

## Unveiling of God no 168

*The Shekinah Presence keeps the ShowBread (Word of God) from Spoiling*

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**Deuteronomy 8:3** *And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. 16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;*

It is very apparent that God does what He does because He has a purpose and plan in doing so. Notice he kept them moving through the dessert because he was punishing them and proving them. Punishing them that were over 20 years old at Kadesh Barnea and proving the children. Proving that man can not live by bread alone, but by every word of God. And of course the Manna was the Word of God manifested. So they lived on manifested word for 40 years until they were ready to take the promised land which God had prepared for them.

And I wonder sometimes if that is not what God has been doing all these years since He took home His prophet. That was 55 years ago, and the Bride in this exodus has been wandering in the wilderness of sin (and sin is unbelief) for the past 55 years, coming to depend only on God's Word promised and watching and learning to Trust only in the manifested Word.

Don't never forget God interprets His Word by bringing it to pass, which means by manifesting it.

**Exodus 16:33** *And Moses said unto Aaron, Take a pot, and put an omer full (that's 3.64 liters) of manna therein, and lay it up before (or in the presence of) the LORD, to be kept (safeguarded and preserved) for your generations. 35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.*

Notice there are two words I underlined here that tell the entire story of what Moses told us in this verse of Scripture. The Manna was to be placed in the Presence of the Lord, where God's Presence would keep it for generations.

Now, last week we showed how the vessel hides the **Shekinah Presence** that's within the vessel. And no matter how much supernatural takes place within that vessel by the **Shekinah Presence of God's Spirit** within, it still does not change the vessel itself to the outsider's viewpoint. The Shekinah-Presence is still hidden by the veil or vessel. The veil or vessel does not change no matter how much of God that vessel contains, whether the fullness of the Godhead or just a portion. Just like the vessel that br. Branham talked about that would contain the ocean, whether it be just a spoonful or like an oil cargo vessel which can hold up to 2 million gallons.

But whether the oil cargo vessel has 2 million gallons in it or just a teaspoon, it does not change the structure of the vessel. What changes is the amount of oil in the vessel.

And that is what the unbeliever has trouble with. As brother Vayle warned us to get our eyes off the vessel and on the God who is using the vessel. And remember, God is the only wise God, the invisible, immortal God.

So the vessel cannot add to what God is. **God is God** and needs no vessel in order to be God. **God is eternal**, **God is Omnipotent** and **God is omniscient** and it matters not what vessel He chooses to dwell within, he may change vessels but He does not change Himself. He himself may change vessels from time to time, and the vessels are different one from another in substance, but **the nature of the invisible God changes not**, no matter what vessel He may appear to be using.

In the Old Testament we read in **Malachi 3:6** **"I am God and I change not."** And then in the New Testament we read in **Hebrews 13:8** **"Jesus Christ is the same yesterday, today and forever."** And that does not speak of the son of God, but the Jesus who is the Christ, the anointer. Remember Jesus came in His Father's name. But we also see in the book of Hebrews that the son of God, the body, that he changed from young to old. He changed from no wisdom at all, to being filled with the wisdom of God.

That is what the scriptures teach. **Luke 2:40** **And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.**

Now, anyone of these descriptions of the son of God shows change. He grew means he increased in body size, body weight, body height, and he waxed strong, meaning he also grew spiritually in his spirit. And the words Filled with Wisdom, shows growth as well. You can't use the verb filled if the vessel is already full. Filled shows an adding to. A growing in Wisdom until he is fully grown. And the grace of God was upon him showing it was God's grace and not his own.

**Paradox 64-0206B P:104** Look here. She said, **"Your father and I have sought You, for-- day and night with tears."** She discredited her first testimony. She called Joseph His father. Now, look at this twelve-year-old Boy, not knowing what He said. **He was just a boy, but He was the Word.** See? He said, **"Know ye not that I must be about My Father's business?"** See the Word correcting the error? See? She was giving testimony after He was raised up; it was all over now. She... See? **"Your father and I have sought You,"** going exactly what... She said she had conceived this Child by the Holy Ghost, and then calling Joseph the father. And **this little Boy, twelve-year-old Child, no wisdom at all, why, but just a twelve-year-old Boy... The Father didn't dwell in Him at that time, because He come on the day when He baptized Him;** he (John) **saw the Spirit of God coming down (See?), and went in Him.** But look, this little twelve-year-old Boy, **being the Word;** He was born the anointed One (See?), (now watch how brother Branham corrects his wording here, and he now says,) **to be the anointed.** And here He was. **"Know ye not that I must be about My Father's business?"** She said, **"Your father and I have been looking for you."** If Joseph was His father, he'd have been with Him on his business, making doors and houses. But **He was in**

