

Unveiling of God no 144
Evolution of the Manifested Word

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This morning we will continue from the thoughts we took last week from br. Branham's sermon **The Unveiling of God** where we read from paragraphs 121 where he said, "*We in Him... Then we being in Him, we are still veiled to the religionists and professors of the world. See, our glory that we have and enjoying, we are still veiled to them outsiders. They think we're crazy, a nut again. See, see? That's right. But we who are in here, in Christ, baptized into Him (1 Corinthians 12), into Him, we are partakers of this Glory. See? But not on the outside, you're still looking in, denying it. See? So now we are invited into Him to be partakers of all that He is. We're invited into Him, which is hid to unbelievers by the veil of human flesh. See? They know that Glory; they read of It, It's in the Word here, of the Glory of God and things like that; it's just a word to them. To us it's a manifestation. See? It is no more a word; it's a reality. Amen. God said, "Let there be light." That was the word, but now there is light. It ain't the word; it's the light. See what I mean?*

122 Now, *it isn't just a written Word to us; it's a reality. We are in Him. Now, we're enjoying Him; now we behold Him; now we see Him the Word manifesting Himself*

And so we talked last week on the Word of God becoming a reality to us by the manifestation of His Word to us and in us. And brother Branham taught us that God interprets his Word by bringing it to pass.

We spent the significant portion of our message last week showing that the reality of Gods Word is the manifestation of that word and it is the interpretation of God's Word to us. And as you may have noted this morning as we read again from paragraph 121 brother Branham said we are invited into Christ to be partakers of all that he is.

We saw how brother Branham spoke of how in order for us to become what God ordained for us to become, it must come according to the blueprint which is God's Word.

He said, "*Well, you see, if you're not inside the veil; you don't know nothing about it. See? Christ is the Word. And when we're in the Word, we're in Christ. And how can I be in Christ, denying Christ? It's He that said, "Not one word shall be added to or taken from."* How can you take from and add to then? See, it shows you *what veil that's got you veiled away. See?*

And so we looked at the blueprint evolving from a thought first to spoken word and then to manifestation which brings the thought into a reality. And we looked at that process of God's Word evolving, and the cycle and turns that it takes as it evolves from thought to Word to manifestation to reality. And that is what I wish to speak on today.

If you remember in his sermon the Masterpiece br. Branham spoke of this process of God becoming. He uses the illustration of Michelangelo and showed how he had a thought in his mind of what Moses would look like, then he searched for a piece of marble that had all the attributes and characteristics that he thought would portray Moses, Then he began to

work on that thought in his mind of what Moses must have looked like, and when his work in marble came to the place that it reflected the thoughts that were in his mind, he was so elated he struck the knee with his hammer and said speak. And so that flaw made by the hammer is an everlasting sign that Moses masterpiece was indeed an expression of the thought attributes that were in his mind first, and then carved into the piece of Marble.

Then we took you to the **Invisible union of the Bride** where brother Branham said, "**Christ was the living Word. He always was the Word; He's still the Word; He always will be the Word**" showing you that the pattern for all sons can never change, and therefore if the first born son was a certain way then all sons will have to manifest the same way or they were not in the blueprint of God to begin with.

So we are looking at the evolutionary way of God bringing forth sons of God into manifestation. Because after all, what good does it do you And me to talk about what Jesus was like if we are not be become like him. And what good does it do for you and me to wish we were like William Branham who we knew was like Christ if it is an impossible thing to think could happen for you and me.

What good would it do to believe that we are to live forever in our old crusty and hapless ways. It would make me nervous. But God said in, **Jeremiah 29:11** *For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.*

And he also said, **Acts 17:28** *For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. 29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.*

In other words, if we are offspring from Him, then we ought to think of him in terms of what we are growing up to be. And the Apostle Paulo said in **Galatians 4:6** "*And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.*"

And the apostle John told us in **1 John 3:1** *Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 3 And every man that hath this hope in him purifieth himself, even as He (God) is pure.*

So we are looking at growing up into the image of the father just like Jesus grew more and more into the very image of the father.

And the apostle Paul told us we are to grow up into Christ in all things, according to **Ephesians 4:11** *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of The faith, (the Revelation of Jesus Christ) and of the knowledge of the Son of God, unto a*

*perfect man, unto the measure of the stature of the fulness of Christ: (Until we come into the very character of Christ.) 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, **may grow up into him in all things**, (into him, not unto, but into him. Why? Because the head has to fit the body and Paul said of Christ) *which is the head, even Christ:**

Head of what? He is the head of the body of Christ.

*16 From whom the whole body **fitly joined together** and compacted by that which every joint supplieth, according to **the effectual working** in the measure of **every part**, maketh increase of the body unto the edifying of itself in love*

Brother Branham continues, **“He was only the manifestation of the attributes of God, for He was the Son of God, and any son is the attributes of his father.**

I hope you caught what brother Branham just said. Because he is speaking of the manifestation of God life in a son, any son is the manifestation of the attributes of God. And what are the attributes of God? His Doxa. His Opinions, attributes, and judgments. That is exactly what brother Branham is telling us here in this paragraph. So let’s read on carefully and you will see what I mean.

