

Unveiling of God no 151

Resurrection Life – Serving God's purpose

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Let us open our Bibles this morning to **Romans 9** and read from verses **11-18** for our text.

Romans 9:11 *For the children being not yet born, neither having done any good or evil, **that the purpose of God** according to election might stand, not of works, but of him that calleth;*

You see it is all about Him. It is not about those trying to work out their own salvation with fear and trembling, it is all about the purpose and plan of God. It is all about His Purpose. Jesus said, *“Father my will is that you take this cup from me, but nevertheless, not my will but Thy will be done.”*

And so Jesus yielded his will to the Will of His Father, and therefore had he chosen his own will over God's will, the story would be different today, and we would not be celebrating the wonders of God's Resurrection power.

But Jesus placed God's will over his own, and so he yielded himself to God's purpose and plan above his very own. Jesus our example of what every son of God should be like, yielded his will to the purpose and plan of God.

Now we read in **John 12:23** *And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. 24 Verily, verily, I say unto you, **Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.** 25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. 26 If any man serve me, let him follow me; and **where I am, there shall also my servant be:** if any man serve me, him will my Father honour. 27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but **for this purpose** came I unto this hour. 28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.*

Notice, that Jesus found his **purpose** in life by manifesting the **purpose** God had for him in life. That is why I believe our Life purpose should be to find the **purpose of God** for our Life.

Now, in getting back to verse **Romans 9:12** *It was said unto her, The elder shall serve the younger. 13 As it is written, Jacob have I loved, but Esau have I hated. 14 What shall we say then? Is there unrighteousness with God? God forbid. 15 For he saith to Moses, **I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.** 16 So then it is not of him that willeth, nor of him that runneth, but of **God that sheweth mercy.** 17 For the scripture saith unto Pharaoh, Even **for this same purpose** have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. 18 Therefore hath He mercy on whom He will have mercy, and whom He will he hardeneth.*

Now, as we are here this morning during this economic downturn that has begun, just when things were beginning to really prosper, yet we have hope in this, that God whose purpose and plan is to bring sons into the image of the first born, will use this time to do so unto us even as he is using this time to harden others.

The same sun that melts wax in the summer is the same sun that hardens the clay. You see, the very same trials that come upon us come upon the rest of the world as well, but the purpose of the trial is to bring out of you what God predestined in you before the foundations of the earth.

Luke 21:25 *And there shall be signs in the sun, and in the moon, and in the stars;*

And we've just come through these signs **over the past few years** where we've had **4 tetrads of blood moons** and as many **solar eclipses** and now what we are beginning to witness is this next part where Jesus says) *and upon the earth distress of nations, with perplexity;*

Now, this word ***distress of nations*** was translated from the Greek word **sunoche** which speaks of "***anguish, anxiety and distress***". But the root word for this is **sunecho** which actually means "***to tighten, to compress or to constrain under pressure.***"

And as brother Branham said, "***God interprets His Word by bringing it to pass.***" Therefore it looks as though we are now entering into this time that brother Branham warned us about which he called ***the squeeze***, which the Jesus spoke of as "***the distress of nations,***" and of course the world being financially squeezed. Why?

That is what this virus COVID19 is all about, to bring the world under the condition of ***the squeeze***. That is what the **globalist agenda** is trying to do right now. To bring forth the greatest depression this world has ever seen. But Jesus tells us there are more things than what man is doing, he continues by saying...

"the sea and the waves roaring;"

Tsunamis have since wiped out coastal cities in Alaska, Indonesia and Japan. This judgment began after br. Branham threw that rock into the air in the Arizona mountains and immediately after he did that he said Judgment will strike the west coast. And on Good Friday 1964 the great earth quake rocked Alaska and coastal cities which were hit by tsunamis this world had not seen in hundreds of years.

