

Unveiling of God no 149

The Bride will not go through the judgment

March 29, 2020

Brian Kocourek, Pastor

John 5:24 *Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 25 Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.*

Ark the 55-0522 P:35 *Notice. Oh, my. Another thing that the word meant, when it said, "Pitch, pitch it," tar it, or soak it with resin, it means "to atone." Now, the word "pitch" means "to atone." Over in **Leviticus**, the same word that was used for pitch in **Genesis**, in **Leviticus** is used as an **atone, to make an atonement**. Well, now, atone is to stand between. And the pitch that was in the gopher wood in the ark, was to keep out, or to atone the believer from the wrath. You see it? Noah could not get into the wrath, the waters of judgment. Oh, I see it now. You get it? Look. He could not come into the judgment, because there was an atonement between him and the judgment. And the judgment was the water of the world. And the believer in Christ is safely secured. Amen. Not upon the merits of himself, but on his obedience, obedience to walk into the ark. The only thing Noah had to do was get in the ark. He didn't even have to shut the door; God did that Himself. Walk in; that's all the believer does is walk by faith in Christ. God takes care of the rest of it. *"He that heareth My words, and believeth on Him that sent Me, hath Everlasting Life, and shall not come into the judgment, passed from death unto life, in the ark, safe forevermore. Amen. Let the judgment rock her if it wants to. Why, I imagine sometime the ark was standing on the end, and up-side-down, and everything else. But Noah was safe. The pitch stood between him and the judgment. And today the Blood of Jesus Christ, God's Son, stands between us and all the judgment*. Amen. "... **shall not be condemned, or come into judgment, but passed from death unto Life.**" Amen. Why? Because he is in the ark. What a perfect picture.*

Listen to me, this Corona Virus is not to come upon the bride. This is to get the world ready for the judgments. Let me repeat. This pandemic is just to get the people into the spirit for destruction. It is not going to harm you. Now, you have been told to stay out of the stores and gas stations and things, and you have been told to stay away from crowds. That is true, but let me tell you the truth about that. Stay away from the world and the things of the world, God is getting them ready for judgment, because he cannot send judgment until the people are in the spirit for destruction, that is "**Thus said the Lord.**"

He cares do you care? 63-0721 P:81 *He also cared for His elected people in the days of the destruction of Egypt. They was down there in Egypt and become slaves. The days of Moses, He cared for the people. He sent them what? A prophet again. Is that right? And He separated His people from the unbelieving world, from the coming judgment of that day. Did He do it? He cared when Egypt had heaped their sins so high until God had to send judgment, because He'd already told Abraham, "**And I will deal with that nation.**" So instead of pouring out His wrath upon all of them, He sent His care to them. He sent His*

Comforter to them. **He sent His Word** to them. And He always sends His Word by His prophet, as He did in Noah's time. He did the same thing in the days of Noah. In the days of Eli--or of **Moses, we find out He done the same thing**. He sent them His prophet, and **they separated themselves from unbelief**. Now, that's the kind that come out. That's the kind that believed It. They believed Moses, that he was a... In the eyes of Pharaoh he was a fanatic, he was a magician, he was a hypocrite, he was something horrible. But **to the people that was elected, that come out according to God's Word ("I will bring them out.")**, he was a prophet to them. He was God's provided way. And he also... Notice, **they believed him and escaped from the judgment of that day. They believed Moses**.

Now, look at the examples God has laid out in His Word for us through many centuries and many generations. God has always taken his children out of harms way. He did it in Noah's day he did it in Moses day. He did it in Abraham's day, he even took out Lot who was backslidden. He did it for **Daniel** and not only that prophet of God but the believers in his day, **Shadrach, Meshach and Abednego**. He did it is Esther's day, He did it in the early church when not one Christian died in Rome's purge of Jerusalem. A million Jews died, but not Christian because they took heed to the Word that said, when you see the abomination of desolation, don't be caught in the city, but flee to the hills, and they got out.

