This Evening I thought I was going to speak on the oncoming civil war that Br. Branham spoke of several times, but that was what I thought I would speak on, but He had different thoughts. Those things do not concern us. Listen to what he said in the Third Exodus.

Now, before I read his statement, I want to tell you about a precious brother In Norway who has been doing the translation work there. He is a brilliant piano player, very gifted, and on top of that he is well versed in tech type stuff, and I would like to tell you about all the hard work brother Sem in Norway has been doing in the past few weeks.

Br. Sem has uploaded more than 745 sermons of mine, in video format to the YouTube platform, and this past week our streaming service also notified us that they have also made available our streaming on Face Book and YouTube. So we gave them the go ahead and set up our two other platforms to receive the streaming, and therefore if you go to our Face Book page or YouTube channel, both named “Message Doctrine”, you can watch if you happen to be traveling or home sick, then you can watch our live services using either of the three platforms now.

Now, concerning all the fuss that is going on around this country, it’s prophesied to come, but it is all just a distraction. And it is being paid by foreign powers that wish to take down this country in a revolt. Recently in May and June our Customs people caught a huge shipment of weapons coming in from China.

According to National Public Raido NPR they reported that our customs Customs Agents Made an 'Unusual' Seizure Of Nearly 53,000 Chinese Gun Parts.

And to bring this a little closer to home, The US Customs and Border services reported 10,800 Assault Weapons Parts Seized by CBP in Louisville Release Date: June 26, 2020.

LOUISVILLE, Ky—At the Express Consignment Operations hubs in Louisville U.S. Customs and Border Protection (CBP) officers seized a shipment from China that contained over 10,000 Assault Weapons parts being smuggled into the country.

The shipment was seized on May 22. Officers inspected the item, which was arriving from Shenzhen, China, destined for a residence in Melbourne, Florida. The parcel was manifested as containing 100 Steel Pin Samples. This is a common practice of smugglers manifesting the contraband as a harmless or a legitimate commodity in hopes of eluding further examination. “The importing of any type of munitions is regulated by the ATF,” said Thomas Mahn, Port Director, Louisville. “This smuggler was knowingly trying to avoid detection, however, our officers remain vigilant, ensuring our community is safe.”
I remember well the slaughter in Rwanda which took place in the 1994 with Chinese manufactured machete’s.

From an article written by Journalist Jean Hatzfeld entitled called How do you start a genocide we read?

“On the morning of April 7th 1994, orders went out across Rwanda. The interahamwe militia set up roadblocks around Kigali, opposition leaders were murdered and soldiers and militia were sent throughout the country to carry out a wave of killings.”

“The early organizers included politicians, military leaders, businessmen, local mayors and police. But quickly thousands of ordinary people - shopkeepers, teachers and farmers - were encouraged or harassed into joining the killing. Machetes were familiar tools in a country of small farmers. In 1993 the Rwandan government had imported $750,000 worth of new machetes from China.

The killings spread throughout Rwanda, though at different speeds in different areas. In some places, the militia were transported in from other regions and, working from carefully prepared lists, swept through neighborhoods targeting Tutsis and moderate Hutus. But Rwanda is a small country, and in many places there was no need for lists.

The killers knew their victims personally

"Rwanda, famous land of a thousand hills, is above all a land of one vast village. Four out of five Rwandan families live in the countryside.... Even Kigali seems less like a capital city than a collection of villages linked by little valleys and tracts of open ground.

After the genocide, many foreigners wondered how the huge number of Hutu killers recognized their Tutsi victims in the upheaval of the massacres, since Rwandans of both ethnic groups speak the same language with no distinctive differences, live in the same places, and are not always physically recognizable by distinctive characteristics.

The answer is simple. The killers did not have to pick out their victims: they knew them personally. Everyone knows everything in a village."
I have many minister friends in South Western Uganda and Rwanda and Congo DRC who lived through those horrors. I have friends in Kenya who also lived through the horrors of the ODinga massacres. He was related to Barack Obama. When I was in Kenya in September 2006 he had been there just a few weeks earlier. The brothers told me he was campaigning for Odinga, but that was local news, and maybe his presence there may have been used by Odinga’s campaign, but the white throne will bring out all the details.

When Odinga lost the Presidential election, his tribe The Luo tribe went through the district killing other tribes people. I’ve related some of that horror to you back when it happened in 2007. I was there just the year before it happened. Body parts all over the place, Christians sought refuge in their churches, and then locked inside and the churches set aflame. All inside were burned alive.

