

Unveiling of God no 153
COVID19 and God's Healing Light

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Last week we left off reading at paragraph **146** of brother **Branham's** sermon **The Unveiling of God**. This morning I would like to begin by reading from it again.

146 *And as a Christian, I'm identified with Him. Amen. I was with Noah when he went in the ark. I was with Moses when he come out of Egypt. Amen. I was with Elijah on Mount Carmel. Yes, sir. Glory to God. I was with him when he did that. I was truly with Him; I identified myself in His death there on Calvary when I died to the things of the world, to myself, and all traditions. I was identified with Him. I was identified with Him on Easter morning when He rose from the dead. I was identified with Him on the day of Pentecost when the Holy Ghost came down like a rushing mighty wind. I was identified with Him. All that He was I am, all that I am He was. Amen. Being dead in Him we are identified with Him. What He is I am. Amen.*

Now, I want you to notice his choice of words here, first he says, “*And as a Christian, I'm identified with Him*.” Why? Because to be Christian means to be Christ Like.

Then he says, “*I identified myself in His death*.” And how can that be? Because in order to become identified with Him we must be willing to die to self first, just as Jesus himself had to die to himself in order for God to raise Him up.

Colossians 3:3 *For ye are dead, and your life is hid with Christ in God.*

And of course when you are dead you get buried. And burial is the final act of manifestation of death. We are not pagans who cremate our loved ones when they die. Christians and Jews bury their dead. That is God's provided way. Burning the ashes is a sign of judgment. And when we Bury the dead it is like when we plant a seed into the ground, we expect that life we buried to come up again in newness of Life. And that is exactly what the apostle Paul said in **Romans 6**.

Romans 6:4 *Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*

And we also have the promise that if we have the same Spirit of God living in us, that it will do in us the same as it did in the original Seed, Jesus.

Romans 8:11 *But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

That is what Paul meant in **Romans 8:10** *And if Christ (The Anointing of God) be in you, the body is dead because of sin; but the Spirit is life because of righteousness.*

And when we are buried with him, we are raised with him as well. That means we have become identified not only with His death, and have died to self, but we are also identified with the life wherein He was also raised up.

Romans 6:4 *Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*

Again Paul said in his letter to the **Colossians 2:12** *Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.*

Now, in getting back to br. Branham's sermon **the Unveiling of God**, after mentioning "**I identified myself in His death.**" He then goes on to say "**I was identified with Him on Easter morning when He rose from the dead.**" **All that He was I am, all that I am He was. Amen. Being dead in Him we are identified with Him. What He is I am.**

Now, let's read from **pp. 147** *What this nation is I am. I'm proud to be that. I'm ready to bear her shame. I'm ready to bear a reproach to be American. That's right. But I'm double that to Jesus Christ. **All that He ever was I am. I like to be identified with Him.** Them apostles, when they come back, they thought... They was made fun of, and called everything else; they thought it was a great honor to bear the reproach of His Name. I'm happy today to be one of them, being **identified with the Word** which is Christ. **Identified with Him**, being baptized into Him, we become identified, **identified in His likeness, identified with His Word**, which is Him. **If I am in Christ, I am His Word**; for He is the Word, and **what He is I am.** Amen. You get It? All right.*

speaking of Christ, Brother Branham is telling you, "**All that He ever was I am. I like to be identified with Him.**"

Now, this word "***Identified***" that he uses here actually means "*to be or become the same as*" "*to make, represent to be, or regard or treat as the same or identical to:*"

Now, Since the dictionary definition to be "***identified***" means "*to become identical to*". Since He is the original Seed, and we are therefore offspring of that seed. That is exactly what brother Branham taught us in **the Spoken Word is the original Seed.**

From his sermon **The Spoken word original seed 62-0318M P:89** brother Branham said "*The works that Jesus did*", (Now, he's referring to **John 14:12** here, so listen carefully and he will tell you why Jesus made that statement in **John 14:12.**) "*if a man has the Seed of God in him **with the Spirit of God watering that Seed, the same works that Jesus,** was manifested in Jesus, **Him being the original Seed of God, His death brings you** back to the original Seed of God, and **if the same Spirit that was within Him is in you,**(Remember we just read that in **Romans 8**, where Paul said **God will Quicken your body by that same Spirit that raised up Jesus.**) Brother Branham continues, "**then the same works will be manifested.** You don't believe that? All right, let's turn over to Saint **John 14:12.** You say, "I'm a believer, Brother Branham. I sure am a believer." All right, **I'm going to see if Jesus would call you one, see if the Word of God calls you one...**" *Verily, verily,...* (absolutely, absolutely)... *I say unto you, He that believeth on me,**

the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.”

