

## Unveiling of God no 157

### *The Character of the Word is the Life Expressed pt2*

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This morning we will continue on this thought of *The Character of the Word is the life expressed* which is our subtitle again this week for our sermon. This will be part 2.

This morning we are going to back up and read a couple paragraphs over again because these were at the beginning of brother Branham's sermon **the Unveiling of God 64-0614M** and in **P:11** Brother Branham reads from **Philippians** the 2<sup>nd</sup> chapter. Here he lays out the Mind of Christ and how it must be in the Bride, and I want to show you this morning that **the mind of Christ is the character of Christ**. And that is what we see when our focus becomes single focused, single minded on the Word of God. We see Christ, all we see is Christ, and never forget He is the Word.

So let's begin this morning by reading from **the Unveiling of God 64-0614M** and in **P:11** Br. Branham is reading from "**Philippians 2** *"If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels of mercy, Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.*

Now if we stop here to examine what Paul is telling us here, when he speaks "*if there be of any consolation in Christ*" and uses this word *consolation* which means "*to alleviate or lessen our grief*". He is referring to what he said in the previous chapter at least a couple verses beforehand in chapter **1** and verse **29**, because remember, this was not placed into paragraphs until around the 13<sup>th</sup> century, **1227 A.D.** to be exact by a monk named Stephen Langton who was a professor in Paris.

Therefore this was not a **book of Philippians**, but rather Paul wrote it as a **letter to the Philippian** believers.

So if we go back to a couple verses earlier he had said, in **1:29** *"For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; 30 Having the same conflict which ye saw in me, and now hear to be in me.*

I would like to ask this question to all of you. How many of you have actually suffered for your standing for this end time Word? Because the only way you will reign with Christ is by first suffering with him. And if you are not willing to take a stand with him, you are not worthy to call yourself his disciple.

From the **Church Age Book Chapter 4 - The Smyrnaean Church Age P:18** brother Branham said, ...**Romans 8:17-18**, *"And if children, then heirs, heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."* **Unless we suffer with Him we cannot reign with Him. You have to suffer to reign.** *The reason for this is that character simply is never made without suffering. Character is a VICTORY, not a gift. A man without character can't reign because power apart from character is Satanic. But power with character is fit to rule. And since He wants us to share even His throne on the same basis that He overcame and is set down in His Father's throne, then we have to overcome to sit with Him. And the*

*little temporary suffering we go through now is not worthy to be compared to the tremendous glory that will be revealed in us when He comes. Oh, what treasures are laid up for those who are willing to enter into His kingdom through much tribulation.*

Now, **no one wishes to suffer**, no, not for what **they have** done, much less for what others have done. And so when Paul says, *“If there be therefore any **consolation in Christ**,”* He is referring to *“if there be any **consolation**”* to **the suffering** which you will have on account **of Christ**,

Then brother Branham continues reading...*“Let **nothing be done through strife or vainglory**;”* (In other words, don't fuss, because that shows you are putting yourself first) *“but in lowliness of **mind** let each esteem the other better than themselves.”*

And that is the key right there to **self hurt**, and **fussing as a result of self hurt**.

Never forget, Eternal Life is living for others. And if you are living for others, then you do not think of how to get even. Because if you have thoughts of getting even then you are focused on self. But if you have the mind, or attitude that was in Christ you are not focused on self and therefore, your suffering is not for yourself, and what you did to deserve suffering, but rather your suffering is for others.

*“**Look not every man to his own things, but every man also on the things of others.**”*

When you end self focus, you end strife and fussing with others.

Then brother Branham next tells us the key to ending self focus when he quotes Paul saying, *“Let **this mind be in you, which also was in Christ Jesus**.”*

And as we showed you last week the word mind is not even in the original Greek, so what Paul was saying is Let this be in you which was also in Christ Jesus and then he goes on to list several things which shows the character of Christ or the attitude expressed by Christ.

1. *“**He made himself of no reputation**,”*
2. *“**He took upon him the form of a servant**,”*
3. *“**He humbled himself**,*
4. *and became **obedient to death, even the death of the cross.**”*

So the entire key to becoming **conformed to the image of Christ** begins with getting your eyes off yourself and being conscious of not making a reputation for yourself. And that is very hard to do if you have been trained up to be a go getter and to accomplish things in your life. Because it takes you out of the way and places God's will first in your life.

