

Unveiling of God no 143
The Reality of the Manifested Word

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This morning I believe we are going to be turning another corner, and it seems that it is always when God turns a corner that some of the people get thrown off course. Just like laying brick. Anyone can place the bricks down one after another and think they are a brick Layer. But it takes a well trained brick layer to turn the corner and have everything plumbed off and running in continuity. Therefore, you must always remember, When we come to a corner, people will get thrown off, they can't help it. They think they understand, and put down one brick after another in building the body of Christ, but when God turns the corner, unless you know what you are doing, you can very easily get thrown off. So this is not to be taken lightly.

Br. Branham said in his sermon **The Rapture the 65-1204 P:10** *We're at a corner. It's easy when somebody turns a corner, of a brick mason turns a corner and starts... **Everybody laying the bricks right down the same row, like a certain denomination starts and starts rolling down the row, it's all right; but when you get to them turns where you have to turn back the other way... Now, God isn't building a wall; He's building a house. See? And there's many cuts and turns that He's predicted here in the Bible. And it's the turns... Anybody could try to make a turn, but it must be according to the blueprint. If it isn't, it's got to be torn down again.***

Years ago when we built this Church building, we sought out the very best foundation company because if your foundation is off, the rest of the building will be off. So we got this foundation company that was the biggest around, and had a very good reputation. Triple "Q" was there name which stood for Quality, Quality, Quality". So we just expected that they knew what they were doing because after all they were the best.

Then the framers came along, and them thinking they could rely on the foundation builders, they just laid the frame on top of the foundation and away they went. So far so good. Everything looked like it was going great.

But then it wasn't until the brick Mason began to lay the brick that we found out the wall had a bow in it and we ran out of ledge about halfway down the wall. I went and got my laser and tape measure and laid the laser against the inside basement wall and the laser was of course straight and it was the same distance to the wall at both ends. But, ... it was further from the wall by a couple inches in the middle, which meant on the outside of the building we lost 2 inches of ledge in the middle of the building and you need at least three inches to lay the brick.

So we had to stop right then and come up with a plan. Make the foundation company tear it down and start over. But the framers, had already been paid and so had the foundation because after all it even passed inspection.

Now, after having both the framer and Foundation owner come and review my findings, they both agreed to pay a penalty, and we then had to use 3” angle iron fastened to the frame to allow us to brick the church.

But first we had to tear down 400 bricks that had already been laid. What a waste of time and money. But it was necessary to do it right. Because you must build according to the blueprint.

Brother Branham says in his sermon **Seal of God 54-0514 P:6** *But now, **there is a blueprint.** And now, every church teaches, perhaps, what their theology is of that church, **believing that it's based upon a blueprint.** Well now, many times that... in seeing those things, **that it isn't just the way I read the blueprint.** So then, I have a right in my own church to lay out what I think is right. Here some time ago, a contractor... I was in Milltown, at the Milltown Baptist church, where we had a revival. Brother Wright and you all, I guess, remember **Marion Lee.** And he was very upset about something I taught on water baptism. Well, he went home, and he was upset about it. And he was a contractor. That night he dreamed a dream. The Lord showed him he was building a house, and he was to put a bay window on it. And so, **instead of putting a bay window on it, he just put a porch,** said, "That'll be all right." But when the owner of the house come up, said, "**Tear it down to the foundation; start over again.**" So he had been taught something different from what the Bible taught, so he said, "I just might as well tear the foundation down and build it over again." I went home with him that night, stayed all night at his house. So then we...*

And we will continue the story from his sermon **You must be born again 61-1231M P:41** *And that night while we were laying there, Brother Lee had a dream. And he'd always debated with me about the water baptism in the Name of the Lord Jesus Christ. He didn't believe it. And he was a contractor. So he said, "Brother Branham, I just dreamed a dream." And he said, "I dreamed I went up to New Albany. And I was building a man's house, and he gave me the blueprint. But when I seen a certain way he cut his windows and fixed a certain place, I said, 'That's not right. It just can't be right. That's contrary. Now, he... That isn't right.' So I built it the way I thought was right. And when he come back from Florida, from his vacation, I had his house almost ready." "He looks at the house, and he goes, and gets the blueprint, and looks at that, and said, 'Say, **you have built my house wrong.**'" "And I said to him, 'No, **I haven't built your house wrong.**'" "What about this such-and-such a place?" "Well," he said, "**that really don't belong there.**" "He said, '**Tear it down. If you expect me to pay you, you'll build it the way the blueprint said.**'" And he said, "**What do you think about that, Brother Branham?**" I said, "**There is a creek running right down below the house here.**" And we went to it. He said, "**I don't want any tearing down on that day.**" I said, "**Get it right now. Put it up according to the Blueprint.**"*

And we know the blueprint is the Word of God so if we are going to be conformed to the image of the first born son, it must be according to the pattern or blueprint that God gave us in His First born son.