Matthew 24:15 *When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)*

Now, it is not just a matter of understanding, but as brother Branham said, "**hearing, recognizing and acting upon the Word.**"

And so we hear Jesus tells the believers in his day, **Mark 13:14** *But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand.) **then** let them that be in Judaea flee to the mountains:*

So they got out and not one Christian was caught inside the city gates when Rome encompassed Jerusalem and starved out the people, and they ended up eating their own children and such evil as that.

QA God being misunderstood COD 61-0723E P:26 140. Now, were the five of the virgins lost? I presume that they are asking the question, "the five virgins," the five wise and the five foolish. Now, if you were with us in the last teachings in Revelation, you find out there that those virgins, **the five foolish virgins were not lost**; but they were not permitted to go into the wedding supper, but **they suffered persecution, and was martyred, and raised again at the general resurrection in the last day. Those are the people where He separated the sheep from the goats (See?); they stood before judgment.** You say, "Well, Brother Branham, don't we stand, the Church?" No, sir. **We do not stand before the judgment. We are now standing before the Judgment.** God put our sins upon Christ, and we... **"He that heareth My Word (St. John 5:24) and believeth on Him that sent Me has Eternal Life, and shall not come into the judgment but has passed from death unto Life."** **No more judgment for the Church, it's took up in the rapture, and comes back to pass judgment upon the people who did not receive the Holy Spirit.** Does not Paul say that he **dares any of us to take a matter to the court, to the unjust magistrate, when, "know ye not**

that the saints shall judge the earth?" We will set with Christ and judge, kings, and priests, and judge these people that we preached to and told them about the baptism of the Holy Ghost and they refused to receive It. Think of it. No, they were not lost, but they will never be in the Bride. They were come in the second resurrection, but never be in the Bride, to be judged according to the way they treated the Light that they received. Now, that part will be up to Christ. They were not lost though.

So we have to make sure we are in Christ, and Christ will confirm it in your spirit by His Own Spirit when he is.

Romans 8:11 *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. 18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.*

From his sermon **A Greater than Solomon is here 61-0412 P:63** *But remember, there wasn't a drop of rain fell till Noah got in the ark. There was no fire fell at all till Sodom--Lot come out of Sodom. Jesus said, "It was in them days, so will it be in the coming of the Son of man." The church already is... It don't have to be judged. It's already been judged; for it judged Christ, and Christ stood it's judgment. When we are in Him, we are free from judgment. If God judges you, then He's unjust. Christ took our judgment for us. "And by one Spirit we're baptized into that Body. He that believeth on Me has Everlasting Life, and shall not come into the judgment," Saint **John 5:24**. "He that heareth My Words, and believeth on Him that sent Me, has Everlasting Life, and shall not come to the judgment, but has passed from death unto Life." That's the Gospel. Oh, how happy we should be just watching and waiting for that glorious time. Now, but America condemns it, throws it out. They'd rather have their theology.*

And from his sermon **Seed not heir with shuck 65-0218 P:30** *There is no judgment to the royal, spiritual, predestinated Seed of Abraham, for they are predestinated to Eternal Life. They have accepted God's provided Sacrifice, and that Sacrifice which is Christ, the Word. "And there is therefore now no condemnation (St. **John 5:24**, if you want the Scripture)... There is therefore now no condemnation to them that are in Christ Jesus (Romans 8:1)... walk not after the flesh, but the Spirit." And **John 5:24**, "He that heareth My Word (the word there is 'understandeth.' Any drunkard anything else can hear it and walk away)... But he that heareth My Word (understands My Word) and believeth on Him that sent Me hath Everlasting Life and shall not come into the judgment, but's passed from death unto Life." Yes, sir. He that this great mystery of the God made*

known, understand, how that God was in Christ reconciling Himself to the world, how that He and the Father were One, how that the great mysteries of the fulfilling of God taking and bringing Himself, manifested in the age of human beings, and in the strain of human beings, and in the company of human beings, to make His Word manifested in the day in the eastern rising of the sun and to do the same thing as the sun sets in the west, to **make Hisself manifested in a Bride church, the Word made manifest.** See? It will to... **"He that understandeth** (that is, **to know**), **that's been revealed to him of Him that sent Me, has Everlasting Life and will not come into the judgment, but's passed from death unto Life."**

