

Unveiling of God no 160

Light brings Life

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This morning we will pick up where we left off last Sunday, and continue on with **pp 158** of brother Branham's sermon **The Unveiling of God**, This will be number **160** in our series and we will subtitle this sermon Light Brings Life.

PP. 158 *"And it shall come to pass in the last days, saith God..." See, [here we are](#). **The Light over the Word...** As the light of the sun changes the seed from glory to glory, we also become more like Him as we live in His Presence, like Him, being conformed to His blessed image as we walk with Him.*

Now, when brother Branham says these words, you can see his mind is going back to **2 Corinthians 3**. Here we find the Apostle Paul begins by speaking of Moses having been in the presence of the Pillar of Fire for such an intense time that when he came down from the Holy Mountain his face actually reflected the Pillar of Fire Whose Presence He had been in. And then the apostle Paul takes us from that glory to the end time when the same Pillar of Fire will return which will be the greater Glory, or greater doxa, than the doxa of the time God gave man His law. And this end time presence in which is the Pillar of Fire ministry of the Word is to come he shows us what it will do to us as we too stand in the Presence that same Light showing us that it will change us from image to image and from glory to glory until we shall become conformed to the image of the first born son.

If you are a student of the Word you will know that every detail I just spoke can be found in the writings of the Apostle Paul here in **2nd Corinthians 3** and also in **Romans** chapter **8**, and many other letters Paul wrote to the churches such as **1 Thessalonians 4 as well**.

2 Corinthians 3:7 *But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 8 How shall not the ministration of the spirit be rather glorious? 9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory. 10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. 11 For if that which is done away was glorious, much more that which remaineth is glorious. 12 Seeing then that we have such hope, we use great plainness of speech: 13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: 14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. 15 But even unto this day, when Moses is read, the vail is upon their heart. 16 Nevertheless when it shall turn to the Lord, the vail shall be taken away. 17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.*

Now, If we were to take this to other Scripture to show you when this time will be, we find Paul calling it the Parousia or Presence of Christ, which he tells us will take place when the Lord Himself shall descend from heaven with a shout which is a Message.

This Presence will remain through a series of events, from Shout which is His Message going forth, to the time of the Voice, which is the time of the resurrection, and then this great Presence is consummated with the Trump of God, which is the literal catching away.

The word "**Parousia**" actually means "**the act of arrival and subsequent presence.**" It focuses the attention not on the arrival but on the events after that arrival, or **Presence**. It has been used to refer to Christ's Presence or Appearing among us at the end time.

It has been called a new doctrine by some, and a false doctrine by others, but that is due to ignorance of Scriptural teaching. The doctrine of the Parousia or more commonly known as "**The Presence**" is as old as the bible itself. **Jesus** himself first taught it in the book of **Matthew** chapter **24** which everyone knows concerns the end time. Here He used the Word 4 times Himself in address the events of His Parousia Presence.

Peter spoke of it 3 times in his second epistle, **James** twice and **John** once. And the Apostle **Paul** spoke of it in 5 times in his letters to the **Corinthians**, 7 Times in his letters to the **Thessalonians** and 2 times in his letter to the **Philippians**. 14 times in all. Which 14 is 1+4 = 5 which is grace, and 14 is also 2 7's and we know that 7 is completion, and two is the number of a witness.

Now, this Revelation of Christ and His divine Presence that was spoken of in Scripture to strike the earth in one final Glorious manifestation to the Gentiles before His second coming. But this teaching was lost during the dark ages of church history. The Catholic church did the most to hide this Glorious Truth during her thousand year reign in which she taught that Christ was here ruling through her, vicariously. They taught the Pope was God's mouth piece to man on earth, and it was through this blasphemous pretense that Christ's Presence was displayed and established in the earth. This was man's darkest hour.