*“And **just as you were** in the genes of your father, **in the body of your father** when he was a young boy... **You were in him**, yet he could not have fellowship with you, because he didn't know you. But then **through the bedding grounds** of a mother, you were brought forth into the earth and **become in the image of your father**; then he could fellowship with you. And **so were you sons of God and daughters of God** before there even was a moon, stars, or a molecule; **you were sons and daughters of God. For you are only the physical manifestation of the attributes** that was in God at the beginning.*

Now, back to what brother Branham is telling us here. *“For **there's only one form of Eternal Life**, and that was **you** before... You don't know nothing about it; neither did you know when you were in your earthly father. But **you're manifested in His image; in the image of God you are made, and you were manifested for the glory and the fellowship of God.***

Notice he said, **“you're manifested in His image;”** Now, remember the thought had to be there before it could be manifested. And it had to be expressed in the form of a Word the blueprint, before it could materialize and become manifested. But when it does manifest, it becomes the reality of what the written Word spoke of. And whose image are we manifested into? **His Image. God’s Image. God** becoming flesh, in your flesh and mine. God Manifesting Himself. How? Where? In you.

Christ in you the hope of glory, the hope of doxa, the hope of his opinions, values and judgments being expressed in sons.

But it all began back in the mind of God, and so we are going to look this morning at the evolution of God’s Spirit and His Word. From thought to spoken word to manifested word to reality. Because that is God’s plan for you and for me.

Therefore in order to do so let's begin by reading from **Hebrews 1:1** *God, who at sundry times and in divers manners spake in time past unto the fathers in the prophets*, The King James translated that "by the prophets, but the Greek word is en which is equivalent to the English word in. God spoke in the Prophets. It was God. **"Thus Saith the Lord"** means **"The Lord saith thus"**.

2 *Hath in these last days spoken unto us in his Son, whom he hath appointed heir of all things, by whom also he made the worlds;* Again the King James Version translated this **"by His Son."** But the same word "en" is used, and does not mean **"by"** but **"in"**.

The word **"en"** is a primary preposition denoting **(a fixed position)** **(in place, in time)** It is translated in Scripture as the word **"in," at, upon,** and **by**.

So **"God in sundry times and in many diverse manners spake in times past unto the fathers in His prophets, has in these last days spoken to us in son.**

Now, in picking up where we left off last week at paragraph **33** of **The Invisible union of the Bride 65-1125 P:33** brother Branham said, **"And so was God manifested in the beginning. And finally He would appeared as Jehovah, God the Father. Then He appeared as God the Son in Jesus Christ. Now, He's appeared as God the Holy Ghost, the same God all the time, three manifestations of the same God. Now, we find in this that each generation, God has allotted His Word from the beginning, just like evolution came, just like... First thing God created probably was... Let's say He created botany life first; then He created animal life next; then He created human life next: kind of an evolution, rising higher. So has it been in God in His church: justification under Luther, (That's pulling His Bride out now; He's creating His Bride.): justification under Luther, sanctification under Wesley, and so forth. See? He's... The evolution of the Spirit being given more and more, 'cause the Body is building, coming to the Head, which is Christ: the Body of Christ.**

Notice brother Branham throws out the term that God brought down his creation like an evolution of sorts. And I want to focus our thoughts this morning on this specific thought from our Prophet.

As we continue reading through this sermon **The Invisible union of the bride 65-1125** picking up at **P:83** he said, **"Malachi 4, Luke 17:30, St. John 14:12, Joel 2:38. Those promises is just exactly like John the Baptist identified himself in the Scripture. Jesus identified Himself, what did they say? "Away with such a person. John's a wild man." The church wasn't able to receive it. That's the pattern. Neither will the church receive it today. But to the elected, God's calling. To the elected, they know it. Calling the virtuous Bride, the Word, the last day church, the elected Lady of our Lord Jesus Christ, Word. If Jesus is the Word... How many believes that? All right. then the Bride is always part of the Bridegroom. So the Bride will not be a denomination; it'll have to be the Word manifested to be the Bride of Christ. He promised to do it. He said how He'd do.**

Ok, now let's skip forward in **The Invisible union of the bride 65-1125** to **P:97** **"Martin Luther saw it for his. Wesley saw it for his. The Pentecostal saw it for his. Now, what about you? They went into denomination. Here's the Word condemning it, telling you what**

we are to have today and just exactly **Malachi 4**, and **all these other promises for the hour.** **What do you see? What are you looking at?** Amen. Here we are. The real genuine Eagle's here. "My sheep know My voice; a stranger they'll not follow." Why, it was put in there by predestination. **You were foreordained to a son of God.** **You were in God before the foundation of the world.** **You're only manifested** in this day for His honor and glory. How can you do it without honoring His Word, and **stand by every Word of God...?...** Yes sir, which you are a part of that Word by predestination, because look, **God is the Word.** You believe it? Well, then if He always was the Word..."