*the temple straightening out those organizations. See? "Know ye not that I must be about My Father's business?" See how the Word of God corrected that error, in that Child? Amen. God bless you.*

Now, brother Branham wasn't saying the Word corrected the error in that Child, what he said here is the Word of God in that Child, corrected the error in his mother.

So we are looking at a vessel here that God used and in the process of getting that vessel ready for use, it grew physically and spiritually and it was all done by the grace of God upon him.

**Elisha the Prophet: 56-1002.2E E-21,** *"And Jesus, the baptism He had was the baptism of the Holy Spirit, which was in Him, that come on Him at the river Jordan after He was baptized in water. John bare record; he seen the Spirit of God like a dove coming upon Him. And notice. Then when he went up, he sent back the same robe that he was wrapped in: the Holy Ghost upon the Church.*

**Manifested Sons of God: 60-0518 88** *"In Garden of Gethsemane, the anointing left Him, you know, He had to die as a sinner. He died a sinner, you know that; not His sins, but mine and yours."*

**Possessing the Enemies Gate 59-1108 P:47...** *when the Holy Spirit come upon Him at the baptism of John, and He become the Anointed Messiah... Now, remember, He was the Son of God when He was born. He was God's virgin born Son. But when He become Messiah, that's when the Holy Spirit come on Him, 'cause the "Messiah" means the "anointed one." See? And He was the Anointed One when the Holy Spirit came on Him.*

**The Rising of the Sun 65-0418** *"When God looked down upon the body... (The Spirit left Him in the Garden of Gethsemane; He had to die a man.) Remember friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh, and He didn't have... If He'd went up there as God, He'd have never died that kind of death; can't kill God."*

Again we see this growth in **Luke 2:52** *"And Jesus increased in wisdom and stature, and in favor with God and man"*

And in **Hebrews 5:7** *Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared; 8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him;*

Again just look at the action verbs we have here. With tears Crying to Him (God) that was able to save him from death. God doesn't cry? But the son of God sure did. He cried out to the Father *"Father, I would that you pass allow this cup to pass from me."* But then realizing that God was able to raise him up he said, *"Nevertheless, not my will but Thy will be done."*

Now, this morning I want to move on from last week where we showed the distinction between the changing vessel that God uses with the unchanging nature of the unchanging God who uses the vessel. And that is the only way you can see God who is invisible, is to see his nature acting itself out in the vessel. Because it is not the nature of the vessel that you are seeing, it is the God nature and the God power that changes not, but remains the same yesterday, today and forever. And this unchanging nature does not change from vessel to vessel, but remains the same no matter what vessel he uses.

Therefore I would like to move ahead in this sermon and read from **pp. 168** this morning, “Notice, what does **it** do? (now, the **it** here that he’s referring to is the **Shekinah Glory** which is the **Shekinah Presence** of God’s Spirit dwelling in the believer.

So brother Branham is asking The question, “*What does it* (The Shekinah Presence of God’s Spirit in the believer *do?*)”

And he tells us, “*That Shekinah Glory over the showbread kept it*” (The Showbread, the Word of God made manifest) “*from spoiling. Remember, the manna that came from heaven; it was stayed in the Shekinah Glory from one generation to another. Outside it got wiggle-tails in it overnight; it contaminated. Is that right?*”

“*Outside of the Shekinah Glory,*” (See, he’s talking about *the Shekinah Presence*, which is *the Parousia-Presence* of Christ. And outside *the Shekinah-Presence*, or those outside of the *Parousia-Presence*) he tells us will say... “*The days of miracles is passed. (See?) It's all fanaticism.*” *But inside...*

So you see outside of the revelation of *the Parousia-Presence of Christ*, the Word of God cannot manifest itself. It is old and has wiggle-worms in it. It does not produce miracles; it does not produce supernatural. It is just a history.