The second attribute of Christ we see is one of service, always looking out for the things of others.

And that leads us into a life of **humility**, taking the lower seat until you are called up to take a higher place. And the manifestation of this humility is service to others especially those in the family first of all.

Now, compassion is defined by God's prophet as *“**Doing the will of God**”*

But humility is a way to success, because Humility is God. Let me explain by reading three quotes from our prophet.

**It is I be not afraid 62-0726 P:45** *That's what makes Him God to me, because **He humbled Himself. God is humility.** Don't never forget that. **Humility is God. Never boastful, it's always humility.**"*

**Be not afraid it is I 61-0414 P:65** *Some people thinks humility is something that ought to wear a skirt. No, no. **You misunderstand that. Jesus, the humblest Man that ever lived, He could plait ropes together, and look on them with anger, and run them out of the temple. Yes, sir. Certainly.***

**Letting off the pressure 62-0622B P:14**  
***Humility is a way to success. That's right.***

Why?" Because the way up is down and the way down is up.

**Hear ye Him 58-0328 P:33** *Then when he proved to be a true son, here's what the father did: He took him out into a public place in the street. And then he took this son, and set him up, and he clothed him with a robe, a special robe for this special occasion. And then there was a ceremony read. And this father adopted his own son into his family. And then anything that that son did was answered by the father. The son's name was just as good on the check as his father's was, because **he was positionally placed in that family.** And that's what it is. **When we receive the Holy Ghost, it just isn't to jump-and-down and shout with. It isn't just to speak with tongues or run over the floor. It isn't to organize a group and say, "We got it, and the rest of you haven't." It's to work with love and **humility** as Christ come to do with. "This will all men know you are My disciples, when you have love one for another."***

There is no greater example of this found in humanity as there is in a true mother or grandmother who looks after the needs of her children and grandchildren before looking after her own needs. The history of mankind is replete of stories of mothers who sacrificed their own daily needs, denying food for themselves so that their children would have enough to live.

From **Christ is the mystery of God pp. 124** Br. Branham said, **124 The new birth is Christ, is a revelation. God has revealed to you this great mystery, and that's the new birth. Now, what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest? Oh, if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is. Now, notice. You say, "Brother Branham, but that ain't..." Oh, yes, it is, too. It is the Truth.**

Br. Branham said in his sermon **Influence of another 62-1013 ...** he said, "**Jesus said, St John 14:7, "He that believeth on Me, the works that I do shall he do also". Now, **that is a yielded vessel.****

So we see humility and obedience go hand in hand, and it is expressed by yielding yourself to the Holy Spirit. And that is what **John 14:12** is all about. God's prophet saw **John 14:12** as yielding your vessel to God just as Jesus yielded his vessel to God. It's not about us doing miracles, no more than **John 5:19** or **John 5:30** was about Jesus having power to do miracles.

It was about Jesus yielding himself to the will of the Father that it might be all about ***“the Father working in him to will and to do”*** as Paul so beautifully expressed to us in **Philippians 2:13**.

In reading from **Br. Vayle’s** sermon entitled **Adoptions No 2**, which he preached in Macon Georgia in **1972** brother Vayle said, ***“Now, reading from the 8th chapter of the Book of Romans. Just one verse at this time, the 15th verse at this time. “For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father”.***

***“Now in the first message on this subject which was last night we showed from the prophets teaching that there would be a word identified Bride who would be able to manifest the very life of Christ at the end time, quoting brother Branham “there’ll be a power come into the church and now is coming in that the Holy Spirit will so anoint the people [plural] so that they’ll [plural] speak the Word and it, the Word, will create itself like that or identical to what was spoken.”***

***“Therefore the Word which will be in the bride will be a literal manifestation into creation of that same Word by the Spirit that lies in the Word, there will be literal creation.” “Now, that’s what the prophet said, do you agree with that he said it. Alright, fine we believe it.”***

***“Now, notice the language of the prophet. He said now, N.O.W. at this moment it is coming into the church. That means only one thing, the potential is already in the bride of this hour and it, the potential will produce the manifestation in her of creation by Spoken Word. God is going to refill the bride with the spirit. Then see what happens, Brother Branham said we’ve got a ministry coming that just excites exactly like the life of Christ. Now that’s what he told us and that’s what we believe.”***

