription is the process by which the information in a strand of DNA is copied into a new molecule of messenger RNA (mRNA).

DNA safely and stably stores genetic material in the nuclei of cells as a reference, or a template, a pattern. The cell is called a messenger cell. It is sent forth from the RNA in a pre-planned need in order to fulfill its multiplication or duplication of itself. But HIV or Aids is a false messenger. It actually reverses the order. The AIDS virus is actually an RNA cell but it has its own code within it. As it attaches itself to other DNA it causes that DNA cell to become an AIDS factory. As HIV invades the T cells, which are your defense cells. The RNA of the AID cell attaches itself to the new DNA and rewrites its own code over that of the DNA code, leaving the person defenseless.

And the Bible says, “Therefore they are without excuse”, in other words “Therefore they are left defenseless”.

The AIDs virus does not kill you, it just strip your body of its own defense plan, Defence Code, and other viruses and bacteria which are germs, come in a do the killing. Like the flue germ, or the cold germ, or the TB germ, or the pneumonia germ, and now the Coronavirus germ. We were promised, “The day you eat thereof is the day you will surely die”.

Notice Romans 1:25 Who changed (who substituted) the truth of God for a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Now, before we deal more specifically with the wrath of God let’s continue at Romans 1:28.

28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, (a defenseless mind that could not stand the test), to do those things which are not convenient; 29 Being filled with all un-right-wise-ness,
They fall into first of all, **fornication**, **wickedness-depravity**, **covetousness-greed**, **maliciousness**—desire to injure, **full of envy** which is hatred because of jealousy and this leads to, **murder** which is what Cain did for the very same reason, other attributes include **debate** which is **strife** or **variance**, **deceit**—which we see daily today in every public encounter, **malignity**—which is an evil influence; which causes them to become **whisperers** or **secret slanderers**, 30 In other words, **Backbiters, and haters of God, despiteful**—this means they heap insulting language, **proud** (overabundance of self esteem), they become **boasters**, **inventors** or **contrivers** of evil things, disobedient to parents, 31 **Without understanding**, they become **covenant breakers**—**faithless**, without natural affection, they become implacable (unbending, unsatisfied, inflexible, rancorous and relentless), in other words—**unmercifful**: 32 **Who knowing the judgment of God**, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

And since they turn down mercy **they become unmercifful**. Since they have turned down faith they **become faithless**. What a wicked condition to be in. Therefore **the judged fit themselves to the judgment**. They cause the judgments themselves. They fit themselves to their judgments.

Now we are promised that God’s wrath will deal with these people at the end-time. And as you know, we have found that the judgments of God which we are reading about here are brought to earth at the time of the seventh angels message.

Remember, when Brother Branham threw the rock into the air he said “**the judgments of God are now in the earth**” and a couple days later Alaska was nearly destroyed by an earthquake.

He had to do something for them to start, just like Moses through up ashes into the air to bring forth the judgments in his day.

As brother Branham said in his audio letter to br. Vayle...**So God sends His prophet to manifest, present tense of it. You see? And then, after it's over, then history is.**

Therefore we see in the scriptures that in each age, there is a Messenger that comes forth with a Message, and when the people reject that Message, then God sends down a plague as a temporary judgment.

**Revelations 15:1** And I saw another sign in heaven, great and marvelous, **seven angels having the seven last plagues; for in them is filled up the wrath of God**. notice that there are

Notice that there are 7 angels and each one brings a vial with a plague.

**Revelations 15:7** And one of the four beasts gave unto the seven angels **seven golden vials full of the wrath of God**, who liveth for ever and ever.

Now, here we see more specifically that these last plagues are contained in **seven golden vials**.

**Revelations 16:1** And I heard a great voice out of the temple saying to the seven angels, **Go your ways, and pour out the vials of the wrath of God upon the earth**.

Notice what is told to these angels. Notice that each one is told to go his way. What is the Way? It is the Message of their hour.
Psalm 103:6 The **LORD** executeth righteousness and judgment for all that are oppressed. 7 He made known his ways unto Moses, (but only) his acts unto the children of Israel. 8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy. 9 He will not always chide: neither will he keep his anger for ever. 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities. 11 For as the heaven is high above the earth, so great is his mercy toward them that fear him. 12 As far as the east is from the west, so far hath he removed our transgressions from us. 13 Like as a father pitieth his children, so the LORD pitieth them that fear him. 14 For he knoweth our frame; he remembereth that we are dust. 15 As for man, his days are as grass: as a flower of the field, so he flourisheth. 16 For the wind passeth over it, and it is gone; and the place thereof shall know it no more. 17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children; 18 **To such as keep his covenant, and to those that remember his commandments to do them.**

