Unveiling of God no 159

He who made the promise is here to confirm it

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155 The old badger skin, denominations is tore down. I've broke through that into the Shekinah Glory, and I see the Word. I see the Pillar of Fire moving. I see the Word made manifest. What He said He would do in these last days, I see it growing.

Notice he is saying, I see the Word. Now any Baptist or fundamentalist for that matter can say that if they can read from this Bible. But Jesus said it was written in such a way as to keep them blind. “They have eyes to see but they can not see” Ears to hear but they can not perceive what is being said.” He said that in Matthew 13 and Luke 8 and Mark 4.

Matthew 13:9 Who hath ears to hear, let him hear. Now if Jesus meant for all to hear and understand he would not have said, Who or whoever it is that has ears to hear, let him hear. Because hearing does not mean to hear the sound thereof, but it actually means to understand. Let’s read on…

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Notice that the disciples new Jesus was talking less plain to the crowd than he did in private. He was speaking in parables. Notice the words of His disciples, Why are you speaking unto them in parables? So it is the disciples that notice the difference in the way Jesus is addressing the public that is different from the way he speaks to them when they are alone. In fact they used the word parables to describe the way Jesus was talking to THEM. Now, we use the word THEM when we are addressing other persons and not in our own group or setting. The word THEM refers to others not our own.

Secondly the disciples notices that the way he spoke to others was not the same way he spoke to them. They used the word parables. The definition of a parable is: a short allegorical story designed to illustrate or teach some truth, religious principle, or moral lesson. A statement or comment that conveys a meaning indirectly by the use of comparison, analogy, or the like.

So you can see that using a parable or an illustration is a done with a moral lesson in mind, as the second definition states, it is a statement or comment that conveys a meaning by the use of comparison, analogy or the like. Therefore a parable can be used very generically to mean a general truth, but it is not used to speak specifically or to address a question with an answer that is very specific.

In Mark 4: 11-12 we read, “And He said unto them, unto you it is given to know the mysteries of the Kingdom of God: but unto them that are without, all these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.
Now notice that He said two important things here. #1) There is a certain people who are created with an innate something within them that allows them to hear and understand, to see and also perceive what they see. He said, “unto you it is given to know the mysteries of the Kingdom of God”:

So we see first of all that the Word of God is not for everyone. But He said, “unto you it is given to know the mysteries of the Kingdom of God”. God wants you to know.

Unto you it is given... Given...Then it is a gift to You from your Father.

erFrom his sermon Shalom pp. 34 brother Branham said, The Elected Seed knows, It's always throughout every age, that they know it."

From C.O.D. pg. 939 He said, “And I believe the Predestinated Seed will see it, and only them will see it."

And from the Message Spoken word is the original Seed pg. 62 He said, If they don't believe the Word they have no Seed - germ in them.

And again in pg. 45 of that same Message he said, "Every one that belongs to God will hear God. Just feel led of the Spirit where to go and what to do, and do that."

So you see, there is no getting around it, God has made some people to receive His Word and all others are not made to receive it.

Now, most stories, parables and illustrations can be taken to mean whatever a person hearing it wants it to mean.

Because then he says to them, 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Notice the difference here. He says “to you it is given to know”, “but to them it is not given for them to know”.

So you see the parable has a clever two-fold purpose. To those who actually do know, it is a story or illustration that actually clenches the nail of their understanding, but to those who do not know, and who do not understand, the parable, story or illustration actually blurs or hides from them what they think they know but actually don’t. Letting them think they understand when they actually do not.

And then Jesus actually explains what takes place in verse 12 For whosoever hath, (the Greek word there is Echo and it is the same as it is in French and English. It means to be able to give back in the same way it was given with the same emphasis as it was given. And he says of those who are made to echo or reflect that word,) to him shall be given, and he shall have more abundance:

Now, in getting back to verse 12 we read "For whosoever hath, to him shall be given," And if you look up that word hath, you will find it is the Greek Word spelled, ECHO or echo as we would say it. And its basic meaning is “to have or accompany”.

And that is exactly what we hear when we hear an echo. It is the same thing you say, being accompanied by a repeat of itself. And so we read this verse this way, "For
whosoever hath, to him shall be given," or shall we say “To Him that is made in such a way as to echo back the Word of God, to him shall be given,”

And notice as the Scripture continues, **and he shall have more abundance**: Now why would the person who is made to echo have what is given to him in more abundance? Because, just as an echo is made off the original sound or out from the original, so too it is a repeat of the original. So it will be more of the same. Therefore more abundant.