Now, brother Vayle used a word here ***“excites”*** that most people do not know what he meant. He said there’s coming ***“a ministry in the Bride that will excite exactly the life of Christ.”***

Now what does that mean? In order to understand this we must understand what this word ***“excite”*** means: And it means ***“to not only cause an enthusiasm concerning the life of Christ but to also cause an increase of activity surrounding this enthusiasm concerning the Life of Christ.*”**

Then brother Vayle goes on to say: ***“I was preaching one time in Chicago a couple a years ago or three when Doctor Hoyer who in my estimation is the greatest authority in the Hebrew and Greek living today because he can speak it with the exact emphasis, the exact facial expressions and the exact demonstration by the hand. He is a very brilliant scholar. At the end of the service he said, “brother Vayle, I trust you will not think me to be a fanatic, but I would like to say something”, and he sounded so apologetic I wondered what in the world he was going to say.”***

***“He said, “Please, please, please do not take this bad, he said”, I said what is it br. Hoyer, he said, “Br. Vayle from a study of the Word of God I believe the Bride will have the creative Word within her before she goes in that rapture”. I said, “brother that’s exactly what a vindicated prophet said by “thus saith the Lord”.”***

“And he said, “brother Vayle I know that it is coming”. So we see according to the Word of God **given to us by a vindicated prophet** that the creative Word will be in the very bride at the end time. Now this great capstone ministry of the bride it's called “**the manifestation of the sons of God**” or “**the adoption or placing of the sons**”, and to me, and I emphasize to me, it is also the manifestation of what brother Branham called **the third pull in the bride.**”

“Up until 1963 brother Branham talked much of this manifestation, but after 62 and 3 he spoke of the pull of the various pulls, and he said “**there would be a third pull in the bride which would come into manifestation**”. Now, we have no details concerning it, but remember it will be **the creative word within that bride**. Now let us just think of the potential or **the prime cause of this great manifestation**. It is already in the bride but its is evidently subdued, Now, It's in there but subdued....”

“... But, letting that power lie dormant, see, **does not annul that the power is there**. So it is that the lack of the manifestation does not annul the power, the power is there but the manifestation is not here because **it is not yet time for it.**”

“Now this is what you must understand. See, The bride is not without the prime cause or the cause to bring about the effect, it is just that **God is not ready to produce the effect**. See now, it is not time to show it forth.”

“Notice our text the 15th verse, “**For you have not received the spirit of bondage again to fear; but you have (already) received the Spirit of adoption, whereby we cry, our, Father**”.”

We already have **the spirit of adoption**, the first age, the second age, the third age, the fourth age, the fifth age and the sixth age. Every member in the body of Christ has already whether they've gone to the dust or not they have already **received the potential but not the manifestation**.

“Now, notice verse 19-23. “**For the earnest expectation of the creation waiteth for the unveiling of the sons of God**.” (Notice br. Vayle translates that word **manifestation** of the sons of God as the **unveiling** of the sons of God, because that is what manifestation means, to unveil, to make known.) “**20 “For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because creation shall also itself shall be delivered from the bondage of corruption into liberty of the glory.**”

Notice here as he reads where the **KJV** where it speaks of **the glorious liberty**, but brother Vayle says that actually speaks of the “**The liberty of the glory of the children of God.**”

And we know the word **glory** is the **doxa** which is **the opinion, values and judgments of God**. So we are looking at this liberty that will reflect God's **doxa** in us.

Br. Vayle continues reading from **Romans 8:22** “**For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which already have the firstfruits of the Spirit, which will make us like unto Christ even to the very members in which we it says, we are groaning, even we groan within ourselves, we are waiting for the adoption,**”

Now, listen to what brother Vayle says next “And **the Word for this day is the revelation of the manifestation of the sons of God.** Now, **if we are not aware of the hour in which we live then we can not say we got the Holy Ghost** because he is given to teach us those things which have been given us of God. O how blind the church is today that calls itself filled with the holy Ghost.”

Now, we need to know when this manifestation of what we have now only in potential shall come. And Brother Branham tells us in his sermon **Look away to Jesus 63-1229E pp. 20** “then when that time comes, and **the press** comes to a place to where **you're pressed out**, then watch (what I am fixing to tell you in a few minutes) **watch the third pull then.** It'll be absolutely to the total lost, but **it will be for the Bride** and the church.