And then Jesus ads, **26** *"Men's will be hearts failing them for fear,"* (which has been the number one leading cause of death for at least the past 50 years.) *and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. 27 And then shall they see the Son of man coming in a cloud with power and great glory. 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth near. 29 And he spake to them a parable; Behold the fig tree, (And the fig tree is the symbol of Israel) and all the trees; 30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. 31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is near at hand. 32 Verily I say unto you, This generation shall not pass away, till all be fulfilled. 33 Heaven and earth shall pass away: but my words shall not pass away.*

Now, let's also go to **Matthew 7:24** and see how these trials come. *“Therefore whosoever heareth these sayings of mine, and **doeth** them, I will liken him unto a wise man, which built his house upon a **rock** (which is revelation) **25** And the **rain** descended, and **the floods** came, and **the winds** blew, and beat upon that house; and **it fell not**: for it was **founded upon a rock**. (revelation) **26** And every one that heareth these sayings of mine, and **doeth them not**, shall be likened unto a foolish man, which built his house upon the sand:* (no revelation) **27** *And the same rain descended, and the same floods came, and the same winds blew, and beat upon that house; and it fell: and great was the fall of it.*

So the same tests that fall upon the rest of the world will fall upon us, and the only difference between their house and yours is that yours is founded upon revelation of God's Word and theirs is not. That is why I tell you so often stay away from these preachers who think they know and they are not basing what they know on vindicated truth. Many of them use Israel or Judaism to lure the people in, but they have not more truth than the Catholic church.

Now, back to **Luke 18** and we will pick up at verse **34**. Here we will see the condition of the people, and why they miss the Parousia-Presence of the One who came down with a Shout, The Appearing of the Lord before the actual coming of the son of God. God has come down and has been setting up of His invisible Kingdom, getting everything in order.

*“**34** And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting”* (Now the word **overcharged** means weighed down) and (**surfeiting** is a bad headache caused by too much drinking.) And then Jesus adds, *“**and drunkenness**”* (and we know drunkenness is a condition where the keenness and sharpness of the mind and senses becomes dulled to what is actually happening around them), *and **cares of this life*** (Notice how the cares of life come in and are associated with a mental condition like drunkenness, but here is the key...) *“**and so that day come upon you unawares.**”*

So we see how it will come. Jesus is warning us that *“**the cares of this life will cloud the brain like drunkenness and the people will not be aware that the Kingdom of God is being established in the earth.**”*

You see Peter told us to *“**gird up the loins of our mind at the time of the Revelation of Jesus Christ.**”*

Remember, *“**God has not give us a spirit of fear but of Love and a sound mind.**”*

Our minds have to be sharp minds if we are to catch the revelation of the Word for the hour. Not clouded over with our own thinking or the thinking of the world, but filled with the thoughts of God, His **doxa**, His opinions, values and judgments. That's what the Holy Ghost was given for.

We can't afford to cloud our mind with drink and cares of this life, but that is exactly what is happening to the people.

***34** And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.*

Now, I want you to notice the words Jesus used, like the word *surfeiting* which comes from the root to *satiate* which means to **saturate** or **to overindulge**. So the Lord is warning us not to be of such a nature as to lack in watchfulness that we would get carried away with the cares of this world, and thus the cares of this world would saturate are lives completely. Because when something is saturated, it becomes very heavy, and heaviness makes burden to hard to carry.

Notice, and then he adds, “*and drunkenness*” and the word **drunkenness** signifies to us **a loss of ability to rationally reason for ourselves that which is stable**, and when the mind becomes discombobulated from the body, **it affects your walk**. That is why the Police when giving a sobriety test will have the person walk a straight line, and those that are drunken cannot walk the straight and narrow line. And don't forget that brother Branham told us of his vision where the little Bride was starting to step out of line, and he shouted “*stay in Line*”.)

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

Notice that these conditions have come to ensnare mankind into them. I don't care if you are in the deepest parts of the jungle in Africa or in the Amazon rain forest, the world is overwhelmed in this hour with *the cares of this life*.

Then Jesus said, **36** “*Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.*”

Now remember the test will be upon all that live on the face of the earth, but there is something that the world does not have that you have. And Paul tells us in **Romans 8:28** *And we know that all things work together for good to them that love God, to them who are the called according to his purpose.* **29** *For those whom He has known beforehand He has also pre-destined to bear the likeness of His Son, that He might be the Eldest in a vast family of brothers;* **30** *and those whom He has pre-destined He also has called; and those whom He has called He has also declared free from guilt; and those whom He has declared free from guilt He has also crowned with his Doxa, (his opinions, values and judgments.)*

This tells us that no matter what condition the world happens to be in, *God's purpose in Election will stand*, and that *all things are working together* to bring forth **His purpose and plan**.

