

Unveiling of God no 146
All True Believers see God openly Manifested
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123 We're inside of Christ. Now, as then, (in Other words, as it was in the Alpha it has repeated in the Omega, and then he says,) **all true believers see Him, the Word of promise of this day openly manifested.**

And then notice what brother Branham says about what he just said. *“That's a big word if you can get it. See, see?”* And then he repeats those words again and he adds something else.

“All true believers that's in the Word see God openly; the veil's rent, (in other words he is saying this is what the unveiling of God is all about.)

“and God stands openly before you, manifested.

So if God stands openly before you that means God is unveiled before you. In other words he is speaking of **The Unveiling of God** is here now, standing before you which means in your presence.

“See? God, manifested openly...In order to do this our old denomination traditional veil must be rent again. In order to really see what it is, you've got to come out from among that stuff. See? You'll never do it; they'll keep pulling that veil before you every time: “Oh, there's nothing to that.” But here it is written, and here it is made manifest. You see, see?”

So what brother Branham is literally saying is that if you have come to this message and you are still holding to any of your former thoughts that you were taught in denomination, you have to let go of every bit of it, or you will never see clearly His unveiled Presence among you in this hour.

I have met far too many ministers while traveling around the world who claim they believe the Message but they seem more like they preach a Pentecostal message, or a charismatic message, or a Baptist message than they do this End time Shout where God has come down with the Shout Himself.

Now, I know that I have made the statement that I do not believe that 10% of those who claim to follow William Branham are even Christian. You may say that is not a very nice thing to say. But I have also said that being Christian is Christ-Like. That means you are conformed to His image. And since there are over 2.5 million people who claim to believe the Message, that would mean that to have 10% would make up 250,000 people.

Now, when brother Branham was asked by br. Joe Riley Sr. how many would make the rapture, and brother Branham replied, there are two schools of thought on that. One school believes about 500 and the other about 5,000. He said I lean toward those who believe it will be 500.

Now, Peter told us very plainly that in the days of Noah wherein 8 souls were saved, and that means that it certainly will not be 250,000.

Now, I cannot tell you who those people will be. Even God's prophet said he could not tell you who they will be, he said, "*Just make sure you are there*".

Jesus Himself said in **Matthew 7:14** *Strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.*

Now, that does not give us license to put people in or out. But it does make us live our lives being very aware of His Presence, and our conduct in his presence. In fact it should make you very aware of every thought you have knowing that he that knows the heart knows every thought you are thinking. So that ought to cause you to walk respectfully being very careful.

In fact the apostle Paul said in **Philippians 4:6** *Be careful for **no thing**;* (and the greek puts it this way, **Stop worrying for no-thing**, that means don't let anyone, **no-person, no-man, no-woman, no-one**, and **no-thing cause you to worry**) *but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.*

The Voice Bible reads this way - **6** *Don't be anxious about things; instead, pray. Pray about everything. He longs to hear your requests, so talk to God about your needs and be thankful for what has come. 7 And know that the peace of God (a peace that is beyond any and all of our human understanding) will stand watch over your hearts and minds in Jesus, the Anointed One.*

The Message Bible puts it this way, **Philippians 4:6-7** *Don't fret or worry. Instead of worrying, pray. Let petitions and praises shape your worries into prayers, letting God know your concerns. Before you know it, a sense of God's wholeness, everything coming together for good, will come and settle you down. It's wonderful what happens when Christ displaces worry at the center of your life.*

A young brother from Brazil has been in contact with me over the years quite a few times, and recently he has been going through a hard time at work because one particular person has it out for him, and knows he is a Christian so he gives him a hard way to go. And so this brother has lost his joy and asked me how to gain back his joy.

The apostle Paul said in **Philippians 1:4** *Always **in every prayer** of mine for you all making request with joy.*

Why request with joy? Because we know that God will not withhold any good thing from those that love him.

Psalms 84:11 *For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk upright*

I told the brother that our joy comes from knowing we are in God's presence because the Apostle Paul told us in **1 Thessalonians 2:19** *For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his Parousia?*

And I told him to read the word more and the more you read it, the more you will be filled with joy. And focus on the Grace of God and you cannot help but get happy, and full of joy knowing that God does not even count your sin against you. It is all thrown into **the sea of forgetfulness**.

And the reason Paul said **in His Presence is fullness of Joy**, and that when His Parousia arrives we will be in his presence continually until the same Holy Spirit that has come down with a Shout also will with Himself, take us out of here. That ought to relieve you of any anxiety and fear. And remember, every time God sent his angel his first words were "fear not" "for I am come from the Presence of God."