And notice how brother Branham identifies the Third pull with the greater works in **John 14:12** as he says in his sermon, **Is this sign of the end sir 62-1230E P:132** “Now, will this be the mystery that would open up, that would bring Christ, **bring a power to the church?** See, we've already... We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. **We have signs, wonders, miracles, speaking in tongues, and the things that the early church had.** And, frankly, there's been more done right here than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. **What about the world over? See? More than is wrote in the Book of Acts... Same kind: the raising of the dead.** Remember, there's only about three people raised from the dead by Jesus Christ, and we have on record, doctor's record, **five.** “**Works that I do, more than this shall you do.**” 133 I know that King James says “**greater,**” but you couldn't do nothing greater, more of it. **He was in one Person then; He's in the whole church now.** See? “**More than this shall you do, for I go unto My Father.**” **If this is the third pull, then there's a great ministry lying ahead.** I don't know. I can't say. I don't know. **Watch.** Third pull. Let's stop on that a minute.”

Now, notice in getting back to what brother Vayle was saying, he adds, “So, layer by layer, in seven church ages the church is coming up to the capstone itself until it fits so perfect in the last age, **the seventh is literally identified with Christ Himself.** Now as bride, accompanied, Paul saw this as many members. **Ephesians** the **fourth** chapter. “**But speaking the truth in love may grow up into him in all things which is the head even Christ.**” We are coming up **into the very Word itself**, then brothers and sisters can't you see if we are coming up **into the very Word itself, then creation must lie in the bride.**”

**“The last days true church will be a super church a super raise they will be so much like him they will be in his very image, they will be the very manifestation of the living God.”**

Then brother Vayle quotes from **The Spoken Word is the original Seed**, “Then from a little group of the **true Seed of the Word**, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And **through them and by them** will be fulfilled all that has been promised for His Word in the Virgin, who knows no manmade creeds or dogmas. The Word of promise in Himself like it was in Mary, God Himself made manifest... **He will act Himself by His own Word of promise so to fulfill all that has been written of Him.** As He did when He came from the virgin womb (type of the spirit womb now), so will the Virgin now, accepting His Word: “**Be it unto me as Thou has said,**” though it was said by an Angel

while it yet was the written Word (**Isaiah 9:6**). They will love Him (love His--), and **will have His potentials**, for He is their Head, and **they are His subjects, subject to His Head.** Headship of Christ was His.”

“Notice, **what harmony**. Jesus never did anything until seen of the Father or the Father showed Him first: (**Harmony between God and Christ**. See? **John 5:19**) **So will the Bride**, and He shows Her His Word of Life (He shows Her), and **she receives It. She never doubts it**. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") **Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then** it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. **They do only His will.** (Amen. I'll believe that.) No one can persuade **them** different. **They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God.** For it is **Himself in them**, continuing His Word to fulfill as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet.”

Then brother Vayle says, “Now, **how many can swallow that one? and not choke on it?**” And then he continues to read from **The Spoken word is the original Seed**.

**176** “Now, let us stand like Joshua and Caleb. (Now, let us stand like Joshua and Caleb as we see the promised land coming in sight.) It's nearing the time to be given. "Joshua" in Hebrew means "Saviour" and represents the promised end time leader to take the church over. **Caleb represents the true believer who stayed with Joshua.** God started Israel as a virgin, with His Word, but they wanted something different. So did the last day church.”

**177** “Notice how **God did not move Israel until His own appointed time**. (Now, listen. This is going to mean something.) Joshua waited for that time. No matter how much people might've said, **"God gave us the land, the promise; let us go now and take it."** They might've said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know THUS SAITH THE LORD in a moment and what was the will of God." But this wise God-sent prophet knew the promise of God, but also **knew to wait for that promise**, a clear-cut decision from God for his time.(These parables, now, watch.) And when the time come, God gave it to Joshua, who had stayed with Him by the Word, for He could not trust others; He could trust him. **So will it repeat.**”

Now, brother Branham said in **Christ is the Mystery of God Revealed pp 125** “Did you notice? **Paul never knew Jesus physically. Paul never knew Him. The only way that Paul knew Him was by a revelation, by vision.** Is that right? **Paul only knew Jesus by the revelation, just like Peter did.** Peter had seen Him in flesh, but he didn't know Him by flesh, 'cause Jesus said so. **"Flesh and blood didn't reveal it to you. Even My own Life didn't reveal it to you, but My Father which is in heaven has revealed the thing to you,"** that He is the Word of God. **"And upon this rock I'll build My Church." Peter didn't know Him by flesh.**”

And from **The Unveiling of God paragraph 148** He said the same thing.