From his sermon **Thy house 61-0808 P:59** So, then in that, **believe on the Lord Jesus Christ. If your children isn't saved, until they get saved.** And Jesus said (now, remember, Saint **John 5:24**), **"He that heareth My Words and believeth on Him that sent Me, hath Everlasting Life and shall not come to the judgment."** Then if he don't come to the judgment, where does he go? **In the rapture.** See? 'Cause that's the judgment **after** the rapture. See? **"Shall not come into the judgment, but has passed** (passed is past tense) **from death unto Life."** **Because he's believed on the Lord Jesus Christ.** Isn't that wonderful? So **your children will be there with you.** **Your loved ones will be there with you.** And I hope I'm there with you. Amen.

I could stop right here and just weep for joy, to hear those precious words from God's Vindicated prophet for this hour. So **your children will be there with you.** **Your loved ones will be there with you.** And I hope I'm there with you. Amen

Oh, my... I think w could end it on that note, and all go home rejoicing. But we've just begun, so let's dig in even deeper.

So don't worry about the judgments, they are not meant for you dear Bride, nor for your little ones. You think God is going to rip you away from your little babies? You thnk he is going to separate you from those you love most in life? Think again. If he promised a dog and horse to His prophet, and if he told Isaiah, **"and all thy offspring will be there with you."**

I got so emotional about that quote that I had to call my daughter Christina, and as I hung up the phone brother Don called right then, and I shared it with him s well. And while I was sharing with my daughter and then br. Don, I could hear a cooing of a dove. At first I thought it was in the praise Strings music I was listening to in the background, but the cooing got louder and louder. The dove just kept cooing and cooing, and cooing, so I got up and went to the door and got my phone and took this picture.



On the wings of s snow white Dove God gave his pure sweet love,

Noah had drifted on the flood many days
He searched for land In various ways
Troubles, he had some but wasn't forgotten
He sent him His love On the wings of a dove

On the wings of a snow-white dove
God sends down His pure sweet love
a sign from above
on the wings of a dove

Jesus our Savior, came to earth one day
He was born in a stable in a manger of hay
Though here rejected But not from above
God gave us His sign on the wings of a dove

On the wings of a snow-white dove
God sends His pure sweet love
a sign from above
on the wings of a dove

Though **I have suffered** in many a way
I cried for healing both night and day
Faith wasn't forgotten By the Father above
He gave me His sign on the wings of a dove.

On the wings of a snow-white dove
God sends His pure sweet love
a sign from above
on the wings of a dove

Isaiah 65:21 *And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. 22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. 23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them. 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.*

Isaiah 61:9 *And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.*

Isaiah 44:3b *I will pour my spirit upon thy seed, and my blessing upon thine offspring:*

From his sermon **The Oncoming storm 60-0229 P:31** Sometime ago, I made it, making altar calls... **I love John 5:24.** ***"He that heareth My Words, and believeth on Him that sent Me, has Eternal Life; and shall not come into judgment, but's passed from death unto Life."*** ***He that believeth...Said, "That's pretty light."No, that's pretty deep, for when you believe, no man can call Jesus the Christ, only by the Holy Spirit. When you have the Holy Spirit, then you have believed unto Eternal Life and have Eternal Life.*** ***"He that heareth My Words, and believeth on Him that sent Me, has Eternal Life, and shall not come into the judgment, but has passed from death unto Life."*** **Preparation, making ready...**And God seen the wickedness of the world, and seen that wicked and adulterous generation, and His holiness could not stand it anymore. Oh, to this sinful world...