As the light started coming back after Martin Luther, we see in **the age of man**, various ministries rise up who began to understand that Christ was to come in the form of the Holy Ghost in the closing hours of humanity. In 1897, the notable Christian author **J. B. Rotherham** of Cincinnati, Ohio, wrote a **Bible translation** he called [**The Emphasized Bible**]. In this translation he noted the following , *"In this edition the word **Parousia** is uniformly rendered "**Presence**" ("Coming," as a representative of this word being set aside.)" He continued **"The Parousia,... is still in the future, and may therefore be enshrouded in a measure of obscurity which only fulfillment can clear away: It may in fine be both a period, more or less extended, during which certain things shall happen, an event, coming on and passing away as one of a series of Divine interposition's, Christ is raised as a first fruit, that is one event; He returns and vouchsafes (vindicates) His "**Presence**," (the **Shout**) During which time He raises His own, (The **Voice**)That is another event, However large and prolonged; and finally comes another cluster of events constituting "**The End**." Hence after all, "**Presence**" may be the most widely and permanently satisfying translation of the looked for **Parousia of the Son of Man**."***

Back in our Faith series I showed you that this doctrine of the Parousia (Presence) has 84 sign and events associated with it. As Rotherham states that during this Parousia of the son

of man, there will be a series of Divine interpositions, and says of these that “***only fulfillment can clear away***”. That is exactly what brother Branham taught us concerning how God interprets His own Word. He does so by bringing it to pass.

I showed you in Faith number 39 that of the 84 sign and events that Scripture declares to us that will take place at the Parousia of Christ 79 have already taken place. So how late is it my brethren. All that is left is the resurrection and catching away and those events that happen to take place during that time such as our change of the body etc.

Now, let's continue with our reading from brother Branham's sermon.

*“Watch what the sun does. You plant a seed; what happens? That seed rots. **Inside the seed is a life.** The life comes forth and brings forth a stalk. Now, that don't look like the first. There's Luther; it was a stalk.*

Notice as the Gospel light began to come back under Luther, it still did not look like the original seed that was buried which was Christ.

“All right. The stalk went on, and the first thing you know it brought forth a tassel. See, that was the Wesleyan revival, wasn't like the other.”

And under the Wesleyan message there was greater light than under Luther but yet it still did not look like the original Seed Christ.

*“Then along come the Pentecostal revival (See?), brought forth **the baptism of the Holy Ghost.** All right, what happened? We get fungus on the ear; it begins to look wrong, this thing, that thing; **it don't look like the Word;** it's not like the rest of it; **it's not like the original grain went in.** But God is still there to make that just the same.*

So you see those three Messages still did not bring back the church to the original seed.

But in the **Indictment pg. 4** Brother Branham said, *“And, today, by the light of the Gospel reflecting from a Light, a Pillar of Fire visibly among us..”*

And so we see that this is what the Appearing is all about. **The Law of Reproduction needs Light to bring into manifestation the Seed Gene.** Now when we think of any seed we automatically think of the manifestation of that seed. In other words, when we speak of wheat you think in terms of that golden grain, not the stalk, not the tassel, but that golden grain. And this is what the Appearing is all about. The Pillar of Fire is here to bring into **manifestation the Sons of God** according to **Romans 8**. And this is to come by it's laying in the presence of the Son to ripen.

Man running from presence 65-0217 P:21 *I believe we have Truth. I'm satisfied with that. And I believe the wheat is absolutely, **the shucks pulling away from it.** You know? And to see... I may give a little prelude on that tomorrow night (See?), **how the shuck's pulling away from the wheat.** But **the wheat has to lay in the presence of the sun to ripen.** And that's what we're here for, friends. **Stay in the Presence of the Son till our little group of people here, till it becomes so ripe to Christ, that it becomes bread on His table.** That's what I want it to do.*

Trying to do God a service 65-1127B P:111 *Pentecost will only sheltered the message, giving it an open door until it gets scattered, and **then the shuck will pull away, and the wheat will lay in the Presence of the Son (See?), to ripen.***

Things that are to be 65-1205 P:65 *It's the seed coming, forming under the husk like this. Laying out now, it's got to lay in the presence of the sun to ripen into **the glorious grain like the One that went into the first. The real church that went down first, ...***

Rapture the 65-1204 P:35 *This is the end. The wheat's come back to the wheat again. The wheat's come back to its grain. **The shuck has pulled away from it. And the wheat must lay in the presence of the sun to be ripened.***

Invisible union of the bride 65-1125 P:79 *We're at the end-time. What does it have to do now? Lay in the presence of the sun to be ripened. That's exactly. **The Word to be ripened into your heart to bring forth and live what we're talking about.** Yes, sir. Then you'll have no more doubts, if you let the Holy Spirit reveal it to you like the queen said about Daniel.*

Ok, so we see that there is something about the Presence of the Pillar of Fire among us that if we can just relax and lay in that Word, the Presence of the Son of God, and allow that Light to just do what He is here to do, He said it will change us to the place that the very life that was in Christ will live out in us.