This is the end time Scenario Paul warned us of in 2 Timothy 3:3 This know also, that in the last days perilous times shall come. 2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, 3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God; 5 Having a form of godliness, but denying the power thereof: from such turn away. 6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, 7 Ever learning, and never able to come to the knowledge of the truth. 8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith. 9 But they shall proceed no further: for their folly shall be manifest unto all men, as their’s also was. 10 But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, 11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. 12 Yea, and all that will live godly in Christ Jesus shall suffer persecution. 13 But evil men and seducers shall wax worse and worse, deceiving, and being deceived. 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

AMPLIFIED version nails this condition down as we read: "But understand this, that in the last days there will set in perilous times of great stress and trouble - hard to deal with and hard to bear"

And the VOICE version puts it this way, 2 Timothy 3:3 And know this: in the last days, times will be hard. 2 You see, the world will be filled with narcissistic, money-grubbing, pretentious, arrogant, and abusive people. They will rebel against their parents and will be ungrateful, unholy, 3 uncaring, coldhearted, accusing, without restraint, savage, and haters of anything good. 4 Expect them to be treacherous, reckless, swollen with self-importance, and given to loving pleasure more than they love God. 5 Even though they may look or act like godly people, they’re not. They deny His power. I tell you: Stay away from the likes of these. 6 They’re snakes slithering into the houses of vulnerable women, women gaudy with sin, to seduce them. These reptiles can capture them because these women are weak and easily swayed by their desires. 7 They seem always to be learning, but they never
seem to gain the full measure of the truth. ⁸ And, just as Jannes and Jambres rose up against Moses, these ungodly people defy the truth. Their minds are corrupt, and their faith is absolutely worthless. ⁹ But they won’t get too far because their stupidity will be noticed by everyone, just as it was with Jannes and Jambres.

So God has told us what to expect, and still we see that not only are the young people being indoctrinated into this hate in the public schools and universities but this hatred is being fueled not only by foreign governments, but people like George Soros who has vowed to destroy this country using every cent he has and believe me the man has already used 34 Billion of his dollars to do so already. So that brings us to what I was going to just touch on this afternoon without preaching an entire sermon on it.

In his sermon The Third Exodus 63-0630M P:71 Brother Branham said, “One thing, I pray that Brother Martin Luther King will certainly soon wake up.

Now notice that although brother Branham disagreed with what Martin Luther King was doing, he still called him brother. If we could all learn to agree to disagree this world would be a much better place. And so he continues, …

“He loves his people; there’s no doubt. But if he only, ...see where his inspiration...What good would it do if you went to school and a million of you laying yonder dead? Would it just be going to school just the same? Now, if for hunger, if it was for something another, slaves, the man would be a martyr to give his life for such a cause, a worthy cause; and that would be a worthy cause. But just to go to school, I don't see it. I don't think the Holy Spirit's agreeing with him at all on that. It's got the people all worked up in a bunch of ballyhoo. You see? Just like Hitler did over in Germany, led them right into a death trap, them precious Germans; and they laid by millions, piled up there on top of one another. That's exactly the same thing, and remember I'm on tape; you'll see it after, maybe after I'm gone. That's exactly what's going to happen. Them precious people will die down there like flies. Starts a revolutionary, both white and colored will fight again and die like flies. And what you got when it's all over? A bunch of dead people.

And what you got when it’s all over? Just a bunch of dead people, that’s all.

So brothers and sisters, just stay out of all that fussing, these people in Antifa and BLM have a death wish, and with the fear of COVID and an uprising brought on by foreign money backing the wrong motives of Black Lives Matter and Antifa, and both are Communistic inspired, Black Lives Matter is not for Black people, the leaders are all Marxist trained. The black in Black Lives matter is not about the color of their skin, its about loyalty to the communist manifesto. And the DEMS are globalist deep-state and riddled with communists, and they are taking advantage of thw black man again. When the Dems first began they created the KKK to be their military arm. Then Obama came on the scene and created his brown shirt army. His invisible army which has now become ANTIFA. If they were for the black man they would not lead them to their death. If they were for the black man they would not riot in the black mans neighborhoods and burn down the black mans businesses. So do not believe for one minute what the Media tells you. And don’t you believe for one minute they have compassion for the black people?
And the people who are demonstrating, did you know that only 1 in 6 were black? The rest are just misguided Millennials who have no hope because they have no belief in God and His Word.

