Unveiling of God no 166
The Pillar of Fire is here to keep the showbread from spoiling
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Unveiling of God pp. 167 “So friend, if you believe that, if you believe that, you’ve never struck the Shekinah Glory. How could the Shekinah Glory ever reveal Him in three persons? See? How could the Shekinah Glory ever reveal Him as being baptized, people, in the name of the "Father, Son, and Holy Ghost," when there's never a person in the Bible baptized that way? How could the Shekinah Glory limit Him to an apostle when He's the same yesterday, today, and forever? See, the Shekinah Glory manifests Him. It brings forth the Word of promise right out to you. That's the reason that He had to veil Moses' face, because in him was the Word. He veiled Jesus as a humble little Man to keep them from seeing Jehovah. And He veils Himself today in earthen vessels with the Shekinah. The outside looks like a bunch of holy-rollers, old badger skins. But the inside hides the Shekinah Glory, and it ripens the Showbread that we feast on and drive across the country for hundreds of miles. See? It's the believer's Food. It's only for a believers. Remember, the showbread was only for the believer only (See?), showbread Seed.

168 Notice, what does it do? That Shekinah Glory over the shewbread kept it from spoiling. Remember, the manna that came from heaven; it was stayed in the Shekinah Glory from one generation to another. Outside it got wiggetails in it overnight; it contaminated. Is that right? Outside of the Shekinah Glory, "The days of miracles is passed. (See?) It's all fanaticism." But inside...

Now, this statement that brother Branham makes concerning the Shekinah Glory which is the Pillar of Fire being here to keep the showbread from spoiling is a very important thing for Him to be here doing.

And notice he said that the showbread being in the presence of God keeps it from one generation to the other.

Now, this morning I am going to attempt to break down those words and focus our attention on them, because outside of the Presence (The Parousia of Christ) The Appearing which takes place before the Coming. Outside of that Presence you can listen to the tapes every day of your life and you will not only not understand them, but you will be eating old manna. It will have wiggle-tails in it, just like the genuine manna that fell from heaven in Moses day, if that was kept over to the next day it was full of wiggle worms. But if that manna was kept in the presence of the Pillar of Fire it stayed just as fresh the next day and the next unto the next generation just as good, just as fresh as it was the day it fell.

And it is the Parousia Presence that keeps the tapes of our prophet just as fresh today as it was back then when it fell from God’s mouth. And the only thing that will keep it fresh is the Parousia – Presence of God. So I want you to understand that.
So let’s read what took place at that first Exodus so we can see the pattern for this Third Exodus.

**Exodus 16:14** And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.  
15 And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat.  
16 This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, (an Omer was about 3.64 liters) according to the number of your persons; take ye every man for them which are in his tents.  
17 And the children of Israel did so, and gathered, some more, some less.  
18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.  
19 And Moses said, Let no man leave of it till the morning.  
20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.  
21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.  
22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.  
23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.  
24 And they laid it up till the morning, as Moses bad e: and it did not stink, neither was there any worm therein.  
25 And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.  
26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.  
27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.  
28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?  
29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

You know it is very interesting that he said that because we are living in the seventh Day, which is the seventh church age, and this seventh day, there is enough to get us through this seventh day which will be the millennium.

From his sermon **Future home 64-0802 P:104** brother Branham said, “Notice, it was also upon this eighth day, last day, feast day of the tabernacle; notice, after that, after the last feast day, after the last church age, after the last complete seven days upon the earth, after the millennium that this holy convocation comes. Remember this is feast of tabernacles: tabernacles, gathering places. Amen. For in the millennium, the Bible said, ”They shall build houses; they shall inhabit them.” But in the new earth He's already went and prepared the place; it's built. We have nothing to do with the building of it. Amen. Eternal... Oh, I just love that Word. My, a holy convocation, the eighth day
(which there's only seven days), then on the eighth day, which comes back to the first day again (comes right back to the first day), the eighth day is a holy convocation.

30 So the people rested on the seventh day. (and brother Branham taught us that there is relaxation under the seventh seal.) 31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.

You know that sounds really good. I love Vanilla wafers and I love Honey graham crackers, so if I had vanilla wafers made with honey, I think I could eat 3.64 liters each day. And just think that was their only food, so I don’t think you would get too full on that. That’s the first bread without wheat germ. I hope at the wedding supper we have some for all the ages to sample that never got to taste it.

32 And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. 33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations. 34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. 35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

I do not know if people ever contemplate upon this thought of how important it is to be feeding your Soul on the Spiritual food in due season. And I am not talking about sermons that were preached 50 or 60 years ago. I am talking about the Word made alive today. But you see how that word that fell, that manna, that bread from heaven had to be eaten the day it fell and the only exception was the seventh day, and that which was placed in the Presence of the Lord. That manna stayed fresh for generation after generation. And the only way this Message can stay fresh is for you to be living in the Presence of the Lord from day to day.