Now, Jesus is talking about words in **Matthew 13**, and a parable is just **words** put together in such a way as to tell a story while trying to emphasize a moral. But to him who is able to take those words and echo them back so as to bring the same understanding as was given to him shall have more abundance. Have you ever thought why? Why does he that hath or he that echoes have more abundance? Well, the very nature of an echo is to reproduce the original in every way.

Now, I want you to hold this thought in your mind because as we read on a few more verses you will see why you will have more abundance.

Now, let’s read on…**but whosoever hath not**, (or echoes not) **from him shall be taken away even that he hath**. Or thinks that he is echoing.

In other words it like this. Stories and parables are spoken to convey a message, and a joke many times is just a story or parable with a funny twist to get a point across. So we tell jokes which are nothing but stories to put a little humor into a story, but to convey a message to the one listening.

So let’s look at this saying Jesus just said about the ability to echo or not having the ability to echo. And to help you remember the difference let me illustrate it with a little story.

There was a man who was sent to prison for some wrong doing and as he sat his first night behind bars he heard someone yell out, **“Number 4!”** and when he heard it he noticed that everyone in the jail house started laughing. A few minutes went by and a different inmate yelled out **“Number 15!”** and again everyone in the jail house burst into laughter. This went on for the next hour or so, and the numbers 4!, 15!, 10!, 24!, 13!, 18!, 21! Etc. were all used and each time a number was yelled out the entire jail house erupted into laughter.

So this new inmate who had sat for his first hour in prison listening to this banter and laughter, turned to his cell-mate and asked, **“Why does everyone laugh when they hear a number called”?** and the cell mate replied, **“because many of us have been here for so long that we know all the jokes because we’ve heard them so many times. So we decided to just give each joke a number”**. “Hmmm”, thought the new cell mate, I’d like to try this too. So he yells out **“number 4!”** And nothing happened, no one laughed, He then tried 15! And 24! And 13! And 18! And 21! And all the same, no one laughed. Just dead silence.
So he turned to his cell mate and said, “I’ve repeated every joke that was said tonight and not one person laughed, So why is that?” And the cell-mate said, “Some people just can’t tell a good joke.”

Now, I’m not up here to entertain you with jokes, but I’m just illustrating what Jesus said, Some are given to know and they can echo what they have heard but others are not given to know and therefore they cannot echo what they have heard. And when you echo you repeat and when you repeat it comes back not once, not twice but on and on and on. That is what an echo is.

As brother Branham preached the sermon, “hearing, recognizing and then acting upon the Word.”

You hear it first, and if you are made to echo then when you hear it you will recognize it that recognition is an echo going off into your soul, and then from your soul you echo it out through your Spirit into your body. And when you act upon it that is the same echo moving out from your soul, into your spirit and finally out through your body. So the end product is that it produces in your flesh exactly the same thing you heard.

You see when you hear anything with your ears, it must go from the ear to the spirit and work its way through the five filters you have in your spirit.

Brother Branham in his sermon Knoweth it not 65-0815 P:47 begins by talking about the natural birth and then he goes on to talk about what happens when you are born again. ”Now, inside of that is a spirit, which you become when you're borned in here and the breath of life is breathed into you, that spirit is of a worldly nature, because it was not given from God, but it was given, permitted by God. Now, you got that? For every child that's borned in the world is “borned in sin, shaped in iniquity, come to the world speaking lies”. Is that right? So that person inside there is a sinner to begin with. But now, it's got five inlets, and them five inlets... I don't know whether I can call them right off now. First, I know is thought, conscience, and love, choice... No conscience, love, reason, there's five inlets to the spirit.

Brother Branham actually names them in several other messages as being, 1. Conscience, 2. Affection, 3. reasoning, 4. memory and 5. imagination)

Then he adds, “You can't think with your body; you have to think with your spirit. You can't have conscience in your body. It has no mental faculties at all, your body doesn't. So you have to think with your spirit. You have to reason. You can't reason with your physical being, 'cause reason doesn't see, taste, feel, smell, or hear. Reason is what you can make in your mind. If you're asleep or you're out; your body's lying there dead, but your spirit can still reason; there's five senses that controls that inside man. And that... Now, to the last man, which is the soul. There's only one sense that controls that, and that is, free moral agency, free will, to choose or to reject.