Again from his sermon **Testimony on the sea 62-0720 P:86** You promised if that was sincere from their hearts, ***"He that heareth My Words, and believeth on Him that sent Me, has Everlasting Life, and shall not come into the judgment but's passed from death to Life."*** I give them to You, Father, **as the trophies of Your Word being made manifest, preached by the Spirit of the Lord. And they are Yours. Keep them from the judgment, and fulfill Your will in them. Give them the baptism of the Holy Spirit.** If they've never been baptized with Christian baptism, may they receive it, Father. And may they receive Holy Ghost baptism and become workers. From these little children that raised their hands, to the oldest, men, women, boys or girls, the teen-agers that raised their hands, God grant it, through Jesus Christ's Name.

And from **The Seal of God 61-0216 P:29** How do we get into it? By one handshake? No. By one paper? By one denomination? No. But ***by one Spirit we are all baptized into one body, free from judgment. God's done judged that body. God judged it at Calvary; it won't have to be judged anymore.*** ***"He that heareth My Word, believeth on Him that sent Me, hath Eternal Life."*** There's not two forms of Eternal Life, only one. ***"Has Eternal Life and shall not come into the judgment; but has passed from death unto Life."*** ***"When I see the blood I'll pass, will pass over you."*** Oh, my, that makes me feel religious. Why? **Free from sin.** That's right. ***He that's borned of God doth not commit sin, cannot sin. Seed of God remains in him; he can't sin. It can't be me under a sin offering all the time, and then be a sinner, you cannot.*** You never seen a sinner saint. You never seen a black white bird, or drunk sober man. No, sir. You are either a sinner or a saint; that's all. And if you're in Christ, there is a ***Blood atonement offering all day long, crying, "Father forgive them; they don't know what they're doing."*** Oh, then you can rest assure. Amen, I like that. So beautiful there, the Holy Spirit, how It seals us.

Now, from brother Branham's sermon **The Unveiling of God pp 116** he said, "Behind the old temple, in the veil, what was back behind there? What was Jehovah? What was hid back there? What was the veil hiding? Oh, hallelujah. **What was the veil hiding? It was hiding the Word.** The veil, old badger skins, was hidden, **hiding the Word to their eyes, natural.** Behind there, also, was the showbread. See? Behind there, also, was the Shekinah Glory. But **It was all hid from them. It was all hid.** All the glory of God was right behind that old badger skin (That's right.), **all hid to the natural eye. It is today too.**

It's called a bunch of holy-rollers, fanatics. But they don't know what's hid behind there. See? That's right. They don't know. See?

Now brother Branham says next in pp 117 *Then when God in mercy rent the veil for them to see, they were so wrapped up in their traditions, it was still hid to them even to this day. Same now! The Glory, the power of the Holy Spirit, the Shekinah Glory that comes upon the believer (Now, I mean the real believer.), that causes the works of God and the faith to come into him to believe the Word of God, that's all hid to them eyes; they say, "Them things are passed." You see, they're still living behind the veil. You're not behind that veil anymore, little ones, God's come in full view of you.*

119 *"But God's in full view of us, hid. Same now. Then when God in His mercy rent the veil, He was brought into plain view. But they were so wrapped in their traditions, He was still hid from them. Same now. All that Glory, hid, is hid for us in Christ the Word, Who is our Temple. Oh, now, I'm going to have to dig down in just a little bit. Excuse me for my emotions this morning, but, oh, I've wanted to give this out so long, I... It's just binding up in me. See?*

120 *Notice, all the Glory that is in God is in the Word. All the blessings that's in God is in the Word. It's hid to the unbeliever by traditions. See what I mean? But It's all in Christ. "All that God was, He emptied Himself ("kenos") and came into Christ; and we, into Christ are behind the veil..." Well, I'm into Christ," you say. And then believe there's three gods? Baptize in the name of "Father, Son, and Holy Ghost"? Believe in all these traditions and things that you believe in, of the elders? No, you're still behind the veil. See? Come into the veil; He, Christ is the Word. How? "I don't believe in Divine healing. I don't believe in these miracles and things like that." Well, you see, you're not inside the veil; you don't know nothing about it. See? Christ is the Word. And when we're in the Word, we're in Christ. And how can I be in Christ, denying Christ? It's He that said, "Not one word shall be added to or taken from." How can you take from and add to then? See, it shows you what veil that's got you veiled away. See?*

