

Unveiling of God no 152

His Word His Purpose His Plan – Identified

April 19, 2020

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Hebrews 1:1 *God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? 6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. 7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. 8 But according to the Son he (He, the son) saith, Thy throne, O God, is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 (And then God says back to His Son) Thou hast loved righteousness, (right-wise-ness, a right understanding) and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.*

Let us pray...

Now, this morning we will continue in our study from br. Branham's sermon **The Unveiling of God** and we will pick up at paragraph **139** and begin our reading.

139 When **the Word** was in Moses, **he** was God in flesh.

Now, before I read even one more thought, I want you to know that William Branham is very well aware that God is not flesh and blood, but as Jesus said, "*God is Spirit, and they that worship Him must worship Him in Spirit and Truth.*" And we must also understand that God is the Word. "*In the beginning was the Word, and the Word was with God because the Word was God.*"

So first of all we must understand that "**God is Spirit**" and he is not flesh and blood. Secondly we must understand that "**God is The Word**", He is His Own Word. "*as a man thinks in his heart so is He.*" And so God as he was called in the Ten Commandments movie by Moses "The Eternal Mind" is the Word which came forth from Who He is intrinsically. Because you cannot separate a man from his mind, and out of the abundance of that mind, he speaks words. So God Himself cannot be separated from His Own Word.

Now, let's begin to read again with that understanding in mind. **139** When **the Word** was in Moses, **he** was God in flesh. Why? Because He was the Word of God manifested for that Age. Now, let's read more.

"When **It** (The Word) was in Jesus, **It** (The Word) **was God in flesh**. See? Only thing He done was change His mask, **not His Word, not His nature**. (You see the nature and the Word did not change when it went from one veil to another. It (The Spirit, the Life, the nature, the Word) remains "*the same yesterday, today and forever*".

In **Malachi 3:6** He said, *“I am God and I changes not”* And brother Branham continues, quoting **Hebrews 13:8** *“He's the same yesterday, today, and forever. **He** only changed His **form**. **He** (God, **He** The Spirit, **He** The Word) changed from Noah to Moses; (Not changing His Word, nor changing his nature or life, but changing his veil, his vessel to manifest from).*

Notice e continues, ... *“**He** changed from Moses to David; from David, Joseph; on down till **He** come into the Fullness of the Godhead bodily. See? **It's still the same God.**(The Same nature, the same life and the same Word.) Amen. Amen. I hope that gets through. See? **It** (God, Who is The Spirit, Who is The Word) is the **same God**, but **He** (God Who is The Spirit, Who is The Word) just takes on **another veil**. See, **He** (God, Who is The Spirit, Who is The Word) **puts on another veil**.*

So what we are looking at when we speak of the *“unveiling of God”* is this: no matter who the veil may be that God chooses to use, whether that veil he used is, Moses, or whether that veil He chose to use was David, or whether that veil He shoes to use was Joseph, or whether that veil He chose to use was Elijah, or Elisha, or whether that veil He chose to use was Jesus Christ His first born son, it is still the Same God who is The same Spirit, Who is the same Word that comes into that vessel, in order to manifest His same God-life, His same Word-Life within that veil as different as that veil can be from the other veils he uses.

Then in **pp. 140** brother Branham lets us know that it does not matter whether the veil happens to be a prophet or whether that veil happens to be a reformer, It is still the same God, the same Word, the same God-Life, all the way through. And he tells us you can see this because it is the very same nature all the way through.

Notice, ...**140** *“**He**” (God, Who is The Spirit, and The Word) “**did it in the reformers, taken on a veil, taken on a veil,**” (The same took on seven veils through the seven church ages using the veil of each man to manifest His Word through) “**until finally it come down through the Lutheran age, down through the other age; then finally it comes out into the Complete. Just before It comes, a prophet arises again. When It does, It foreshadows the Word, showing back there, revealing what's been done, what's been left off, that the church would be not without understanding. Then when this fades out,** (He’s talking about himself here, the veil of his own flesh that God is using in this prophetic office, when his veil goes off the scene, when it fades out) **then, like John said, “I must decrease; He must increase,”** (you see, the same thing, the alpha repeats itself in the omega) **then All-in-All comes into Him.** (that’s the entire body of Christ that is living at this hour) **He's fully manifested through Luther, Wesley, Pentecostal age; and on down, on down, He's fully manifested. You see? Come down, just a manifestation, God unfolding.** See?*