The Apostle John said in 1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

And notice that John also tells us this Light is the Light of Life. John Chapter 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

In all of God's creation, every animal takes an active part in training up their young ones and instructing them in what to eat, and where to find their food. And yet when it comes to Spiritual Food how many people today are actively involved in their children's Spiritual Growth?

How many parents show their children what Spiritual food is necessary in order to grow up spiritually.
How many people teach their children where they can find this spiritual food in due season.

How many parents have actually taken their children into the Books and tapes, and explained to their children what food is in each of those books and tapes.

You know, we are accustomed in this day of toxic water and toxic air, and even toxic foods, we are very careful to read the labels on the food we buy for our consumption.

And did you know that each tape or sermon has a label also that is just like the natural food products we eat have labels?

But how many parents actually read those labels on the tapes or sermon when searching for the right food to eat.

And furthermore, how many parents have taught their children to read those labels as you would teach them to read labels on natural food to make sure you get the right nutrients for your body. Well, is not your soul more important than your body?

You know when people were fussing over John 14:12 where Jesus spoke of the works of God, why didn’t they go to the index of sermon labels and see where brother Branham actually labeled one of his sermon “What are the works of God?” Yeah, that was a spiritual food in due season that I read and then when I saw what that label said, I listened carefully to the sermon several times, I took notes and found out that there are many works of God, and he listed many that are being done in the church by men all over the world. And I found all the nutrients for having an overcoming life in that bread.

Years ago we had a bread called “Wonder Bread” and they really emphasized what was on the label so as to get you to eat this bread that was fortified with all kinds of minerals and vitamins. So labels are important if you are looking for the right food in due season.

If you have trouble with weight on your stomach, you look at the labels of the food you are going to eat do you can stay away from certain things that cause weight gain around the belly. On the other hand there are certain things you should eat that will help to avoid belly fat. Then you should search out the labels of food that will help you reduce belly fat.

Now, those are important for good physical health, but what about your spiritual health.

We ate some spiritual bread Wednesday night where the label said, “Unbelief does not hinder God” and when we began to eat that bread from heaven, that spiritual food in due season, we also found that God is not hindered by unbelief and the only one who is hindered by unbelief is the unbeliever.

In that sermon that the label read “Unbelief does not hinder God” 62-0128M P:47 Brother Branham said, “You're controlled by two elements: either you believe, or you do not believe. Now, let's take unbelief and see what it does. It creates a worry, and it bring oppression, and it can't help you at all. There's no value in unbelief at all. If
you... Say if you were going to be shot in the morning at sunrise, it wouldn't help you any to worry about it, not a bit. It'd only just make it worse on you. So you can't do that. It's not good to do it. "Well," you say, "what does faith do?" It... "What does the Word of God do?" It creates a faith. "Well, what could faith do if you was going to be shot in the morning?" It can deliver me, has done it many times. Sure. See? There's no value in unbelief. All the value there is, is in faith, believing God's Word, taking God at His Word.

And we also find behind the label “Unbelief does not hinder God” 62-0128M P:38 we heard brother Branham say, "Unbelief doesn't destroy God; it doesn't destroy His plan; it doesn't destroy His works; it only destroys the unbeliever. Unbelief only destroys the unbeliever."

Now, our physical food has labels and we teach our children to avoid foods with too much fats, or too many calories or to high in carbohydrates, and so we instruct them to read the labels to check out what is in the box or the bag or can in order to get the most out of our food in the natural. But what about our Spiritual food. Do we really check out what we listen to before we turn it on? That’s why I’m against listening to all these denominational preachers on radio or television. You are eating poison.

And that is why I’ve taken such a strong stand against having a revolving door here. That is why I do not have too many people come here to preach. You must check out what you’re going to feed before you sit down and begin eating or you may get sick in the natural. Then how much more important it is in the spiritual.

That is exactly what God said in Malachi 1:6 “A son honors his father, and a servant his master. Then if I am a Father, where is My honor? And if I am a Master, where is the [reverent] fear and respect due Me?’ says the LORD of hosts to you, O priests, who despise My name. But you say, ‘How and in what way have we despised Your name?’ 7 You are presenting defiled food upon My altar. But you say, ‘How have we defiled You?’ By thinking that the table of the LORD is contemptible (despicable, obsolete) and may be despised. 8 When you [priests] present the blind animals for sacrifice, is it not evil? And when you present the lame and the sick, is it not evil? Offer such a thing as a blind or lame or sick animal to your governor as a gift or as payment for your taxes. Would he be pleased with you? Or would he receive you graciously?” says the LORD of hosts. 9 “But now will you not entreat God’s favor, that He may be gracious to us? With such an offering from your hand as an imperfect animal for sacrifice, will He show favor to any of you?” says the LORD of hosts. 10 “Oh, that there were even one among you whose duty it is to minister to Me who would shut the gates, so that you would not kindle useless fires upon mine altar with an empty, worthless pretense! I am not pleased with you,” says the LORD of hosts, “nor will I accept an offering from your hand.”