90 What is it? (Notice , he just read **John 14:12** so when he says, What is it?, he’s referring to **John 14:12**? So what is **John 14:12** he says? And he gives you the answer.) Same seed. *Can't keep... How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybrid it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. This... You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there--back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then that's... And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. See? ...*

91 *Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed. Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth. Say, "It's all right; hair has nothing to do with it." But God said it did.*

92 *See where it's at? See? That's why I believe the Word. It's a Seed. And if the rain falls upon the Seed, it'll bring forth of its kind. (he’s quoting **Genesis 1:11** here, “every seed after its kind.” That’s the law of life, the law of reproduction.)*

“Now, what's the matter with these revivals? What do we do? Make a million more in '44: Baptists, Presbyterians, and whatevermore, Pentecostals. But where is that manifestation of the works of Jesus Christ. "I do nothing till first the Father shows Me." Where is that kind of a Seed coming from? The Holy Spirit will water and bring forth that Seed. It's the Water to the Seed. If the Seed's been planted, that's exactly what the Water's for. ...

Now, that we have identified what brother Branham was driving at in these last few paragraphs where he was talking about a Christian is identified with Christ, the very life of Christ, I want to look at this God life that was in Jesus Christ and raised him up from the grave.

Genesis 1:1 ¶ *In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 ¶ And God said, **Let there be light:** and there was light. 4 And God saw the light, that it was good: and God divided the light from the darkness. 5 And God called the light **Day**, and the darkness he called **Night**. And the evening and the morning were the first day.*

Notice that the first time God speaks in **Genesis 1:3**, He brings forth the son of God as a Light. Here we see God imparting His own Life into His Son, and bringing him forth in His own Image.

This is what John tells us in **John 5:26** *For as the Father hath life in himself; so hath he given to the Son to have life in himself;*

And that Apostle Paul tells us the same thing in **Hebrews 1:1-4** *“God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us in His Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being **the brightness of His** (God’s) **glory, and the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.*

Now, what is that image of God that came forth in **Genesis 1**.

The Bible tells us God is Light, as we see in **1 John 1:5** *“This then is the message which we have heard of him, and declare unto you, that **God is light**, and in him is no darkness at all. 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: 7 But **if we** walk **in the light**, as He (God) is **in the light**, we have fellowship one with another, and **the blood of Jesus Christ his Son cleanseth us** from all sin.*

So we see that God is light, and in fact in other scriptures it actually says God clothes Himself with Light as with a garment.

Psalm 104:1 *Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. 2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: 3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: 4 Who maketh his angels spirits; his ministers a flaming fire: 5 Who laid the foundations of the earth, that it should not be removed for ever.*

Now, we know the Pillar of Fire is where God resides. He is clothed with Light. That is the same light God associates His presence with. Because after all God is invisible, but His Shekinah light or Shekinah glory is that Light He is clothed in.

When Moses first saw Him it was in that Light of that Pillar of in that bush that appeared to be on fire. When Paul saw Him, it was that same pillar of fire that met him on his road to Damascus. And when God entered into Jesus His first born son he came in as that same Pillar of Fire. So God is light.

John 1:32 *And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.*

We would see Jesus 58-0612 P:55 *Look. When He was here on earth, how many knows that that was **the Pillar of Fire** that followed the children of Israel in the wilderness, that It was **Christ, the Angel of the covenant?** All right. And **how many knows that that was***

*Jesus in Jesus, that same Spirit? Look, when they questioned Him, Saint **John 6**, calling your...?... attention to it. They said, "You say you're greater than Abraham?" And said, that, "Why, you're only fifty years old, yet." He said, "Before Abraham was, I AM." I AM was in the burning bush. Is that right? A Pillar of Fire... When He was here on earth, He said, "I came from God, and I go to God." Did He say it? And then, **if He came from the Pillar of Fire, He returned back to it again.** After His death, burial, and resurrection, Saint Paul was on his road down to Damascus and big bright Light struck in his face and blinded him. None of the rest of them saw It. Paul saw It. It blinded him; he fell on the ground. **What is this Pillar of Fire, again?** "Saul, Saul, why persecutest thou Me?" "Who are You, Lord?" "I'm Jesus." Is that right?*

In **Psalm 44:3** we read, *For by their own sword they did not possess the land, And their own arm did not save them, But Your right hand and Your arm and **the light of Your presence**, For You favored them.*

Here we see the Scriptures speak of *the light* as **the Light of God's Presence**.