148 *The Word manifested or revealed in that revelation in there, then what does that put me? If He is that Shekinah Glory, I'm part of It. Amen. Oh. Amen. That's right. **The Word Itself revealed, reveals Itself.** Think. The mysteries of God made known to us in this day by the same heavenly Messenger that was made known to them in them days. Notice the same Pillar of Fire that sent Moses, the same Pillar of Fire that was on Moses that wrote the Bible, the same Pillar of Fire that Paul met on his road down to Damascus, and Paul wrote the New Testament...Remember, Matthew, Mark, Luke, and John, they only wrote what they seen, but **Paul had the revelation.** He pulled it out, **for he had met the Pillar of Fire, himself.** And, think, the same...*

And that is what Paul told us in **2 Corinthians 5:16** *“Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.”*

Therefore if we know Christ not after the flesh, then it has to be by the Spirit. So *it's not by th fleeh, but by my spirit saith the Lord.*

What Paul also said in **1 Corinthians 2:11** *“For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.”*

So we do not know Christ after the flesh, but by Spiritual Discernment, or revelation is how we must know Him just like Paul, and just like Peter, whom Jesus said, *“Blessed are thou Simon Barjona, for flesh and blood has not revealed this to you but my Father which is in heaven, and upon this rock I will build my church and the gates of hell shall not prevail against it.”*

Now, again from **Christ is the Mystery pp 126** *“Men walked and handled Him and everything else. Paul had something greater than any of the apostles did. See? They said, “Well, I've got more of a revelation than you, Paul, because, you know, I walked with Him. I went fishing with Him one day. **I heard Him talk.** He set in a boat with me, and after He told me, ‘Let's go over here and fish in this place, and we'll get more fish.’ And we did it. (See?) See, we seen Him do things.” But Paul saw Him after He was dead, buried, rose again, and expressed Himself in the Pillar of Fire that led the children of Israel, knowing... Paul, being a Jew, would've never called that “**Lord**” unless he'd have seen the expression that He was back the same yesterday, today, and forever. He said, “Paul...” in other words, “I'm the same God today that I was yesterday. Here I am in the same Light, the Pillar of Fire that Moses talked to in the burning bush.” No wonder he could separate the Law from grace over in the Book of Hebrews. He met that same Pillar of Fire. He said, “I'm Jesus, Whom you persecute.”*

127 *And here He is today in the same manner by the same Pillar of Fire expressing Himself and vindicating Himself the same, revealing the mystery of God that's been hid since the foundation of the world. See it? Paul only knew Him by revelation. Peter knew Him by revelation. He walked with Him, talked with Him. Therefore, you can set this Word... Now, I've just said that He was the Word. Now, a scholar can sit down and read that Word till he can just tie your mind up in any way (See?), if he wants to do it; 'cause he's smart, brilliant. Get a Catholic priest, or not so much as that as a real good trained theologian in the Bible, brother--a Baptist, or a Presbyterian or something; he'll make you think that you don't know nothing. See? When it comes to talk... Why? See? Because that he has known Him in the flesh, the Word. Now, let's begin reading paragraph.*

128 *But the only way that you're saved is by know Him by revelation.*

Now, I want to stop right here for a moment, because he's talking about revelation and in order to understand what he is talking about we must know what revelation is.

When you say the word **revealed** or **revelation**, most people will stop at the first definition of the word and think revelation is something that somehow you, in your mind just know, and that is not what it means at all.

Then we went on to explain the definition of revelation which means “**Manifestation of Divine truth**”, so we see it is not intellect, but something that has unfolded to you in a way that you actually see manifestation of Divine Will or truth.

Notice it is not just knowing the Divine will or truth as though it comes via a mental awareness, but it tells us that Revelation is a manifestation of Divine will or truth.

The Apostle Paul tells us how he received the revelation of Jesus Christ and it was not by going to some seminary or from hearing some other preacher, but he says in **Ephesians 3:3** “*How that by revelation he made known unto me the mystery; as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ.*”

And we know that **revelation**, or **manifestation of Divine truth** was when He appeared or manifested Himself to Paul in the Pillar of Fire that knocked him from his horse.

