

## Unveiling of God no 169

*At that Day you will know – “be aware”*

August 30, 2020

Brian Kocourek, Pastor

Now, back to what brother Branham was telling us in pp. 172 “*But now as **Revelations 10** has promised, **all the mysteries of God that's been hid in the pages down through them years would be ripened, brought forth in the age of the seventh angel's Message.** Is that right? What did He say a year and six months ago, about on two years now? “Go out to Tucson. Be north of Tucson, a great blast,” what would take place; **the seals would be opened, the seal that revealed these things.** Come back just as He said. What is it? It shows **It cannot be man.** It hits perfectly, just as straight as it can be, each time. What is it? **It's the hand of God** (See?), **before us.** And **because it's in a little group,** veiled in human flesh, **it's veiled to the outside world.** He's hid from the outside world. He's revealing Himself to babes such as will learn. See? That's right. Every...*

**173 See, every parable in the Bible, every type of the Bible is made manifest right here before us.**

And brother Branham also told us in his sermon **Shalom 64-0119 P:92** *Now, the same Word that was reflected in Moses could not be reflected in Elijah, because that was another day. Same one that was reflected in Noah could not be in Moses, 'cause (See?) Noah built an ark. Moses led a people, just exactly what was promised. The same light was reflected in one, wasn't in the other, but **one told of the other one.** And **all the New Testament speaks of this hour. Jesus Christ speaks of this hour.** Who is it then, some man? **It's Jesus Christ, the Son of God manifesting, reflecting the Light on the Word that He promised for this day. When men see you living like Him, when he sees your character, your conduct with the Word just exactly like He was, the Word being manifested, then men will see Jesus Christ.** They won't have to look around anywhere else, say, “What does this creed teach, what does that creed teach?” **They'll know what God is when they see you.**”*

Therefore, “**every parable in the Bible, every type of the Bible is made manifest right here before us.**”

So he is talking about the written Word being made manifest by His very Presence. As I have shown you in the Faith series no 39 that “79 of the signs and events that Jesus and Paul and Peter and James and John all told us would accompany the Parousia of Christ, have already taken place”, all that is left are the signs and events which have to do with the Resurrection ministry and the catching away. That's it. Everything else has already taken place.

And therefore he says, *all that is written in this word concerning this hour is being made manifest right here before us which means right in our very presence.* And it is not of our doing, as though we have the perfect church, and perfect ministry, no that is not what He is saying. He is telling us that the very God who wrote the Word is here to confirm the Word by bringing it to pass.

From his message called [[Unrecognized Presence](#)] 6 - 18 - 64, Brother Branham said, "*Working for this **one purpose; for you to recognize the Presence of Jesus Christ, See? If He is present then, why everything is settled. He made the Word, He's here to confirm it.***"

And then he said in the same message, "*If we could realize He is Appearing to us in these meetings for **one purpose** and that's to release our desires that we have in Him to us. But we've got to recognize His presence. And **how you recognize His presence, is when the promised Word for this age is made manifest.***"

Now, that is a mighty thing he just said there because the majority of people in the Christian world today may have read the Bible, or at least some of it, but they can not see the manifestation of it. And since God interprets His own word by bringing it to pass, then how can you know the interpretation of His Word unless you are aware of the manifestation of His Word. Therefore no matter how much you think you can talk the doctrine, unless you see the manifestation of the doctrine you have no real clue what it is. And I'm not talking about seeing something out there, I am talking about you, yourself becoming the Revelation of the doctrine. Your Life, your speech, your actions and your works, all reflecting the doctrine of Christ, then you know that you know. Until then it just talk.

From his sermon **Jesus Christ same 61-0516A P:74** brother Branham said, "*Sirs, we would see Jesus.*" Then Lord Jesus, come into our midst, (Notice, not only come into our midst but he then says,) **get into our flesh, get into my minister brothers, into me, into you out there. And just come and let us surrender ourselves to You, and then** (once we've surrendered ourselves to you Lord, then) **You perform and show that You're a living Christ, a Spirit of God that lives among us, that performs and keeps Your Word, and confirms what is promised.**

Notice, "**keep Your Word, and confirms what is promised.**" And the word **promised** speaks of the written word and the confirming it is the manifestation of that written word. And that shows that God is here to interpret His Word by bringing it to pass.

Now, back to **The Unveiling of God pp 173... The same God in the Pillar of Fire that wrote the Bible, both in the Old and New Testament, is right here and manifesting It, showing just exactly what it was, interpreting It right back. And to make it sure that it's the interpretation... "We got the interpretation." Then let's see it happen. See, that's it, let's see it made manifest.** (then he says again to emphasize what he just said,) **Manifest... Jesus said, "If I do not the works of My Father believe Me not." See, it's got to be proven.** (Now watch closely what he says next...) **But now, not proven like Jesus, they put a rag around His head and hit Him on the head, said, "If You're a prophet, tell us who hit You." "And if You are the Son of God, turn this bread..." See, that's the Devil. "If You're the Son of God, come off that..." I mean the revelation that He's supposed to do; that's what it is.**

Now, brother Branham said a whole lot right there. And all of what he just said about God manifesting His Word to prove that is the right interpretation; I want to boil all of that down to just one thought for this morning. Notice he is not saying that God lets you work whatever work of God you wish to do.