It is very sad to know this Easter that Christians have been driven underground as it was in the first church age. But this time it is not by a Roman military edict, that drove them into hiding that first Resurrection morning, but rather this time the churches are closed up because of the same spirit of Satan who is controlling the Roman Inspired Globalist agenda.

Throughout the world we see governments reacting the same way to this end time germ warfare called COVID19 pandemic. Don't you think it is strange that most of the countries in the world are all following the same marching orders?

And we know because we paid attention to God's prophetic warning that the agenda is to bring forth a depression in order to bring the world under the control of Rome who owns the gold.

They've sent forth this pandemic not to make people sick, but to tighten their control on the world who has been opening their eyes for the past three years. First in the UK who rejected the EU. Then here in the USA where people chose a man, not because he was virtuous, but they chose him because he is a fighter and they wanted someone to fight for them. Then we saw Hungary break away, and now Italy on the verge of breaking away, and The President of Brazil who is not abiding by this one world agenda. I believe it may be too late. The Globalists have begun tightening down the economies of the world shutting down of the world economies to bring on the squeeze which brother Branham told us would come, and we know the term squeeze is an economic term used by Wall Street Jews for many years now.

Now, this morning therefore, I want to focus our thought on ***the purpose and plan of God***. That is what Jesus did that noteworthy Good Friday when he had a decision to make, "either go through with God's purpose and plan for his life" or ask God to take the cup from him. He chose to stay the course with God's purpose and plan, and I hope we shall do the same.

From **the Unveiling of God pp. 5** brother Branham said, "***We are here for one purpose, and that's closer walk with God. And that's all we can do, is to believe the Lord Jesus is with us. And we're here to walk closer with Him.***

Now, I like those words, because that should be our purpose today also, **to draw closer to God**, and I am sure that is why we are here today. There should be no other reason. We are not here to be seen. We are not here to show off Easter clothing. There is just one reason we are here today, especially in such trying times as this pandemic has made trying, because whether the numbers of cases are faked to appear greater than what they are or not, the disease itself is very real. But we are here for **the purpose of drawing closer to God**. And perhaps also we are here to make ourselves ready for when the Shout turns to the Voice of the Resurrection. But as we read in our text this morning, "***the purpose of God stands sure in Election***".

Brother Branham also stated in **PP. 13** *I hope and trust that you have had a spiritual understanding of what that God has been in trying to get over to the church without saying it right out. See? It's a thing sometime... We have to say things in such a way, that it might thin down, it might bring some to go out, some to leave, and some to ponder over. But that's done purposely. It must be done that way.*

So we see brother Branham is telling us here that even the presentation of the Gospel is done in such a way as to weed out of the church any unbelief that might be hanging on that might affect those remaining in it. Always remember, "***a little leaven will leaven the whole lump.***"

14 *Then it might be that some would say, "You mean God would purposely do a thing like that?" He certainly did. He does yet. He said one day, when He had thousands around Him; He said, "***Except you eat of the flesh of the Son of God, Son of man, and drink His Blood, you have no Life in you.***" What kind of a statement do you think that a medical doctor or a nurse, or any fine intellectual person would think of a statement like that, for a Man that had a ministry like He had? Why, he would say, "***Eat the flesh?*** That's cannibal. To drink human blood, it's a vampire. In other words, He wants us to be cannibals and vampires." And **the whole audience walked away from Him.***

Now, listen, that's tough preaching but it's the truth and the truth may hurt but it's good for you. What would you rather have? Lies? You want a fake-hope? I don't think so. I like it straight and truthful no matter how much it hurts.