So when you hear the Word, it comes through your ears, and works its way through the filters 1. Conscience, 2. Affection, 3. reasoning, 4. memory and 5. imagination) and as it
passes through each filter it echoes that Word through your 1. Conscience, first, and then your conscience echoes it through your affection, and as it passes through your affection, it gets echoed through the filter of your reasoning, and as your reasoning says, “If God said it, It has to be true”, then it gets echoed through your memory, and as it passes through your memory, your memory adds more of the same Word and echoes it through your imagination, and as it passes through your imagination, you begin to see how that your body can become subject to that Word you are echoing, and as it passes through your imagination, it is echoed to your body where your members begin to manifest that Word which has already echoed through your body building, building, building as it has gone through your Spirit, Soul and back to Spirit and now in your body. Then your body manifests that word which is your body echoing what you heard, recognized and are now acting upon.

But if what you hear enters into your spirit and there is no echo, it dies right there. And there that Word seed dies right there if you are not ordained to echo. But as I already stated, if you are ordained to echo it echoes into your soul, then up through your spirit and then up into the body where the body echoes or lives out what you hear.

So the hearing begins with the ears, but if the spirit has not been born again, it will not even register into the soul, but the Spirit is incapable of echoing.

But those who are born again have His Spirit in you working to will first and then to do.

So then when you hear, it is echoed from the ears into the Spirit where it is echoed into the soul, and then the soul recognizes it because the gene seed of God will only recognize the Word of God. “My sheep hear my voice and no other voice will they recognize.” And when the soul recognizes the Word it echoes it back to the Spirit where it is energized by The Spirit working in you to will and to do, which is seen in Romans 8:16 “The Spirit Itself beareth witness with our spirit, that we are the children of God.” And The Spirit recognizes that Word and echoes it up to the flesh, the body, where the body manifests what it heard. That is how God is working in you to will and then to do. Notice the will first which is an echo and then to do is another echo. And the will and the doing is “of His Good pleasure.”

Now, let’s go back to hear what else Jesus says concerning this.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. 14 And in them is fulfilled the prophecy of Esaias, which saith, “By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed:

That’s their free moral agency at work, right there. “There is a way which seemeth right unto man, but the way thereof is the way of death.”
Now, let’s continue reading why Jesus used parables… *lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.*

So he uses parables because he knows they are not ordained to hear, recognize and therefore act upon the Word of God for they are not ordained to echo his Word of Life. For they have not His Life in them.

But then Jesus says, **16 “But blessed are your eyes, for they see:** and **your ears, for they hear.**

And if you hear and see it is because you recognize the Word of God and you will act upon it.

Let’s continue, **17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 18 Hear ye therefore the parable of the sower.**

Then Jesus gives another parable or illustration which gives us even more details to understanding what He is doing by using them.

**19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.**

Notice there is nothing here of echoing, They simply hear and it goes no further, no not even into the Spirit and certainly not down to the soul. Just nothing. And therefore produces nothing.

**20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; 21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.**

Notice this man actually was affected by the word in his spirit, because with joy he received it. So it touched his affections, his emotions, but it apparently did not make it through the five filters in the spirit because it never got down into the soul.

**22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.**

Again this person is not even affected in his spirit because he is pre-occupied with the things of the world. That is where his affection resides, He has no conscience of the Word, he is too pre-occupied with what his see, taste, feel, smell and hear can enjoy of this world. He has no affection for the Word he has heard, he has no memory of hearing that Word and
no imagination as to what it can do to him and through him. He is simply tied to the world and the things of the world.

Now, there is one more group Jesus mentions here so let’s see how this group comes out.

23 But he that received seed into the good ground is he that heareth the word, and understandeth it;

There’s your spirit realm, and notice it is echoed into the soul where it is not only understood but it is recognized and echoed back up to the flesh where it is acted upon. And Jesus says of this one, which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. Notice bit bears fruit which is the process of echoing until it manifests the same Seed Life as in the original. Some echo 30 others sixty and others 100.

Now, let’s go back to what brother Branham was telling us in pp 155. “I see the children eating that Shekinah Bread coming from the ripening of that Word, which believes It. Amen. What a wonderful hour we're living in. See, the Shekinah was over the Word, and under there was the bread, and there was the blood sprinkled which gives It water. The Spirit gives Life to the Word. And the... (How many read, heard the tape on "The Trial?" Yes, many of you have.) You see there, it takes... That Word must grow. (it must echo) In order to grow, (or echo) it's got to be in the right kind of ground. See? And God makes a promise and It hits that heart, it cannot fail.

God makes a promise and the ears hear it, and the spirit amen’s it and echoes it, and the soul recognizes it and echoes it back up through the spirit and The Spirit which is bearing witness with our spirit, catches it and works in us the willing of it and then as it moves or echoes up to our body we see the doing of it.