And brother Branham taught us the difference between a dove and a crow. A crow will eat just about anything, whereas a Dove won't, because he can’t. A dove has no gall,
and therefore it would die if it ate just any kind of food. And that’s the same with a true Son of God. He can't stomach just anything.

Now food is taken into our bodies and our bodies digest it, and the food is broken down into its original state and becomes nutrients within our bodies. It goes to the stomach where it is digested and broken down into simple and complex carbohydrates, proteins and fats, and in this state the nutrients in that food is distributed to the rest of the body through the blood.

Well, your Soul grows the same way. The Spiritual food in due season given by a prophet of God, no matter if it was preached 50-60 years ago or not, and that food is broken down by a five-fold ministry who breaks that spiritual food down and feeds it to the flock of God and once it has entered your mind it is constantly broken down further until it begins to take a hold of every fiber of your being and finally takes a hold of your Spirit and Soul and then works its way back upward into your body and takes over the actions of your body.

With every Church Age God sends a Messenger to that age and then from that Messenger goes forth the Word from Men who have been faithfully taught.

That is why the omer was filled with the manna from heaven and as long as that manna lay in the presence of the Pillar of Fire (God’s Shekinah Presence) it stayed the same yesterday, today and forever the same life giving bread.

From Brother Branham's book entitled The Seven Church Ages Chapter 4 - The Smyrnaean Church Age P:140 he said, "In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught.

Brother Branham gives us an illustration of the life that is still in the original seed that was placed into the garner or store house that Joseph placed there and that life in that seed still lives on and can be again planted and bring forth more of the same seed life.

In the very next paragraph of The Unveiling of God pp. 169 brother Branham says, “Look, they got some sunflower seed out of a garner in Egypt that was put in there in the days of Joseph, four thousand years, nearly, ago. Joseph put them in the garner. They planted them; they lived. Why? They had life.

And from Spiritual Food in Due Season 65-0718E 124 he said, “Notice, there was meal in the barrel. Every time she went after meal, there was meal in the barrel. There was oil in the cruse, every time she went for it. Why? Meal represented Christ in the meal-offering. The burrs had to be set just right to grind every one of them. Every burr of this meal exactly the same, showing that He is the same yesterday, today, and forever. That was the Word, the Bread of Life following the message, to vindicate the Word. So is it today, friends. So is it today, that the Bread of Life that the children eat on, follows the Message of God, to sustain them during the time of the drought. What if He stood in our presence today? What if He stood in our presence right now? He
would act and do just exactly like He done the days when He was in flesh here on the earth.

Notice Jesus tells us the conditions of the people will be such that they are so busy with their lives that they will not be aware when the Kingdom of God is being set up.

**Luke 17:29** But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. **30** Even thus shall it be in the day when the Son of man is revealed.

Now, here Jesus tells us *The Son of Man will be revealed* as in *revelation*.

In other words, He has been talking about the day when the Kingdom of God will be established here in the earth, and He said it will not come with an outward show. Then He says, but *it will come when He reveals Himself*, at the time of the revelation.

At the time of the revelation of Jesus Christ. So it will be in the midst of the people in an unobservable manner, but it will be known only by revelation. He will be there, and it will be set up, but it will only be known by revelation.

**31** In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. **32** Remember Lot's wife.

In other words, don't be looking back because that is what she did. Brother Branham said the people always miss God when he comes, because they are always looking back and always looking forward and failing to see Him what he is doing now.

**33** Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. **34** I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. **35** Two women shall be grinding together;

Now, remember in the Bible a woman always represents a church. So we see here two types of churches here, and what were they doing? Grinding at the mill. And what were they grinding? Wheat seeds. In other words these two churches were getting the wheat ready, breaking it down to make into loaves for bread. And he said, “the one shall be taken, and the other left.” (Why is one taken and the other one left?) **36** Two men shall be in the field; (Notice not women, but two men, representing the ministry, and they were in the field? And what does the field represent? Well, we call it the mission field, right? When a man goes into the ministry he goes into the field to harvest.)