We are told by the Apostle Peter in **1 Peter 1:2** *Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 5 And you Who are kept by the power of God (that's His Gospel **for the Gospel of Christ is the power of God unto salvation**) through faith (through revelation) unto salvation ready to be **revealed** (unveiled) in **the last time**.*

And remember this ought to give you great joy because brother Branham said, "**all true believers see Him, the Word of promise of this day openly manifested.**"

And that is why Peter continues, **6 Wherein** (wherein what? Wherein that He is here revealing Himself and therefore) *ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold testings: 7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto **praise and honour and glory** at the appearing of Jesus Christ: 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:*

Again we see in the book of acts that being In His presence brings us joy. **Acts 2:28** *Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.* (with thy presence.)

We see also in the book of **Jude 1:24** *Now unto him **that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy**, So he that is working in you to will and to do, is here to keep you from falling, and to make you faultless through His blood and bring you into His presence by his doxa (hi opinions, values, and judgments) bringing you exceeding great joy.*

And let's face it, the stimulation of revelation bring joy. I have countless emails from brothers from all over the world who are so excited by the Gospel we preach of His

presence and our role as sons being conformed to His image. And yet when they testify, they are put down, made fun of and cast away from their churches, and fellowships. And you would think why do they continue to press forward into the doctrine of Christ? Because every time they read or hear a sermon, or watch online, they get so much joy from the revelation of Jesus Christ that we preach that they are willing to put up with all that grief to live in the joy that comes from the stimulation of revelation, knowing He is here, and he will not leave without taking us with him.

That is why I continue on even though some days my body hurts so much I feel I am crumbling from the inside out. That is why brother Collins pastored until he was 92 and then suddenly his body gave out and God took him home.

That is why Brother Vayle continued talking this revelation until his body was so ate up with cancer that God had to take him home at 97.

Our joy comes from the presence of the Lord and from the stimulation of His revelation of His self.

And that is how we are becoming like Christ. Paul said in **Hebrews 12:2** Looking unto Jesus the author and finisher of our faith; (Our revelation) who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. That's his joy that he endured everything for, to set down in the presence of God. *"For in the presence of God is fullness of Joy".*

That is why John preached and wrote until he was 94 years old before God took him home. **1 John 1:4** *And these things write we unto you, that your joy may be full.*

Jesus also said the same thing in **John 15** that the things he speaks will bring us great joy. as we see in verse **8** *Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. 9 As the Father hath loved me, so have I loved you: continue ye in my love. 10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. 12 This is my commandment, That ye love one another, as I have loved you. 13 Greater love hath no man than this, that a man lay down his life for his friends. 14 Ye are my friends, if ye do whatsoever I command you. 15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you. 17 These things I command you, that ye love one another.*

And yet Peter told us that we would be partakers of Christ's suffering, yet instead of bringing us grief, it would bring us His joy. **1 Peter 4:13** *But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory (His doxa) shall be revealed, (openly manifested) ye may be glad also with exceeding joy.*

In fact James taught us in **James 1:2** *My brethren, count it all joy when ye fall into divers testings; (why?) 3 Knowing this, that the trying of your faith (your revelation) worketh patience. 4 But let patience have her perfect work, that ye may be perfect (teleios, a fully grown mature son) and entire, wanting nothing.* And why is that? Because when you are **teleios**, you are ready for adoption.

In fact joy is one of the fruits of His Spirit as Paul teaches us in **Galatians 5:22** *But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,*

And Paul expressed himself like a parent to us when he said it gives me great joy to see in you also this joy we have in Christ. **2 Corinthians 2:3** *And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to **rejoice**; having confidence in you all, that my joy is the joy of you all.*

Romans 15:13 *Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.*

Romans 14:17 *For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.* And what brings us peace and joy? The right-wise-ness he has given us by revelation of Him.

In fact you can not be filled with the Holy Ghost without filling you with His joy as well. **Acts 13:52** *And the disciples were filled with joy, and with the Holy Ghost.*

I've never seen a person filled with the Holy Ghost go around grumping all the time, and always complaining. Complaining shows you do not have victory in Christ. But all you have are doubts. But as brother Bosworth said "***you've got to doubt your doubts***," and confess what He said, and you can't help be filled with his joy for his presence is our source of joy. So if you have His Spirit in you, you don't care how sick you are, you are still happy to be His.

And that is what Jesus said in **John 17:13** *And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.*

John 16:24 *Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.* Notice Jesus wants you to ask, but you have to ask in faith, nothing wavering, for if you waver in your faith then you will waver in your asking, and you can be certain of one thing, if you waver in your asking you will not get what you ask for.