Just remember what Br. Branham said in his sermon Desperation, he said, “God can not send destruction until the people are in the spirit of destruction” And just remember one thing and you will be ok, “God is still in control”

And God promised us, “All things will work together for the good of those who love the Lord and are The Called according to His Purpose.”

So stay as far away from the media because it is nothing but lies, and disinformation. It is nothing but Propaganda, and it’s worse than what Soviet Russia did in the 50’s. So Stick with what God has promised that He would do. Get into His program and stay out of man’s programs.

From an article from the Federalist “How Black Lives Matter Is Bringing Back Traditional Marxism” the author Thurston Powers write: The black vs. white dichotomy creates a permanent enemy class, to which defection is always incomplete. And unlike the proletariat class consciousness, race consciousness already exists, making mobilization easier.

This can be seen in the comments of a Milwaukee protester from August: “We do not want justice or peace anymore. We done with that sh..t. We want blood. We want blood. We want the same sh..t ya’ll want. Eye for an eye. No more peace. F–k all that. Ain’t no more peace. Ain’t no more peace. We done. We cannot cohabitate with white people, one of us have to go, black or white. All ya’ll have to go!”

Now, Jesus warned us that this kind of hatred would come in Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? 4 And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many. 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 8 All these are the beginning of sorrows. 9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended, and shall betray one another, and shall hate one another. 11 And many false prophets shall rise, and shall deceive many. 12 And because iniquity shall abound, the love of many shall wax cold. 13 But he that shall endure unto the end, the same shall be saved. 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

So your test in this end time scenes is to not get involved with all this hate mongering. Therefore, just live you lives for Christ and for one another. It takes crisis to prove maturity, and we are being proven in this late hour as the early church was also proven.
God testifying of His gifts 52-0713E P:29 When you take your stand for Jesus Christ, stay there and die by it. What God says is the truth, and don't you fear what... Satan hasn't got anything to do about it. Don't argue with him; don't fuss with him. Just ignore him and walk away. If you fuss with him, he will keep you fussing day and night. See?

Is your life worthy 63-0630E P:74 Don't fuss. When the family gets in a fuss, don't fuss with them. Your mother said, "I ain't having you go up there to that old church anymore. What are you... All you're thinking about now, you're letting your hair grow out; you look like some old grandma." Don't fuss with her. Say, "Okay, mother. That's all right, I love you just the same, and I'll be praying for you as long as I live." See? Now, don't fuss. See? Temper breeds temper. First thing you know you grieve the Holy Spirit away from you and you'll be fussing back. Then the Holy Spirit takes Its flight. That's right. Temper breeds temper, and love breeds love. Be full of love. Jesus said, "This will all men know you're My disciples when you have love one for another." That's the fruit of the Holy Spirit: love.

Ok, so that’s all I’m going to say about what is taking place out there. And with that in mind, let’s pick up this evening on brother Branham’s sermon The Unveiling of God and we’ll read from paragraph 159 and this will be number 161 in our series. And we’ll subtitle this “Returning back to the original Seed Life.” Because we want to stay focused on the Pillar of Fire, for when He moves we want to move right with him. “If you walk in the light as He is in the light you have fellowship with one another and the blood of Jesus Cleanses us from all sin.”

Brother Branham said in PP. 159 “Notice, what does it do? It finally returns back to the original Seed again. When He come in the form of Martin Luther, when He come in the form of John Wesley, when He come in the form of the Pentecostal, He's supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Himself as Son of God through the stalk age, and so forth, but in this last age He's to reveal Himself as Son of man again. Get it?”

160 “All right, like the beginning, molded. And what does that stalk grow? It's growing all the time. That little stalk grows; still it's not like the original grain: neither was Luther's message. No. Along come the other messages, Finney, Sankey, Knox, Calvin, on down, none of them; they were still the message; but what it was, they didn't get the complete revelation of It 'cause it wasn't time. You can't put the ear on the corn before it's time to come. See? Then finally there comes back again the original Seed that went into the ground.”