Now let's read from **The Invisible union of the bride 65-1125 P:100** "They ought to see it, them Jews in their day, when they seen it manifested there before them as a prophet said He was. He said, "**Search the Scriptures; in them you think you have Eternal Life. They are They that testify of Me. If I do not the works of My Father, don't believe Me; but though you can't believe Me, believe the works that I've done.**" They said, "Our father's eat manna in the wilderness for forty years. We know where we're at." He said, "And they are everyone dead." That's eternally separated. Everyone died. There was only three. Two come out of two million. That's one in a million. Why... An injection, the sperm from male and female, there's usually one egg fertile. There's one egg, one germ that's fertile.

Now from **The Invisible union of the bride 65-1125 P:108** How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. **He become me, a sinner, that I might become Him, the Word.** Amen. Let me hold true to It, **not the church; the Word,** Amen. Oh, that spiritual union of Christ in His church now, **when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day.** Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the coming of Jesus to be united with His church, where the Word becomes the Word.

Notice he said the word is becoming flesh and the flesh is becoming the word. So what does that mean? Listen you sisters, let me use you for an illustration. When the bible says not to cut your hair so you don't cut your hair, what is that? Its obedience to the Word right? Well, by putting on Christ the Word you are letting your hair grow out, and now you are reflecting the word. The same way with the way you dress and act.

He said put on the full armor of God, and so you put on the full armor of God. Your flesh is now manifesting His Word. When the bible says to you wives to submit to your husband and you submit to him. You are becoming an expression of the Word. Your flesh is Word expressed. Husbands, when the Word of God say love your wife even as or in the same way Christ loved the church, and you lay down your life for your wife, you are becoming word expressed in your actions and therefore in your body, in your flesh.

That is how we put on Christ, for Christ is the Word. That is how we are dressed by the Word, clothed by the word. And we become the reflection of the Word to this dying generation.

Now let's read some more from **The Invisible union of the bride 65-1125 P:109** where brother Branham says, "*The call of the Holy Spirit searching the hearts... You're standing completely. You never sinned in the first place. God don't even know... **It's in the sea of forgetfulness.** You never did it. You were accused of it by the accuser; but really from the beginning you were predestinated to be a son or daughter of God. You're standing there washed, and your old book of divorcement's put away and is dead, absolutely out of existence even in the mind of God. You are the virtuous Bride of Christ, washed in the **Blood of Christ: precious, virtuous, sinless, Son of God standing with a pure, unadulterated Bride Word** that He washed by the Water of His own Blood that become flesh and manifested that He might take you, which were predestinated in the bosom of the Father before the beginning, the same as He was...*

We Paul told us in **Ephesians 5:26** "*we are washed by the washing of water by the word*" and David said, "*How does a young man cleanse his ways? By taking heed to the Word of God.*" **Psalm 119:9**

And so we put on Christ by putting on the word which is Christ.

Galatians 3:27 *For as many of you as have been baptized into Christ have put on Christ.*

Romans 13:14 *But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.*

Again from **The Invisible union of the bride 65-1125 P:135** *Don't go with that crowd that's moving on yonder, friends, that **Laodicea Church Age.** It could jump up and down and dance under music: lukewarm. Didn't say it was ice cold now. It said it was lukewarm. That's the Pentecostal; and don't know that it's miserable, wretched, and blind. Blind to what? **The Word, to the manifestation of the Word,** because it never come through their organizations. They cannot receive it.*

This is where the body is to being honed today so that she fits the head, And that is what Paul meant when he said the body is growing up into Christ.

So we are looking at the evolution of God in His Word and God in us.

Now, in getting back to **The Invisible union of the bride 65-1125 P:33** brother BRanhak said, "*And so was God manifested in the beginning. And finally He would appeared as **Jehovah, God the Father.** **Then** He appeared as **God the Son in Jesus Christ.** **Now,** He's appeared as **God the Holy Ghost,** the same God all the time, three manifestations of the same God. Now, we find in this that each generation, God has allotted His Word from the beginning, just like evolution came, just like... **First thing** God created probably was... Let's say He created botany life first; then He created animal life next; then He created human life next: kind of an evolution, rising higher. So has it been in God in His church: justification under Luther, sanct... (That's pulling His Bride out now; He's creating His Bride.): justification under Luther, sanctification under Wesley, and so forth. See? He's... The evolution of the Spirit being given more and more, 'cause the Body is building, coming to the Head, which is Christ: the Body of Christ.*