Psalm 86:11 Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name. 12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore. 13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell. 14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them. 15 But thou, O Lord, art a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth. 16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid. 17 Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

Psalm 119:30 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works. 28 My soul melteth for heaviness: strengthen thou me according unto thy word. 29 Remove from me the way of lying: and grant me thy law graciously. 30 I have chosen the way of truth: thy judgments have I laid before me. 31 I have stuck unto thy testimonies: O LORD, put me not to shame. 32 I will run the way of thy commandments, when thou shalt enlarge my heart. 33 HE. Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end. 34 Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart. 35 Make me to go in the path of thy commandments; for therein do I delight. 36 Incline my heart unto thy testimonies, and not to covetousness. 37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way. 38 Stablish thy word unto thy servant, who is devoted to thy fear. 39 Turn away my reproach which I fear: for thy judgments are good. 40 Behold, I have longed after thy precepts: quicken me in thy righteousness. 41 Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word. 42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word. 43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

In fact in John 14:6 we hear Jesus tell us that He is "The Way, The Truth and The Life... and we know that He is the Word. Therefore, these angels are sent each one on his way with His message and they also bring with them the vials full of God's judgment.
The First Seal 63

He sent forth the first messenger, and he preached, and the trumpet sounded (as we pick it up after while); and then the trumpet was declaring war. Trumpet always denotes war. The messenger, the angel come on earth, the messenger of the hour, like Luther's, like any of the messengers that we've talked of. What does he do? He arrives, and a Seal opened, reveals; a trumpet sounds, war declared, and away they go.

And then the messenger dies. He seals away this group; they're put in; and a plague falls upon those who rejected it. See? And then it goes on, then they organize, get another organization. (We've just come through it.)

Now, what are we driving at this morning? What I am trying to address to you is this. It is later than you think. I want you to notice something. In our text this morning, we hear Paul talking about the wrath of God that will fall upon those who hold back or hold down the Word of God in unrighteousness.

Now, we have seen that each messenger comes with a message. And each Message is the Gospel Trumpet declaring a Mystery that has been sealed but is now being declared in its proper ordained age. When that Seal is broken, and that Message goes forth, it starts a spiritual warfare that ends with rejection and judgment. God then sends forth plagues and diseases to bring forth a temporary judgment to those people what rejected His Message.

He come in the first age, the Ephesian Age, revealed, sent the messenger. Notice what happened as we go along. Here's the plan of it: The first thing happens, there is an announcement in the heavens first. What happened? A Seal is opened. What is that? A mystery is unfolded. See? And when a mystery unfolds, then a trumpet sounds. It declares a war. Or a plague falls, and a church age opened. See? What is the war part? The angel of the Church catches the mystery of God, not fully yet revealed, but when he does, he catches this mystery of God, and then he goes forth to the people (after the mystery has been given to him), goes forth to the people. What does he do out there? He begins to proclaim that message, and what does it start? A war, a spiritual war.

OK, then what happens? Those who believe that message and enter into it, are sealed away and hidden or protected from the plagues or judgment like Israel was in Goshen when the plagues hit Egypt. But those who reject are sent the plagues to destroy them for rejecting The Message for their age. Why does Brother Branham call these plagues a temporary judgment? Because these plagues just show what’s in store for them at the White throne Judgment.

And then God takes His messenger with the elect of that age, and lays them away asleep, and then He drops a plague upon them who rejected it: a temporary judgment. And then, after that is over, then he goes on, and they denominate, and bring in denominations, and start off with that man's work like of Wesley and all the rest of them, and then it gets all in a scrapple again; and then another mystery comes forth. Then what happens? Another messenger arrives on earth for a church age. See? Then when he arrives, the trumpet sounds. He declares war. See? And then what happens? Finally then he's caught away. And then when he's laid away, then plague falls destroys them. Spiritual death hits the church and she's gone, that group. Then He goes on to another one. Oh, it's a great plan until it comes to that last angel. Now, he has no certain mystery, but he gathers up all that's been lost in them other ages, all the truths that wasn't truly revealed yet (See?), as the revelation come. Then he reveals those things in his day. If you want to read it, there it is: A Revelations 10:1 to about 4. You'll get it. All right. See?
Notice that Brother Branham speaks of God having a plan...He says... **Here's the plan of it:** 
*The first thing happens, there is an announcement in the heavens first. What happened? A Seal is opened. What is that? A mystery is unfolded. See? And when a mystery unfolds, then a trumpet sounds. It declares a war. Or a plague falls.*

Now if there is a plan, then these things are foreknown, right? And if they are foreknown, then God also foreknows those who will receive this Seal, and those who will not receive it, right? Then when the Seal is broken and declared, it seals in one group and seals out all others. **Now, the Plan is this:**

1) **A Seal is opened,** right? That’s number One, and what does a seal being broken do? It allows you to see what was locked up and kept previously from view. Therefore, by Faith we are able to see what God is revealing, because Faith is the first thing, it is the foundation stone. And all that will not receive the revelation for the hour they live are therefore faithless.