161 “See, God follows nature exactly. See? He was borned a lamb; that's the reason He was borned out in a manger. Lambs are not born in beds. See? He was led to the Calvary. Sheep are led. That's right. Goats lead them to the slaughter, you know that, at slaughterhouse. A goat leads them, but they have to be led. That's right. So He was led to the slaughter (See?), because He was a Lamb. Everything identified Him in nature. That's the reason He was born in March or April, not in December; He couldn't be; there's twenty foot of snow up there in that time of year. Not no sun-god, but He was the Son of God. See? The Roman sun-god on the twenty-fifth day of December, when the solar passes its places
in there and they have the Roman circuses, and call the sun-god's birthday, and they make it the Son of God... No, no. He was the Son of God. His birthday was with the rest of nature. Exactly. Now, notice again now as we go on, we got a little time left.”

Now, I’m going to stop here and focus on this nature. He said it’s all about the nature. God uses nature. And he mentions the corn and how it grows and the first thing you notice is the big leaves pop up and a long stem begin to grow. But that is not what any farmer waits for. I planted corn this year, and not beans as I’ve had the past few years. And when I go out to the little farm to check on my crop, that corn is growing a half foot per week. I just planted the end of May and already its knee high by the fourth of July. That’s 2 feet in the first month, and it has three months of growing to go. Then harvest time it will be 8-9 feet tall.

But I don’t harvest it until it stops growing and all the energy gets focused on producing more seed. Just like the church, He is coming for a fully mature church, one that is in the image of the original Spoken Word Seed. Then the harvest will come.

We see this nature spoken of in Genesis 1:11 And God said, Let the earth bring forth grass, and herbs... and seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herbs and yielded seed after his kind, and the trees yielded fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day.

Now, how did the seed bring forth after its kind or nature? By splitting the cells, and thus multiplying the life from one to two, then two to four, then four to eight, etc.

Notice that Peter tells us the same thing in 2 Peter 1:2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

Now, notice then that Peter is talking about Grace and Peace being multiplied through the Knowledge of God and (and the word and is a conjunction and we know a conjunction links or conjuncts or co-joins two things. So he’s talking about the knowledge of God and His Son. And he tells us that is how Grace and peace are multiplied.

Then he says, 3 According as his divine power (That’s His Word, because Romans 1:18 tells us “the Word of God is the Power of God unto salvation”.

So we see that His Divine Power “hath given unto us all things that pertain unto life and godliness,(God-Like-ness) through the knowledge of him that hath called us to glory and virtue:

So what is this glory? That’s His doxa, His opinion, values, and judgments. And notice this word virtue? It’s translated as the word praise. So it speaks of what we say. Then how do we add to God’s opinion, God’s values, and God’s judgments? By saying the same thing He said. Add to your glory, praise.

Then notice the next verse.) 4 “Whereby are given unto us exceeding great and precious promises (now what are promises? It’s His Word. If I give you my Word I’m making a promise.) that by these (what? These promises) ye might be partakers of the divine nature,(God’s very own nature. “Every Seed after its own Kind.”
When you receive this Message you are receiving His Word *Seed that the Son of Man came sowing*. And thus receiving the very eternal Life that’s in His Word seed – “having escaped the corruption that is in the world through lust.”

Then notice it is by receiving God’s very own *Doxa*, His very own Word that we receive the very nature of God Himself. “*For as a man thinketh so is he.*” And by receiving his thought, his Mind you receive His spirit, his very nature. Jesus said in *John 17:20*, “*Father I have given them thy Doxa that they may become one with you as you and I are one.*”

*John 14:20* At that day ye shall know that I am in my Father, and ye in me, and I in you.

Now, back to *2 Peter 1*: verse 5 *And beside this, giving all diligence, add to your faith virtue* (Notice he says, add to your revelation praise…Now, I know we usually speak of this word *virtue* as meaning *strength*, for the word means *manly*, but it also means *praise* and the only other time that it is translated in Scripture besides translated as virtue is in *1 Peter 2:9* where it is translated as *praise*.

Therefore we see in *Hebrews 13:15* says, *By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.*

Now brother Branham said in his sermon *The Spoken Word is the Original Seed* pp 21 “Now, I want to begin this morning with my text to use this: "The Spoken Word Is the Original Seed." Now, that's what I wish to lay the text on, "The Spoken Word Is the Original Seed." Now, if you'll notice, God said, "Let it bring forth of its, in his kind." Whatever it was it must be brought forth of its kind.