And too many who have turned down that *Parousia-Presence of Christ* have tried to place this Message in the man William Branham, and that is why you do not see Christ in their midst.

That is why they do not see a supernatural Presence of God *the same yesterday today and forever* in their midst.

That is why you do not see **John 14:12** in their midst. It can’t be there because they cannot see that He is still here, and He is still leading His Elect to the Millennium.

From his sermon **Anointed ones at end time 65-0725M 168** *For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass... They're dead, gone. And the thorns and thistles which is nigh unto rejection, whose end is to be burned...*

And again from **Anointed ones at end time 65-0725M 160** “*Remember, you couldn't feed a Lutheran back in them days (you can now) Catholic carrion. No, sir. He had fresh meat. That was that church age. You couldn't feed Methodists, Lutheran message. Oh, no. He didn't want that carrion; it's rotten.*”

*“See the Life had done left it and went into something else. That's the old stalk that's dead back there. The Life's moving on. Neither can you feed the Bride of Jesus Christ Pentecostalism.”*

Then why are some still trying to make this Message a continuation of Pentecost?)

*Brother Branham says, “No, in deed. Maggot blowed organizations, nothing doing... No, no. For the promise is, “**And before that great and terrible day shall come, I'll send unto you Elijah the prophet. He will restore the hearts of the children back to the faith of the fathers again.**” All these promises have been made in the Bible, “I will do it,” and there the eagles will gather. “All that the Father has given to Me will come to Me.”*

The Apostle Paul said in **Colossians 3:4** *“When Christ who is our Life shall phaneroo,”* (which means to manifest Himself in His True character), *“so shall we phaneroo”* (manifest in our true character) *“with him in glory”* (and we know this doxa is the opinion, judgment and assessment of God.)

Therefore, *“when Christ who is our Life appears, our life shall manifest in it's true character as well,”* which we know was ordained to have the very mind of Christ in us.

From **Anointed Ones at the End Time 65-0725M 168** Brother Branham said, *“Now, you go back and try to live again... What if that life took back down... You think that Life would ever talk, go back after that old shuck's dried up, ever go back and live in it again? It never does. “**For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass...**” They're dead, gone. “And the thorns and thistles which is nigh unto rejection, whose end is to be burned...” Is that right?”*

*“Now, hurrying just as quick as I can. 169 Notice, the Scripture now. **Teaching a historical God** (See?), just like **they're trying to live in the past**, like, “Well, Wesley said so-and-so; So-and-so said so-and-so,” refusing the promised Word of the day, the Manna that's clearly identified of the day. They try to put their old Lutheran, Baptist, Pentecostal wines in our new bottles. It don't work. And our new wine in their old bottles won't work. If they try to put **this new wine** in the denomination, **their folly is made manifest. They can't do it;** it blows her up. “Now, brother, I seen the Word of God perfectly by the Word...” “Now, look here Doctor, if... We can't have that.” Ned, I think you've had some of that lately. “We just can't have that here; now, I would rather that you maybe just go on...” You know. See, it won't work. **It blows up. You don't put a new piece of garment in an old garment,** 'cause you make it all a rent. See? Didn't Jesus say that? **‘You can't put new wine in old bottles;’ it blows them up. The new wine's got life in it.** All right.*

And we read in **1 John 1:2** *(For **the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;**)*

If it has life in it, there has to be a manifestation of that life when the light strikes it. Or you don't have God's interpretation of His Word. Because He interprets his Word by bringing it to pass. So without bringing it to pass, without the manifestation, you're only guessing.

That is why brother Branham continues by saying in the next paragraph, ...**169** "Look, they got some sunflower seed out of a garner in Egypt that was put in there in the days of Joseph, four thousand years, nearly, ago. Joseph put them in the garner. They planted them; they lived. Why? They had life.

Therefore the manifestation that they had Life is that they lived. And that is why sons of God are supposed to manifest in this hour that the Shekinah Light is present, that same pillar of fire that quickened Paul to the Word, is the same Pillar of Fire that quickened William Branham to the Word, and that same Pillar of fire is supposed to be here quickening a Bride to the promised Word for her age.