Notice how br. Branham says that the same Word, the same God-Life, the same Son of God-Life, it keeps coming on down from Prophet to reformer, to the elect people of the last days, *until God is all and in all.*

*At that day ye shall know that I am in my Father, and ye in me, and I in you. **John 14:20.*** And when does this knowing occur? Right after **John 14:12** That is how you will know that He is in you and you are in Him.

Now, I want you to notice the date this sermon **The Unveiling of God** was preached on, it was **June 14, 1964** because around two weeks later Br. Branham preached **the Masterpiece** on **July 5th, 1964**. And the Masterpiece sermon is not only about how God took 4,000 years to build himself a masterpiece in His Son Christ Jesus but brother Branham lets us know that this sermon is about God building Himself another Masterpiece like the first one which will be the Elect of this hour.

Again, look at the date here, and compare it with **The Unveiling of God June 14, 64** which was preached a couple weeks earlier, showing us that these thoughts were still on his mind as he preached **The Masterpiece 64-0705 P:68** And listen to what he says here...

The Masterpiece 64-0705 P:68 *“As it taken Him four thousand years to make this Masterpiece, (He’s talking about Jesus there) now He’s been for nearly **two thousand years making another Masterpiece: a Bride for Christ, another Masterpiece**. In so doing it, He does it **by His never-changing method, the same way He made the Masterpiece: His Word. That’s the way He makes His masterpieces. Because it can only be a perfect masterpiece when it’s the perfect Word**. Any dirt, trash, injections, it’ll break; but the heavens and earth will pass away, but that **Word** will never break.*

Ok, now let’s move on and keep reading... **141** Now, notice, **fulfilled in His promises for this day as they had**. Now, **Moses was the Word that day, because the Word was given to him for that day: Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word**. And when Jesus came, **He was the Word in Its Fullness, because the whole plan of redemption laid in Him. The whole plan of redemption didn’t lay in Moses, didn’t lay in Joseph, didn’t lay in Elijah. See, they were only part of the Word, pointing to It**. See? (Now, notice, keep your thought, here It comes, as I’d say.) See, the whole plan wasn’t in them. They were pointing to It.

142 Therefore **after Him, the Fullness**, (The pattern, the example seed) **we cannot point to something else, It points back to Him, the Word. This is the complete revelation; nothing can be added or taken away from It. There’s the complete revelation. All that, a shadow of Him to come; but when He come, He was the Perfect. Hebrews 1, “God in sundry times spoke to the fathers through the prophets (God spoke through veils, the prophets.), but in this last days through His Son Jesus Christ.”** There you are. Unveiled out there on Calvary, the Son of God, unveiled...

143 Notice, **“made alive,” and today when the Word is manifested in human vessels**, (plural) **veils**, (plural) **It’s absolutely the Word fulfilled in that day, which comes back to God. Being baptized into Him, according to I Corinthians 12, we become identified with Him. Amen.**

Now, this word **Identified** that he uses here it actually means **“to be or become the same as” “to make, represent to be, or regard or treat as the same or identical to:”**

144 *I said a half hour, but can I have just a little bit longer? [Congregation says, "Amen." -Ed.] See? Look, I can’t miss this right in here. Notice, identified with Him...*

145 Now, notice. How many American citizens is here? Raise up your hand. All right, you are an American citizen, then **you are identified with this nation. Whatever this nation is, you must be**. Is that right? You’re all of her glory and you’re all of her shame. **You’re**

identified with her. You are an American, so you take on America. Hallelujah. I was with George Washington when he crossed the Delaware. I'm identified with him. That's right. I was with Abraham Lincoln at the Gettysburg address. I was standing there. I was with the soldiers on Guam, you boys, when you hoisted that flag. I was there. I'm an American; I'm identified with it. Amen. Now, to be an American, whatever her shame is in the Revolutionary, I bear it; 'cause I'm an American. That's right.