And then he tells us in pp. 64 *If they'd have only knowed the Word, they'd have knowed Who Jesus was. If a man only knowed the Word of God, he'd know the hour we're living and what's going on. They just refuse to listen to that Word. Their traditions... What caused those Jews to see that? What caused? Looked like they could've actually seen, because the thing was tore open. It was tore open for a purpose.*

Now, what is brother Branham doing here? He is showing us that God has a purpose and He has a plan, and it is our duty to look to and know God's purpose and His plan for us in this hour. And then when we come to an understanding of God's purpose and plan for us in this hour, we should drop everything else and focus on that. Because that is the example that Jesus gave to us of how to be the right kind of son.

From his sermon **I know 60-0417S P:29** brother Branham said, "*Oh, blessed be the Name of the Lord. I'm so glad that I'm part of Easter, that I'm part of that resurrection. And we are part of it this morning, because in us dwells that resurrection Life, that as a partaker, brought Easter. "I know that my Redeemer..." What do you know? I'm not guessing at it. We got too much guessing today. "I know my Redeemer liveth." Yes, sir. Now, what was He? If He lived, He was a Redeemer to Job. "My," personal, my, "**my Redeemer liveth.**" And **what else do you know, Job? What did you see in that vision?** "And at the last days, He shall stand on the earth. And though the skin worms destroy my body, yet in my flesh I shall see God, Whom I shall see for myself. I know my Redeemer liveth, and He will stand at the last day upon the earth. Though my reins be consumed within me, though the skin worms destroys my body, yet in my flesh I shall see God." Through there was the greatest vision.*

Now, in this day of Laodicea when the church has turned out the Word and the Word is knocking at the door trying to regain entrance, we see that it is blind and naked and yet doesn't even know it. That is the condition of the end time church that we see in **Revelations 3:14-22.**

Revelations 3:14 *And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; **15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. **16** So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. **17** Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:***

What a condition to be in and not even know it. That shows the world is in a completely mad and insane condition. And yet so goes the church of this hour.

18 *I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.*

Notice **vs 18** (*anoint your eyes with eye-salve that thou mayest see.*” see **what?** The answer is in **vs 20**. He is at the door while she is in this condition. Brother and sister, **our only hope is a Resurrection. Our only hope is in the One who is the Resurrection and the Life.** He said in verse **20** *Behold, I stand at the door.* It’s all about getting our focus on Him. He says, Look I am here. ***I am the resurrection and the Life, look to me and live.***

Now to get a better picture of this condition we see here and our need for Him who is the Resurrection and The Life, we see in the **John 11** the story of Lazarus who was a type of the church today. He had been dead for four days already before Jesus came on the scene to awaken him. Remember Jesus said “***he sleepeth***” and they did not catch what he said, so He had to tell “***them he is dead***”. But just as then so is it today, something is fixing to awaken her out of her sleep. **39** *Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.*

Notice in vs **40** *Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?* TNowk remember this Glory of God is the doxa of God, which is th very opinions, values, and judgments of God. But Jesus didn’t say here ***you will hear the doxa of God*** but he told her ***you will see the doxa of God***, You will see the opinions, you will see the values, and you will see the judgments of God manifested right before your very eyes.

He was speaking of the very Doxa of God being manifested. And what did the doxa of God produce? **LIFE**. Resurrection power brought forth “***Resurrection Life***”.

43 *And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. 44* *And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.*

Now, Alpha must repeat in the Omega and one day soon we are going to see the Doxa of God which we have spoken actually manifest Itself in **Resurrection Life**.

And the Apostle Paul speaks to us about this **Resurrection Life** that is to become manifested in the Elect of God and then manifested in us to the world in **Romans 8**

Watch how Paul develops this thought. So let’s begin by reading from verse:**1** *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the self, but after the Spirit. 2* *For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3* *For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4* *That the right-wise-ness of the law might be fulfilled in us, who walk not after self, but after the Spirit. 5* *For they that are after self do mind the things of self; but they that are after the Spirit mind the things of the Spirit. 6* *For to be self minded is death; but to be spiritually minded is life and peace. 7* *Because the carnal mind, the self centered mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8* *So then they that are into self cannot please God. 9* *But ye are not into self, but in the Spirit, **if so be that the Spirit of God dwell in you.** Now **if any man have not the Spirit of Christ, he is none of his.** 10* *But **if Christ be in you**, you are dead to self; and the Spirit is life because of right-wise-ness.*