Now, let’s read pp. 156 Noah waited a hundred and twenty years. Abraham waited twenty-five years on the child. “God said so, and that settled it”. See? What a... “The Word was there being watered by faith; believing It, It brought forth the results. It brought forth a son; It brought forth the rain; It brought forth the flood; It brought forth the virgin that was conceived. A prophet said, "A virgin shall conceive." No doubt but what every little young girl went and got her baby clothes ready. Well, this prophet Isaiah was identified prophet, vindicated of God. And the Lord said, "A virgin shall conceive. I'm going to give them a supernatural sign, a great sign: a virgin shall conceive."

Now, watch how he brings forth this echoing of the promise by the believers.

157 And all them people, them believers, just like you all, when they heard that prophet say that, every little girl... Every man said, "That's going to be my daughter. Yes, sir."

There’s our echo.

Everybody went and bought the booties and the Birdseye and everything, getting ready, 'cause they knowed she was going to have it. That generation passed; they thought, "That identified prophet, vindicated of God, how could he tell anything was wrong? It must be
so." It was eight hundred years later, but *she brought forth the baby.* "Heavens and earth will pass away, but My Word shall not pass away."

See, the woman Mary, the virgin, she heard the promise and what did she say? “*Be it done unto me according to thy word.*”

And what’s that? She was amen-ing what she heard, and it echoed in her Spirit and then it echoed in her soul, and then it echoed right into her body and the echo produced the fruit of the Word in her womb, the son of God.

Now, in **John 5:19** we hear Jesus say, “*The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*”

And then in **John 5:25** we read, **24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life (echoes Life) in himself; so hath he given to the Son to have (echo) life in himself;**

Now, being this is Father’s day, I hope you will see the principle of Life. In genetics in order for life to multiply, it must divide into two and a complete exact replica of the original seed is produced through this division and multiplication.

I want you to see how this echoing produces exact copies of the original. And since Jesus said “*my words are Spirit and therefore they are Life*”, therefore when we echo His Word we echo His Life, you can’t help it. That is why **John 14:12** is so important. Jesus said “*if I do not the works of my Father you don’t have to believe me.*” And brother Branham told us the same holds true for every true minister of God.

**Hebrews Chapter 5 and 6 57-0908M P:24** Paul, speaking to this Hebrew group, yet scholars he's speaking to now, scholars, well learned. We find that in a few moments, very scholarly. But the deep spiritual mystery, the church is still blinded to it. He said, "When you ought to be teaching others, you're still a babe."Oh, I know there's many rise up, and go out, and say, "**Oh, I don't need to go to church anymore. Praise God, the Holy Ghost has come; He's the teacher.**" When you get that idea, you're just wrong. For why did the Holy Ghost set teachers in the church if He was going to be the teacher? See? There are first apostles, prophets, teachers, evangelists, and pastors. The Holy Spirit set teachers in the church, so He could teach through that teacher. And if it isn’t according to the Word, **God doesn’t confirm it, then it isn't the right kind of teaching.** It must compare with the entire Bible, and be just as alive today as It was then. There's the real thing made manifest.

Notice, if God doesn’t confirm what the person teaches you don’t have to believe it, because it’s not God’s teaching. And how does God confirm His Word? By showing signs of his Supernatural Presence with that ministry.

**From the beginning it wasn't so 59-1125 P:3** Jesus said at the beginning, "*The works that I do, shall you do also.*" That's the way it was at the beginning. **What kind of a works**
did He do at the beginning? The same works that He's doing now. What kind of a church did He have at the beginning? A church that was filled with the Spirit, that healed the sick, and prophesied, and great signs and wonders. And it wasn't ashamed of the religion. They shouted and danced under the Spirit like drunk men, and had cloven tongues like fire set upon them. And they done signs and wonders, and exploits followed them. That's the kind it was at the beginning. That's the kind it'll be in the middle. That'll be the kind it'll be at the last. You say, "My church don't teach that." Well, it wasn't so from the beginning. You say, "I'm a Methodist." It wasn't so from the beginning. "I'm a Baptist." It wasn't so from the beginning. "I'm a Lutheran." It wasn't so from the beginning. They were baptized saints of God with the Holy Ghost. That's what the beginning was: signs and wonders. You say "My church don't believe in it." It wasn't so from the beginning. "My church don't believe in seeing visions." It wasn't so from the beginning.