121 *We in Him... Then we being in Him, we are still veiled to the religionists and professors of the world. See, our glory that we have and enjoying, we are still veiled to them outsiders. They think we're crazy, a nut again. See, see? That's right. But we who are in here, in Christ, baptized into Him (I Corinthians 12), into Him, we are partakers of this Glory. See? But not on the outside, you're still looking in, denying it. See?*

So brother Branham continues, "So now we are invited into Him to be partakers of all that He is. We're invited into Him, which is hid to unbelievers by the veil of human flesh. See? They know that Glory; they read of It, It's in the Word here, of the Glory of God and things like that; it's just a word to them. To us it's a manifestation. See? It is no more a word; it's a reality. Amen. God said, "Let there be light." That was the word, but now there is light. It ain't the word; it's the light. See what I mean?

PP. 122 *Now, it isn't just a written Word to us; it's a reality. We are in Him. Now, we're enjoying Him; now we behold Him; now we see Him the Word manifesting Himself. It's hid out there, because why? It's veiled in human flesh. See?*

So are you understanding what I'm telling you this morning? You have a choice this morning. To go on and continue to read the word looking back, or looking forward, or you have a choice **to step into the Word and have it become manifested all around you until you and the word become one**, and the Word moves from just a written word to you, to an actual **unfolding manifestation of the reality of a living God** in your midst.

Now, with that in mind, let's look at what God's word says in **Romans 1:18-26** *18 For the **wrath of God is revealed** (apokolupsis - laid open, made known, uncovered) from heaven (ouranos = the universe) against (epi = in opposition to) all **ungodliness** (all who are lacking reverence toward God) and **unrighteousness** (all lacking a right wise ness, no revelation) of men, who hold (katecho = suppress, restrain or hinder, hold back) the truth in unrighteousness;*

Now, this wrath of God is tribulation. As brother Branham taught us the Bride will not go through the tribulation, because the word tribulation is from the root retribution, which means vengeance. And God will not send His Bride through retribution. He doesn't try to get even like so many spouses do with their husbands, and husbands with their spouses. That should not be mentioned among us. I know we've all been guilty of getting in our digs when we've been dug into, but it's not right. God don't do that and neither should we. It's time we all grow up into Him. Amen?

So God does not get vengeance on His Bride. She does not go through the judgment. She rises above it in the Rapture, and her offspring with her. Wh? because they are also his offspring.

Acts 17:28 *For in him we live, and move, and have our being; as certain also of your own poets have said, **For we are also his offspring.***

Romans 1:19 *Because that which may be known of God is manifest to them; for God hath shewed it (phaneroo = **God has manifested it**) unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:*

Amplified Bible: *(For that which is known about God is evident to them and made plain in their inner consciousness, because God Himself has shown it to them)*

In other words, there has to be a **phaneroo** Of God first in order for the wrath of God to follow. Therefore this speaks of the once for all enlightenment that must take place as we see according to **Hebrews 6.**

Hebrews 6. Amplified Bible *“Therefore let us go on and get past the elementary stage in the teachings and doctrine of Christ the Messiah, advancing steadily toward the completeness and perfection that belongs to spiritual maturity. Let us not again be laying the foundation of repentance and abandonment of dead works (dead formalism) and of faith by which you turned to God, with teachings about sanctification, laying on of hands, resurrection from the dead, eternal judgment and punishment. These matters of which you should have been fully aware long, long ago. If indeed God permits we will now proceed to advanced teaching. For it is impossible to restore and bring again to repentance those who have been once for all enlightened, who have consciously tasted the heavenly gift,*

*and have become sharers of the Holy Spirit, and have felt how good the Word of God is and the mighty powers of the age and world to come. **If they deviate from The Faith and turn away from allegiance**; it is impossible to bring them back to repentance, for because, while as long as they nail up on the cross the Son of God afresh, as far as they are concerned, and are holding Him up in contempt and shame and public disgrace.*

We are looking at the judgment then **of those** who would willfully turn away from the Truth, or willfully with-hold the Truth from others.