Now, sometimes we see this Pillar of fire actually shows up as a rainbow as we saw in Congo DRC and as we read in **Ezekiel 1:27 NIV** *"I saw that from what appeared to be his waist up he looked like glowing metal, as if full of fire, and that from there down he looked like fire; and **brilliant light surrounded him.** 28 "Like **the appearance of a rainbow in the clouds on a rainy day, so was the radiance around him.** (Remember the light is like a garment, around Him.) **This was the appearance of the likeness of the glory of the LORD.** When I saw it, I fell facedown, and I heard the voice of one speaking.*

And remember those 7 colors are seven lights, and each has a separate frequency thus giving off seven colors. And as I showed you in my study on the rainbows years ago, each color represent a different promise of God, So each color is a different portion of His contract or covenant with us.

Ezekiel 8:2 *Then I beheld, and lo a likeness as **the appearance of fire**: from the appearance of his loins even downward, **fire**; and from his loins even upward, as **the appearance of brightness, as the colour of amber.***

Psalm 50:2 *Out of Zion, the perfection of beauty, **God hath shined***

Now, remember, That God is also the Word, so we ought to see Scriptures that refer to **the Word of God as Light going forth** as well. And we do.

Hosea 6:5 *Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and **thy judgments are as the light** that goeth forth.*

Isaiah 51:4 *"Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make **my judgment to rest for a light** of the people."*

Jesus who is the Light, came for a light as we see in **Luke 2:27** *And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, 28 Then took he him up in his arms, and blessed God, and said, 29 Lord, now lettest thou thy servant depart in peace, according to thy word: 30 For*

mine eyes have seen thy salvation,**31** Which thou hast prepared before the face of all people;**32** A light to lighten the Gentiles, and the glory of thy people Israel. **33** And Joseph and his mother marvelled at those things which were spoken of him.

Ezekiel 10:4 Then the glory of the LORD went up from the cherub to the threshold of the temple, and the temple was filled with the cloud and the court was filled with the brightness of the glory of the LORD.

Habakkuk 3:4 “And his brightness was as the light” ...

In the message, **Man That Can turn on the Light 63-1229M 95** “There's nothing can give you Life but the spoken Word of God. It's the only way that Life can come is through His spoken Word. That is why When God spoke there was light. Light is life.

Now, in verse 3 we read “*And the Spirit of God moved upon the face of the waters. 3 ¶ And God said, Let there be light: and there was light. 4 And God saw the light, that it was good:* again we read in verse **5** *And God called the light **Day**.* This will be important later on in this study.

Therefore the first time God speaks we see His Word bring forth a Light. This light may not be the s.u.n because we see the sun spoken of in verse **14. Genesis 1:14-19** ¶ *And God said, Let there be lights in the firmament of the heaven, to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also. 17 And God set them in the firmament of the heaven to give light upon the earth 18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good. 19 And the evening and the morning were the fourth day.*

I believe, based on what Brother Branham said, this light is the Son of God, as we see in the sermon, **Attitude and who is God? 50-0815 P:18** *I can see Him speak to this world hanging there as an icicle, whatever it was, way away. And He moved it over here. I can see this little Light go out. Now, we got two now. The Father, and out of the Father came the Light, the Son.*

Although Brother Branham was never very clear on this specific Scripture, we know that *the Light that went forth from God was “the Logos” or “a part of God”, which is the Son of God in spirit form, pre-incarnate.* Later in **Genesis 1**, we see an account of the sun and moon in verses **14** through **19**. These lights were placed here to regulate the seed life that God placed in the earth. **What then is this first Light we see in Genesis?**

From the Message "**QA ON GENESIS 53-0729 010** he said, "*Out of God came the Logos, which was the Son of God;*

From his sermon **LIFE 57-0602 E-22** *The great fountain of all eternity was that spirit of love, joy, that spirit of honesty, that spirit of trueness in this perfection. And then out of the existence of the Father went the Logos which was the Son, which was the theophany, which was the body of the great Jehovah God went forth in a celestial Body. **That's the Logos.***

The Word spoke out of them great Fountains of Life and went forth. And there was the theophany, which was God made into Word. Then that theophany was made flesh in the Person Christ Jesus.

