

Unveiling of God no 162
Returning back to the Original Seed-Life part 2

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Last week I had 23 pages of material and had to split it into 2 sermon, so this morning we will take the second half of that sermon on the returning back to the original seed Life.

For that is what God came down with a Message to do in this Omega hour. To return the hearts, which is the understanding, ie: (the minds of the children) back to the original Seed life that was planted in the grave in the Alpha. For as a man thinketh in his heart so is he, and out of the abundance of the heart the mouth speaketh. So our life is a reflection of the seed Life that is in the mind.

A man is not a thief because he steals, but rather he steals because he is a thief. The same way as brother Branham taught us a man is not a sinner because he smokes and drinks, but rather he smokes and drinks and commits fornication and adultery because he is a sinner.

And as we spoke a few weeks ago everything is manifested by the light. More Light more manifestation of seed life. Therefore with the perfect Light having come in this hour to bring to manifestation every thought of the heart, so too that light brings to manifestation every seed nature that is in those hearts.

And thus we see a world on the verge of destruction because every heart is becoming manifested as to what nature lies within it. And no longer do men possess the moral constraint due to religion, to hold back their wicked urges to manifest their sin, because they no longer consider religion a sacred thing.

Culture rot has produced BLM, Culture rot has produced Antifa, Culture rot has produced the LGBTQXYZ culture, and all of these symptoms of culture rot are simply the Sodomite culture of the days of Lot.

And Jesus told us “*as it was in the days of Lot so shall it be when the son of Man shall be revealed*” and bring on the manifestation. So how was it in the days of Lot? Just look at what you see and hear today. Then you will know what it was like back then. Look at the angry mobs that wanted to abuse the two angels. We see that in the streets today. Hold up a sign that

say “Repent” and the mobs will attack you, steal your sign, push shove, hit and kick you until you are down and then they will proceed to kick you some more until you are either dead or placed into a coma.

Jesus said to the Tradition loving but Word hating Jews, ‘**You are of your father the devil and the works of your father you will do.**’ So your works show what life is within your hear. And remember, “**The Word of God is a discerner of the thoughts and intent (intentions) of the heart.**”

Let me read several quotes from Br. Branham concerning this in his sermon the Unveiling of God.

Unveiling of God 64-0614M P:129 *Jesus said, "Search the Scriptures, you think you have... You believe in God, believe also in Me. If I do not the works of My Father, then don't believe Me. But if I do do the works, I and My Father are One. When you see Me, you have seen the Father." And when you see the Word made manifest, you see the Father God, because the Word is the Father; the Word is God. And the Word made manifest is God Himself taking His Own Word and manifesting It among believers. Nothing can make It live but believers, just believers. It's not... It won't...*

That is why I am so oppose to that thought that said, only brother Branham manifested **John 14:12**. As the one brother said, “*we don't need to do the works of God, brother Branham did and that is good enough for me.*” Well they say that because it is in their heart to say, and out of the abundance of the heart the mouth speaks, showing what nature is in them. And that is because as brother Branham said, Nothing can make It live but believers, just believers. So that shows their unbelief.

Again from **The Unveiling of God 64-0614M P:52** Brother Branham said, “*Here, why couldn't they see Jesus? He was masked. God was masked. The Greeks wanted a God, and here He was, but they couldn't see Him because of the veil. That's the same thing today. They can't see Him because of the veil. It's over their face. These Greeks were masked, or Jesus was masked to these Greeks. Notice, He said to them, "Except this corn of wheat falls into the ground, it abides alone." They couldn't understand how, why that they couldn't see Him. There stood a Man. They come to see God, and they seen a*

*Man. See? They couldn't see God, because **God was veiled to them.** Now, keep that on your mind: **God was veiled in a Man.** They could say, "**No man could do these works except it be God.**" No man could do it, and here stands a Man and yet the works of God is manifested through Him. See, **they couldn't understand that God was veiled.***