Too many Christian people claim to be born again, but they are not born again according to God's word, and His pattern which He showed in His first born son. So ***by their fruits you know them.***

Now, as we have been studying brother Branham's sermon the Unveiling of God, we see brother Branham continually laying of the blueprint of how the veil must be unveiled if we are to see God. It matters not what the veil is, because we have been taught to take our eyes off the veil, and get them on the God who is unveiled before us.

Therefore as we read again from his sermon the Unveiling of God, I want you to keep in your mind there is a blueprint, which is a pattern that God has always used when He unveils Himself to mankind. So as I read again this morning from brother Branham's sermon the Unveiling of God, I want everything I read this morning to be filtered through your mind by this filter; "***How is what brother Branham is showing us measure up against the blueprint of how God has unveiled himself through the ages.***"

Now, let's begin this morning by reading from pp **119** again. "***But God's in full view of us, hid. Same now.***"

Can you see he is pointing to an Alpha Omega principle here. He is saying as he was so is he now. Remember ***He is the same and changes not.*** That's **Malachi 3:6. And Hebrews 13:8** tells us "***Jesus Christ is the same, yesterday, today and forever.***" So the pattern cannot change, the blueprint must be the same or It is not God who is unveiling.

Brother Branham continues, "***Then when God in His mercy rent the veil, He was brought into plain view. But they were so wrapped in their traditions, He was still hid from them. Same now.***"

Again, he is saying as He unveiled Himself to the people then, He is doing the same today. The blueprint cannot change and Him be the God of the Bible who changes not.

Brother Branham continues, "***All that Glory, hid, is hid for us in Christ the Word, Who is our Temple.***"

Now, I want you to notice that he is bringing it from How God veiled in His Son, is now veiling Himself in the body of Christ, His temple. You must be able to understand the blueprint cannot change. How God unveiled back then He must unveil now the same.

And so brother Branham continues, "***Oh, now, I'm going to have to dig down in just a little bit. Excuse me for my emotions this morning, but, oh, I've wanted to give this out so long, It's just binding up in me. See?***"

So you see what he is trying to tell us here, and perhaps not finding the right words to express it, but it is so strong an emotion that he says it is binding me up. In other words, I can hardly express it to you. I am having trouble finding words or a way to express what I am seeing here.

No, let's pick up at the very next paragraph because He tells us what that blueprint is in paragraph **120** He says, "***Notice, all the Glory that is in God is in the Word.***"

Now, you people ought to know by now that every time you read that word glory, your thoughts ought to automatically think God's glory is His doxa which is His opinions, Vales and Judgments. And he says it is all in The Word. That's your blueprint then, "The Word".

All the blessings that's in God is in the Word. It's hid to the unbeliever by traditions. See what I mean? But It's all in Christ.

Notice then that the blueprint to be conformed to the Image of the First born son who was in the image of God Himself is in the Word. But he said it is hid to the unbeliever. Why? Because the unbeliever does not hold to the blueprint which is the pattern, which is found I the word. By his nature He does not believe he needs a blueprint to be like Christ. And remember, in the very beginning Lucifer exalted himself because He wanted to be like the Most High. But he had to cast aside the blueprint to even think like that. Why? Because he was a created being and did not possess Eternal Life which is God life. He was not a son, and therefore could not match the blueprint.

Brother Branham lays out this very principle when he continues by saying, *"All that God was, He emptied Himself ("kenos") and came into Christ; and we, into Christ are behind the veil..."*

Therefore, outside of God life you can not fit the pattern, which is the blueprint.

Then brother Branham says, *"Well, I'm into Christ," you say. And then believe there's three gods? Baptize in the name of "Father, Son, and Holy Ghost"? Believe in all these traditions and things that you believe in, of the elders? No, you're still behind the veil.*

In other words if you are in the veil which is Christ the Word, then you cannot add anything to what God said, and you cannot take away from anything that he said. For the Holy Ghost in you will amen everything that He wrote in the Word. And when you speak words which are contrary to what God's Word says, it shows you do not have the Holy Ghost, because you are outside the blueprint which is His Word.

Paul told us in **1 Corinthians 2:11** that *"no man can understand the things of God except the Spirit of God be in him."* And in verse **14** he said, *"The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."* So you must have the Spirit of God to know them and discern the things of God, because Jesus said *"my words are spirit and they are life."*

Therefore if you have not the Spirit of God the bible tells us you are none of His. YOU are outside the blueprint, so it won't work.