And this led us to **Christ is the mystery no 48** *expressed Life not intellectual* where we looked at a *visible expression of Divine Will or Truth*. For knowledge is one thing, but how you get that knowledge is what we call revelation. **Not the knowledge itself is revelation, but how you get that knowledge** is what is so important for us to understand.

Some would say the knowledge is the knowing, but *the act of coming to that knowing is what we call revelation, when something you do not know is made known to you through some form of expression or manifestation that comes from God*. So the process of coming to this knowledge and then knowing as you are known so to speak. Because there is something about this knowledge that *is not mental, it is experiential*. You know not because you know, but *you know because you have experienced the knowing*, or the knowledge that you now possess.

And *this experiential knowing is what is so vital to our birth*, because let's face it we all known people who could talk the Word correctly, and who could even quote the prophet perfectly, but then as time passes by they somehow go off the deep end and leave the Message altogether. And we are seeing this on an almost daily basis today. Now, why would Paul warn us in **Hebrews 6** if there were not going to be a people who fit that warning.

**Hebrews 6:4** *“For it is impossible for those who were once for all enlightened, and have tasted of the heavenly gift, and were made partakers (companions to walk alongside) of the Holy Ghost, 5 And have tasted (experienced) the good word of God, and the powers of the world to come, 6 Having fallen away, it is impossible for them to renew themselves again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

**It is not the knowing itself that is revelation**, the knowing itself is the result of the revelation. But **the act or manifestation that brings us to that knowledge**, that's a different story. And that is the difference between just Knowing and therefore you could know or you are just guessing, but when something that has been revealed or manifested to you and therefore you know, it is based on an outside supernatural experiential knowing.

Jesus said to Peter, *“flesh and blood never taught this to you, but My Father expressed it and you caught the expression and you recognized the expression, and you acted upon that expression.”* *“You Heard, you Recognized and you Acted upon the Word of God”.*

And brother Branham even preached a sermon by that name. Because the problem is that when men turn to the intellectual, they must turn away from the expression of Life, and the manifestation of Divine truth, and thus they die because they are absorbed in self.

Let me put it this way, “When your knowing comes via a revelation, then you are not focused on knowing as much as you are focused on the experience that brought the knowing.” Paul just did not read in his Bible and say I know what its talking about, no he tried that and it had him fighting God. But when God Himself unveiled himself to Paul in the form a divine manifestation of the Logos of God shining so bright it put out his eye site, then His focus on that manifestation of Divine Truth, that revelation sent him to the desert for three years to take it back to the Bible to get a fuller understanding.

That’s what Paul said in **Ephesians 3:3** *How that by revelation he made known unto me the mystery; (as I wrote afore in few words,*

How that by a manifestation of Divine Truth, Divine Presence, he made known unto me. So the making known was not by his mental abilities but by the manifestation of God’s presence to Him. And when your knowing comes by revelation, or manifestation of Divine truth, you’re your focus is no longer on the inner knowing, but your assurance in the inner knowing is based on the outer manifestation itself. Then it is the manifestation itself that brings the inner understanding. But if you just have a mental knowing bypassing the outer knowing, then you can’t be certain, because it is just your mental faculties telling you what it thinks you should know. And you focus is on self and self assurance, rather than on what God has done to show you.

134 "All right, church has long forgotten it. *They accepted intellectual message--intellectuals, membership, knowledge instead of the revelation of the truth of the Word. Now, look here. They say today, "Do you believe that God commissioned us to go into all the world, heal the sick and preach the Gospel and cast out devils?" "Oh, oh, yes, I suppose that's right, but..." You see?"*

Notice brother Branham nails down their attitude and the fact that they have turned down the Word of God the way in which God said it, and they have gone to an *intellectual conception of the Message* where they can explain away the things that don't seem to fit their understanding or their life style they've chosen to live.

He said "*They accepted an intellectual message*".