Now, of this light brother Branham is talking about, we also find Jesus speaking of in **John 8:12** *Then spake Jesus again unto them, saying, **I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.***

See, there's that Light of Life. Light brings Life. So we see that this Eternal Light will bring Eternal Life, just like any light will bring forth life. For you need light to live in the natural, and thus we need light spiritually to live spiritually as well.

John 12:35 *Then Jesus said unto them, **Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.***

And again Jesus said in, **John 12:46** ***I am come a light into the world, that whosoever believeth on me should not abide in darkness.***

The Apostle Paul also tells us this in **Colossians 1:13** In speaking of the Son of God, he says *"Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:"*

Now, if we look at the Word as the Light of God, then as we look at the sun in the natural it is a type of the SON in the Spiritual.

The Light of the sun gives warmth and nourishment to plants and animals alike. If the sun did not shine, the trees would not produce leaves, and without leaves there would be no creation of oxygen, and we would all perish. Thus the **Light brings Life** and this life brings with it **many benefits** to all. So too when the Light of the SON shines upon the Sons of God, it is likened to the same effect it has upon the Trees of the Field as we see in **Psalm 1: 1-6**

Psalm 1:1-6 *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. **2** But **his delight is in the precepts and statutes of the LORD;** and in his precepts and statutes doth he meditate day and night. **3** And he shall be like a tree planted by the rivers of water, that*

bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 The ungodly are not so: but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. 6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

In his sermon **The Spoken Word is the Original Seed 92** brother Branham said, *“That's why I believe **the Word. It's a Seed.** And if the rain falls upon the Seed, it'll bring forth of its kind.*

I would just like to add, that we must not forget that **the rain is the doctrine**. And when a person is exposed to **the Doctrine of Christ**, it will manifest who and what the seed in them is from, I mean the source of that seed.

Ephesians 5:13 *But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light. 14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*

And the **NIV translation** reads this way, **Ephesians 5:13** *But everything exposed by the light becomes visible, 14 for it is light that makes everything visible. This is why it is said: "Wake up, O sleeper, rise from the dead, and Christ will shine on you."*

And the **Weymouth Ephesians 5:13** *But everything can be **tested by the light** and thus be shown in its true colors; for **whatever shines of itself is light**.*

Now, the problem is this, that many have come into the Message and still never have seen **the Light of Life**, because of the blindness of their hearts. They come into the Message, but before the Voice of God could direct them into the **glorious light of the doctrine of Christ**, they find themselves in a church that took what light they had in those tapes and buried it under legalism and works programs.

And the Apostle Paul said in **Galatians 3:23** *But before faith came (before revelation came), we were kept under the law, shut up unto the faith (shut up unto the revelation) which should afterwards be revealed. 24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith (the revelation). 25 But after that faith (revelation) is come, we are no longer under a schoolmaster.*

Notice what Paul said in **Ephesians 4:17** *This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, 18 Having the **understanding darkened, being alienated from the life of God** (how were they alienated from the Life of God?) **through the ignorance that is in them, because of the blindness of their heart**: (and **heart** means **understanding**, so we see it is **the blindness of their understanding** that causes them to shut out the light, and thus remain in darkness.*

And that is what the Apostle John also said in **John 3:19** *And this is the condemnation, that **light is come into the world**, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

So we see the principle that no matter what seed is there it will come to life when the light strikes it. But for people to remain in the Message for 20 years or more and not manifest what seed they are, shows they have shut out the light. And that ought to tell you right there what seed they are as well.

Because *every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

Brother Branham said in his sermon, **Jehovah Jireh part 2 62-0706 P:11** *If there's Seed there, it'll come to Life as soon as the Light strikes it. You just have to sow Light; that's all. And He is the evening Light; we know that: His Word.* So the light of His glorious presence ought to bring any seed into manifestation.