Unveiling of God 64-0614M P:173 *See, every parable in the Bible, every type of the Bible is made manifest right here before us. **The same God in the Pillar of Fire that wrote the Bible, both in the Old and New Testament, is right here and manifesting It,** showing just exactly what it was, interpreting It right back. And to make it sure that it's the interpretation..."We got the interpretation." **Then let's see it happen.** See, that's it, let's see it made manifest. Manifest... Jesus said, "**If I do not the works of My Father believe Me not.**" See, it's got to be proven. But now, not proven like Jesus, they put a rag around His head and hit Him on the head, said, "**If You're a prophet, tell us who hit You.**" "**And if You are the Son of God, turn this bread...**" See, that's the Devil. "**If You're the Son of God, come off that...**" I mean the revelation that He's supposed to do; that's what it is.*

Unveiling of God 64-0614M P:133 *Notice, then we become part of Him, as you are the veil that veils Him. You are part of Him, as long as Christ is in you, as Christ was of God. Because God was in Him, made Him God. And as **Christ is in you, the hope of glory,** you become part of Christ. "**He that believeth on Me, the works that I do shall he also.**" See? You become part of Christ as long as Christ is hid in you. Then it's veiled to the unbeliever, but you know He is in you. You're templing Christ that's behind the veil, the skin. Then we become... behind... Because of this veil... **The veil again, in human flesh, hides God the Word** from the unbeliever.*

Unveiling of God 64-0614M P:117 *Then when God in mercy rent the veil for them to see, they were so wrapped up in their traditions, it was still hid to them even to this day. Same now! **The Glory,** the power of the Holy Spirit, **the Shekinah Glory** that comes upon the believer (Now, I mean the real believer.), that causes the works of God and the faith to come into him to believe the Word of God, that's all hid to them eyes; they say, "**Them things are passed.**" You see, **they're still living behind the veil.** You're not behind that veil anymore, little ones, **God's come in full view of you.***

Look, it's just like the Masterpiece, people hear him speak of Jesus being the Masterpiece and fail to understand that God is building another Masterpiece, a Bride. And it is all about Seed.

Just read **Ephesians 1:3-5**,

Just read **Ephesians 1:11**,

Just read **Romans 8:11**

Just read **Romans 8:14-19**,

Just read **Romans 8:28-30**.

It's all about what "*God is here working in you both to will and to do.*"

Of course *no son can do unless he sees the Father do, and then whatsoever the Father does the son does likewise.*

But just read these Scriptures every day and two, three times a day and then dwell on them day and night until they become a part of who you are and they are planted in your heart. Then that Word will begin to come forth out of your mouth, until finally that Word will begin to manifest in your body and in your actions and in your works.

Brother Branham said in **The Spoken Word is the Original Seed 89** *The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus--was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested.* You don't believe that? All right, let's turn over to Saint **John 14:12**. You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one... "Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father."

Now listen here, in the very next paragraph brother Branham explains what he just said in paragraph **89**. And he does it by first asking a question.

He just read **John 14:12** and then asks the question in **pp 90** "What is it?" And then he answers that question... "Same seed."

So what does **John 14:12** speak of? He's telling us that the same seed will produce the same works because it has the same nature.

*“How can you plant wheat here and wheat here and say, “I’m going to get cucumbers here and wheat here?” You can’t do it. **The only way you’re going to get cucumbers is plant cucumbers.** If you hybridize it, then it won’t be a cucumber. It’ll be a hypocrite. Is that right? It’ll be a hypocrite, friends. You’ve got to say it. It isn’t neither one. Isn’t cucumber or what you bred it with. It’s a crossbreed, and it is a bad product, and **it’s dead in itself, and it can’t breed itself back no more.** It’s dead right there, back, won’t go no farther. That finishes it; that’s all. But if you want a cucumber, start with a cucumber. **If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God.** Accept the Word of God in Its fullness, every measure of It. And then that’s... And if that is the fullness of God in you, then **the rain that’s falling will produce exactly what’s in your garden.** See?”*

And what is in your garden? Seeds. So if the Word of God which is a seed is in your garden then that garden when watered by His Spirit will produce His Word in you. That’s the garden of your mind, and watch what it will produce. Word upon Word upon Word.

And that is **Genesis 1:11** *“And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit **“after his kind, whose seed is in itself”**, upon the earth: and it was so. **12** And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his **kind**: and God saw that it was good.”*

In verse **11** and **12** we see the law of reproduction. **“Every seed must bring forth after its kind.”** This word **“kind”** spoken of in verses **11** and **12** is the Hebrew word **“miyn”** pronounced **meen**. And this word means **“specie”** and refers to its **“nature”**.