Now, I want to stop here because, I want to focus more on what he is saying here, that *every seed must bring forth after its kind. After it’s likeness, after its nature.*

Brother Branham said that *Jesus had gotten himself out of the way so much until all you saw was God’s reflection in Him.*

*Isaiah 42: 19* Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?

And from *The Rising of the sun 65-0418M P:117* he said, “*We don't try to be some big person. We don't care what the people say about us. Our name ain't nothing; it's His Name. Our life is nothing; it's His Life. It's His power, not our power. And there's only one thing that we love to do, is see Him glorified.* And how can it be? When He's glorified in us by His resurrection that's in us. We see Him represented again as He was, today. Did you get that? See? *Our desire is not to be glorified. Our desire is not some big name. Our desire is not boost some church, or make more in the Sunday school, or try to bring in, hogtie, push in, offer picnic party, or bring stars, buttons, or something else like that. That's not our desire. Our desire is to see Him glorified. Glorify what? Not with self-pride, but in us, our lives, to prove that He is alive and living in us. If I can get myself out of the way, so when William Branham not even thought of, and you not even thought of, till we can see Jesus glorified among us, see Him, that's our desire. That's gives us the Quickening Power. And it gives us joy to know that we are with Him, both*
flesh and bone of Him, being the Bride of Him, and seeing His same vindicated methods proving in us that He is now risen from the dead. See? No wonder He said, "Fear not."

**Broken cisterns 65-0123 P:64** You don't use the Holy Spirit; the Holy Spirit uses you. See, see? You're not to use the Holy Spirit; the Holy Spirit got you. A gift is not something you take like a knife, and sharpen a pencil with it. It's yielding yourself to God and getting yourself out of the way so the Holy Spirit can use you.

**Lean not unto thy own understanding 65-0120 P:76** It's like I said: a gift is not something that's like you take a knife, and if you want to cut this with it, you can cut it; or you cut this, you can cut it, or whatever you want to. That's not a gift of God. See? No. A gift of God is some way you have of getting yourself out of the way. And gifts and callings are the predestination of God. "Gifts and callings are even without repentance." You're born with it, a little gear that you pull yourself over in, but you cannot step on the pedal. See? God has to operate it. You have to get yourself out of the way. Your faith can operate it, not mine; yours. Mine just takes it out of the way. You believe with all your heart that Jesus Christ lives today.

**Paradox a 65-0117 P:65** A gift of faith is not something you take and do something with. A gift of faith is you just get yourself out of the way. The gift is getting your ownself out of the way.

**Proving His Word 64-0816 P:133** Now, to heal, I cannot; you know that. "What is a gift, Brother Branham, something that you take and..." No. It's something you know how to get yourself out of the way. See? As long as you're there, it'll never work. William Branham is the greatest enemy I got. See? But when I get him out of the way (See?), then Jesus Christ can use the body. See?

**Anointed ones at end time 65-0725M P:193** Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with it than nothing, no more than just a voice. And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn't the angel, his Message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on. You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-Word of the Son of man. If you haven't fed fully on every Word to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

**True Easter Seal 61-0402 P:121** Now, I don't know you. That's me, me and my spirit; we don't know you. But He knows you. But He wants to borrow my body to prove that He's
the resurrected Christ. I'm so happy to loan it to Him, give it to Him, anything He can get out of it.

On the wings of a dove 65-1128E P:30 “God took Jesus to the Calvary and tore Him apart, and received the body up into heaven, and sent the Spirit down upon us, that the same Spirit was on Him has to be up to you to dovetail with the Body, to be the Bride at the end time. See, see? That's right. See? Won't be a denomination now, It'll be the Word, what He was. See? But like that Word has to come to Word, like cell in a human being. You know, when your body's being built, it isn't one cell of a human, next of a dog, and next of a pig. Oh, no, no. It's all human cell. That's the way the Body of Christ is, all the Word of God, not just part of It, some tradition added to It; no, It's all the Body of Christ.

Hebrews Chapter 3 57-0901M P:25 As Isaiah said in the 28th chapter, "It must be line upon line, line upon line, here a little, there a little. Hold fast to that what's good." See, there's the way It comes: “line upon line upon line, Word upon Word, Scripture upon Scripture.” It must all compile together. That's why, I think in these lessons like we're having now, it's a great thing to the church, because it brings them to a place that all of the Scriptures tie together. And our experience must tie with that Scripture (Oh, here it is.), if it doesn't, then it's wrong."