Now back to **The Invisible union of the bride 65-1125 P:31** Now, remember, you say, "Well, we believe this, but we don't believe that." **If you're married to Christ, Christ is the Word of God.** In St. John the 1st chapter said, **"In the beginning was the Word, and the Word was with God, and the Word was God."** And **the same was made flesh** and dwelled among us. **Christ was the living Word. He always was the Word; He's still the Word; He always will be the Word.** He was only **the manifestation of the attributes of God**, for He was **the Son of God**, and **any son is the attributes of his father**. And just as you were in the genes of your father, in the body of your father when he was a young boy... You were in him, yet he could not have fellowship with you, because he didn't know you. But then through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father; then he could fellowship with you. **And so were you sons of God and daughters of God before there even was a moon, stars, or a molecule; you were sons and daughters of God.** For **you are only the physical manifestation of the attributes that was in God at the beginning.** For there's only one form of Eternal Life, and that was you before... You don't know nothing about it; neither did you know when you were in your earthly father. But **you're manifested in His image; in the image of God you are made**, and **you were manifested for the glory and the fellowship of God.** And therefore, as sure as your genes had to be in your father before your natural birth, **your spiritual genes had to be in God, because you're an expression of the attributes of His thoughts** before the foundation of the world. That's right. No way around it. That's right.

Ephesians 1:3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: **4** According as **he hath chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love: **5** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, **6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. **7** In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; **8** Wherein he hath abounded toward us in all wisdom and prudence; **9** Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: **10** That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: **11** In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

From his sermon **Abraham's grace covenant 61-0317 P:30** brother Branham said, "So, when He came descending from heaven, not another three people left down there talking, but they saw **the Spirit of God like a dove.** **That's Who the Spirit was**, not the third person talking. Not three Gods, but three offices of the same God. **God the Father, in the Pillar of Fire; God the Son, in human flesh; God the Holy Ghost in you, the same God.** Jesus said, **"That day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me."** God, trying to get back to fellowship with His creature that He created in the garden of Eden. He can't disobey His own laws. Man was sinful. When He settled on Mt. Sinai, if anyone touched the mountain... must be thrust through with a dart. But when He

was made flesh, we could touch Him, now He becomes part of us (see?), to lead us and guide us, fellowship with us again.

And how does he get us into fellowship with Him? Well first we have to have the same mind, right? How much fellowship can an astrophysicist have with an elementary child. He would have to come down to the level of the child because the child certainly could not come up to his level.

And God said in **Isaiah 55:8** *For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. 12 For ye shall go out with joy, and be led forth with peace:*

Notice he said, **“My word will bring forth and ye shall do it”**. My word will declare it and you will be the manifestation of that declaration.

In **Isaiah 64:24** God said, **New International Version** *Before they call I will answer; while they are still speaking I will hear.*

New Living Translation *I will answer them before they even call to me. While they are still talking about their needs, I will go ahead and answer their prayers!*

From his sermon **What shall I do with Jesus 63-1124M P:75** Brother Branham said, **“Now, the Holy Spirit is the Word.** God is not three. He's the same God in three dispensations, three offices. **God the Father**, over the law; **God the Son** in grace; and **God the Holy Ghost** (as you call It) **the same God, in the Holy Ghost dispensation. God the Father was the Word; God the Son was the Word; and God the Holy Ghost is the Word.** See? It's just three offices. After you...?... And the Holy Ghost seals you; therefore, **you're sealed by the Word.** 105 Now, you say, "Well, I'm sealed by..." Well, **then it identifies itself.** See? It proves. **You can't belong to a system, and be sealed with the system and the Word.** See? 'Cause it's contrary, one to the other. You can't do it. All right.

And from his sermon **Spoken word original seed 62-0318E P:13** he said, **“God the Father was a God that lived in the Pillar of Fire.** He was trying to draw Israel to Him. They wouldn't come. **God the Father lived in the Son, which made Him God the Son, same God, expressed image of God, the seed of God manifest, trying to draw the people to Him; they crucified Him. The Holy Ghost is the same God that was at the beginning in the Son of God, and now here the other office of God in the last days, living in the church, trying to bring the Word (the spoken Word like all the two offices did) to the people, and they reject It.** It's the same thing. It's the three offices or **manifestations of one God in action.** And **God in His people today in action is God in action.** See? It's God in the people.

And so we are looking at the evolution of the Spirit of God in Fatherhood, then in Son-ship and now in sons.