James 1:3 *Knowing this, that the trying (testing) of your faith (revelation) worketh patience. 4 But let patience have her perfect (teleios) work, that ye may be perfect (teleios, a fully mature adoption waiting son) and entire, (completely finished off and) wanting nothing. 5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; (God will not scold you for asking) and it shall be given him. 6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. (notice the waves are up and down, and up and down, and he likens that to men who are the same, double minded, have faith, have doubt, have faith have doubt. Don't do that.) 7 For let not that man think that he shall receive any thing of*

the Lord. (If you are double minded, having faith then doubt, faith then doubt, you will never get what you ask for because) **8** *A double minded man is unstable in all his ways.*

Therefore as the **The Voice Bible** says, **3-4** *Don't run from tests and hardships, brothers and sisters. As difficult as they are, you will ultimately find joy in them; if you embrace them, your faith will blossom under pressure and teach you true patience as you endure. And true patience brought on by endurance will equip you to complete the long journey and cross the finish line—mature, complete, and wanting nothing.* **5** *If you don't have all the wisdom needed for this journey, then all you have to do is ask God for it; and God will grant all that you need. He gives lavishly and never scolds you for asking.* **6** *The key is that your request be anchored by your single-minded commitment to God. Those who depend only on their own judgment are like those lost on the seas, carried away by any wave or picked up by any wind.* **7** *Those adrift on their own wisdom shouldn't assume the Lord will rescue them or bring them anything.* **8** *The splinter of divided loyalty shatters your compass and leaves you dizzy and confused.*

And **The Message Bible** reads this way, **2-4** *Consider it a sheer gift, friends, when tests and challenges come at you from all sides. You know that under pressure, your faith-life is forced into the open and shows its true colors. So don't try to get out of anything prematurely. Let it do its work so you become mature and well-developed, not deficient in any way.* **5-8** *If you don't know what you're doing, pray to the Father. He loves to help. You'll get his help, and won't be condescended to when you ask for it. Ask boldly, believingly, without a second thought. People who "worry their prayers" are like wind-whipped waves. Don't think you're going to get anything from the Master that way, adrift at sea, keeping all your options open.*

Expectancy 53-1108E P:9 *And if you come expecting to get help from God, God will meet your expectancy. He always does. Wherever you go, whatever you do, what you expect brings your faith. If you come saying, "Well, there's nothing to it," that's just the way you'll go back home, with nothing to it. If you come tonight saying, "Well, if I don't get prayed for, I'll go home and won't be healed," that's just the way you'll go. If you come here tonight saying, "I come for one sole purpose, that is to contact Christ for my body or my soul," you'll go home just as happy as you can be, for you'll contact Him. Now, no matter what the opposition looks like, Christ is the answer. Faith brings Christ. Notice, could you remember? Eighty years old, white beard, white hair, and yet the old man went around telling people that he wasn't going to die until he seen the Lord's Christ. What a beautiful picture of faith. Faith knows no defeat. Faith is perfect. Faith brings things when there is no things to be brought. Faith creates. Faith takes doubt away, takes negative and makes positive. How beautiful. The old man had a basis for faith. Faith is not mythical, something mentally worked up, it's an absolutely, fundamental result that happens in a persons heart. When faith is appropriated, then it is something in the person's heart. But it can't be based on, say, "Well, go touch a tree and you'll get well," or, "Pray to the--the post." It's got to have a foundation. **10** Now, here it is. I want you to get it. How much more foundation could you place your faith on any level than the Word of God? What*

more could you put faith in? When He said, "**Heavens and earth will pass away, but My Word shall never pass away.**"...Then it is a fact that **God's Word is eternal**. And the very world that we're sitting on top of tonight, is nothing more than **the Word of God materialized**. He spoke the Word, and said, "**Let there be,**" and the world came into existence. **All things that you see was made by faith in the spoken Word of God.** God said, "**Let there be,**" and **He believed His Own Word**. Well, after redemption, and a taste of God in our souls and heart, how much more ought we to base our faith on what God give us the promise for and sent Jesus to die, to redeem us to that promise. Then I look at Simeon. The Holy Spirit revealed to him that **he wasn't going to die until he seen the Lord's Christ**. He had a basis for it. He wasn't afraid to testify. He knowed it was going to happen. **11 Notice, any time that God is taken at His word on those basis, it's going to bring the result that God said it would bring.**

Look, our hope and our joy comes from knowing we are in His presence, and His son will return to be with us forever. Jesus said in **John 16:22** ***And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.***

And having God's Word revealed, which means openly manifested to us in this hour, ought to bring us complete joy, and peace, knowing he that gave the word is here to confirm it.