146 And as a Christian, I'm identified with Him. Amen. I was with Noah when he went in the ark. I was with Moses when he come out of Egypt. Amen. I was with Elijah on Mount Carmel. Yes, sir. Glory to God. I was with him when he did that. I was truly with Him; I identified myself in His death there on Calvary when I died to the things of the world, to myself, and all traditions. I was identified with Him. I was identified with Him on Easter morning when He rose from the dead. I was identified with Him on the day of Pentecost when the Holy Ghost came down like a rushing mighty wind. I was identified with Him. All that He was I am, all that I am He was. Amen. Being dead in Him we are identified with Him. What He is I am. Amen.

147 What this nation is I am. I'm proud to be that. I'm ready to bear her shame. I'm ready to bear a reproach to be American. That's right. But I'm double that to Jesus Christ. All that He ever was I am. I like to be identified with Him. Them apostles, when they come back, they thought... They was made fun of, and called everything else; they thought it was a great honor to bear the reproach of His Name. I'm happy today to be one of them, being identified with the Word which is Christ. Identified with Him, being baptized into Him, we become identified, identified in His likeness, identified with His Word, which is Him. If I am in Christ, I am His Word; for He is the Word, and what He is I am. Amen. You get It? All right.

In Br. Branham's sermon, **Spiritual Amnesia-64-0411** he said, "You can't forget it and be a Christian. **You must be identified with it. You must be identified with St. John the 14th chapter, the 12th verse, "He that believeth with Me, the works that I do shall he do also."** Don't forget it. If you do, then you've got spiritual amnesia. You've forgotten who you are. You've forgotten what your testimony means.

Now, he said "you must be identified with it or you have spiritual amnesia." The word "Identified" means *to cause to be, or become identical . b: to conceive as united in spirit, outlook, or principle): to be or become the same.*

Therefore it means more than to just agree with **John 14:12**, it means **you must become John 14:12 in your own life.**

Again let me read from **God identifying Himself 64-0320 P:33** *The pouring out of the Holy Ghost in the last days upon the common people has identified God's characteristic with the people. He promised it. It's the Word. He said He'd do it. Nobody can take it back. He said He would do it. So all these things that He's promised, that's what He does. It identifies His characteristic. Yes, sir. "Don't believe it, don't believe My claims, if My characteristic isn't that of God."* Now, notice in **John 14:12**, *"He that believeth on Me,"* He said, *"has My identification, My characteristic. He that believeth on Me, the works that I do shall he do also."* That identifies that the character of Christ is in him, displaying the

characteristics of Him. Amen. **P:34** See, there's no mistake about it. His life... **"He that believeth on Me, the works that I do shall he do also."** See, that identifies the characteristics, same thing He said. **"If My character doesn't identify Myself, God in Him,"** then he don't believe Him. Now, He also said that He would be identified in that. Then that, if it doesn't identify Him, then He isn't what He says. **And today if Christ doesn't identify Hisself, the characteristic of Christ identify us as being of Christ,** believing the Word... Jesus was the Word, so He had to believe the Word. **And how can we say that we are of Christ and deny any Word in that Bible?** The Holy Spirit of Christ is God in you. And it'll punctuate every promise with a **"Amen."** The Bible said, **"These signs shall follow them that believe."** The Spirit of God said, **"Amen."** See? **One of them said, "No, that was for another age. That was for disciples only."** **"Go ye into all the world and preach the Gospel to every creature. He (anywhere, all the world) that believeth, these signs shall follow him,"** same thing, **same yesterday, today, and forever, the characteristic being identified.** That makes **Hebrews 1:1, "God of sundry times, speaking to the fathers by the prophets,"** identifying Christ resurrected today by the same characteristic that He did in sundry times.

Identified Christ of all ages 64-0401 P:90 God's characteristics identifying Hisself, do you believe He's here? How many believers? **Lay your hands** on one another then. Put your hands over on one another. Put your hands on each other then. Our heavenly Father, in the Name of Jesus Christ, may the devil leave this audience, and may he be cast out into outer darkness.