Again, brother Branham said in his sermon **The Spoken Word is the Original Seed 92** *"Now, what's the matter with these revivals? What do we do? Make a million more in '44: Baptists, Presbyterians, and what ever more, Pentecostals. But where is that manifestation of the works of Jesus Christ. "I do nothing till first the Father shows Me." Where is that kind of a Seed coming from? The Holy Spirit will water and bring forth that Seed. It's the Water to the Seed. If the Seed's been planted, that's exactly what the Water's for. If the Water falls on you, you say, "Bless God, let me tell you something, preacher. I'm So-and-so, and I don't believe in that stuff." You're the denominational. You're just an old hypocrite to start with. That's what kind of seed was planted.*

So I want you to notice that brother Branham is saying here that when the light strikes what seed you are, and that seed is *watered by the washing of the water by the Word*, then it has to express what kind of seed is really in there. It used to bother me to see people sit in this Message for 20 years or more and not move forward in any way. And then when the Light of the Presence and Godhead was shown to them they just folded up like a dry leaf and withered away. I used to wonder how this could happen, but when you realize that they never had seed of God in them, they had another seed, and every seed has to manifest what it is when it is exposed to the light.

Also from his sermon **A Man that can turn on the Light 63-1229M 74** he said, *"All life... So life is only by the Word of God made manifest. Life comes only by the Word of God made manifest. As long as it is just in the Book like this, it still can be questioned; but when it's made manifest, then you see the product of what It spoke of being manifested; then that is Light on the Word. See? That's what brings... The Word said so, and then when it comes to pass, that is Life in Light, Light bringing Life. Light brings life. Plant the wheat out here. You put it in a basement, cover it all over, and it'll never bring forth anything, because it can't; there's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Light strikes It, it brings the Word to life again. Every age has always been that.*

Again from **A Man that can turn on the Light pp. 75** He said, "*Light brings Life. Plant the wheat out here, it'll grow. Put it in a basement and cover it over and it'll never bring forth anything, because it can't. There's no light there. But as soon as light strikes it, then it'll bring forth Life if it's a germatized Seed. And that's the same thing it is in the Word. See? The Word is God, and when the Light strikes it, it brings the Word to Life again.*

And from his sermon **A Man that can turn on the Light 63-1229M pp. 80** "*God's Word comes only by the Bible. God's Bible is the printed form of the Son of God, because the Bible said that it is the revelation of Jesus Christ. It's God revealing Himself through Christ, and Christ is the Word. And it takes the Light of God to shine upon that Word to vindicate It, to prove that God still speaks Life--Eternal Life, He speaks... The natural light brings the life. Life only comes by the Light, the Word made manifest--or made flesh...*

So we are dealing with this light that came at the time of the birth of Jesus and man had been looking for the Messiah to come. When the Light came it pointed the people to that portion of God's Word which was to be manifested, and the Light then brought forth the manifestation of that portion of the Word. As we read what Paul said in **Ephesians 5:13** *all things that are reprovved are made manifest by the Light, for whatsoever doth make manifest is light.*

And this *making manifest* is the word *phaneroo* which means "*revealed in one's true character.*" And the word *reprovved* that is used here is a word which means "*to become exposed.*" And so we see that *it takes light to see and to understand*. That is why we are called *children of the light*, because, we have all been birthed or we have all received our new-birth by this same *Light*, because *Light brings life*.

We also see in **John 1:1** *that God is the word, and out of God came also the Word which was a carrier of Life, and this life was also the first light. In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not anything made that was made. 4 In him was life; and the life was the light of men.*

Now, if the Life is the light, then the life in you is the light upon the Word. It is the fruit whereby their fruits you know them. No life, shows no light.

From his sermon **Man that can turn on light 63-1229M P:35** he said, "*God separates darkness from light, or light from darkness, and He separates death from Life; and He does it by His Word. His Word is what always brings this forth. Now, light was... Now, the seed was already upon the earth. (that's **Genesis 1**) I believe God had planted the seed, and just as long as the sun could get to that seed, it begin to grow. And that's the reason it only taken days to bring forth these things, because the seed was already in the earth. All it needed was light. And that's the way God has today. His Seed is already here, His Word. The only thing It needs is Light on It; and He is that Light, for He is the Word. The Word and the Light is the same thing. The Life in there is the Light of the Word (See?) is the Life. The germ of life lays within the grain, and the grain, the life is what breaks forth and brings forth the life out of the grain. That's the way that Christ in the Word makes the Word do what It's supposed to do. Just like the life in the grain of wheat or whatever it is; it makes the wheat do what it's supposed to do, because it is the life that's in it.*

That is why Paul tells us in Romans 8 “*if the Spirit that raised up Jesus from the dead dwells in you, it will quicken your mortal body by his Spirit that dwelleth in you.*”

So let's face it, if there is not life manifesting in this mortal body, then there has been no quickening.