“Let every seed bring forth after it’s own specie or nature”.

Therefore, God’s Law of reproduction speaks totally against hybridization. Hybridization would bring together two different species, or two natures, and it would produce a life that is not natural. Then we can see that God’s Law of reproduction is meant to be a protective law that would preserve the specie or nature that He placed in the seed.

That is why The Apostle Paul said in **Galatians 1:6** *I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:* That word **“another”** Paul

used here is the Greek word “**heteros**” and it means of a different nature: **7 Which is not another;** (this word another was not *heteros* but the Greek word “**allos**”, and it means “**different altogether**” and then he tells us why it is different altogether, he says) *but there be some that trouble you, and would **pervert** the gospel of Christ. 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.*

So you see, Paul is warning us that the nature of the Gospel must be the same, because a different nature will pollute the nature and end up producing a different nature than the original seed. Because “**every seed must bring forth according to its kind.**” And to add a thought contrary to what God says in His Word will pollute the Gospel.

That is why Br. Branham said, “*If you hybreeed it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and **it's dead in itself, and it can't breed itself back no more.** It's dead right there, back, won't go no farther. That finishes it; that's all.*”

Now, we find concerning every seed bringing forth after its kind the words of Jesus in **Luke 6:40** “*The disciple is not above his master: but every one that is perfect (Equipped) shall be as his master.*”

Therefore we should read this statement of Jesus here as thus: **Luke 6:40** *The disciple is not above his master: but every one that is equipped by His master shall be as his master.*

And why is that? Because **it really does matters** who teaches you. **If you sit under a false teacher, you will hear false teaching,** and thus **your mind will be filled with error,** and then you will live out or manifest that error, But if your teacher is a true teacher, then what he teaches you is truth and that truth will live itself out in your lives as one who is true.

The Apostle Paul said the same thing in **Romans 10:13-17** *For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is*

written, *How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith [cometh] by hearing, and hearing by the word of God.*

Martin Luther commented on these verses in His Study in Romans where he said, *"Even though they say they hear, they boast in vain, unless they hear true preachers; for to hear false prophets means as much as not to hear. They hear and they do not hear. They have ears, but do not hear, nor do they preach The True Word of God. There are four statements which follow one another in such a way that one leads to the other, but so that the last forms the foundation on which the others rest. Thus,*

- 1. It is impossible that those preach who are not sent.*
 - 2. It is impossible that those hear who are without a preacher.*
 - 3. It is impossible that they believe who do not hear.*
 - 4. It is impossible that they call upon Him who do not believe.*
- To these must be added a fifth, it is impossible that they who do not call upon the name of the lord shall be saved.*

So, then, the entire source and origin of salvation rests on this, that God sends out someone, (a true minister of the Word). If He does not send out any, then they who preach, are preaching falsely, and their preaching is no preaching at all. In fact, it would be better for them not to preach. Then also, they who hear, would hear error, and it would be better for them not to even hear. Then also they who believe, would believe false doctrine, and it would be better for them not to believe. And then they who call would be calling out to a false God, and it would be better for them not to even call.

*For such preachers, do not preach; such hearers do not hear; such believers do not believe; such callers do not call; they will be damned because they would be saved by falsehood. As we read in **Proverbs 1:28** "*Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me: for that they hated knowledge, and did not choose the fear of the Lord". Then only they can preach with certainty who preach without error.*"*

And how do you preach without error except you preach what God has written in His word and line it up with a vindicated prophet and what he said about that Word. That is preaching without error.

Now, we know what Paul said in **Romans 10**, and we know what he said in **2 Corinthians 11**, and again in the book of **Galatians**, that **if they receive a wrong word, then they will receive a wrong spirit**. How then can we think that anyone who sits under a **wrong ministry** (someone not really called by God) and therefore has a **wrong conception** of the message, how could we ever think they could have a right spirit?

The only right Spirit is the Holy Spirit, and any spirit other than the Holy Spirit is a wrong spirit. Then having a **wrong conception** is having a **wrong quickening** to life, because the word "**Conception**" means "**to quicken to life**".