Presence of God unrecognized 64-0618 P:1 *Working for this one purpose, for you to recognize the Presence of Jesus Christ. See? **If He is present, then, why, everything is settled. He made the Word. He is here to confirm It.** He proves that He'll confirm It. "**He is just the same yesterday, today, and forever.**"*

Perseverant 64-0305 P:78 *Lord, we know a Word from You will mean more than a millions that anyone else could speak. **Come, Lord, and a-vindicate this,** that I've told the truth. **You are the same yesterday, today, and forever.** You are the Word. You was the Word that was in Noah. You're the Word that was in Moses. You was the Word that was in Elijah. You was the Word that was in David. **You are the Word made flesh and is among us tonight. You're here to vindicate every promise that You made for this hour. "**As it was in the days of Sodom,**" **all these promises that You made.** **You're here to confirm it. Grant it, tonight, Father.** We'll watch to see You here. And then may the church reach up by faith and take ahold, and say, "I'm perseverant, Lord. I'll stay here like the unjust judge that the widow had ahold of." And if **that unjust judge, to get rid of the woman, gave her her desire, how much more will the heavenly Father give those that He's expecting to hold to Him tonight?** Grant it, in Jesus' Name, we pray. Amen. The Lord be blessed.***

Now, if he is here to confirm his word that He promised for this hour, and he has already confirmed **Malachi 4**, and **Luke 17:30**, and **Revelations 10:1-7**, then won't He also confirm **Ephesians 1:3-5**, and **Romans 8:15**, and **Romans 8:19** and **Romans 8:28-30**?

I'm expecting him to do that brothers and sisters. I'm expecting that he is here to confirm in us **John 14:12** as he did in His prophet.

When he told me in the midst of that terrible storm to take charge of the meeting, he didn't tell me how but his Word showed me how his first born son sat up in the boat and commanded the winds and storm to cease and it did. His prophet told us how he was told by God to speak and the storm in Colorado would stop and it did. So I just did whaty he told me to do leaving the results up to him, and It was not me that did it, it was God working in me to will and then to do, and he did it. He stopped that storm, and on another two occasions he changed the weather by 30 degrees. He created a heal on a man whose heal had been cut off. And he is here to confirm his promises my brothers and sister.

Now, you can set back and say, well it might work for you but it won't work for me. If you think that it certainly will not work for you. But if you say in your heart, Its not about me, it's about what God said He would do, then you are now at the stage that he is working in you to will, now, just step into it and it will be God working in you to do. And He will confirm it.

Now, let's read from the next paragraph in **The Unveiling of God pp. 124** *Now, what if a fellow refuses to see the sun, say, "Oh, there, I know God said 'Let there be light,' but there is no such a thing. I'm going down in the basement. I just refuse to see it"? The guy's crazy. There's something wrong with him. There's something wrong with a man or woman, can see the promise of God, and see It manifested, and then refuse to believe It because the denomination pulls the veil down. See, veiled...*

Oh, you say, I left denomination a long time ago. Have you? You might have left denomination, but has denomination left you?

As we said when we began this message tonight, many people claim to believe the prophet but do not live like he said we should live, and they do not speak the doctrine he taught. In fact many teach that you should not teach doctrine. Well, let me tell you that you don't even have a church if you don't have doctrine. That is thus saith the Lord.

Palmerworm locust caterpillar 59-0823 P:15 *And if it so happens that you, your church doesn't believe, or you do not believe just the things that we speak of as our church Doctrine, we trust that it will by no means bring an offense. Because **the very first step to successful Christianity, and to show that man has received the Holy Spirit, is humility, real God-given humility, that It must be given humbly. But, yet, a church without a doctrine is just like a jellyfish; it has no backbone.** So, we've got to have backbone in it. And not also backbone, but teeth also, because the Church of God must eat the Bread of Life.*

And from his sermon **Revelations Chapter 5 Part 2 61-0618 66** brother Branham said, ***"Any man that has not a doctrine has not a ministry."*** So much for these preachers and churches that don't preach doctrine. You don't even have a ministry nor a church the prophet of God said.

But it comes right down to recognizing the promise of God for the age that you live in, and then stepping into it. It is not enough for God to be working in you to will if you do not do.

If you say you believe but do not step into what you believe then you really do not believe, that is will there is to it. We must not be hearers of the word only, but doers of the word.

James 1:22 *But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.*

Let us pray...