From his sermon, **Man that can turn on light 63-1229M P:48** “*There's nothing can give you Life but the spoken Word of God. It's the only way that Life can come is through His spoken Word.*”

So we see the manifesting of Himself, brings revelation to us of Himself, for **God interprets His own Word by bringing it to pass.** But even more importantly than that, is the fact that we have this great promise that *when He shall manifest in His True character so shall we manifest in our true character.*

That is why I believe that if the Word of God is being truly presented in an open and unhidden manner, you cannot hide if you tried. And when that Word is presented in such a way you will manifest who you are and you will make known the council of your heart, and you will not escape it for as surely as *light makes manifest* in the natural, what life is in the seed. So too the light of Glorious presence coming forth from a vessel that is perfectly reflecting that Light, will most assuredly cause all that sit under that ministry or come in contact with it, to become exposed as to just what they are.

In other words, if you are a true reflector of the Word, if your words are but an echo of His, then it will affect all seed life and all seed life whether God seed Life or non God seed Life will manifest what life is in them upon hearing that true echo, or seeing that true reflection of the Light and Life of God.

And those who do not like what they see in themselves, will not stay around to receive more exposing of themselves. Brother Branham told us the shuck must pull away.

John 3:21 tells us **20** *For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

There's your life manifesting because light brings life. In verse 20 we see those with no seed of God turning away from the Light, while in verse 21 those who have their source in God come to the light.

In his sermon **Deceived Church by the World pp. 83 6-28-59** brother Branham told us, “*But as Israel was bound by their kings, that they could not follow the real King; and the real King, when He came, they didn't recognize Him. So is it today, Oh Lord, The king of Glory has **APPEARED** in the form of the Holy Ghost, and , Lord, they don't know it. **They don't recognize it.** They're so organized so tight, that they do not understand it, because it's not in their organization. Lord, this is the work of the Devil that's done this to the people.*”

And from his sermon **Where is He king of the Jews pp. 99 12-21-58** he said, “*Yet in all of our theology and our great churches, and so forth today, when the great light of God has begin to SHINE, the church knows nothing about it.*”

Hebrews Chapters 5 & 5 pt. 1 pp. 170 9-8-57 *"Friends, let us go on to perfection. We're with out excuse today. We have no excuse at all. The God of heaven has APPEARED in these last days and is doing the very same things that He did then, when He was here before, when He was on earth. He's proved. As we are coming through this Bible, and you class, know this; that we have taken miracle by miracle and sign by sign and wonder by wonder that He did with the children in the wilderness, the things and signs that He did. The things that He done when He was here on earth, manifest in the flesh, and the very same things are taking place today, right here among us. Here's the Word to Vindicate it. Here's the thing to say It's right, to make it right. Here's the Spirit of God to do the same thing, so we're without excuse."*

Just like those who claim to think that the Word Parousia is a false doctrine, the Bible speaks of 84 things that are supposed to take place at the Parousia of Christ and we have already witnessed 79 of them, and they still set blind, because they are organized so tight they can't see anything but what their group has endorsed.

From **"The Spoken Word is the original Seed**, paragraph **94** *God's Word's just the same as It was when He spoke It back yonder thousands of years ago. The only thing it needs is water. Why don't we get a crop? Because we got the wrong kind of seed in." How many you all would like to change your letter?" Twofold child more of hell than you was when you started. "How many of you Methodists would like to become Baptists? You Baptists like to come Pentecostals? Just bring your membership over here." Oh, for goodness sake. Tommyrot, trash, trash of the Devil, there's no Life in it at all. It's hybrid, hypocritical, dead, twice dead, plucked up by the roots. Didn't Jesus say, **"Every plant that My heavenly Father hasn't planted will be rooted up?"** Denomination or whatever it is, it'll be rooted up. God's Word alone will stand. Right. That's what He said. "Every man's word is a lie, but Mine's the Truth."*

Now, what did Paul say to follow up on **II Corinthians 3** where he spoke of the effect of the Light changing us from glory to glory? In chapter **4:1** he says, *"Therefore seeing we have this ministry, as we have received mercy, we faint not;* That means we do not allow ourselves to give up. If you are a true son, you will get back up when you fall. **2** *But have renounced the hidden things of dishonesty, (we are not sneaky) not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.*

He's speaking of being in **God's Presence**, and if you are not aware of His presence you will not walk as you should be walking. And how can you walk in the Light with Him if you are not aware He is here.