Brother Branham continues, *See? Come into the veil; He, Christ is the Word. How?*

Notice, He says come into the veil and He, Christ the veil is the Word. He is the blueprint, He is the pattern. For the blueprint is Christ the Word.

Then he talks like someone outside the blueprint, who says, *"I don't believe in Divine healing. I don't believe in these miracles and things like that."* And brother Branham let's us know that such thinking is outside the Word, for God said *"I am the God who healeth all thy diseases."* And His Word is the blueprint. His Word is the pattern for all healing.

So brother Branham speaks of those who are outside the Word which is outside the blueprint, outside the pattern, He says, “*Well, you see, you're not inside the veil; you don't know nothing about it. See? Christ is the Word. And when we're in the Word, we're in Christ. And how can I be in Christ, denying Christ? It's He that said, “**Not one word shall be added to or taken from.**” How can you take from and add to then? See, it shows you what veil that's got you veiled away. See?*”

And we know that's a veil of unbelief, for it shows you that the person that is such is a natural man who cannot understand the things of God.

121 We in Him... Then we being in Him, we are still veiled to the religionists and professors of the world.

Did not Jesus say to us in his prayer to the Father in **John 17:20** that we become one with the father as we receive the *doxa* that God gave to Jesus and Jesus gave to us?

John 17:21 *That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory (the Doxa, the opinions, values, and judgments) which thou gavest me I have given them; that they may be one, even as (or in the same way) we are one:*

Then brother Branham says, “See, our glory that we have and enjoying, we are still veiled to them outsiders. They think we're crazy, a nut again. See, see? That's right. But we who are in here, in Christ, baptized into Him (**I Corinthians 12**), into Him, we are partakers of this Glory. See? But not on the outside, you're still looking in, denying it. See?”

So he is letting us know that outside of having the very same spirit, the very same life, and thus the very same nature as Christ, we will never understand Christ, and therefore the world will never understand Him nor His blueprint which is His Word. For that is who he is. He is the Word.

Brother Branham continues in **PP. 122** Now, it isn't just a written Word to us; it's a reality. We are in Him.

I like brother Branham's choice of words here because the word reality means: “*something that exists independently of ideas concerning it.*” Like brother Branham explained, “*to them it is just a Word, just an idea, but to us it is a reality*”

Now, the word reality also means “*something that exists independently of all other things and from which all other things derive.*” And therefore according to the dictionary definition of “reality,” that can only be speaking of God Himself. He alone “*exists independently of all others and from which all other things are derived.*”

Then brother Branham said, “Now, we're enjoying Him; (I'd like to add, Him “*the reality*”) “*now we behold Him; now we see Him the Word manifesting Himself.*”

So what brother Branham is telling us here is that the very reality of the blueprint is when the blueprint becomes manifested. When you see in reality what you can see in print form. And he says, they can't see the manifested in the blueprint.

They look at the blueprint and cannot conceptualize the reality of what is in print form. But Now, we behold him. Now we see Him in the Manifested Word Manifesting Himself.

He continues, *"It's hid out there, because why? It's veiled in human flesh. See?"*

So when the reality of what we see in **the written word**, you begin to see in your own flesh, then you see the interpretation of the written word, because the reality of the manifested Word **"is Christ in you the Hope of Glory**, Christ, the God Life in you which is the earnest expectation that you are seeing and understanding the Glory.

Now, from the **Invisible union of the Bride 65-1125 P:31** brother Branham said, *"Now, remember, you say, "Well, we believe this, but we don't believe that." If you're married to Christ, **Christ is the Word of God**. In St. John the 1st chapter said, "In the beginning was the Word, and the Word was with God, and **the Word was God**." And **the same was made flesh and dwelled among us**.*

Look, a Word is only an expression of a thought that preceded it. The thought had to be there first, and then when it begins to express that thought it has to be formulated into an expression which is in the form of Word. Then when that Word manifests itself, the manifestation becomes the full complete expression and rightful interpretation of the Word.

Brother Branham continues in the **Invisible union of the Bride** by saying, *"Christ was the **living Word**. **He always was the Word; He's still the Word; He always will be the Word**.*

Therefore, if Christ was the Word, and is the word, and will always will be the Word, then that tells you the Word is the very blueprint and pattern of the living reality of the living Word which is Christ himself.

Brother Branham continues, *"He was only **the manifestation** of the attributes of God, for He was **the Son of God, and any son is the attributes** of his father.*

I hope you caught what brother Branham just said. Because he is speaking of the manifestation of God life in a son, any son is the manifestation of the attributes of God. And what are the attributes of God? His Doxa. His Opinions, attributes, and judgments. That is exactly what brother Branham is telling us here in this paragraph. So let's read on carefully and you will see what I mean.