And from his sermon, 63-1112 - Sir, We Would See Jesus 38 Brother Branham said, "Now, according to the Scriptures, we are supposed to be “written epistles” of Him. The Bible says that we are “written epistles.” And if, tonight, we would hunger and thirst to see the Lord Jesus Christ, we as Christian believers should reflect His Life, so much, till it would be His entire representative. We should be that. Every Christian should be represent and reflect the Life of Jesus Christ. Do you believe that? [Congregation says, “Amen.”—Ed.] And I believe that every Christian should be reflecting the Life of Christ. He said, in Saint John 14:12, “He that believeth on Me, the works I do shall he do also.” And then we know that that’s true, that we are His representatives. And if we claim that Christ lives in us, and if Christ lives in us, then we should do as Christ did. We should reflect His Life." And so we see that in God is life and that Life was reflected or echoed forth into His Son and then into sons.

Be certain of God 59-0708E P:49 If I had the Spirit of Christ, I'll do the works of Christ. Jesus said, "If I do not the works of My Father, then believe Me not." And if the church does not do the works of Christ, then don't believe that church. Jesus said, "These signs shall follow them that believe." And we've perverted it by works of man, doctrines of man. The Bibles said, "In the last days, they'd be heady, high-minded, and lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good." You say, "Them's communists." No, them's Christians, so-called, and church members. "Having the form of godliness, but denying the power thereof." Saying, "Oh, God did that in another age, not this age." The Bible said, "From such, turn away." We're living in that day.

The Son of God reflected or echoed the Father in every detail, and thus “he that can echo the son will echo Life for God is Life”. And “he that will remain in the Doctrine of Christ will echo both the Father and the Son.”

Adoption or placing 60-0522E P:23 The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of
Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also." Jesus said that.

For if Jesus echoed the Father and we echo Jesus then we also will echo the father. For an echo is not a one-time event, but happens over and over again.

Thus Jesus the first fruit was the first repeat of the Father to us, and as we catch the vision, and are conformed to the image of the first born Son, Romans 8, we then also will do nothing unless the father show us first, and what we teach are the commandments from the Father, given to us through the first echo of His Son, and thus as we echo them to others, they are repeated again and again and again, showing the word is Living and abiding in us.

Now, I’m going to read from 1 John 5:10 but when I do I will read the actual Greek word echo in place of the translated word hath. 10 He that believeth on the Son of God Echoes the witness in himself: he that believeth not God made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God’s given to us eternal life, and this life is in his Son. 12 He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life.

Now back to brother Branham’s Sermon The Unveiling of God and we will pick up at pp. 158 "And it shall come to pass in the last days, saith God..." See, here we are. The Light over the Word... As the light of the sun changes the seed from glory to glory, we also become more like Him as we live in His Presence, like Him, (there’s your echo, “as He is so are we in this world.”) “being conformed to His blessed image as we walk with Him. Watch what the sun does. You plant a seed; what happens? That seed rots. Inside the seed is a life. The life comes forth and brings forth a stalk.

Now, that don't look like the first. There's Luther; it was a stalk. All right. The stalk went on, and the first thing you know it brought forth a tassel. See, that was the Wesleyan revival, wasn't like the other. Then along come the Pentecostal revival (See?), brought forth the baptism of the Holy Ghost. All right, what happened? We get fungus on the ear; it begins to look wrong, this thing, that thing; it don't look like the Word; it's not like the rest of it; it's not like the original grain went in. But God is still there to make that just the same.

Notice, When God is working in you to will, and the will is invisible so it doesn’t look like the doing does it? But nevertheless the will is an echo of the original Seed Word and echoes up from Spirit to soul, back to Spirit identifying with His Spirit and then the body catches it and echoes it in manifestation.

It all begins with a thought in the mind of God, then when God echoed it, the thought became Word, and as God spoke it, that speaking was an echo of the thought and brought forth a manifestation which is only the echo of the Spoken Word. In other words it is the same Thought from the beginning but as it moves forward it echoes from one realm to another, from thought to spoken word to manifested Word.

159 Notice, what does it do? It finally returns back to the original Seed again. When He come in the form of Martin Luther, when He come in the form of John Wesley, when
He come in the form of the Pentecostal, He's supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Hisself as Son of God through the stalk age, and so forth, but in this last age He's to reveal Hisself as Son of man again. Get it?

Thus in each seed that comes forth from the original seed, there must be an ability to echo or repeat what that seed is. And if the Original Spoken Word is a Seed, then that spoken Word Seed must bring forth after its kind. Thus an ability to echo will guarantee the continuity that each time that Word is repeated it will not only say the same thing, but the same thought as the original will be behind it, because the expression or dynamics of that word will be the same from generation to generation as it repeats itself over and over again, and the repetition being reflected from echo to echo, will carry along with it the same expression and dynamics, and will sound exactly as the original seed sounded.

Let us pray.