Notice, he calls it *the Message* yet he says *they have made it an intellectual conception.* He says, *they accepted Intellectuals*, and brother Branham taught us that "*an intellectual is one who is trained to bypass the Scriptures.*"

From his sermon, **Uncertain Sound P:86 [62-0714] 86** *They bypass the Word by their dogmas, (that's their doctrines) their creeds today, because they're afraid to meet the issue. And they bypass it and base the people upon intellectual education in the stead of the power of the resurrection of Jesus Christ, and the manifestation of His Being. Amen.*

Oh, my, If I just went overseas to educate the brothers as to the doctrine of the Message they would accept it based on their intellect, and it would be powerless. But when God has shown up on the scene each place and did something that only a supernatural God could and would do, then they see the power of God and know by what they see and then it enters into their mind not because it was explained better than anyone else, but because God backed up what was being said and therefore by manifestation of Divine truth made known his ways to the people.

**Uncertain sound 62-0714 P:71** *Intellectual--they don't want somebody to really stand up and pull the Scripture out and show it. They want somebody that's trained to bypass It.*

Then he says "*they accepted Membership instead of the Word, and they have accepted knowledge instead of the revelation of the truth of the Word.*"

From **Hear Recognize Act On Word P:24 [60-0221] 24** "*And today man can stand in the pulpit with such intellectual, and speech-making, and education, until they can explain the power of the Holy Spirit away from the Bible; they can explain Divine healing away; they can explain speaking in tongues and interpretations; they can explain the baptism of the Holy Ghost to another day.*"

So what have they got? A powerless Gospel that's what they've got.

But when you see the **Character of Christ** as Expressed is **John 14:12** then you see The Revelation of Christ is the Life Expressed and that is not only **John 14:12, but it is John 5:19** and **John 5:30** and **Philippians 2**, which is the humility and obedience of a man completely yielded to the Holy Spirit. And that is when God by manifestation brings revelation.

In other words, we looked at the key to understanding **the manifestation of God life** because every seed must bring forth after its kind. That is the law of life.

Therefore, **the same Spirit will express itself by doing the same works, or same things.** And it is, and it must be expressed as brother Vayle so plainly said earlier in this sermon. Notice he said, just because you have not seen it yet, does not mean it does not exist, and brother Branham also used the word **potentials** just like br. Vayle did, he said ***we have the potentials now***, but we are simply waiting for the right time, which he said is God's time to use it.

**God's power to transform 65-0911 P:30** *And everything under control to bring forth of its kind... Now, remember, to bring... When He put the seed in the earth, the seed can only come forth with the power of life within it to transform it from a seed to a plant, or whatever it was. His transforming power... Now, God put the seed in there with potentials that it would be what He said it would be. And as long as it stayed in its right category, it would be just exactly what God said it would be. It had to be that way, because He had made it that way, and made a channel, that anything that stays in His channel in His line of Word, it will have to bring forth exactly like His Word said it would do. It cannot move from there if it's channeled just exactly right. So with everything in the trust in His Own son, that it would be that way, then God said, "It's all good, so I'll just rest. And each one of those seeds has power in itself to transform itself into the specie that I desire it to be. That's what it must be, because I have given every seed transforming power to make out of itself in its potentials now, to make out of itself exactly what I want it to be." God has never changed: just the same today as He was then. God is determined to do something. He'll do it. Nothing's going to stop Him. He'll do it.*

**Rising of the sun 65-0418M P:127** *And now (See?), now you are already resurrected. When God raised Him up, He raised you; the Son is just now **on you**. And now you're growing into a blossom Life like He was to be resurrected completely in that last day. **Your potentials you have now. Why do you know? Your soul changed, didn't it? Your body come in obedience to It, didn't it?** Into obedience to what? A church? The Word, which is the Life. Then you are now resurrected from the dead.*

**Ephesians 2:1** *And you hath he quickened, who were dead in trespasses and sins;*

**Church Age Book Chapter 4 - The Smyrnaean Church Age P:131** *Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.***

**Easter seal 65-0410 P:131** *Just think of what could take place. **The potentials is laying right in you.***

Then **the potential** that br. Vayle and brother Branham speak of is **Genesis 1:11** “*every seed after its kind,*” which is the law of life. The Life then in you is **the potential** of the expression of that life. As the in the natural the DNA is the potential of the expression of what you are and what you will express, so too in the Spirit your gene seed of God is the potential of your manifested sonship.