From his sermon **The Third Exodus 63-0630M P:130** Brother Branham told us, "That was a burning Fire, that **Pillar of Fire in the bush**. When He died and rose on the third day, and Saul met Him on the road down, He was back to that Pillar of Fire. Said, "I come from God and I go to God." When Peter was in prison, that Pillar of Fire come in and opened the doors and took him on the outside. That's right. Where did that Pillar of Fire lead them? Now, remember, **Moses was not the Pillar of Fire**. He was the anointed leader under that Pillar of Fire, and **the Pillar of Fire only vindicated his message with signs and wonders**. And **that Pillar of Fire led them to the land that God promised them**, where He, Himself, would be made flesh among them someday. Is that right? What did they do? Murmured and squirmed and everything else to show it was under the blood of an ordinary lamb. But **this time** (Glory to God.) **the Pillar that we see among us, the Pillar of Fire will lead us to the millennium**, where He will return to His people in that great millennium reign after this exodus, where we'll live eternally with Him. He always has the Word of the Father, always proves that It's right.

**E-40 Testimony of William Branham 60-0210** the same God that met Moses in the wilderness, was in Jesus Christ on earth, because the life of It proves It's the same Spirit. It's doing the same thing.

We would see Jesus: **58-0612 P:55** When He was here on earth, how many knows that that was the Pillar of Fire that followed the children of Israel in the wilderness, that It was Christ, the Angel of the covenant? All right. How many knows that was Jesus in Jesus, that same Spirit??

**Unveiling of God: 64-0614M 257** Jesus once said, "When you see Me, you see the Father." See? God and His Word is One. Now you understand? **When the Word is manifested, what is It**? Right. See? 260 Jesus said, "Search the Scriptures, you think you have... You believe in God, believe also in Me. If I do not the works of My Father, then don't believe Me. But if I do the works, I and My Father are One. When you see Me, you have seen the Father." And **when you see the Word made manifest, you see the Father God, because the Word is the Father; the Word is God**. And the Word made manifest is God Himself taking His Own Word and manifesting It among believers.

That is why I am trying to show you it is not the vessel, but the nature of the same Spirit showing or manifesting it I the same nature because what he does in one he will do, not he will, he must do in any other vessel he indwells.

**Total Deliverance: 59-0712 P:55** *Jesus was completely, totally man. He could cry like a man, He could eat like a man; He could become like a man. **He was completely, totally man in His physical being.** And in His Spirit, He was completely, totally God, so **He made His flesh submissive to the Spirit that was in Him.** You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations just like we do. The Bible said He did. He was a man, not an Angel above temptation. **Hebrews 1:4** said **He was made lower than the Angels. He was man, completely man, that God took a complete man to bring total deliverance; and He filled Him with His Spirit; the Holy Ghost was in Him without measure.** And He was tempted like we were. And He was completely God. **He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. He was God inside.** And He could've been man, for **He was Man,** but **He totally and completely delivered Himself as a Man into the hands of God for the service of God.** And **He is our example.***

This is why I believe if you can not separate Father from son, you will never understand how you and God can become one in the same way Jesus and God were one. You know brother Branham taught us that Jesus and God were not one like your finger is one. But we saw last week where Jesus prayed in **John 17:20** to God for us to be one with him and God as He and God were one.

**John 17:20** *Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That **they all may be one; as** (in the same way or the same manner as) *thou, Father, art in me, and I in thee, that **they also may be one in us:** that the world may believe that thou hast sent me. 22 And **the glory** (the doxa, the opinions, and values and judgments) **which thou gavest me I have given them; that they may be one, even as** (which means in the same way or same manner as) **we are one:****

So we are to become one with God in the same way as Jesus and the father were one. So that does not make us God. That does not make us the father anymore than it made Jesus His Own Father.

As Brother Branham said, How can Jesus be his own father?

**128 Hebrews cpt. 4 141-126 -- 57-0901.2E** *Now the Oneness took it, the oneness group of people, and try to make Father, Son and Holy Ghost, **just one office and one place, and like your finger, one. That's wrong.** God could not... **Jesus could not been His own father.** If He was, then He was a... **Well, how could He been His own father?***

Now, Jesus continues telling how we are one with God through the same Word in us as was in Him. **23 I** (the manifested Word) ***in them, and thou*** (The Word) ***in me, that they may be made perfect*** (teleio, fully equipped and finished off as sons) ***in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.***

Now, in this next quote brother Branham shows us how Jesus and God were one, and it is exactly as I have been showing here for the past few minutes.