Identification 63-0123 P:21 But when He seen that His creation had--had fallen, now His own loving character molded Himself into the Person of Christ. God's own character of love projected Himself in the man, Christ. As Paul, speaking here, "Thinking it not robbery, but making himself equal, equal to God," rather. See, His own character molded that kind of a Person. Oh, no one could ever do that but God.

Christ is identified the same 64-0415 P:26 He was the manifestation of God. He was God in Christ, reconciling the world to Himself. He was expressing what the Father was in Himself: He said, "I do always that which pleases the Father. And I and the Father are One. The Father dwells in Me. When you see Me, you've seen the Father." In other words, He expressed God, the Spirit so much in Him, that He and the Father, it wasn't robbery for Him to be the same Person.

Investments 63-0126 P:84 Jesus Christ was the expressed Image of God. He was the what God through His power projected: a body which was called Son because He was a man, and He come from God. And He was so committed to God, till He didn't think it robbery that Him and God being the same Person. And they were, because God was the Word, and He was the Word. In the beginning was the Word, and the Word was with God. And there's where God could take His Word without anything, any interruption. He was constantly doing that what the Father wanted done. And there the Word could work through Him there, till...?... Him and Father was One. And then He took that perfect Life and all of our sins, and placed it upon that perfect Life and He died that we renegades could die to ourselves and be born of above, and His Word could work through us the works of God.

Shalom 64-011 7 Jesus. "No Man has seen God at any time, but the only begotten of the Father has declared Him." See? In other words, God was identified. The Person of God was identified in the Body, the Lord Jesus Christ, so He was the expressed image of God.
Or, God expressing Himself through an image, see, through an image, Man. God expressed Himself to us, and He was God. Not a third person or second person; He was the Person, God. He was God Himself, identifying Himself, so we could feel Him.

As I Was With Moses  51-0503  E-15 When Jesus of Nazareth... I believe that the Father was in Him, that all the great things that was the Father's was given unto His Son, all the great blessings and gifts; for He was just expressed image of the Father. And in Him dwelled all the richness of God dwelling in Him here, looking up. And He said, "I and My Father are One. My Father dwelleth in Me." Just as Jehovah... Just what Jehovah was, Jesus was. He was the expressed image of Him. He was God shaped out here, and all the powers of God formed into, and put in a human body. He said, "It's not Me that doeth the works; it's My Father that dwelleth in Me; He doeth the works."

Now, the Amplified version of Hebrews 1:1-5 reads this way “In Many separate revelations, - each of which set forth a portion of the truth, - and in different ways God spoke of old to our forefathers in and by the prophets. But in the last of these days, He has spoken to us in the person of a Son, Whom he appointed heir and lawful Owner of all things, also by, and through Whom, He created the worlds, and the reaches of space, and the ages of time, - that is, He made, produced, built, operated, and arranged them in order. He is the sole expression of the Glory of God, - the Light-being, the out-raying of the Divine, - and He is the perfect imprint and very image of God's nature, upholding, maintaining, guiding, and propelling the universe by His mighty word of power. When He had, by offering Himself, accomplished our cleansing of sins and riddance of guilt, he sat down at the right hand of the Divine Majesty on High. Taking a place and rank by which He, Himself, became as much superior to angels as the glorious Name which He has inherited is different from and more excellent than theirs. For which of the angels did God ever say, "You are My Son, today I have begotten you, And Again, I will be to Him a Father, and he will be to Me a Son."

Believe From The Heart  57-0623  E-46 Jesus was a witness of God. He become so full of God, till him and God was One. God dwelt in Christ, reconciling the world to Himself, the very expression. A man's work declares his character. Christ was God's work. And Christ declared God's character. His feeling for the sick, His longing for saving of souls, till even He gave His own life. God's work... God's character was declared in Christ.

Therefore, we see that He was the very expression of God. This first light that God brought forth was the Logos which was a part of God coming forth into an expression which God called His Son, and then through that expression, or expressed Word, or Manifested Word, God brought forth all of creation.

Romans 11:36 For of him, and through him, and to him, [are] all things: to whom [be] glory forever. Amen.