Now, if the Son of God is the Logos which came forth from God, then God Himself had to be Logos as well. Because **every seed must bring forth after it's own nature**. And if *the Spoken Word is the Original Seed*, and that is a Word seed, then **if it produced Logos**, it can only be because **He is Logos**. That is Why St. John said, "**In the beginning was the Word and the Word was with God, and the Word was God.**"

And brother Branham said in his sermon **What Does It Take to Make a Christian Life 57-0113 E-42** *Now, I want you to notice. In the beginning when God our Father looked over this bleak earth, and it wasn't nothing but one great big ball of water, and God sent the Holy Spirit to the earth, the Logos that went out of God, and It begin to brood over the earth.*

Then in his sermon **Questions and Answers 64-0823E 1019-108** *"Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, Its condescending, coming down, God, the Father, the Logos that was up over Israel, that... He was holy, could not bear sin. There had to be a blood offering right in Eden. Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice... When man was made in the image of God... And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us. Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God... Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God." That in that Name everything in heaven is named after It and subject to It. Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ. Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.*

Now this is where I want to get to this morning, is to show you that the same Light the same Logos that came out of God and formed his first born Son, is the same Light, the same Logos that enters you when you are born again, making you a son of God by the same Light, the same Life the same Logos.

Brother Branham tells us that *the Logos was God the Father* that was above over Israel, and that *this same Logos came down and dwelt in His Son*, making the Logos separate from the Son, yet dwelling in the Son. Notice also that He said it was *the Spirit of God that was in Him* and just as it anointed Jesus it anoints others sons as Paul says in **Romans 8**.

Brother Branham does not speak of this Logos as being some sort of mystical thing, but he calls it *the Spirit of God*. It is the very Life of God which came into His Son, creating in Him a dual being as we shall see later on in this study.

Future Home 64-0802 49-1 *Remember that the Holy Ghost descended on Jesus, which Jesus was a part of the earth. Why? The germ of God, the Life of God was designed in the womb of a woman (That right?), which was the earth. All right. And then the Life of God came in, so He was the beginning of the creation of God.*

In continuing with **Q & A on Genesis COD 53-0729 pp. 26**, brother Branham went on to say, *Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, PP. 28 Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in. Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the-- as I was going to say, the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, a little Light moving. He... That was the Word of God. Now, God gave Himself birth to this Son which was before there was even an atom in or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder... Before we go any further, let me say that most people read this wrong. They are reading what brother Branham is saying here with a pre-filter that reads, God gave birth to Himself, but that is not what he said. He said, **God gave Himself** ... And we should ask, "what did He give to Himself?" And the answer is, "birth to this Son". That is totally different than giving Himself birth. To read it as God giving Himself birth does not even make sense, seeing He already existed. But to give Himself a son by birthing that son forth into existence is altogether different.*

Now there becomes two involved. **One who is God and One who is His Son.** Again, I want you to notice that brother Branham points out to us that it "*And notice that it was a part of God which came forth in this birth process and brought forth a SON*". Again, I want you to notice that brother Branham points out to us "*that it was a part of God which came forth in a birth process and brought forth a SON.*"

In **John 5:26** we read, *For as the Father hath life in himself; so hath he given to the Son to have life in himself;* The Apostle John also said, **1 John 5:11** "*And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.*

As Brother Branham continued in **Q & A on Genesis, in pp. 32** he goes on to say, "Now, in St. **John 1** He said, *"In the beginning was the Word. And the Word was God. And the Word was made flesh and dwelt among us."* God unfolding Himself down to a human being, now, watch how He did it. Now, back there, then, when **this little halo** comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, **that's the Son of God, the Logos**, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, **"Let there be light."** And when He did, an atom bursted and the sun came into existence.

Therefore, we can see that this first Light in **Genesis 1:3** is the Son of God.

Paul spoke of this light in **II Corinthians 4:6**, where he said, *For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.*

We also find in the book of Revelations that The Son of God is the Light of the world.

Revelation 21:23 *And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.*

And in the Book of Peter, He is called the day star.

II Peter 1:19 ¶ *We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:*

Here the Son of God is also called **the bright and morning star**, and **the Day star** as God called this first light Day.

Revelation 22:16 *I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and **the bright and morning star**.*

And it was this same **bright and morning star** that appeared in this hour, for He is the Alpha and Omega, and in fact Brother Branham called the Pillar of Fire the Mornig Star in his sermon **Approach to God 55-0123A E-47** *We were singing that when **the Morning Star**, the Angel of the Lord made It's first appearance over where I was standing in public, for the first time in my life, at the foot of Spring Street in the Ohio river in June '33, as a young Baptist minister, there baptizing.*

In fact Jesus Himself spoke of being this light in **John 8:12** ¶ *Then spake Jesus again unto them, saying, **I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.***

Now, I want you to hold onto this thought because notice the fir4st life that was birthed was the Son of God as a Light. So when we see Light we must think of Life. And Jesus said He was **the Light of Life**.