From his sermon, **Show us the Father and It'll Satisfy: 56-0422 E-36** brother Branham says, "Now, it's many times it's been said that no man can see God at anytime, the Bible said so. But **the only begotten of the Father has declared Him**. Philip, here was very inquisitive; he wanted to see the Father. Says here He said, "**I've been so long with you, Philip, and you don't know Me?**" Said, "**When you see Me you see My Father.**" In **other words**, (now, when you hear brother Branham say the words, "in other words" he is going to tell you what those words actually mean. So set back and listen carefully to what he says here.) "**you see the Father express Himself through the Son**. Him and the Father were one in the sense that His Father was dwelling in Him, not Him doing the works; He was a Son, Himself, the immortal, virgin born, Son of God. And then in Him was dwelling the God, the Father, expressing Himself to the world, His attitude towards the people. See? Well, that's how Christ and God were one. "**God was in Christ reconciling the world to Himself.**" Now, He said, "**When you see Me, you see the Father, and why do you say, 'Show us the Father?'**"

Now, this is the best example of what I've been trying to get across all morning. The vessel is not the God who is using the vessel, but when you see the same nature of God all the way from **Genesis** through **Revelations** manifesting Himself by His nature being expressed through a vessel, then **it is the nature that is the same** because it is **the same Spirit** and **the same Life**.

**"By One Spirit we are all baptized into one body"**.

That is what the apostle Paul said in **1 Corinthians 12:13** **For by one Spirit** (One Life, one Nature) **are we all baptized into one body**, (and then Paul adds, it matter not what the vessel is) **whether we be Jewish vessel or whether he be a Gentile vessel, whether we be a vessel that is a bondsman or whether we be a vessel that is free; but one thing we have in common, we have all been all made to drink into one Spirit, one Life, One nature.**

And from his sermon **The Indictment 63-0707M P:20** brother Branham tells us, "**In the first exodus He was a Pillar of Fire. Then when He came on earth in the Lamb, to where He led them... What a beautiful type it'll be in the millennium, where He's leading the church now. We shall see Him as He is. We'll have a body like His own glorious body. And today, by the Light of the Gospel reflecting from a Light, a Pillar of Fire visibly among us... Science has seen It; It's in the magazines and across the world; and It's both scientifically and spiritually recognized as the same Pillar of Fire, by the same signs and same things It did always. And now, in the midst of days when there's a lot of fanaticism and things, yet, God always identifies Himself.** Now, we find this, and what a glorious thing it is to know that this earthly tabernacle, someday this old frail body that we're sick and afflicted in, **will be changed and made like unto His own glorious body.**"

So he is still here and He's still leading us. And He is still the Anointed Word for the hour.

Now, in winding down let's read from pp. 170 *What's this Shekinah Glory today to break beyond the veil to see Who God is standing before you? See Who God is standing here before us? The Pillar of Fire, He's veiled in human flesh. But what does it do? What did it do? The Showbread Seed, the Word that we're to live on in this day by these promises, the Shekinah Glory ripens that Showbread, brings it to pass, makes it Bread to the believers, that laid in the pages of the Bible year after year, the Word for this age. To the denominations, It's a stumbling block. To the denominations, they stumble at It. Down through the years, Luther, Wesley, Martin Luther, and all, Sankey, Finney, John Smith, Knox, all stumbled at It.*

*171 But what's it to be done in the last days? What is to reveal? "Bring forth." What's **Malachi 4** to do? To turn back the people from that stumbling block, to break down the traditions, and to reveal the Bread with the Shekinah Glory. Watch It ripen and produce just exactly what It said It would do (Oh, my.), the Showbread for this age. To the denomination, a stumbling block, a bunch of fanatics: but we who believe Him...*

Brothers and sisters, I've tried to explain to you what he's telling us here. There are promises for this age and men keep getting in the way and thinking these promises are way out in a future age somewhere, when in actuality they are promises for us right now in this age.

In our *Faith series no's 38 and 39*, I showed you that there are **84** promises of **signs and events** that are promised to take place when this great *Shekinah-Presence* of Christ is here, which Jesus and Paul and Peter and John and James all called *the Parousia of Christ*.

And I've shown you so plainly that **79** of these **84 signs and events** which were promised to take place for us **have already come to pass** and still the people can't seem to wake up and realize that only a few of these promises are left to be fulfilled.