God identifying Himself 64-0320 P:21 But always the appearing according to the promised Word for the age, all this unusualness... Now, there's some people might go around and say, "Well, this is unusual. That's God. This is unusual." But, you see, **it has to be identified by the Word, and the Word is God.** See? **And then the characteristic of this identification identifies who it is,** 'cause God said this would happen, and it happens. See? **The characteristic of it is God's Word being identified, by the characteristic of what's going on.** He said **in the last days he'd pour out the Holy Ghost.** He did it. **The characteristics of it identified that it was God, His Word promised.** See, **it always identifies itself.** Now, it always, every time, corrects the word when the word is said wrong. Did you ever notice? It was in the days of Noah that corrected that scientific age, that God was going to bring water down out of the heavens. It was Moses (See?) that corrected, when they was all settled down in Egypt, and so forth. But God's Word had to come to be identified. **And the truth of the Word corrects the error.** Notice he said "the appearing according to the promised Word for the Age.

And then he said, **"it has to be identified by the Word, and the Word is God.** See? **And then the characteristic of this identification identifies who it is,** 'cause God said this would happen...

So then what should we be looking for? **What is the promise of God for the age, and how will it be identified by its characteristics?"**

God is identified by His Characteristics 64-0311 P:13 *“Another thing, the one, the prophet Balaam, was fundamental, but the prophet Moses was identified by the characteristics of God.”*

I think we could take a whole week on just that. Showing the difference between just being fundamental and identified by the characteristics of God.

Br. Branham continues, *“There was the Pillar of Fire, supernatural Light hanging over them. And there was great healings in their camp, supernatural God showing supernatural signs. And they were staying exactly with the Word of promise that God gave Abraham back in the time that both nations started. But now, Moses had Abraham's promise, going to the promised land. Balaam, also a prophet of the Lord, standing down there... And the only way that you could identify, not from their fundamental teaching, but by the characteristic of God.*

In other words, the fundamentals speaks of the mechanics, having the doctrine right, and the mechanics of worship right. But to be fundamental is **the Word that killeth**, but to be identified is **the Spirit that giveth life** to the Word.

Notice brother Branham said, *“And the only way that you could identify, not from their fundamental teaching, but by the characteristic of God.*

So it goes way beyond the fundamental teaching, which is the doctrine. It goes to the life of the teaching, the life of the doctrine, because if you have the Life of the doctrine, it will manifest the very nature of God. But if you just have the mechanics or fundamentals of the doctrine right, it is still death to you because there is no life in it, because it is just doctrine, and without the Life of the doctrine it is just more to argue over.

Brother Branham continues, *“There was the sound of a shout of the voice of the King down here with Israel. The atonement was in effect, a Brass Serpent, a smitten Rock. And God was with them, identifying Himself in a supernatural Light, and healing their sickness and diseases as they went on. The characteristics proved what He was, staying in a line of the Word for that age, for the age that they were living in. God's characteristics identified Himself with Moses. See, the characteristics of God identified with Moses. The Pillar of Fire, the atonement in action, the supernatural, smitten Rock, and also the Brass Serpent, speaking of healing, and then again they were in the line of duty of the promise of God.*

Christ is identified the same 64-0415 P:42 *God, then, identifying Himself in all ages, how? How did He identify Himself now? What characteristic did He use? **His same characteristic from the beginning: manifesting His Word, making His Word to live. That's the identification:** the promised Word of that age. See now, when Moses come, he couldn't said, "Now, we're going to build an ark and float out of here." That was Noah's message. That's the trouble. When Jesus came on the scene, He found those Hebrews living in the glare of another light. And that's what it is today; that's what it is in every age. They live in the glare of another light. That's the reason that you Methodists, when you come on the scene... Luther was, He was living in the glare of a Lutheran age. They couldn't accept John Wesley. When Pentecostal come on, the Methodists couldn't accept Pentecost, because it was living in the glare of Methodist. And now, I wonder what kind of glare the Pentecostals are living in. See? **What you want to do is search the Scriptures and find out***

the hour that we're living in, and then what's supposed to be here at that time, and see if God makes that live and manifests it. Then that's the thing we got the right interpretation to the age.