***21** Because that, when they knew God, they glorified him not as God, neither were thankful; (for what they knew) *but became vain in their imaginations, and their foolish heart was darkened. **22** Professing themselves to be wise, they became fools, **23** And changed the glory (the Doxa or the opinions, values, and judgments) **of the incorruptible God into an image** made like to corruptible man, and to birds, and four footed beasts, and creeping things. **24** Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: **25** Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed forever. Amen. **26** For this cause God gave them up **unto vile affections**: for even their women did change the natural use into that which is against nature: **27** And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and **receiving in themselves that recompense of their error which was meet. 28** And even as they did not like to retain God **in their** knowledge, God gave them over to a **reprobate mind**, to do those things which are not convenient; **29** Being filled with all **un-right-wise-ness**, (wrong thinking, wrong ideas, wrong opinions wrong values, wrong judgments) **fornication**, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, **30** Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, **31** **Without understanding**, covenant breakers, without natural affection, implacable, unmerciful: **32** Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.**

Now we are promised that God's wrath will deal with these people at the end-time. As you know, this subject of **the wrath of God** and **the judgments** that are in the earth, are becoming know to us **in a manifested way**. And we find that the judgments are brought to earth at the time of the seventh angel. But the judgment is not until after the rapture as we have already read from God's prophet.

Yet **Psalm 91** tells us we shall see them but they will not come here our home. I do not claim to fully understand how this will be, except for the fact that when brother Branham threw the rock into the air and said the judgments of God are now in the earth and that whirlwind that smashed the top of that mountain and then headed west a few days later brought destruction in Alaska. But we read in **Psalm 91** it will not affect us in a negative way.

Psalm 91:1-16 *He that dwelleth (he that has made his dwelling place to be) in the secret place of the most High shall abide under the shadow of the Almighty. 2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. 3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. (Plagues) 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. 5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; 6 Nor for the pestilence (plagues) that walketh in darkness; nor for the destruction that wasteth at noonday. 7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. 8 Only with thine eyes shalt thou behold and see the reward of the wicked. (now, the only way we can see it but it not come near us is via television or through the internet. And why won't it come near us?) 9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation; (because you have made His presence your dwelling place. You are *walking in the light as He is in the light.*) 10 There shall no evil befall thee, neither shall any plague (or pandemic) come nigh thy dwelling. 11 For he shall give his angels charge over thee, to keep thee in all thy ways. 12 They shall bear thee up in their hands, lest thou dash thy foot against a stone. 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet. 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. 15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. 16 With long life will I satisfy him, and shew him my salvation.*

Hallelujah, what a wonderful God we serve.

Revelations 21:9 *And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.*

Now, notice that this angel is to show or present the Bride to Christ, and he is the same one that brought forth the vials containing the seven last plagues. (angel with small (a) means messenger).

Questions and answers COD 62-0527 P:68 *Now, watch **Malachi 4:**For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubbles:... the day cometh that shall burn them up, saith the LORD of hosts,... it shall not leave them neither root nor branch (that's of the Tribulation and destruction, see, that's coming).But unto you that fear my name shall the Sun of righteousness rise with healing in his wings... (the coming of the Lord); and ye shall go forth as... you shall go forth, and grow up as calves of the stall. (That's like going out upon the pasture, walk out.)... ye shall tread down the wicked; for they shall be ashes under the soles of your feet in that day that I shall do this, saith the LORD of hosts.*

And from **The Unveiling of God 64-0614M P:164** *Now, to the perfect ministry of Himself, not some man, not some denomination (as they've worked down through that age there, see?), but Himself made manifest, manifests Himself to the promise, making **St. Luke 17:28, Malachi 4,** and so forth, **Hebrews 13:8,** just exactly right. At that time, what time should it be? When the royal Seed of Abraham is looking for the promised Son. And*

*all types must be fulfilled. And God Himself appeared in the form of a human Being to Abraham's natural seed before the destruction, and Jesus said it would be **the same thing to this royal Seed** before the promised Son returned.*