He said, it's not like they wanted, for him to prove that He was the son of God by hitting him over the head, and then saying "tell us who hit you, we want to see the sign of Messiah", so they blindfolded him and hit him in the head, then said "tell us who hit you."

No, that is not it at all. God does not clown around with the manifestation of His Word.

Notice how perfectly brother Branham lays this out. He says, *I mean the revelation that **He's supposed to do**: that's what it is.*

*"The revelation that **He's supposed to do**:"*

Not anything you can read and then try to manifest. That's not it. Those are the guys in **Matthew 7** who say, "Lord, Lord, did I not do this in your name and that in your name?"

Those are the ones who tried to manifest His Word without being commanded what to manifest. They are workers of iniquity. They are the ones he says "**depart from me ye that work iniquity**". No, they are not the example. And brother Branham said, "**it's the revelation (manifestation) of what He said He was going to do.**" So its all about what He promised to do and is here doing.

And it is not about passive faith alone either. No that is not what he's telling us here. Brother Vayle preached on passive faith for ten weeks back in 1981-82 somewhere back in those days, and the people never did get it. And the reason they never got it is because they saw faith as something that was mental, something that you do. But Faith is a revelation, and if Faith is a revelation then it has nothing to do with you, but with what God is doing and He is just showing you. And if you never come to the place of an active faith, which is an active revelation or an active manifestation, then you never did have a passive faith to begin with.

Because the active Faith, the active revelation, the active manifestation of Divine Truth is not about you, but rather it is all about "**God working in you both to will and to do His good pleasure.**" **Philippians 2:13**

Notice what Jesus told us in **John** chapter **14** just a few verses after he says, "**If you Truly believe in me,**

Now, remember this same John who wrote this also wrote that "**No man can call Jesus the Christ except by the Holy Ghost.**"

And brother Branham said, the person who believes in Jesus, is the one who has been baptized with the Holy Ghost. Therefore Jesus says,) **if you are a truly Spirit filled believer and believe in me, the works that I do, you will do also.** Because it is the same spirit and thus the same nature in me that will be in you also.

Now, that was verse **12** and that was right after Philip had asked Jesus to show him the Father. And Jesus told him "**Philip, when you see me, you see the father because the father dwells in me.**"

Let's just read it for ourselves. **6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. 7 If ye had known (ginosko) me, (If you had experientially known me) ye should have known (ginosko experientially known) my Father also: and from henceforth ye know (ginosko) him, and have seen him.**

**8** Philip saith unto him, Lord, shew us the Father, and it sufficeth us. **9** Jesus saith unto him, Have I been so long time with you, and yet hast thou not known (ginosko - experientially known) me, Philip? he that hath seen me (discerned me through observation) hath seen (or discerned through observation) the Father; (and how sayest thou then, Shew us the Father? **10** Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

So Jesus is telling Philip here that you can see the invisible Father when you see the Father doing the works that only the Father could do in this vessel. And then he adds, **11** *Believe me that I am in the Father, and the Father is in me: or else believe me for the very works' sake.*

So he is talking about the Invisible indwelling Father in the Son, and by discerning what is taking place you should be able to recognize that it is actually the Father Who is speaking, and Who is performing the supernatural works.

Therefore when you see the supernatural manifestation, and you know that no man can do those things, then you should know by discernment that what you are seeing is God hiding using a veil. And God is hiding behind that veil. But *the way, the truth and the life* that Jesus is talking about is God and His God-life that is manifesting itself in His vessel.

And this is why those who do not understand **John 14:12** take it so far out of context. They miss it because they don't see the Father/son relationship at work, which is the invisible God Life living and acting in a vessel of a son.

So after Jesus establishes in his dialogue to Philip that what he should be seeing in him is the actual manifestation of the Father *working in Him both to will and to do His good pleasure*, then after Jesus lays out that relationship he has with the Father where the Father expresses Himself through the son, then Jesus lets us know that same relationship is actually for all sons.

**12.** *And Verily, verily, I say unto you, He that believeth on me, (he that is a born again son of God Like I am born of God my Father) *therefore the works that I do* (or the Father is doing through me, those same works) *shall the believer or other son of God shall also do; and greater works than these shall he do; because I go unto my Father.**

Now, remember, Jesus is still talking to Philip here and Jesus is telling Philip how it is that *you can see the Father working through Him as a Son*. Then Jesus says, and that's not only for me, but *it's also for all other sons who are born of the same Spirit*. That is what Jesus is telling Philip here in verse **12**.