And for those of you who might think I am taking this out of context, brother Branham said in his sermon **Door To The Heart 60-0312 e-56** *"After His death, burial, and resurrection, Saul of Tarsus, on his road down to Damascus, was stricken down by a light*

that put his eyes out. For a season he was blind. That same Light was Jesus Christ, which is the Light of the world,"

Notice Brother Branham was talking about this same Pillar of Fire.

Again we see Paul speak of this in **II Timothy 1:9**, "*Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light, through the gospel:*

Man That Can Turn On Light 63-1229M 80 *God's Word comes only by the Bible. God's Bible is the printed form of the Son of God, because the Bible said that it is the revelation of Jesus Christ. It's God revealing Himself through Christ, and Christ is the Word. And it takes the Light of God to shine upon that Word to vindicate It, to prove that God still speaks Life, Eternal Life, He speaks... The natural light brings the life. Life only comes by the Light, the Word made manifest, or made flesh...*

Man That Can Turn On Light 63-1229M 74 *All life... So life is only by the Word of God made manifest. Life comes only by the Word of God made manifest. As long as it is just in the Book like this, it still can be questioned; but when it's made manifest, then you see the product of what It spoke of being manifested; then that is Light on the Word. See? That's what brings... The Word said so, and then when it comes to pass, that is Life in Light, Light bringing Life. Light brings life. Plant the wheat out here, it'll... You put it in a basement, cover it all over, and it'll never bring forth anything, because it can't; there's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Light strikes It, it brings the Word to life again. Every age has always been that.*

We also see in **John 1:1** that **God is the word**, and out of God came also the Word which was a carrier of Life, and this life was also the first light. ¶ *In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not anything made that was made. 4 In him was life; and the life was the light of men.*

Now, before this scene takes place we find that God dwelt alone. The Scripture tells us here that in the beginning God existed alone, and we find that the Scripture refers to him as **Elohim**, (the self existent one). **Genesis 1:1** ¶ *In the beginning God, Elohim, the self existent One.* God was alone and **in Him was Life**. And as He began to bring forth this Life, it first went into His Son, which is His Offspring, and the word offspring means to spring off from. So we see, **God, the great Fountain of Life**, began to bring forth His great plan to fulfill Himself, and He began this fulfillment by bringing forth first a Son. We find in **John 5:26** "*For as the Father hath life in himself; so hath he given to the Son to have life in himself;*"

Therefore we can see what David meant when He described God as the Great Fountain of Life in **Psalms 36:9** "*For with thee is the fountain of life: in thy light shall we see light.'*

From his sermon **A Paradox 61-1210 253** *Jesus did the works of His Father because the Father was in Him. That's why the works was done, because that the Father was in the Son. Do you believe that? That in Him, He was the incarnate God. Do you believe that? That God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt in the fullness of His power in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word.*

A Paradox 61-1210 253 315 *"I believe that Jesus Christ is the Son of the living God, borned of a virgin, conceived, God in a womb, a Tabernacle in which He would dwell in. I believe that, in Christ, He is the incarnate God. He is God made flesh. When the Father God came into Jesus Christ, He was the Fullness of the Godhead bodily; **in Him dwells all the Fullness.** God the Father spoke the Words. Jesus said, **"It's not Me that speaketh, but My Father that dwelleth in Me. He doeth the speaking."** Therefore upon that basis, Him being made flesh so He could die, God paying the penalty for the human race to redeem and bring up, and come, bring together the things that His Own creation had lost in the fall, He redeemed it back with His Own life.*

Both David and John saw two main characteristics in God.

#1) they both saw this great fountain of Life,

21-129 Hebrews Chapter 57-0821 *"This Great Fountain of Spirit which had no beginning or no end. This Great Spirit began to form in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had.*

And It was a theophany, which means a body, and the body was like a man.

#2) This Life was represented as a great Light. And when we see the first expression of this fountain of Life come forth, it is when God begins to speak. What do we see first? **Light is spoken**, and what does that **Light bring forth? It brings forth the Life** that was in it. *The Father giving birth to His Son.*

Now, we must not confuse God with His Son. John tells us that God is the Word. Some men would tell you that Jesus, the Son of God is the Word, but that is not entirely accurate. **God is the Word. God is the Logos**, and out of this great fountain of Logos or Word came forth a **Little Logos**, or **Word expressed**, and that was the Son.