From his sermon **The Way back 62-1123 P:61** brother Branham said, *“God, the great Pillar of Fire that followed the children of Israel, God. Not three Gods, one God, one God, not three Gods, but one God in three offices, called Father, Son, and Holy Ghost. Father God **in** a Pillar of Fire, **God the Son in His own Son**, God the Holy Ghost **in you, the same God all the way condescending**, coming down, making His way to get into human hearts. Yes, sir.*

That is why in John 17 Jesus said God has given us His Doxa in order for us to become one with Hi for God is His Doxa, ***as a man thinketh in his heart so is he.***

John 17:20 *Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory* (The Doxa, the opinions, values and judgments) ***which thou gavest me I have given them; that they may be one, even as*** (in the same way or the same manner) ***we are one: 23 I in them, and thou in me, that they may be made perfect*** (finished off and complete) ***in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.***

And brother Branham explains this in his sermon **Harvest Time 641212 87 034** where he said, *“Jesus said, **That they might be one, Father, as You and I are one.**” Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other. **But that you might be one with God, like Christ and God was one;** that's what the prayer is. That... **He was the Word, and Jesus prayed that we might be the Word, reflecting Him.** That's His prayer to be answered. See how Satan scruples it up in the carnal mind? But that wasn't Jesus' prayer, at all, that we might all congregate together and all have a certain creed and so forth. Every time they do it, they go further and further from God. **He wants us to be one with God, and God is the Word. Each individual in his heart must be that one with God.***

Notice in the following quotes what Brother Branham has to say about the roles that God played out. Father in the pillar of fire, God the Son in His Son, and the Holy Spirit in the church. But its the same God all the time.

From his sermon **Show us the Father It'll Satisfy 56-0422 E-36** he tells us, *“Now, it's many times it's been said that no man can see God at anytime, the Bible said so. But the only begotten of the Father has declared Him. Philip, here was very inquisitive; he wanted to see the Father. Says here He said, **I've been so long with you, Philip, and you don't know Me?**” Said, **When you see Me you see My Father.**” **In other words, you see the Father express Hissself through the Son. Him and the Father were one in the sense that His Father was dwelling in Him, not Him doing the works; He was a Son, Himself, the immortal, virgin born, Son of God. And then in Him was dwelling the God, the Father, expressing Hissself to the world,** His attitude towards the people. See? Well, that's how*

Christ and God were one. God was in Christ reconciling the world to Himself. Now, He said, "When you see Me, you see the Father, and why do you say, 'Show us the Father?'"

Now I believe this next quote will help us to see little more clearly what he is telling us. From **We would see Jesus 62-0712 P:42 That's the reason they couldn't believe Jesus. They couldn't understand Him.** He said unto them, "Search the Scriptures. They are They that testify of Me. Search the Scriptures." He said to those learned priests, scholars, "You search the Scriptures. They are the Ones that testify of Me." **In other words,** "They... **I manifest the Scriptures. I am making God's Word become reality.** Search the Scriptures." **They had their own idea about it; but He had the right way.** They had the way the Messiah was coming probably down the golden corridors and shake hands with Caiaphas, the high priest, if He come in his way. But look what He come. **He never come contrary to the Scriptures.** He come exactly the way the Scripture said. He said, "**Search the Scriptures. They are They that testify of Me. They... I make the Scriptures manifest; and if I do not the manifestation by My works, then don't believe Me.**" Oh, what a statement. **A man that could take the written Word of God and make it come to pass right before them, and still by their traditions they turned Him down.** No wonder broad is the way that leads to destruction. That's right. Strait is the gate and narrow the way that leads to life. Christ standing there...

And from his sermon **Jubilee year 54-1003E P:12** he said, "For **His Word,** as we seen this morning, **has to be fulfilled.** It is **God's thoughts made manifest by His Word and brought to a reality.** We had the subject this morning, if some of the strangers, "**In the beginning was the Word, and the Word was with God, and the Word was God.**" Now, the Word was the beginning. But **before It was a Word... A Word is a thought made manifest.** **God had to think It before He could make It a Word. Then He spoke the Word, and It materialized.** Now, the same One that sent the Lord Jesus here by His spoken Word, **It materialized and became the Son of God:** died, as an innocent for the guilty, to redeem us back to fellowship to God, that we might, who are once alienated from God, can now be brought nigh to God by the offering of the Blood of the righteous Son of God. Just as sure as Jesus come the first time as a Redeemer, **He's coming a second time as a Bridegroom.** He's coming. And although many times we think, "Well, Oh, it's been a long time. And we've thought this for years." That's what they thought before His first coming. And they're bound to think the same thing by the second coming. 'Cause the Bible said that they'd say, "**There's no difference than what the time our fathers fell asleep.**" **But then a hour that you think not, it's going to happen.** Now, it behooves us...