(But notice he goes on to say, even though it is the same kind of activity that these two men are partaking of, he says…*) the one shall be taken, and the other left.*

Now, this next scripture I will read from the Voice Rendition, where we see Jesus in **Matthew 7** say, **13** There are two paths before you; you may take only one path. One doorway is narrow. And one door is wide. Go through the narrow door. For the wide door leads to a wide path, and the wide path is broad; the wide, broad path is easy, and the wide, broad, easy path has many, many people on it; but the wide, broad, easy, crowded path leads to death. **14** Now then that narrow door leads to a narrow
road that in turn leads to life. It is hard to find that road. Not many people manage it. 15 Along the way, watch out for false prophets. They will come to you in sheep’s clothing, but underneath that quaint and innocent wool, they are hungry wolves. 16 But you will recognize them by their fruits.

And brother Branham taught us the fruit for the season is their teaching for the season, their doctrine for the season.

Jesus continued, “You don’t find sweet, delicious grapes growing on thorny bushes, do you? You don’t find delectable figs growing in the midst of prickly thistles. 17 People and their lives are like trees. Good trees bear beautiful, tasty fruit, but bad trees bear ugly, bitter fruit. 18 A good tree cannot bear ugly, bitter fruit; nor can a bad tree bear fruit that is beautiful and tasty. 19 And what happens to the rotten trees? They are cut down. They are used for firewood.”

20 “When a prophet comes to you and preaches this or that, look for his fruits: sweet or sour? rotten or ripe? 21 Not everyone who says to Me, “Lord, Lord,” will enter the kingdom of heaven. Simply calling Me “Lord” will not be enough. Only those who do the will of My Father who is in heaven will join Me in heaven. 22 At the end of time, on that day of judgment, many will say to Me, “Lord, Lord, did we not prophesy in Your name? Did we not drive demons out of the possessed in Your name? Did we not perform miracles in Your name?” 23 But I will say to them, “I never knew you. And now, you must get away from Me, you evildoers!”

Notice the two in the field were doing the same thing, “two men in the field, the one taken the other left behind” Why? Because the only difference between the two was not the type of ministry they had but what they were gathering to feed the people. The only way you could tell them apart was by their fruit, either fresh food for the season or old and rotten, and no good and not fit to be eaten in any season.

The same thing happened with Cain and Abel. Remember they were Twins, born at the same time, same birth, same mother etc. They both worshipped God. They both did sacrifice to God. But the only way you could tell them apart was by their sacrifice, their fruits, what they taught as the Word for the season. Abel’s sacrifice was by Revelation, Cain’s was not. God revealed to Abel that it was the mingling of the blood of the serpent with Eve that brought the fall, and Cain just went about offering back to God his daily work. Both religious, both in the field just like the parable, both worshippers of God, both made sacrifice to God, but One by Faith, By Revelation offered unto God a more excellent sacrifice than the other.

And he said, “the one shall be taken, and the other left.” (Why is one taken and the other one left?) 36 Two men shall be in the field; (Notice not women, but two men, representing the ministry, and they were in the field? And what does the field represent? Well, we call it the mission field, right? When a man goes into the ministry he goes into the field to harvest.) 37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, (Where It is, that speaks of Presence) thither will the eagles be gathered together.
In other words, there will be a gathering together around the fresh meat, or the spiritual food in due season. And that refers to doctrine. The meat is not the stories and songs and fellowship and good times. The meat in due season is the deep depth of the word. That is what the meat is. The teaching, which is the doctrine.

The Amplified version says it correctly 15 “Beware of the false prophets, [teachers] who come to you dressed as sheep [appearing gentle and innocent], but inwardly are ravenous wolves. 16 By their fruit you will recognize them [that is, by their doctrine and self-focus]. Do people pick grapes from thorn bushes or figs from thistles? 17 Even so, every healthy tree bears good fruit, but the unhealthy tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the fire. 20 Therefore, by their fruit you will recognize them [as false prophets].

Jesus said in Mark 7:7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men. 8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. 9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Then they will see the word as it comes to pass and the Word shall become a living word to them and they shall come alive to the Word.

Now, in closing let’s read from pp 170 “What's this Shekinah Glory today to break beyond the veil to see Who God is standing before you? See Who God is standing here before us? The Pillar of Fire, He's veiled in human flesh. But what does it do? What did it do? The Showbread Seed, the Word that we’re to live on in this day by these promises, the Shekinah Glory ripens that Showbread, brings it to pass, makes it Bread to the believers, that laid in the pages of the Bible year after year, the Word for this age. To the denominations, It's a stumbling block. To the denominations, they stumble at It. Down through the years, Luther, Wesley, Martin Luther, and all, Sankey, Finney, John Smith, Knox, all stumbled at It.

Next week we are going to get into those promises and show you how that they can only come alive in the time of the Parousia – Presence of the son of Man.

Let’s bow our heads as we close in prayer.