Brother Branham called Him Little Jehovah. **Smyrnaean Church Age 60-1206 147** *"Now, if there's only one form of Eternal Life, and you get it and we're seeking for it through Jesus Christ; that's God's Life, then when that blood cell was broke on the Son of God, and that little Jehovah that was bottled up on the inside of this man called Jesus...*

This is why brother Branham taught us there is a difference between God the Father and His son because The Son of God had a beginning, because all sons have beginnings."

From the Message **Attitude and Who is God? 50-0815 015** brother Branham said, *"And we're taught in the beginning, that **the Logos, or the Son of God went out of God.** Now, I do not believe in eternal sonship. That's even radical to even mention such a thing, eternal sonship. How could He had an eternal sonship...?... He had to have a beginning. See? 016 So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so*

you can get it. Let's see coming out of space where there's nothing, let's make it **a little white Light, like a mystic Light, like a Halo**. And that was the Logos that went out of God in the beginning. **That was the Son of God** that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, **a part of God** that went out of God.

Notice, brother Branham told us it was only a part of God that went out of God. And we know as with any child born, it is a part of the father in him.

Brother Branham said from the Message, **Go Tell My Disciples 53-0405S 170, he is a part of God, (if) he's an offspring of God.**

Hebrews 1:1-5 Amplified version *In Many separate revelations, - each of which set forth a portion of the truth, - and in different ways God spoke of old to our forefathers in and by the prophets. But in the last of these days, He has spoken to us in the person of His Son, Whom he appointed heir and lawful Owner of all things, also by, and through Whom, He created the worlds, and the reaches of space, and the ages of time, - that is, He made, produced, built, operated, and arranged them in order. He is the sole expression of the Glory of God, - the Light-being, the out-ricing of the Divine, - and He is the perfect imprint and very image of God's nature, upholding, maintaining, guiding, and propelling the universe by His mighty word of power. When He had, by offering Himself, accomplished our cleansing of sins and riddance of guilt, he sat down at the right hand of the Divine Majesty on High. Taking a place and rank by which He, Himself, became as much superior to angels as the glorious Name which He has inherited is different from and more excellent than theirs. For which of the angels did God ever say, "You are My Son, today I have begotten you, And Again, I will be to Him a Father, and he will be to Me a Son."*

Believe From The Heart 57-0623 E-46 *Jesus was a witness of God. He become so full of God, till him and God was One. God dwelt in Christ, reconciling the world to Himself, the very expression. A man's work declares his character. Christ was God's work. And Christ declared God's character, His feeling for the sick, His longing for saving of souls, till even He gave His own life. God's work... God's character was declared in Christ. Therefore, we see that He was the very expression of God.*

Therefore, this first light that God brought forth was the Logos which was a part of God coming forth into an expression which God called His Son, and then through this expression, or expressed Word, or Manifested Word, God brought forth all of creation.

Romans 11:36 *For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.*

But, remember, it was not the Son creating, but God was in the Son doing the work. Jesus as His Son said, **John 5:19** *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

Ephesians 3:9 *And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in **God, who created all things** by Jesus Christ:*

Colossians 1:15 *Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17 And he is before all things, and by him all things consist.*

Now, how was it that God in-dwelt his Son? The scripture tells us it was a mystery how that God was in Christ. **I Timothy 3:16** *And without controversy great is the mystery of Godliness (God-like-ness): God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.*

The only way that God could make Himself known, was to live in His Son, Christ Jesus, suffer death and temptation for all human race. And He had all the qualities of the Father was in Him.

II Corinthians 5:19 *"To wit, that God was in Christ, reconciling the world to Himself".*

So all the great qualities of the Father was in Christ Jesus the Son when He was here on earth. **All the Father has was His.** All that the Father was He was.

And so that takes us to brother Branham's statement about Christ.

From **PP 147** *All that He ever was I am. I like to be identified with Him. Them apostles, when they come back, they thought... They was made fun of, and called everything else; they thought it was a great honor to bear the reproach of His Name. I'm happy today to be one of them, being identified with the Word which is Christ. Identified with Him, being baptized into Him, we become identified, identified in His likeness, identified with His Word, which is Him. If I am in Christ, I am His Word; for He is the Word, and what He is I am. Amen. You get It? All right."*

Now, remember, God is the fountain of Life, and God is Light. So if we are sons we are light, children of Light, right?

1 Thessalonians 5:5 *Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.*

Ephesians 5:8 *For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:*

John 12:36 *While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.*

Now, how is it that we are children of the Light? Well, brother Branham taught us that when we receive the Holy Ghost it comes in like a small light about the size of a button. And when he add word upon word upon word that light in us grows.