Then it has nothing to do with your ability to become, because you “*as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*”

Therefore Jesus could say in **John 5:36** “*But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.*”

And again in **John 10:25** “*Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.*”

So **the works that you do, the life that you live, the potential that you express is what bears witness of who you are,** and also of **who sent you** and also of **Who is leading you.**

Remember “**Sons of God are led by the Spirit of God.**” Therefore, if you have the same Spirit in you that was in Jesus then you will do the same things he did. There’s no getting around it. As Jesus said, “*For by their fruits you shall know them.*”

And that is just common sense. And brother Branham said in his sermon, **Mary's belief 61-0121 P:51** *So then if it don't do the same work, then it isn't the same Holy Ghost; but if It does the same work, then It is the Holy Ghost, the same One. Amen. Do you believe that?*

And from his sermon **World is falling apart 63-1115 P:14** Brother Branham reads from “**I Timothy 3:16** “*Without controversy great is the mystery of godliness; for God was manifested in the flesh, seen of Angels, and believed on in the world, received up into glory.*” “*See, see? Now, that was God with us. God over us, God with us, now God in us. All that God was, He poured into Christ; all that Christ was, He poured into the Church. "At that day, you'll know that I'm in the Father, the Father in Me; I in you, and you in Me." So it's been God all along (You see?), His same works. The Church is ordained to carry on His work, with the same Spirit. You couldn't carry on the same work without the same Spirit. That's right. *The same Spirit carries on the work.*”*

And that is **Philippians 2:13** *For it is God who worketh in you both to will and to do His good pleasure.* And verse 13 came after Paul had laid out what that willing and doing is all about when he spoke of that which was in Christ would be in us, the humility, the obedience even to death, the making of self of no reputation, but giving back to God all the credit for the willing and the doing.

And from his sermon **Be not afraid 62-0620 P:85** he said, “*But this is my ministry that He give me a gift. And that gift is to shake the church to bring it to a recognition of the coming of Christ, the return of the Spirit of God in the church. It's on you, the same Spirit. It might not be the same gift, but the same Spirit. There's different manifestations, but the*

same Spirit all the time. The same Holy Ghost you got is the same Holy Ghost I got, the same Holy Ghost we all got. It's all the children of God.”

Didn't the Apostle Paul tells us that **to every man is given a measure of faith**? So it is the same faith, just a different measure.

**Romans 12:3** “For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as **God hath dealt to every man the measure of faith.**”

And did not this same Apostle tell us exactly the same thing William Branham just told us as we see in **1 Corinthians 12:4** where Paul says, “Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. **6** And there are diversities of operations, but it is the same God which worketh all in all.”

So don't try to say since brother Branham had the sign of Messiah, and no one else does, therefore no one else has the works of Christ.

William Branham said, “**It's on you, the same Spirit. It might not be the same gift, but the same Spirit. There's different manifestations, but the same Spirit all the time.** The same Holy Ghost you got is the same Holy Ghost I got, the same Holy Ghost we all got. It's all the children of God.”

And Paul said, *it's just different administrations, and gifts and manifestations or works of Christ that are being done in the body through the same God who is working all in all.*

And did not Jesus tell us in **John 5:19** and **5:30**, “For the son can of himself do nothing, but whatsoever the father doeth the son doeth likewise.”

And that is how the five gifts of God are to work in his Church as well. Brother Branham shows us this in his sermon **Jesus Christ the same 56-0426 P:49** “Notice, if Jesus did those things in that day, and He has raised from the dead, and **He is the same yesterday, today, and forever**, He's obligated to His Word. Now, His corporal body sets at the right hand of God. You believe that, don't you? But **the Holy Spirit is here working through His sanctified vessels.** And **God has set in the church** what? **First apostles, then prophets, then teachers, then evangelists, then pastors** (Is that right?), **for the perfecting of the church. God has did it. It's not the preacher that preaches; it's God preaching through him. It's not the prophet that sees the vision; it's God speaking through him.** “I do nothing except the Father shows Me first what to do.” That's the reason He had to go through Samaria. That's why all these other things taken place. Follow His life and see if that isn't right.”

And don't forget he also said, **Philippians 2:13** “For it is God which worketh in you both to will and to do of his good pleasure.”

Therefore **John 14:12** is already in the church working through the same principle as **John 5:19** and **5:30**. And the third pull is not in the future, **it is already here**. I've seen it, you've seen it. But once that squeeze comes down we will see it on a much broader scale because it will be needed on a much broader scale. God doesn't show off for anyone. But He promised he would be with us unto the Consummation, and He's here. And the character of His Word which is His Spirit is expressed in your life, your speech, and your actions. Let us Pray...