And we know that the Apostle Paul told us the evidence that we have a right conception, or a right spirit, which is God's Spirit is that we will understand the things of God. He said, "**No man can understand the things of God except the Spirit of God be in him.**"

And we know that Peter told us in **1 Peter 1:23** that "**we are born again, not by a corruptible seed, but by an incorruptible seed, by the Word of God which Lives and Abides forever.**"

And Jesus told us in his **parable of the sower**, that "**the seed the Sower sowed is the Word of God.**" And if every seed must produce a life according to the law of reproduction, which states, "**Every seed must bring forth after its own kind or nature**", then "**to receive a wrong Word is to receive a wrong seed,**" and "**therefore must produce a wrong spirit or a wrong life.**" How can it be any other way.

Did you know that brother Branham said "**we must have a right teaching in order to receive the baptism of the Holy Spirit?**" And that is the Seal of God? And if you don't receive the seal of God there is only one seal left and that is the seal of satan, which is the mark of the beast.

Now notice that Jesus up to this point in the parable in **Luke chapter 6** has been speaking about not following blindly, because you could be following someone who is as blind as you are. And then he tells us that "**if your teacher has rightfully equipped you, then you will become as that teacher.**"

In other words, **you will think like him, and speak like him, and act like him.**

Now that is not to say that you are to look at the flesh, but we are guided by one thing and that is the Word of God.

Jesus said, "*The son can do nothing but what He seeth the Father do, that doeth the Son likewise.* Then **the son will do and act and speak and think as the Father acts and speaks and thinks.**

And if "**the Holy Ghost is the Teacher**", and if a man is yielded to the Spirit of God he will do as the Father has shown him to do, and the people that look to that ministry will reflect the same principles and will become in a fashion as the lord was to the disciples.

Luke 6:40 "*The disciple is not above his master: but every one that is equipped by His master shall be as his master.*"

Now, catch what Jesus says in verse **41** "*And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? 42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.*"

Now, **if you have become one with your teacher**, then how is it that you are looking for fault in your teacher. It makes no sense to me, but they did it to Moses. He led them by following Christ and they followed Him as he followed Christ. And yet they wanted to stone him. And Paul said, "***Follow me as I follow Christ***" and yet they wanted to stone Him. And it is the same with William Branham. So we see Jesus warning the disciple about getting a wrong focus.

Now notice the very next thing Jesus tells us here. **43** *For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. 44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.*

And we know that in the Sermon "**Anointed Ones at the end Time**", William Branham taught us, "*the fruit is the teaching for the season,*" or put in other words, we should ask ourselves, "**what are they teaching for the season.** In other words, **the fruit is what they are teaching. The fruit of their ministry is what they teach**, and what manifestation the people manifest as a result of their *hearing, recognizing and acting upon* those words.

And If Jesus told us that “*a good tree cannot produce bad fruit*”, then, **a good tree cannot teach false doctrine. Its impossible.** If you are a good tree, then you cannot teach error. Your teaching will be right smack on target. You will take what the Spoken Word says, and line it up with the Written Word, and then you will hit the mark every time. For the word *sin* means *to miss the mark*. But the word *righteous* means *to be rightly wise*. And how could you be a *righteous* man if you are *un-rightly wise* in your thinking.

45 A good man out of the good treasure of his heart (his understanding) bringeth forth that which is good; and an evil man out of the evil treasure of his heart (his understanding) bringeth forth that which is evil: for of the abundance of the heart (understanding) his mouth speaketh.

Now in the light of what Jesus is saying here “*if your understanding is good you will bring forth good things, and if your understanding is evil then you will bring forth evil things.*”

If you recall, Several years ago I preached a series on “**The Garden of Your Mind**” and showed that “**the mind is like a garden**”, and in it are planted many seeds, and the seed that are planted in your mind are those things that will become manifested in your life.

Therefore “*whatsoever you sow, you will surely reap,*” literally. And therefore what things you are feeding your mind upon, will become manifest in your life, so be very careful what you are feeding your mind. Remember, Job said “*the things I fear the most have come upon me.*”

Now, this is the end time and **people must manifest what seed they are**. That is what brother Branham said in **the Spoken Word is the Original Seed** in paragraph 90.