*"And **just as you were** in the genes of your father, **in the body of your father** when he was a young boy... **You were in him**, yet he could not have fellowship with you, because he didn't know you. But then **through the bedding grounds** of a mother, you were brought forth into the earth and **become in the image of your father**; then he could fellowship with you. And **so were you sons of God and daughters of God** before there even was a moon, stars, or a molecule; **you were sons and daughters of God**. For **you are only the physical manifestation of the attributes** that was in God at the beginning.*

Did you catch what he just said here? Look, God's Word has to manifest in order for you to have the correct interpretation of it, right? Then if you were in his thought before the foundations of the world as Paul said **Ephesians 1:3** *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in*

*Christ: 4 According as he hath chosen us in him before the foundation of the world, **that we should be** (and that is the key, He chose us before the foundations of the world while we were yet in him that we should be. That we should manifest what He predestined us to manifest. And that is) **holy and without blame** (totally justified in his presence. That's what that word) **before him in love.** (means. The word before was translated from the Greek word *katenopion* which means in directly before him or in His presence.) **5** Then *“Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the **glory** of his grace, wherein he hath made us accepted in the beloved.**

Now, back to what brother Branham is telling us here. *“For **there's only one form of Eternal Life**, and that was **you before...** You don't know nothing about it; neither did you know when you were in your earthly father. But **you're manifested in His image; in the image of God you are made, and you were manifested for the glory and the fellowship of God.***

Now, to me this is so wonderful, I can hardly find words to express it, just like brother Branham was having a hard time finding the words to express it. So let me read this again. And let me break this down into bite size pieces so we can get a grip on what he is saying here.

*“**you're manifested in His image;**”* Now, remember the thought had to be there before it could be manifested. And it had to be expressed in the form of a Word before it could materialize and become manifested. But when it does manifest, it becomes the reality of what the written Word spoke of. And whose image are we manifested into? His Image. God's Image. God. Becoming flesh. God Manifesting Himself. How? Where? In you.

The Word Christian means Christ-like. This nation claims to be a Christian nation, but it is not Christ-Like. But we see this all the time. Many who claim to be Christian are so far from being Christ-Like that they actually bring into disrepute the Word Christian.

We've got a sodomite running for President, Mr. Butt-gig, and he claims to be a Christian, but he is a sodomite. He is not Christ-Like. He is satan like. But did not satan himself exalt himself saying he wanted to be like the Most High? So why would not his children not try to claim the same goals and aspirations as their father, satan.

But brother Branham continues, *“**in the image of God you are made,**”* And we know that the only way we could be made in the image of God is that we were in Him before the foundations of the World. And remember He is Life. And we were Life in Him. And he thought of us, and spoke of us, then in the fullness of Time predestined us to come into the expression and manifestation of Him.

And so brother Branham continues, *“**and you were manifested for the glory and the fellowship of God.**”*

Now, if we were brought into manifestation to manifest God's Glory and thus bring us into fellowship with the Father, then how can you be outside the blueprint of God's Word and call yourself manifested Word. You can't do it.

So brother Branham continues, *"And therefore, as sure as your genes had to be in your father before your natural birth, your spiritual genes had to be in God, because you're an expression of the attributes of His thoughts before the foundation of the world. That's right. No way around it. That's right."*

Ok, I don't think I can go any further this morning, I have another 10 to 12 pages of notes here and because the next thing brother Branham says, is really a key to coming into this image of the blueprint, in other words the manifestation of the blueprint, I think I will just close it down this morning, so you can savor the thoughts of what has been said.

But we'll pick up next week at paragraph **33** of **The Invisible union of the Bride 65-1125**

Let us bow our heads in Prayer.

Gracious Father, we want to thank you for Your Word. Your Words mean more to us than Life. For not one jot or tittle will fail. You said the Word you sent forth is like a seed and it shall not return void. May we cherish your Word in our Hearts. May we read your Word every day, because these are the expressions, the thoughts of God. And they have to be expressed. Your thoughts in us. And how can we manifest as sons of God, if we don't have Word, your Word, the Blueprint to manifest from.

So, Father, help us oh God, in the morning, at lunchtime, at night to be reading from your Word. And when we do, may we come to you Father, asking what Your thoughts are and what You want me to know. And I believe Father, You will be with us, For you said if we be any otherwise minded you will reveal it to us. We are counting on that Relationship with you as Sons. And as our Father to bring us to a place of Adoption. To bring us to that place, to be conformed to the image to the first-born Son.

Not going around with a beard, long Hair and sandals, but be so Christ like, that our Doctrine is yours, that the Word we speak are Your Words. That the things that we do, we see in your Word. Your pattern. Your Blueprint. That we might put on the Mind of Christ, as the Apostle Paul said.

In Jesus Christ Name we pray. Amen