Sirs We Would See Jesus 57-1211 021 Now, Jesus was born for one purpose, that was for God to manifest Himself through that body. God was in Christ reconciling the world to Himself. He was a body that was made physical, that men and women could see what He thought, and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ. Christ seemed to be a dual
personality. He would speak sometimes and they'd scratch their heads; and they didn't understand Him. He'd speak one thing one time, look like, and something else another time. What it was, was Jesus speaking, and then Christ speaking. Jesus was the man. Christ was the God that was in Him. "Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with no one.

Harvest Time 641212 87 034 Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other. But that you might be one with God, like Christ and God was one; that's what the prayer is. That... He was the Word, and Jesus prayed that we might be the Word, reflecting Him. That's His prayer to be answered. See how Satan scruples it up in the carnal mind? But that wasn't Jesus' prayer, at all, that we might all congregate together and all have a certain creed and so forth. Every time they do it, they go further and further from God. He wants us to be one with God, and God is the Word. Each individual in his heart must be that one with God.

In John 17:11 ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

And how is it that we might be One even as which means in the same manner as Jesus and His Father were One?

Jesus said in John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

Jesus tells us we become One with God through the same Word that He became One With God.

John 17:20 ¶ Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

Therefore it is very apparent that we are one by receiving the same Word which brings us into the same Glory or same mind as the Father.

“And the glory which thou gavest me I have given them; that they may be one, even as we are one:” So we see the very purpose of giving us His Doxa is to become one with God our Father, just as He was one with God His Father.

Spoken word original seed 62-0318M P:87 “All right. All right, we notice then. See, the spoken Word... Then we are God's Word made manifest. That's how God wants His church: is to manifest Himself. How can He manifest Himself unless His Own Seed is in that person? How can you use your own thoughts and God manifest Himself through you? How can you take your own belief and say, "Well, my pastor teaches... My creed says that this... days of miracles..." How you going to do that and then be a manifested son of God? How you going to do it? The death of Jesus wasn't nothing to you. "Oh, I accept Him
as my Saviour." You don't. You say you do, but you don't. Your works proves what you are. Jesus said the same thing. "If you think I am illegitimately born..." They said, "We're Abraham's son and need nobody to teach us." Said, "If you was Abraham's children, you'd know Me." See? Said, "Which one of you condemns Me of sin (unbelief)? Show Me one thing that God promised of Me that ain't fulfilled. Show Me one thing that the Father promised that I haven't fulfilled. (Sin is unbelief.) Let's see you produce it then." That de-horned them. See? Certainly. Said, "Who's accusing Me? Who can condemn Me with sin (unbelief)?" See? "If I don't believe, then why is the Father doing through Me like He's doing--every Word that He promised? Now, let Me see where you got it in yours."

88 Who is illegitimate born then? They were. Illegitimate children professing to be God's... Jesus said, "You are of your father, the devil, and his works you do." What kind of works did the devil do? try to hybreed the Word of God through Eve. That's exactly the same thing that these big denominations do today. The works of the devil, their father, they do. They're trying to take a creed and breed it with the Word of God. That's what Satan done in the beginning--the father, the devil. God bless you, brethren. Come out of it. Jesus said so. You've got one little scratch of God in you, you ought to look and see that. Hybrid. Oh, my.

89 The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus--was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested. You don't believe that? All right, let's turn over to Saint John 14:12. You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one..." Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works shall he do; because I go to the Father."

Now listen here, He explains it by asking a question first. He just read John 14:12 and then asks the question... 90 "What is it?" And then he answers that question... "Same seed." "Can't keep... How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybreed it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. This... You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself; and it can't breed itself back no more. It's dead right there-back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then that's... And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. See?

That's Genesis 1:11 "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit "after his kind, whose seed is in itself", upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his
kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

In verse 11 and 12 we see the law of reproduction. Every seed must bring forth after its kind. This word “kind” spoken of in verse 12 is a Hebrew word “miyn” and is pronounced meen. The word means specie and refers to nature. "Let every seed bring forth after its own specie or nature".

Therefore, God's Law of reproduction speaks totally against hybridization. Hybridization would bring together two different species, or natures, and it would produce a life that is not natural. Then we can see that God's Law of reproduction is meant to be a protective law that would preserve the specie or nature that He placed in the seed.

Luke 6:40 The disciple is not above his master: but every one that is perfect (Equipped) shall be as his master.

Therefore we should read this statement of Jesus here as thus: Luke 6:40 The disciple is not above his master: but every one that is equipped by His master shall be as his master.

Let us pray