90 If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And if that is the fullness of God in you, then the rain that's falling “will produce exactly what's in your garden. See?”

Now remember, God's *rain* is His *Doctrine*. We see this in **Deuteronomy 32**.

Deuteronomy 32:1 “*My doctrine shall drop as the rain, my speech (Spoken Word) shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass.”*

And we know His Word is His Spirit and His Life, because that is what Jesus said in **John 6:63** *“the words that I speak unto you, they are spirit, and they are life.”*

And brother Branham says when The Spirit waters what’s in your mind it *“will produce exactly what’s in your garden. See?”*

You know that is so simple to understand I do not know why people make that so complicated. If God gives you a promise, which is His Word, and you take that Word or that promise into your heart and believe it, and water it with the doctrine, then **it has to become manifested Word. That’s the law of reproduction.** It has to come alive and become manifested to you. **It has to.** There’s no way of stopping that from taking place. Because His Word, His Promise is a seed, and that seed is an eternal seed with eternal life and that seed cannot die. So **if you take that seed and plant it in the garden of your mind,** it has to bring into manifestation that seed into your vessel. O, if we could only grasp what he’s saying here, it would change the way you approach the Word forever.

Then he continues, **91** *“Then the works will be manifested in Him are the same,”*

The same what? Then *the same works that were manifested in him will be the same works that will be manifested in you,* because it is the same seed life that was in him that is now in you and therefore it must produce the same life.

“for it is the same Seed Word of God. God's Son was His example Seed.

And an example Seed is a **pattern seed.** It’s the one that others taken from it will bring forth after its kind.

*“And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, **the very Life that He produced will, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed.***

And we know that *“whatsoever doth make manifest is manifested by the light.”* That's **Ephesians 5:13.** So then, we must understanding that all seeds here on earth must come into manifestation of what they are and the nature of the seed that they are, will manifest itself openly **once that Light strikes the seed.**

And **the Light is the Doctrine of Christ**. How do I know this?

Because **John** told us in **1 John 5: 12** *He that (echoes) the Son (echoes) life; and he that (echoes) not the Son of God (echoes) not life.*

The same son of God life that was in the original son of God seed now becomes manifested in those who receive that son of God seed into them. And how do you do that? By receiving the same revelation he received. He was The Son of God and we receive that revelation and live by that revelation.

Paul said, “I am crucified with Christ, nevertheless I live, and yet it is not I that is living but Christ who is living in me, and the Life I am now living in this Flesh, I am living by the revelation of the Son of God, who gave His Life that I might live .”

Therefore, as we see Jesus own words in **John 3:36** *He that believeth on the Son (echoes) everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.”*

And so Jesus continues as we read from **Luke 6:46** *“And why call ye me, Lord, Lord, and **do not** the things which I say?”*

And **how can you say you believe this Message if you are not living this Message?** How can you say you have applied that Token if your life doesn't show that you've applied The Token?

Luke 6:47 *Whosoever cometh to me, and heareth my sayings, and **doeth them**, I will show you to whom he is like: 48 He is like a man which built an house, and digged deep, and laid the foundation on **a rock**:*

Now notice he did not say rocks, plural, but **a rock** singular. And Jesus told Peter that the rock is revelation, a rock represents revelation, and since *“**there is only one Lord and one Faith** and since Faith is revelation, then this single rock that the man built his house upon is the rock or **revelation of that one Lord**, which is **the revelation of Jesus Christ**.*

So this man built his house upon **the revelation of Jesus Christ, and when the flood arose**, (And remember, the Bible tells us that *the devil will come in like a flood*, so when the devil rose up and come at you from all sides,) *the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.* (it was founded upon **the revelation of Jesus Christ** and nothing could shake that.) **49 But he that heareth,**

and **doeth not**, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

He had no foundation, but the house just set on the earth, meaning it was earthy, no real substance, no foundation to anchor it, no fruits of the Spirit in his life, no revelation of the Word to base his life upon, nothing to hold it through the midst of trials, and so it just eroded with the waters of separation and the house was swept away in the flood.