Just a very small handful of these promises, these signs and events which are the manifestations of God t this generation are left to be manifested to us and in us and through us before we are caught up out of here after the resurrection ministry takes place.

I remember a quote so well that has stuck with me for so many years where brother Branham said, "*the rapture will be so natural that if you are not aware of it, it could pass right through you and you won't even know it, unless you are aware of it.*"

Now, that is a paraphrase so if one of you brothers out there want to find that I would appreciate it. But 79 events and signs have already taken place and how many people are aware of it? Jesus said, "*When he comes the second time He will come to those who are looking for him.*"

**Jesus Christ the same 61-0519 P:47** *Now, listen close now, so you will not miss it. Now, those... He only comes to those who are looking for Him. Let me repeat that. In the audience tonight, if you are here as a critic, if you are here as an unbeliever, He will never touch you, only rebuke you. But He comes to those who are looking for Him, who are believers. No where in the Scriptures did He ever come any other way, but to believers. That's where He promised to assemble. To do His healing, He took a blind man away from*

the unbelievers, outside of the city, to heal his eyes. **He only comes to believers.** So the Gentiles in that day was not looking for no Messiah. But Samaritans and Jews were. And when He came to the Jews, He displayed His sign as Messiah. And **the true believers recognized it to be the Messiah. The unbeliever rejected it and was cursed by it.**

Jesus Christ same 61-0516A P:46 Now, but **He comes to those who are looking for Him. He did it in that day. If He's the same yesterday, today, and forever, He will do it again today. He comes for those who are looking for Him, those who are longing, like those Greeks were: "We would see Jesus."**

So since there has already been 79 events and signs that have taken place that show His Parousia Presence is here having descended with a Shout which is a Message, then all that is left is the Voice and Trump which the Voice is the resurrection ministry. Then as we are gathered together, the living saints with the resurrected saints; then we shall go to meet the son of God in the air.

**1 Thessalonians 4:13** *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.*

Notice Paul says, I don't want you to be ignorant brethren. And we know that to be ignorant is defined as: *lacking in knowledge or training; unlearned: an ignorant man. lacking knowledge or information as to a particular subject or fact: ignorant of quantum physics. uninformed; unaware. due to or showing lack of knowledge or training:*

And then Paul informs us what is to take place so we are not ignorant. **14** *For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with himself.* **15** *For this we say unto you by the word of the Lord, that we which are alive and remain unto the Parousia (Presence) of the Lord shall not prevent them which are asleep.* **16** *For The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17* *Then we which are alive and remain shall be caught up together with them (the sleeping saints that God brings with Himself) in the clouds, to meet The Lord in the air: and so shall we ever be with The Lord. 18* *Wherefore comfort one another with these words.*

Notice the only promises of the Parousia that are left to be fulfilled are the following.

*vs 13 God will bring sleeping saints with Himself*

**#1) vs 15** *At the time of the Parousia the living saints will not go before or precede the sleeping saints Who shall be raised up* So **there will be an order to the Voice**, the resurrection ministry. *At the time of the Parousia the living saints will not go before or precede the sleeping saints Who shall be raised up*

We see in **I Corinthians 15:23** *"But every man in his own order: Christ the first-fruits; afterwards they that are Christ's at His Parousia."* Therefore the Resurrection will take place during the time of the Parousia and **there will be an order to the Resurrection.**

**We've already witnessed the first part of vs 16 The Shout**, which is a Message

#2) but we see in *vs 16 The Voice* which is resurrection We see also in *vs 16 The dead are raised at the time of this Parousia of Christ*

#3) Then also in *vs 16 The Trump of God* which is the assembly for wedding supper. This we see in that will be in the resurrection ministry which will fulfill the tent vision Br. Branham had where the angel of the Lord told him to watch the resurrection in there.

#4) And the fourth thing to happen is our change of the body.

**1 Corinthians 15:51** *Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and **we shall be changed.** 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

#5) Then we also see in *vs 16 The Catching away to go meet the son of God vs 16 The living saints and Resurrected saints shall be caught up together to go meet the Son of God*

Now, remember he tells us in *vs 17* during the time of *the Parousia of Christ we are to be comforting one other by talking about the events brought on by His Parousia*

Let us pray...