And from his sermon **Thirst 65-0919 P:92** he said, "Jesus said in **Matthew 5,** "**Blessed are they that do hunger and thirst.**" **It's even blessed to have that thirst in you.** Have you come to a spot that your whole system has been so polluted by denominationalisms, and little cults and clans, and things, little church orders, social, like joining lodges, and so forth, from church to church? Has the Devil been able to put that water of pollution, and you're slopping out of it, like a hog in a trough? When, **you don't even know what the real quenching thirst of God, to see Him, a reality, by the Holy Spirit living in you, manifesting.**

And from **Looking unto Jesus 64-0122 P:19** he said, *“But they failed to look and see that the very God that promised the Word was a-vindicating it right there through that Person of Jesus Christ, for He was the Light of the hour. He was the Light for the people to walk in. And **only Word of God produces Light. Only God's Word produces Light.** God's Word produces the sunshine. God's Word produces the earth. God's Word produces the air. Everything is the Word of God made manifest, **everything that's got a reality to it.** When He was here, He said, *“I am God, and besides Me there's no other.”* Some looked. Let's take some that did look.*

And Paul said in **Ephesians 5:13** *that which makes manifest is light*

Again brother Branham said in his sermon **We would see Jesus 62-0704 P:28** *“The Word was a thought. And a thought is... **A word is a thought expressed.** See? Now, it was God's thoughts, what He was going to do, **then He expressed it on the Word.** And now **when the Holy Spirit gets ahold of the Word, It brings It to pass and manifests It, and makes It a reality, every Word of God.** No Scripture but what is given by inspiration, and every Word of God is perfect and correct, and It will be fulfilled. Every Word must be fulfilled. *“Heavens and earth will pass away,”* said Jesus, *“but My Word shall not fail.”* Every Word of It must be fulfilled.*

And from **Identified Christ of all ages 64-0617 P:21** he said, *“And **until you come in behind that badger skin, until you get out of your old skin, your old thoughts,** your old creeds, and **come into the Presence of God; then the Word becomes a living reality to you; then you're awakened to the Shekinah Glory;** then the Bible becomes a new Book, then Jesus Christ is the same yesterday, today, and forever. **You're living in His Presence,** eating the shewbread that's only provided that day for believers, priests only. *“And we are priests, royal priesthood, a holy nation, peculiar people, giving spiritual sacrifices to God.”* But **you must come in, to behind the veil to see the unveiled God.** And God is unveiled; **that's His Word made manifest.***

So when you see the manifested Word you are seeing the unveiling of God.

Again he said in his sermon **Unfailing realities of God 60-0626 P:45** *“And when God made man in His own image, He put him on the earth as a lesser god. Jesus declared it when He said, *“Is not it written in your laws, that you are gods? And if they called those gods who the Word of God come to (which was the prophets), how can you condemn Me when I say I'm the Son of God?”* He said. See? **They just couldn't understand it.** See? But man was put here with a dominion over the earth. He had everything under his control. What Adam lost, Jesus proved that He had restored. He stopped nature. He raised the dead. He done everything, *“And the world is groaning today,”* the Bible said, **“for the manifestations of the sons of God,” for God to get into His children again in reality to make things real.** And **it stumbles the people.***

Yes it certainly does, because how are you going to manifest as a son except it by doing the works that he did. *“The works that I do you shall do also.”* And they call that fanaticism. I call it **the word manifested the same yesterday, today and forever. Christ in you the hope of glory.**

From his sermon **Jesus Christ the same 58-0214 P:45** he said, "We have His picture here on paper. Many of you has seen it. Might... We don't have time to tell you of it. That's not my picture; I'm your brother. But it's been questioned. "What was that?" To me it was the same God that led the children of Israel by a Pillar of Fire. We all know that that was the Logos, that the Angel of the Covenant, which was Christ, that led the children of Israel. Christ declared it to be so. He said He was the **I AM**, that He was in the burning bush, and He was the Rock that was in the wilderness. That Pillar of Fire was made flesh and dwelled among us. And when He was here, He said, "I come from God, and I go back to God." And after His death, burial, and resurrection, when He appeared to Paul on the road to Damascus, He had again, *the same Logos in a Pillar of Fire, manifested Himself*, and remember Paul said, "Who is it, Lord?" The light was so bright that it would have put Paul's eyes out, yet those standing by couldn't see it. It was a reality to those who God would reveal it to, but the others who stood by, didn't know nothing about it...

And from **Infallibility of God's word 56-0404 P:19** "And if He said He was the Lamb slain from the foundation of the world, that's the very moment that God perceived the thought. And the thought was created by God Himself. And every time God makes a thought, it's a creation; and when He speaks it, it becomes a reality. So every Word of this Bible is God's spoken creative thought. And every time It's taken into the right ground, It'll be made manifest. Amen. Then all the spooks drop away, every shadow moves, and we stand anchored; nothing can shake you then. See? All the superstitions and ups-and-downs is passed away then; we're right on the Word. **God can't do nothing but honor that Word.** He has to keep it; it's Him. **The Word is God.** The Bible said it was. And it's God's eternal, everlasting Word. And **to know how perfect He is, then how can He act this way in this crisis, and turn around and deny that, and act another way in the same crisis.**