Now, I want you to notice the only difference between these two houses is that *one heard the Word, recognized it, and then acted upon it*, but the other heard the same word as well but **did not act upon** what he heard. Thus **the revelation that the one had was to do what he heard**, and the non revelation of the other man was that he did not have to do what he heard.

Now, come on you know that's right. **How can a man do unless he first thinks to do?** And how can a man not do unless there are no thoughts to do?

Let me put it this way, *what saved Noah and his household?* Was it his believing God that it was going to rain? Or was it his actions which came as a result of his believing God?

In other words, God told him it would rain and God also told him to build the ark to avoid being drowned in that rain. You think Noah didn't preach that? **How many people heard his Message and did nothing about what they heard?** And how many have heard his message and tried to do it their own way, with their own plans of escape? I'm sure they said, "If he's right about this, we'll let him do all the work, and then we will just go to the highest hill and wait it out, maybe catch a ride on his coat tails? But the waters covered the entire earth, so their plan didn't work, did it. Because God shut the door. And after he shut the door it was too late for them to enter in and be saved. The same with the shout. One day the shout will end, and then it will be too late to enter into the shout. And when that happens the doors will be shut, and the Voice will be by invitation only and if your name is not on that list you will not enter into the "Tent of meeting" which will be at the time of the resurrection which is called the Voice.

There is only one way of escape in each age and that is the Message for that hour, and **you must abide in it and walk in it**

and act upon it. You must *hear it, recognize it and act upon it.*

That is what Brother Branham preached in his sermon called “*Hearing, recognizing and acting upon the Word of God.*”

So Noah’s doing what God instructed him to do, which was to build that ark, and that acting upon the word is what saved him and his household. And in this hour we’ve been commanded to *apply the Token*, and I just don’t understand how people can think that to *apply the token* means to simply believe it. If I told you to apply the paint you would have to find a roller or a paint brush, open the can and put a little elbow grease into it if you are going to apply the paint.

And brother Branham said “*we must apply it.*” Then in order to apply it we must “*Hear it, recognize it, and then act upon the Word of God*”. Otherwise it shows we really don’t believe what we’ve heard.

And you know that is exactly what the Apostle John said in **1 John 3:9** “*Whosoever is born of God doth not commit sin; for His seed (God's Seed) remaineth in him: and he cannot sin, because he is born of God.*” Because after-all, “*every seed shall bring forth after it's kind, or nature.*” That is the law of reproduction as we saw in **Genesis 1:11**

Now, when John said, “*Whosoever is born of God doth not commit sin;*” The **Wuest translation** and the **Weymouth Translation** both say, “*he does not habitually keep on sinning.*” And **Scofield** in his notes said, “*Whosoever is born of God doth not initiate sin.*” Now, you might fall, but you don't go out looking for it.

Paul said in **Hebrews 6:7** He said, “*For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8 But that which bears thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.*”

Notice he said, “*after the rain comes upon it, then that which bringeth forth herbs is meet* (that means it is appropriate) *for them by whom it is dressed,*” (in other words the guy that dresses the soil and plants a certain crop, it’s appropriate that the seed that he has sown when it begins to come forth it will appear just as he’s sown it. It is appropriate to sow watermelon seed if you want watermelon. And if you want wheat you must sow wheat seeds. So it’s appropriate that you get what you

sowed for. And that shows that it is blessed by God, because it is the law of life, the law of reproduction according to **Genesis 1:11** *“Every seed must bring forth after its kind.”*

And so when it comes forth into manifestation, *“it receives blessing from God:”*

But notice then that if what comes up is not what the Son of Man sowed? What if the rain comes down upon the soil, and all it produces is a rather twisted and prickly sort of nature. Then what? **8** *“But that which bears thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.”*

And we were told in the parable of the Sower that it was not the seed that the Son of Man sowed that came forth that way, but another came in after the son of man and sowed other seeds.

Matthew 13:24 *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.*

Remember Jesus said in **Luke 6:40** *they shall be as the one who teaches them.*

And **Hosea 4:9** tells us *“and there shall be Like people like priest.”*

Jeremiah 5:31 *The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?*

Hebrews 6:7 *“For the earth which drinks in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receives blessing from God: 8 But that which bears thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.”*

So we see when the doctrine comes it will manifest both kinds of seed life. **TWINS. The doctrine will bring to life whatever the seeds true nature is.**

If the seed is not a seed of God the doctrine will expose that. And if it is a seed of God, the doctrine, the rain will cause that “**Son of God Seed**” to manifest a “**son of God**”.