Uncertain sound 60-1218 P:20 *As I illustrated it, like a button. When a man's saved, that much of him is God. That's the little Light that comes in to make him quit doing what's wrong. Now, if you can take all the malice, and envy, and strife, and unbelief out, that little*

button-like of the Light and power of God will keep growing, growing, growing, growing, crowding out unbelief. And you don't do it by exhortations of bodily exercise. You do it by a sanctified, consecrated Life, that the Holy Spirit moves through you.

Why 61-0128 P:79 *Now to you people that wanted to renew the joy of your salvation, and to you that... Somewhere you've lost joy. Think back what you did. Did you neglect prayer meeting? Neglect reading the Bible? Neglected praying at your home, asking the blessing at the table? Don't never do that. Oh, my! That's so unbecoming to Christians. No matter where you are, bow your head and pray. Don't be ashamed of Him. Pray anywhere, see. And if ever where you left that joy, that whatever weeded it out, what little root of bitterness come in...Remember, when a man is saved, this much... like this button here... becomes Eternal Life in your heart. That's God. As you're able to push out all the roots of bitterness, then God begins to spread in you. Then you become a son of God. A man was made to be god, to be a god. Do you know that? He's in the image of God; he's a son of God; he's like Him. He was given a domain (**Genesis 1:26**), dominion over the whole earth. That's right. ... He was in the image of God. What happened? Because he disbelieved God's Word, it sent him right back out to shift for himself. Now God's trying to bring him back. And when you have faith, and accept Him, my brother, just let that little Light begin to grow out, taking all the roots of doubt and bitterness, yielding yourself to the Spirit. Then you begin to become a son of God, a daughter of God, begin to grow in the grace of God. The Holy Spirit begins to build His kingdom within you.*

Messiah the 61-0117 P:18 *Now, for instances when a man gets saved, he's just about like... The Light that comes into him is about like this little white button on my shirt. That's when God comes into the inner part of a man. In the inner part of a man or... A man is made up in the system of a tabernacle: in the outer courts, then holy place, and the holiest of holies; the Shekinah glory on the inside, the veil.*

To whom would we go 60-0606 P:33 *And neither has the light of any creed or anything else outside of Jesus Christ; He's God's Light. And He's the One that give us the Holy Spirit. And when we live in His Presence, it makes us act different, look different, talk different, be different, because we are walking in Light. **Children of Light,** you live in It; bathe yourself in it; enjoy Its life-giving flows. That's the reason we had to come to Him to find it. You don't find it by some creed. You don't... it's... Your creed, I'm not condemning your creed. If you've got your creed and got Christ too, amen. See? But if you've just got your creed without Christ, you're in a miserable shape. That's right. Don't try to get in like that, because it won't give light. You'll walk along, stumbling all your life, never able to understand why these people cry, why they shout, why they clap their hands, speak in tongues, Divine healing, the powers of God. You'll never know it by some artificial light. You'll have to come into the real light, the Light of Jesus Christ, Who lights every man that cometh. Come into that Light. **"I am the Way, the Truth, and the Life. No man cometh to the Father, except by Me."***

His wonders to perform 58-0112A P:32 *Oh, if Christ is presented in the right way, the world will respect it, if there's any respect in them. Certainly it is, if it's brought in the way of Divine light. That night when we left the church, he had a lantern in his hand; he said,*

"I'd give anything, parson, if I could only believe that God would forgive me of my sin." He said, "I've killed two or three men, and I know that I'm a guilty sinner. But when I seen them things happen in that little church, I'm aware that there is a true and living God." I said, "He will forgive you. And He wants to forgive you. And the very hunger in your heart means that He's working on your soul." He said, "If I could only feel it." I said, "You'll feel it." He said, "When I feel it, I'll believe it." I said, "Believe it and then you'll feel it." He said, "I wish I knowed how to do it." I said, "Where do you live?" He said, "Across the mountain about two miles." "How do you get there?" "Up over the ridges and through the paths." I said, "It's very dark." He said, "But I got a lantern." I said, "You can't see your house with your lantern." He said, "No, that's right." I said, "Then how you know you're going to get there?" I said, "Just take the lantern in your hand and you're standing in the light; you walk in the right direction; every step you make the light will light up the road." I said, "**That's the way you find Christ. Stand in His Light.** Stand in His blessings. Stand in His power. **If you're sick, how you going to get well?** I don't know, but He promised to do it, and **the Holy Spirit is a witness of His Light and His resurrection. Just walk in the Light and go the right directions towards Calvary; it'll lead you to your healing and to your blessing. Just take the Light with you as you go.**