2) When the Seal is broken, It actually allows for us to see and by seeing it seals us in, but by rejecting to look, the others, all others become sealed out. Then what is happening here? One group is locked in and the other is locked out. What would we call this? **Separation**, right? Let’s see if we’re not right.

**59 The Token 64-0208** Likewise, we must remember that God is long-suffering, not willing that any should perish. He always sends His signs, His wonders. And then when He gets ready to do anything, He separates the believer from the unbeliever. And notice then how He provided for His promised-land people. Look what He did for His promised-land people there, to be sure that they would not be mixed up in some kind of an ism. What did He do? **He sent a prophet to them, Moses, with a message identifying God's Word. And to identify Moses, He sent a Pillar of Fire that hung over him. Amen. Then to give him the perfect assurance, He required a token. Amen. There's a messenger, the message, and the vindication, and the token, the perfect assurance that they had nothing to worry about. No matter how many plagues strike, what everybody else says they are sealed away.**

The **separation by revelation** always begins warfare, a Spiritual warfare. It always has. In the beginning Michael disputed with Lucifer and then **warfare broke out.**

Then on earth, Cain disputed with Abel. And really, who did He really dispute with? God! Then after the dispute, Cain killed Abel. **Warfare!** It’s been the same in every age.

Look at Jacob and Esau. Revelation received by one and rejected by the other. A **dispute, then warfare.**

Look at Joseph and His Brothers, Revelation received by one, the same revelation rejected by others. A **dispute and then warfare.**

The same in Moses day, Revelation received by one, the same revelation rejected by others. A **dispute and then warfare.**

Daniel’s day is the same thing.

Elijah’s day we see the same thing.

David’s day we see the same thing.

In fact we find this example entirely throughout the scriptures from Genesis through Revelations.
A Revelation, a dispute over that revelation, then warfare. Then what?

3) Those who are sealed in are protected from the judgments that are to follow, and those who are sealed out, are fitted for destruction. They fit themselves.

John 5:24 Expanded Bible (EXB) “I tell you the truth, Truly, truly I say to you, whoever hears and obeys what I say - my word my message and believes the One who sent me, has eternal life. That person will not be judged guilty nor come into the judgment but has already passed beyond death and has entered life.

Notice Romans 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much long-suffering the vessels of wrath fitted to destruction:

Now, what does this word “fitted to destruction” mean? The word fitted to is a Greek word which means they are prepared for. If I fit something to something else, then what I am doing is preparing that thing to match the other. Then the judgment matches the judged? Remember, where there is a deep calling there is a deep to respond. Brother Branham said, “that there couldn’t have been a fish with a fin, until there had been first a water to swim in.”

Then who prepares them? God made them for destruction. But He has left them with a free moral agency to prepare themselves. And how do they do they prepare themselves for destruction?

Proverbs 14:12 says, There is a way which seemeth right unto a man, but the end thereof are the ways of death. They take their own way above God’s way.

E-16 Preparation 53-1111 I believe that the people are in the preparation of the last great destruction this world will ever know. I believe we're at the end. You can speak to people; you could put a Billy Graham in every city in the United States; they'd drink whiskey and smoke cigarettes and laugh at you and everything else just the same. They are in the spirit of the last days. And God cannot send destruction before the people are in the spirit for destruction. God never did destroy anything. Man always destroys himself.

The Message Trumpet is declaring, Grace and Mercy for all that would receive it, but to reject God’s Message which is His Mercy, leaves only judgment.

E-14 Planting the Vine and Where to Plant It 59-0920 In the Scriptures, we find that Jambres and Jannes withstood Moses by doing practically the same things he did, by casting down the rod and turning to a serpent. Moses called for plagues, and they could call plagues too. They couldn't heal, because God is the only Healer. But they could cause plagues to come; then Moses took them away.

E-63 5 Junctures of Time 56-0122 We got the impersonators. We got people pretending to be, when they're not. And the Bible said, "As Jambres and Jannes withstood Moses, so will these men of reprobated mind concerning the truth," in the last days at the junction we're at now And there stood Jambres and Jannes when Moses threw down and performed a miracle of God. They impersonated it and done a miracle too with their stick. And Moses called for plagues, and they called plagues. It's the devils turned loose.

And notice that they are called reprobates concerning the truth, and they have a reprobate mind, and this is what Paul is also speaking of concerning the wrath of God coming against all the would hold back the truth in unrighteousness which is a wrong understanding. Let us pray.