That is what water does to the plant. When the plant is watered and receives light upon it after the watering, it has to expose what nature is in the seed. For **Genesis 1:11** tells us that “**every seed will bring forth after its kind.**” That is God's Law of reproduction. It's His the Law of Life. Therefore, the life that's in the seed must become manifest. And therefore, whatsoever life is in the seed will come forth in an outward manifestation in due season.

Our thoughts are the seeds of our actions. And therefore “**if a man is righteous, it is because he has righteous thoughts.**”

Proverbs 12:5 “**The thoughts of the righteous are right: but the counsels of the wicked are deceit.**”

Therefore, what distinguishes a righteous man from a wicked man? It has to be his thoughts first, and then his actions that follow.

Ps 10:4 “**The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts.**”

Brother Branham taught us the simple principle that before you can actually do the sin-act in your flesh, **you must first have to think of that sin act in your mind.** Therefore the Greatest battle ever fought is in the mind.

Since we know that God created man in his own image, then we must consider that as God brings forth into manifestation His thoughts and desires of His heart as we see in **Jeremiah 23:20** then so must man do the same.

Jeremiah 23:20 *The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days (that's the end time) ye shall consider it perfectly. 21 I have not sent these prophets, (preachers) yet they ran: I have not spoken to them, yet they prophesied. (they poreached) 22 But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. 23 Am I a God at hand, (Am I not God*

whose presence is Here) *saith the LORD, and not a God afar off? 24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.*

25 I have heard what the prophets said, that prophesy (preach) lies in my name, saying, I have dreamed, I have dreamed.

26 How long shall this be in the heart of the prophets (preachers) that prophesy (preach) lies? yea, they are prophets (preachers) of the deceit of their own heart; (Their own garden of their own mind).

Like Paul said in **2 Timothy 3:13** *“But evil men and seducers shall wax worse and worse, deceiving, and being deceived.”*

Then to receive a wrong word must produce a wrong spirit, a wrong life. How can it be any other way? Brother Branham was not joking when he said *“You must have a right teaching in order to receive the baptism of the Holy Spirit?”*

In order to be able to distinguish between two of anything, we must have a way to categorize them first.

Since the Law of reproduction is *“every seed must bring forth only after its own kind”*, then we have a principle laid down. And that is this, if every seed has a life within it, and *every seed can bring forth only after its own kind or nature*, then we must look at the nature they bear in order to tell where they came from or what source they originate.

Now, in closing we'll read one more quote from brother Branham sermon, **The Spoken Word is the Original Seed**, pp. 92 where he said, *“See where it's at? See? That's why I believe the Word. It's a Seed. And if the rain falls upon the Seed, it'll bring forth of its kind. Now, what's the matter with these revivals? What do we do? Make a million more in '44: Baptists, Presbyterians, and whatever more, Pentecostals. But where is that manifestation of the works of Jesus Christ. “I do nothing till first the Father shows Me.” Where is that kind of a Seed coming from? The Holy Spirit will water and bring forth that Seed. It's the Water to the Seed. If the Seed's been planted, that's exactly what the Water's for. If the Water falls on you, and you say, *“Bless God, let me tell you something, preacher. I'm So-and-so, and I don't believe in that stuff.”* You're the denominational. You're just an old hypocrite to start with. *That's what kind of seed was planted.**

So where do you stand this evening brothers and sisters. **What life are you manifesting?** What fruits are you bearing? What

seed has been planted into your field? And by Whom?, because that's what will manifest in your life.

Still listening to other voices? It will manifest itself. Listen to other voices you get a mixed seed. That can only produce confusion and hypocrisy.

We have had thousands of people who claimed to believe William Branham but have now left the Message? Why? They listened to little voices tell them to look here and over here and you will see mistakes. Well, you get what you're looking for. And therefore they are reaping what they have sowed. You cannot just fall away on your own. You opened your mind to error and got caught up in that error.

Let us pray...