But what else does the Scripture show for this hour?

Ephesians 1:5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

This hasn't happened yet. But it will because said so.

Ephesians 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
This hasn't happened yet. But it will, because God said so.

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

This hasn't happened yet, but it will because God said so.

*Romans 8:15-23 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. Has this happened yet? If so, God identifies it by bringing it to pass. 16 The Spirit (God's Own Spirit) **Itself** beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.*

Notice he said, "*Glorified together*",

Is this happening? If so, God identifies it by bringing it to pass.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Is this happening? If so, God identifies it by bringing it to pass.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Is this happening? If so, God identifies it by bringing it to pass.

Romans 8:29-30 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Is this happening? If so, God identifies it by bringing it to pass.

Galatians 4:1-7 *Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; 2 But is under tutors and governors until the time appointed of the father. 3 Even so we, when we were children, were in bondage under the elements of the world: 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons. 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.*

Is this happening to you? If so, God will identify it by His own Characteristics.

Contending for the faith 55-0220E P:66 *Jesus said, "Except a man be born again, he cannot see the Kingdom." You can't understand it. It's a mystic, mythical thing until you're born again. There the very Life of God comes in you. Everlasting, Eternal Life, Zoe, God's own Life comes in you, and then you're a part of God. You're a Son of God or a daughter of God. And then you see as God sees. You believe as God believes. Then you'll be a new creature in Christ Jesus.*

The Apostle Paul told us the same thing in **1 Corinthians 2:10** *But God hath revealed them unto us by his Spirit:*

Therefore it takes having God's Spirit to have the things of God revealed to you.

“for The Spirit (God's Spirit) searcheth all things, yea, the deep things of God.

And the Apostle Paul tells you in the next verse **11** *For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows.*

So unless you are born again there is no way for you to understand the things of God. You will hear them, and you may **even repeat them**, but you will not be able to **echo** them or reflect them in your life.

14 *But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

Therefore it is impossible for the natural man to know the things of God. And William Branham taught us that **to see means to understand.**

It shall be even as it was told me 50-0818 P:23 *No matter what it looks like here... We don't look at what we see; we look at what we do not see. Is that right? Anyhow, "to see" doesn't mean "to look at." The word "see" means "to understand." Jesus said, "Except a man be born of water and Spirit, he cannot see the Kingdom of God." In other words, **he can't understand the Kingdom of God until he's born again.** See? You have to accept it by faith. And then **when He comes into you, you understand it.***

And so we see this Life that is in the Word must express itself or the Word the person has is not an **echo** off the original, but rather just a mimicking and repeating the Word. And therefore it is not the Word, but the Life of the Word that God is looking for in you.

Paul said, *“The Word killeth but the Spirit maketh alive.”* In other words, the written word unless understood by revelation it is dead. But once it is revealed it now has become manifested Word, which is now a reality.

1 John 1:1 *That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;*

Notice that John calls it **the Word of Life** because he goes on to say in verse 2 *“For the life was manifested,”* (How was it manifested? In the body of God's Only begotten son, that's how.) *And we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;*

How was it manifested unto us? he tells us through His Son. How will it be manifested unto you? **Through sons).**

So we see **the Word is Life**, It is **God's Life**, and since it is a Seed that the Sower went forth Sowing, and every seed must bring forth after its kind, or nature. Then, when the Word of God-Life manifests itself, it manifests the God-Life that is in it. And will manifest the very nature of God, because it is a God life seed.

Notice he called it **the Word of Life**, but I want you to contrast that to what Paul said in **2 Corinthians 3:6** *Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.*

So Paul said they were made able ministers of **the Spirit**,

Notice, *not of the letter but of the Spirit.* And that is what John is saying as well.. **2 (For the life was manifested, and we have seen it, and we also bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)**

So we see in **John 5: 26** that the Life begins in God, the father and was passed down to His son, and then to sons. *“For as the Father hath life in himself; so hath he given to the Son to have life in himself;”* And it is this **Life** that comes from one to another through the ministration of the Spirit of God.