11 *And if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*
12 *Therefore, brethren, we are debtors, not to self, to live after self.* **13** *For if ye live after self, ye shall die: but if ye through the Spirit do mortify the deeds of self, ye shall live.* **14** *For as many as are led by the Spirit of God, they are the sons of God.* **15** *For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.* **16** *The Spirit (God's Spirit) itself beareth witness with our spirit, that we are the children of God:* **17** *And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. (en-doxa-zo, The Doxa of God in our Life).*

18 *For I reckon that the sufferings of this present time are not worthy to be compared with the glory (The Doxa) which shall be revealed (manifested and made known) in us.*

Notice he speaks of having that resurrection power in us, the same power and the same resurrection life that raised up Jesus living itself out in us and manifesting itself in us. And he goes from that *doxa* of God manifesting in us to then saying it will manifest itself to the world.

19 *For the earnest expectation of the creature waiteth for the manifestation of the sons of God.* **20** *For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,* **21** *Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.* **22** *For we know that the whole creation groaneth and travaileth in pain together until now.* **23** *And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

Because what good does having the mind of God and the opinions and values and judgments of God do for us in a dying body. That was not God's intent at all. And Paul called that having the down payment or the first fruits, but God has a purpose and plan for us having the first fruits, and that is to produce the same thing Jesus who held within him the resurrection and Life produced, and that is a resurrected body as we saw in the alpha in Lazarus and then Jesus and in this hour it is to produce in us the same effect.

24 *For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?* **25** *But if we hope for that we see not, then do we with patience wait for it.* **26** *Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.* **27** *And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.* **28** *And we know that all things work together for good to them that love God, to them who are the called according to his purpose.* **29** *For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.* **30** *Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

Therefore it has to go well beyond justification, and sanctification right up to the glorification of God's *doxa* in our very life manifested. And that is the Resurrection Life manifested.

31 *What shall we then say to these things? If God be for us, who can be against us?* What are we afraid of corona Virus or any other virus the devil can throw our way. ***We are complete in Christ***, and Him alone. And ***if God is with us, who can stand against us. If he who is the author is also the finisher of your faith***, then what are you worried about. If ***he that began the work in you promised to complete that work***, then what do you fear. If ***he is working in us both to will and then to do***, then what are you afraid of?

32 *He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?* **33** *Who shall lay any thing to the charge of God's elect? It is God that justifieth.* **34** *Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.* **35** *Who shall separate us from the love of Christ? shall tribulation, or distress, (the squeeze?) or persecution, or famine, or nakedness, or peril, or sword?* **36** *As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.* **37** *Nay, in all these things we are more than conquerors through him that loved us.* **38** *For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

Now, we are going to close shortly, but I would like to read a few thoughts from our prophet for us to take with us as we depart this Easter Sunday to go and have a meal with our families.

And this next quote especially that I am going to read to you is where I want to get our focus on this morning, This is what I want you to take with you from this service...

From his sermon **Why little Bethlehem 63-1214 P:4** **...we cannot have this resurrection Life unless it serves God's purpose.** *Now, if a seed is planted, and that seed is germitized, it brings forth a new flower. But if it isn't germitized, it will not bring forth a new flower, if it doesn't serve God's purpose. Yet, not just because it's a flower it rises, because it serves God's purpose. That's the reason the sun rises, is because it serves God's purpose. And we rise when we serve God's purpose.*

Now, with this in mind, then what ought our attitudes be towards others who are struggling to understand. Jesus never just wrote them off, but he went after them, not with a whip, that was for the unbelievers who hated the Light. What Jesus did was to give them an example after example of His Resurrection Presence, His Resurrection Evidence, showing His Resurrection Life. So our Life has a purpose and each of us needs to find that purpose and then live for that purpose. If its to be mother then live as a mother for the glory of God. If it is a Driver, then live your life as a driver for the glory of God. If it is nurse or doctor then live that life for the glory of God. The *doxa* of God, and express His opinions, His values and his Judgments. That's resurrection life.