Again from his sermon **We would see Jesus 62-0704 P:27** brother Branham said, "Well, Jesus found that same thing when He come to the earth. He found the Pharisees, the Sadducees, and whatmore, the different orders, or organizations and creeds of that day. What did He say to them? *"By your traditions you have made the commandments of God of non-effect."* See? I think that searching God through creed or through denomination, it only thing it does, **it gets it so mysteriously fixed up**, and then you find out that it comes right back and denies the Word, comes right back and **makes the commandments of God of non-effect.** For instance, you try to find God in saying the Apostles' Creed. And then you come back to find **Mark 16 to be made a reality to you.** *"these signs shall follow them that believe";* why, they'll tell you right quick, "Well, them days of miracles is past." **Then what does it do?** *It takes the commandments of God and makes them of non-effect (See?); they're not effective,* the commandments of God. His commandment is *"Go ye into all the world and preach the Gospel to every creature."* Now, **the Gospel came not by Word only, but through manifestation of the Word, demonstrations of the Holy Spirit making the Word live.** See, **it's the Spirit taking the Word.**

I believe that is why my missionary trips have been so effective. Because I go to teach and God goes to demonstrate and what a team we make. And that makes the word a reality.

From his sermon **Proof of His resurrection 55-0410M P:31** he said, "A woman come up to Him at the well, one time, He said *"Bring Me a drink."* She said, *"Why, it's not customary for you Jews to ask Samaritans such."* Said, *"We have no dealings."* Said, *"But if you knew Who you were talking to, you'd ask Me for a drink."* "Oh, now," she said, *"how that--how that could be?"* And he said, *"Go, get your husband."* She said, *"I have no husband."* Said, *"That's right. You got five."* And said, *"The one you're living with now is not your husband."* She said, *"Sir, I perceive that You're a prophet."* She said, *"Now, I know that's going to be the sign of the Messiah."* She said, *"I know that when Messiah cometh, He will tell us these things, but Who are You?"* He said, *"I'm He that speaks to you."* There you are. What was that? **A sign of the Messiah.** Amen. Notice. And **in there they misunderstood it. They didn't understand what that meant. It blinded their eyes.** His miracles and things blinded their eyes. And so is it today. **The same things will blind the eyes of the carnal mind, because it can't understand the things of God.** It's against God. It's a enemy of God's. **The human mind is a enemy to God.** You've got to get out of your own human mind and be borned anew by the Holy Spirit, and get the mind of God in you. Then you can believe those things. **Then it becomes a reality.** Amen.

And from his sermon **Melchisedec the great prince 55-0109M P:27** brother Branham said, "What a marvelous promise! *Two immutable things: God cannot lie and be God.* Now, **if God has made a promise in His Bible here...** We believe the Bible to be the infallible Word of God. **And if God has made a promise in this Bible, we have this consolation and know that it's impossible for God to lie.** Therefore, when we see He promised it in the Bible, we believe it soul, body, and spirit. *It's impossible for Him to lie.* Now, if there's any fault, it's in us, not in God; for **God is obligated to His Word, for He's sworn by His Word.** Oh, my. I'm sure when we get to seeing it in that light, things begin to shape up and heap up different than what they used to be. **Healing of the body doesn't become a fiction, it becomes a reality.** The baptism of the Holy Spirit doesn't become any emotional, worked-up substance. **It becomes a reality** of the indwelling Presence of the Lord Jesus Christ to change the life.

Also in his sermon **Greatest battle ever fought 62-0311 P:59** brother Branham said, "It must be **accepted in the mind;** then it's **believed with the heart;** **then the Word of God becomes a reality;** then every senses of soul and body is just scoured out with the Holy Spirit. Then you're sense of God; **you're conscience of God;** **everything that's godly flows through you.** **There's not a doubt anywhere.** There's nothing can rise up. There's nothing can come up in the memory and say, "Well, I remember Miss Jones tried to trust God. Miss So-and-so, Miss Doe tried to trust God for healing one time, and she failed." See? But if that channel has been cleared out, and been purged, and been **filled on the inside with the Holy Spirit,** that don't even come in memory. No matter about Miss Jones and what she did; **it's you and God together, and nobody else but you two.** There you are; there's your battle.

Waters of separation 55-0606 P:29 *So that's what's the matter with people today. You come to the church, the water of separation (That's all right.), hear the Word (That's very good.); you get separated from your sin; but you go out with an intellectual faith. That's the reason you can't believe. That's the reason you go back out and sin the way you do, the reason you can't hold up from one revival to another. If you'd let that intellectual faith move down through your brains into your heart, then **it becomes a reality with a new birth.** Then it'll stay there, anchored forever. God sealed you in by the Holy Spirit, and it settles it forever.*

Proof of His resurrection 55-0410M P:31 *The human mind is a enemy to God. You've got to **get out of your own human mind** and be born anew by the Holy Spirit, and **get the mind of God in you.** Then you can believe those things. **Then it becomes a reality.** Amen.*