Only one true living church 51-0727 P:16 How do you do, lady? Now, I suppose that we are strangers. I don't believe I ever seen you in my life. But we're strangers of life, and you have come to me for help. And **I perceive, immediately, that you're a Christian, a believer, because the Holy Spirit will not embrace sin.** You've noticed that in the meetings, if you've been here before. When sin is at the platform, or out there in the audience, It'll call it right out. Because He can't tolerate sin; God can't. **He's holy, and He can't tolerate sin.** And I ask you to believe me as His servant, and you do. ... Now, you're aware that something is going on, aren't you? You know it just now when I begin to speak to you. Now, something happened just then, didn't it? Now, that wasn't... That's nothing to hurt you now. **That's to heal you.** Did you see the picture of It back there last evening? You wasn't here. I want you to pass by the desk and **see the picture**; you'll see what that is, the looks of it, when the best research in America, and it hangs in a religious hall of art today: **a supernatural Being.** Now, that the audience might know. Just since we been talking, a real, I'd say, a lovely sweet kind feeling comes over you. Is that right? If it is, raise your hand. Now, what that is, that's the Angel of the Lord, contacting. There's something wrong with you. And I am His servant. Just as that wire in that light is a servant to the light, it isn't the wire; it's the electricity going through it, that makes the light, the wire cannot make no light. **Neither can I know what was wrong with you, or have any Light to you. It's this Spirit that you now feel, that brings the Light.**

So we see that every time the light went to one person or another there was healing that took place. **1 John 1:7** says **if you walk in the light as He is in the light it not only brings you into fellowship with Him, and one another, but it cleanses you from all sin.** And sickness and disease is a result of sin. It was brought to earth through the disobedience of one. **"By the obedience of one brought healin"**. But you've got to walk in the Light if you want to be cleansed. Because when the blood cleanses there is a dual atonement. You are cleansed of your unbelief and illness. Both.

How many of you are familiar with light for healing in the scientific realm? Red light reduces inflammation and quickens the time for your body to heal from a wound. I have a unit with red LEDs for healing of cuts and bruises. There is a lot of science behind it, and NASA tested it in space.

According to the *European Commission Cordis* which research has been studying the effects of light in healing. They said ***“Blue light is known for its anti-microbial, anti-proliferative and anti-inflammatory effects without damaging the tissue as compared to hazardous UV light as well as its low penetration depth [1-3]. Therefore, in the first stages of the wound healing process, blue light irradiation is applied, inhibiting the formation of bacterial colonies on the one hand and preventing an overshooting epidermisation by growing keratinocytes leading to a premature wound closure. For later wound healing stages, after the wound is “disinfected”, it was planned to apply red light to stimulate an accelerated cell growth [4] of inactivated cells being located in deeper skin layers like fibroblasts or stem cells.”***

President Trump this week interviewed a scientist MD who said they have tested different light therapy against **COVID19** with success. They suggested people get plenty of sun light because it kills the germ in minutes. But when the President suggested they try to develop a way to get light inside a person’s skin to heal the organs and blood the Physician said they are already working on it but instead of having open minds, the president was mocked and ridiculed by the press all week long for suggesting it.

If they only knew we already have the light inside of us by the Baptism of the Holy Ghost, but if you want that light to spread out beyond your soul throughout your entire Body you have to give up your bitterness and doubts. As brother Branham said, ***“just let that little Light begin to grow out, taking all the roots of doubt and bitterness, yielding yourself to the Spirit. Then you begin to become a son of God, a daughter of God, begin to grow in the grace of God.”***

Jesus said in **Matthew 6:22** ***The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.*** So what does he mean ***“if thine eye be single?”*** He means if your entire focus is on Christ the Word, you are single focused, then ***“thy whole body shall be full of light.”*** And that is exactly what brother Branham was telling us in the quote I just read.

You all know my study on the 7 colored lights of the Rainbow. Go back and review it and you will see how the different color Lights of the rainbow emit via different frequencies. And I believe like a frequency generator, Light can heal, because every time a person was healed in William Branham’s campaigns he would say, the light went over that person, they are healed and it went to this one, they are healed and on and on. So if you are afraid of this COVID19, get the Light of the Holy Ghost in you and to allow it to build up in your body you have to die to self, and let that Light of His glorious presence take over your mortal vessel.

Let us pray...