From his sermon **End time sign seed 62-0319 P:30** brother Branham said, "Look at your flowers. I was noticing today, coming down, the flowers, how pretty they are. **They're here for a purpose.** They're spoken words of God. **God spoke them into existence.** And when He did, look what happens. They're pretty standing in your yard. After while, frost hits them. Young ones, old ones, middle age, as soon as frost hits them; it's death. They bow their little heads, and what happens? A little black seed of some sort drops out of them. Believe it or not, God has a funeral procession for them. The fall rains come, and tears, as it was, drops from the skies and buries the seed. The winter comes on. The petal's gone, the stalk's gone, the bulb's gone; the seed freezes, bursts open, the pulp runs out. **Is that the end of the seed?** No, sir. Let that warm sun shine, which brings forth **resurrection of all botany life.** As soon as that sun begins to light the earth and get warm, there's a germ of life somewhere in that seed, and it lives again. Why? **It served a purpose of God, and God makes a way for it to live again.** Now, **we were put here for a purpose, but we must serve that purpose:** choose either death or life. **So we're put here for a purpose, but we must serve that purpose. That's serving God, because we're sons and daughters of God.**

Now, if flowers have a purpose of God, then what about his sons and daughters? We know there is Scripture that is being fulfilled right this very day all over the world for the elect of God. There is a bride, and elect lady that is being conformed to the image of the first born son. There is an elect lady, and bride of Christ, sons of God who are manifesting that son-ship. There are children becoming matured by the Word that they are getting ready for adoption and the only thing left is for their body to be changed. That's adoption ready.

Now, it is not always an easy thing to find God's purpose for your life, and brother Branham explains that to us in his sermon **I know my redeemer liveth 58-0406S P:33** brother Branham said, "And Moses, when he become full forty years old, a middle-aged man, and he'd been trained in school... **But God has such a rigged way sometimes of bringing His things to pass at His promise.** How that He took Moses back at the backside of the desert and let him hear the screams and the haunts as he staggered in the wilderness. And as back there alone in the deserts and the howling winds, the scorpions and the cobras, and alone out in the wilderness till he almost perished... **There's nothing can defeat the purpose of God.** God had brought Moses forth, and **Moses had to do what God told him to do.** 'Cause **God's purpose cannot be defeated.**

And since God's purpose can not be defeated, then find his purpose for your life this easter morning. Don't rest until you have met with God and have talked to him and shows you what His purpose is for you.

But there will be a resurrection for you if your life has been lived for God's purpose.

That is what he told us in his sermon **Letting off pressure 63-0113M P:3** And I said to him, "Lloyd, what would you want me to take the funeral text from?" And he said, "Brother Billy," he said, "just... I would like for you to speak this, **if it's the will of the Lord, just some assurance that my mother will be back again.**" I said, "Very well." So I took the text from over in **Job**, "**If a man die, shall he live again?**" And I'd taken it from the, I believe, **Job 14**, I think it is, and how Job seen how the botany life, when it died it lived again. So I took the subject of

anything that lives to the will and purpose of God has a resurrection. And being a missionary and traveling the world, I've had the privilege of seeing many gods and the philosophies of life, and what people worship. And in all of it, that's about all it is, a philosophy, outside of Christianity. Christianity has the truth.

Men seek a purpose driven life, but they choose to find their own purpose in life rather than finding God's purpose for them. Remember, Jesus said to the Father, "***For this purpose have I come into the world, therefore not my will but Thy will be done.***" And if you can find the purpose of God for your life, you too have a promise of resurrection.

In closing brother Branham said in his sermon **Garnett Peake's funeral 63-1118 P:28** *It speaks to us of these things. Nature calls out day by day. **The sun rises and sets; the moon and stars come out, the same thing. Everything in nature revolves in one thing: death, burial, resurrection, death, burial, resurrection. Every day of our life, something's testifying to us: death, burial, resurrection. We walk over the top of it many times. Let's not do that. That's not why it was set here, and the world set in order like that. It's for Eternal Life, that we know. And seeing upon the seeds, if they're not germitized and serve the purpose of God, it cannot rise. Neither will we rise, though we be good people, though we be church members, though we be gallant neighbors, fine people, educated, smart.***

Let us pray...