3 *But if our gospel be hid, it is hid to them that are lost:*

So the question is what good will light do for a blind man? When you get older your eyes seem to need more light to be able to see. Well, then what about those that are older in the Lord? You need even more light than you had yesterday to see the same things? And what is easier to get lost in, light or darkness?

*4 In whom **the god of this world** hath blinded the minds of them which believe not, (notice the mind is what's blinded) lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.*

So if they are in the Message or outside the Message and cannot see what the Message is, then they are blinded. That's all there is too it. And **it is not God that blinds**, but **the god of this evil age** which is Satan. And how do they become blind? By staring at the light instead of focusing on what that Light is manifesting. Just like the blind man in India. He focused stared at the light for too long and became blinded by it. If you drive into the light it is blinding to you, but if you are in the light and walking in it as He is also in it, it is light to your path, and will illuminate everything around you. And everything you understand is because you have light, and yet the reason the people do not understand is because they have rejected the light. And those people who go through the message with a fine tooth comb looking to find error, they are blinded by string down the light.

And Light scatters darkness from its Presence, and once darkness has been scattered, then life can come forth, because in order for the seed, any seed to manifest what it is, it needs light. You keep any seed out of light and it will not germinate.

They found some time back seeds that had been placed in the garner in the times of Joseph. And the garner or silos that he had erected kept out the Light and those seeds, stayed in seed form for all these thousands of years but when they were exposed to the light they were able to germinate. That's the law of Life and the law of Light which brings life. That's what br. Branham said in paragraph 93.

*“They got some wheat out of the garner from back there that was in the time of Joseph's and put it and planted it here a couple years ago (Did you see that in the magazine?), and **it produced a crop of wheat**. It was still wheat; that's the reason. The only thing it needed was just some water.”*

It's all about the Life.

I John 1:1 *That which was from the beginning, which we have heard, which we have **seen with our eyes**, which we have looked upon, and our hands have handled, of **the Word of life**;*

Colossians 3:4 *When **Christ, who is our life**, shall appear, then shall ye also appear with him in glory.*

II Timothy 1:10 *But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath **brought life and immortality to light** through the gospel:*

Shalom 64-0112 P:43 *The hour is upon us, **darkness, gross darkness, gross darkness on the people** now, that's what it is. What does it all mean? Where we standing? What hour are we in? How close are we to the coming? Why, you say, "When all they have a revival..." **"Fear not, little flock, it's your Father's good will to give you the Kingdom."** All right. What does it mean? **God has begin to separate the Light from the darkness** (See?), pressing it behind, like He did in the beginning to show the dawn of a new day. The church ages are fading out. Pardon me. **The church ages are fading out**. God is pressing the darkness into a place; it has to do it to fade out the church organizations, fade out the*

world. The world is covering the thing over, and worldlyism has took the whole thing. Then isn't God right? By worldly **things**, and worldly **dressing**, and worldly **acting**, and worldly **living**, it's the world. **Ye are not of the world, little children.** You are of heaven. This is not your home. Why should I look to, us older people try to look back and get young again? We can't do that. But we're looking forward, not looking back. Looking here, what has been, and we want to know what's going to be. And we're looking for that hour, pressing for it.

Shalom 64-0112 P:53 That's Him among us, His Word being identified. Shalom. The great day is fixing to break, when the morning breaks Eternal, bright and fair, when His chosen ones shall gather to their home beyond the sky. When the roll is called up yonder, I'll be there. Our names are on His Book; we'll be there. "Shalom. Good morning. Peace be unto you." The darkness is separating itself from the Light. God's caused it; **the Light's a-doing it.** See, **the Light's pressing Itself** in such a way until the darkness has to congregate together. **They'd had a chance to accept it and they wouldn't do it**, so it's condensed itself. And they do that by the putting the church together, and the Council of Churches, and uniting it with the pagan darkness. When they so firmly disagree with one another, but yet they had to go together to make the night come upon the people.

2 Timothy 1:10 But is now made manifest by the **Epiphanaea** (appearing, brightness, shining forth) of our Saviour Jesus Christ, Who hath abolished death, and hath **brought life and immortality to light through the gospel.**

2 Timothy 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only but unto all them also that love His **Epiphanaea** (appearing, brightness, shining forth.)

Let us pray...