Now, back to Brother Branham's sermon **The Unveiling of God** and we will pick up at pp. 148 *“The Word manifested or revealed in that revelation in there, then what does that put me? If He is that Shekinah Glory, I'm part of It. Amen. Oh. Amen. That's right. The Word Itself revealed, reveals Itself. Think. The mysteries of God made known to us in this day by the same heavenly Messenger that was made known to them in them days. Notice **the same Pillar of Fire** that sent Moses, **the same Pillar of Fire** that was on Moses that wrote the Bible, **the same Pillar of Fire** that Paul met on his road down to Damascus, and Paul wrote the New Testament...Remember, Matthew, Mark, Luke, and John, they only wrote what they seen, but **Paul had the revelation.** He pulled it out, for he had met the **Pillar of Fire**, himself. And, think, the same...*

149 *There, Joseph, all them wrote what went on, everyone wrote back in that day. But when Moses came on the scene, he had the revelation.* (and never forget that the word revelation is defined as “Manifestation of Divine Truth” So the others wrote of it, but Moses had the manifestation of the Word.)

*“He had met the Pillar of Fire, and it was revealed to Moses how Genesis. He had wrote the first four books of the Bible; Moses did. Is that right? For he met God in the form of the Pillar of Fire, veiled in the Pillar of Fire. When Paul met Him on the road... The disciples just wrote what they seen Him do, but Moses had the revelation. (Moses or Paul rather had the manifestation of the Divine truth) Went down into Egypt for three years and studied, and seen that God of the Old Testament was Jesus of the New, the revelation, **“I was not disobedient to the heavenly vision.”** That's right. Right. And think of It. The same Pillar of Fire that come upon those man that wrote the Bible, is the same Pillar of Fire here today **interpreting** the Bible. Amen.”*

And I would like to add, how does God interpret His Word? By bringong it to pass. By manifesting it.

*“How we thank Him for that. Same... What a comfort, what identification. I'm so glad to be identified in that; I don't know what to do. I'd rather be **identified in** that than all the Baptists, Methodists, Presbyterian, Lutheran, and all the rest of them. **Identified in that Word** where that Shekinah Glory and revelation lays...*

And don't forget we have already shown you that to be identified means to become the same. In other words it is not enough to read about it, but to become the Word manifested that is another thing altogether.

As I mentioned last week, it was not enough for Jesus to believe God's purpose and plan, he had to step into it to become identified with it, and by it. He had to become that lamb of God that was slain before the foundations of the world.

150 *The Pillar of Fire appearing visibly among us, **identifying** that the Message is right, like He did at Mount Sinai... Remember, before the true message come forth, Moses preached, and he led them out of Egypt, but there before the real commandments was laid down (the seals was brought in), God come down before the people and proved that Moses was sent from Him (Is that right?) in a Pillar of Fire, that Moses said he had seen in a bush and talked to Him. Oh, in this last days to see that same Pillar of Fire right among us, speaking the same Word, not only that, but **interpreting It by making It manifest** and proving that It's the Truth. So the people has not one way to disbelieve, lest they just wilfully want to, and then, **“He that sins wilfully after having a knowledge of the Truth, there remaineth no more sacrifice for sin.”***

Notice he says, *“to see the Word interpreted and proved by seeing the manifestation of it.* And to go one step beyond those words, **“to become so identified with God's purpose and plan that you literally not only believe it, and receive it, but you actually step into it in order to become it,** what He prophesied to come to pass.

151 *Notice, same Pillar of Fire sent to Moses and to Paul that wrote the Bible, now sent to reveal It. (Remember, reveal means to manifest) The grace of God, the unchanging God fulfilling the promises of **Matthew 28**, **“Lo, I am with you always,”** fulfilling **St. John 14:12**, **“The works that I do, you also,”** fulfilling **St. Luke 17:28-29**, **“In the last days the Son of man will be revealed,”** (See, see?) **Malachi 4**, **“Behold, I send to you Elijah the prophet, that will restore the faith of the people back to the original Word.”** You see? See? How this... See? Oh, my.*

Let's just bow our heads in prayer.