Everlasting Life 54-1231 P:9 *I believe that It was actually a Pillar of Fire that led the children of Israel (Don't you believe that?), just a Pillar of Fire. See? And I actually believe that that Light come into the prison, and, where Peter was at. Don't you believe that testimony? I believe it with all my heart, just more than I believe my name is William Branham. I believe that. See? I believe that story. But yet, we have a more stricter fundamental proof of it than that. We do. We have a more stricter fundamental proof. Now, I believe that by faith. And what if the Angel of the Lord was standing here now, circling, and every one of your eyes would be visualized to see It. That would be pretty good. But to look at the picture of It, is far more proof than what if you was looking at It with your eyes. See? Isn't that right? Because, you could have an optical illusion. But that camera won't take an optical illusion. It won't do it, because it's a camera. And it'll take the actual picture. It has to be there to strike the lens. See? **You can have optical illusions, and things that looks like it is, when it's not.** See? But when the picture that...And it could be psychology. You can say, "You see that there?" And you just keep saying, "Yes, I believe it." And **believe it so much till actually you think you see it, when you don't.** See? That's right. But that's psychology. But you... **It's just got you so mentally pressed towards it, till you just imagine it, so imagine it so much till it becomes a reality. You just imagine somebody hates you, once. And they don't hate you, but you imagine they do, and you just keep thinking, "They don't like me." And the first thing you'll be shunning that person, when they haven't done nothing to you. And after while, it become so a reality to you, till you'll actually believe that that person doesn't like you.** And you'll might bawl them out or say something to you, for instance your wife, or your husband, or some neighbor, or something like that, **when, the person is absolutely innocent of any ill thing. It's because that you just imagine it so, till it become a reality to you.** Now, see what I mean? But actually, when a photograph is taken, it's got to be there.*

And if the brethren had told me they saw the horizontal rainbow over the church, I could think perhaps their minds were playing tricks on them, but when I saw the pictures and saw the video and heard the testimony of almost a hundred people, I knew it had to be true. And there is no reason for me not to believe it is true if I believe He is God and changes not, and he is not a respecter of persons.

From his sermon **74 Going Beyond the Camp** brother Branham said, "for He dwells only in His Word to confirm It. The Bible said that **"He watches over His Word to confirm It."**

And again from his sermon **The Presence of God unrecognized** brother Branham said, "working for this one purpose, for you to recognize the Presence of Jesus Christ. See? If He is present, then, why, everything is settled. **He made the Word. He is here to confirm It.** He proves that He'll confirm It. "He is just the same yesterday, today, and forever."

Also in his sermon **The Spoken word original seed 62-0318M 87** Brother Branham says the very same thing. "See, the spoken Word... **Then we are God's Word made manifest.** That's how God wants His church: is **to manifest Himself.** **How can He manifest Himself unless His Own Seed is in that person?** Then brother Branham asks a most important question. He says, "How can you use your own thoughts and God manifest Himself through you? How can you take your own belief and say, "Well, my pastor teaches... My creed says that this... days of miracles..." How you going to do that and then be **a manifested son of God?** How you going to do it?"

And then brother Branham nails down their unbelief and says, "The death of Jesus wasn't nothing to you. "Oh, I accept Him as my Saviour." **You don't. You say you do, but you don't.** **Your works proves what you are.** Jesus said the same thing. "If you think I am illegitimately born..." They said, "We're Abraham's son and need nobody to teach us." Said, "If you was Abraham's children, you'd know Me." See? Said, "Which one of you condemns Me of sin (unbelief)? Show Me one thing that God promised of Me that ain't fulfilled. Show Me one thing that the Father promised that I haven't fulfilled. (Sin is unbelief.) **Let's see you produce it then.**" That de-horned them. See? Certainly. Said, "Who's accusing Me? Who can condemn Me with sin (unbelief)?" See? "If I don't believe, then why is the Father doing through Me like He's doing-- every Word that He promised? Now, let Me see where you got it in yours."

And again from **The Spoken word original seed 62-0318M 89** he said, "The works that Jesus did. **if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus, was manifested in Jesus,** Him being the original Seed of God, His death brings you back to the original Seed of God, and **if the same Spirit that was within Him is in you, then the same works will be manifested.** You don't believe that? All right, let's turn over to Saint **John 14:12.** You say, "I'm a believer, Brother Branham. **I sure am a believer.**" All right, **I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,...** (absolutely, absolutely)... **I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.**

And again from **The Spoken word original seed 62-0318M 90** What is it? **Same seed.** Can't keep... How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybrid it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's

dead in itself, and it can't breed itself back no more. It's dead right there--back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. **If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then that's... And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden.** See? Then now, where's your Latter Rain coming up at? You see where that's going after while, don't you? Going over with them wild gourds that Elijah got and thought they were gourds or that school of prophets up there, that denomination they had: gathered some wild gourds and thought they were--they were peas. Oh, well.

And in closing from **The Spoken word original seed 62-0318M 91** brother Branham said, "Then **the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed.** And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will, **that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed.** Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth. Say, "It's all right; hair has nothing to do with it." But God said it did.

Let us bow our hearts in prayer