Now, let's read from **Malachi 4:1** *For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall **burn them up**, saith the LORD of hosts, that it shall leave them neither root nor branch. **2** But unto you that fear my name shall the Sun of righteousness arise with **healing in his wings**; and ye shall go forth, and grow up as calves of the stall. **3** And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. **4** Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. (and what were those laws? Blessing and cursing, and He is here to save the Elect from perishing, but He is also here as the Supreme Judge to bring forth the judgment upon the wicked.) **5** Behold, I will send you Elijah the prophet **before** the coming of the great and dreadful day of the LORD: **6** And he shall turn the heart of the fathers to the children, and **the heart of the children to their fathers**, lest I come and smite the earth with a curse.*

So the judgment cannot come until **after** the ministry of Malachi four is completed. And in remembering the law of Moses, the law of blessing and the law of cursing. We know that if we hearken which means to pay close attention to the voice of the Lord our God we will be blessed with all the blessings of God. But those who do not pay close attention to the curses will be upon them. And are at that hour my brothers and sisters.

We are at the hour where **Revelation 22:11** *He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.*

1 John 3:7 *Little children, let no man deceive you: **he that doeth righteousness is righteous**, even as he is righteous.*

1 John 2:29 *If ye know that he is righteous, ye know that **every one that doeth righteousness is born of him**.*

278 Modern Events Made Clear by Prophecy 65-1206 *“there will come on this earth, by **God's promise**, a genuine servant of God, identified by God, by His Word being the answer of this day, **that'll set the Bride in order** (a real little minority of the church) and **take it up**. That's right. **He'll introduce**, "Behold, there's the One I talked about (See?), **that'll come**."*

120-1 The Spoken Word is the Original Seed 62-0318E *Then from a little group of the true Seed of the Word, **God will present Christ a beloved Bride**, a Virgin, a Virgin of His Word.*

Revelations 15:1 *And I saw another sign in heaven, great and marvelous, **seven angels having the seven last plagues**; for in them is filled up the wrath of God.*

Revelations 17:1 *And there came **one** of the **seven angels** which had the **seven vials**, and talked with me, saying unto me, Come hither; **I will shew unto thee the judgment of the great whore** that sitteth upon many waters:*

Revelations 15:7 *And one of the **four beasts** gave unto the **seven angels** **seven golden vials full of the wrath of God**, who liveth forever and ever.*

Revelations 16:1 *And I heard a great voice out of the temple saying to the **seven angels**, Go your ways, and **pour out the vials of the wrath of God upon the earth**.*

Revelations 21:9 *And there came unto me one of the **seven angels** which had the **seven vials full of the seven last plagues**, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.*

Revelations 22:18 *For I testify unto every man that heareth the words of the prophecy of this book, **If any man shall add unto these things, God shall add unto him the plagues that are written in this book:***

Revelations 18:4 *And I heard another voice from heaven, saying, **Come out of her, my people**, that ye be not partakers of her sins, and **that ye receive not of her plagues**.*

Revelations 18:8 *Therefore shall her plagues come in one day, **death**, and **mourning**, and **famine**; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.*

Zecharia 14:12 *And this shall be the plague wherewith the **LORD** will smite all the people that have fought against Jerusalem; **Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.** 13 *And it shall come to pass in that day, [that] a great tumult from the **LORD** shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor. 14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. 15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.**

Revelations 9:20 *And the rest of the men which were not killed by these plagues yet **repented not** of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:*

Revelations 11:6 *These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite **the earth with all plagues**, as often as they will. Notice the two defining miracles, to shut up the rain was Elijah and to turn water into blood was Moses.*

Revelations 15:6 *And the **seven angels** came out of the temple, having **the seven plagues**, clothed in pure and white linen, and having their breasts girded with golden girdles.*

Revelations 15:8 *And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till **the seven plagues of the seven angels were fulfilled.***

Revelations 16:9 *And men were scorched with **great heat**, and blasphemed the name of God, which hath power over these plagues: and **they repented not** to give him glory.*

Revelations 16:21 *And there fell upon men a **great hail** out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.*

Let us pray