And brother Branham also makes this very clear concerning **John 14:12** that this relationship of the Father working through the son is for every believer, every son of God, any son of God that is filled with the Spirit of God as we see in **59-0628E - "Questions And Answers" 172 88b**. where brother Branham actually answers a question concerning **John 14:12** "Brother Branham,... Can any man do the works of Christ unless he was Christ? That's what it is, "Unless he was Christ?" Sure. Let's take Saint *John*, just a minute. *Saint John the 14th chapter* and I want you to look at this, now, if you can catch it right quick,

Saint **John 14:12**, I believe it is. We'll get it right quick, and look what Jesus said about this. All right, "Verily, verily, I say unto you, **He**," "whoever it is", "*He that believeth on me, the works that I do shall he do also.*" **Any man**, The man himself can't be Christ, **but the works of Christ will follow every believer**. See? **He'll do the works of Christ in any man**. "*He that believeth in Me, the works that I do, he shall do.*" Not, "**I shall do**," "*he shall do, he shall,*" not, "**I**." "*But he believes in Me and has confessed his faith in Me and died out to himself and My Spirit dwells in him and he becomes a part of Me.*" Now that don't make him Christ. It makes him part of Christ with the rest of the Church. All right. He is not Christ, because that would be anti-Christ, you see. He would be taking away from Christ. But **he can be, do the works of Christ, any believer**. All right.

And then right after Jesus tells him in verse **12** that any believer or son of God who believes in the works that the Father is doing in Jesus those other sons will also be able to do the same things, speak the same words, and live the same life. In other words, the Father that is living in His Son doing the works is what allows you to see the Father in Him, and also in any son. And that is how God and Christ are one.

And from his sermon Christ is the Mystery - 63-0728-138 brother Branham said, "*Jesus said, "These signs shall follow them that believe."* Now, *where's it at?* Uh-huh, see, right. "The works that I do shall you do also," **every creature, every person that believes in Him**. Now, where's it at? That's His Words. "*Heavens and earths will pass away, but My Word shall never fail.*" Now, where's it at? See? Oh, it just shows... What is it? It's a hybrid condition.

And from His sermon, We would see Jesus 57-0226 P:21 William Branham tells us the reason why **John 14:12** is for every believer, and also for what purpose it has been given. "*But now, while He's here working with His Church in the form of the Spirit... Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make you act the same way, because it's not your spirit anymore; it's His Spirit in you, Christ's Spirit in you.*" *The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also.*" See? We'll do the same works, think the same thoughts, live the same type of life. If the Spirit of God is in you, it makes you live like Christ, Christ-like. Then you become *a written epistle, read of all men, Christ in you, reflecting His Light out of you, as God was in Christ reconciling the world to Himself, and reflecting God from His own body.* *No man has seen God at any time, but the only begotten of the Father has declared Him. God was in Christ. And what Christ's attitude was, was God's attitude, 'cause the two work together, the Spirit and flesh united together.*

Now, remember this is a dialogue here between Jesus and Philip, which began with a question from Philip, and Jesus went into a teaching mode here and began to show the brethren how God was expressing Himself through the son.

From his sermon Show us the Father and It'll Satisfy: 56-0422 E-36 he said, "*Now, it's many times it's been said that no man can see God at anytime, the Bible said so. But the only begotten of the Father has declared Him. Philip, here was very inquisitive; he wanted to see the Father. Says here He said, "I've been so long with you, Philip, and you don't know Me?"*"

Said, "When you see Me you see My Father." In other words, you see the Father express Himself through the Son. Him and the Father were one in the sense that His Father was dwelling in Him, not Him doing the works; He was a Son, Himself, the immortal, virgin born, Son of God. And then in Him was dwelling the God, the Father, expressing Himself to the world, His attitude towards the people. See? Well, that's how Christ and God were one. "God was in Christ reconciling the world to Himself." Now, He said, "When you see Me, you see the Father, and why do you say, 'Show us the Father?'"

And right after that Jesus says this concerning the same works of God in him will be in any born again believer he continues with the same thought in verse 13 by saying "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (That the Father may be glorified, doxa-zo in the son, **Doxa the opinion values and judgment** in the **Zoe** or **life** of the son.)

14 If ye shall ask any thing in my name, I will do it. 15 If ye love me, **keep** (hold onto and safeguard) **my commandments**. 16 And I will pray the Father, and he shall give you another **Comforter**, that he may abide with you forever; 17 (and this comforter will be) Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; (ginosko him, ye experientially will know him) for he dwelleth with you, and shall be in you.

Ok, so now after telling Philip "when you see me you see the father because the Father is dwelling in me and it is He that is working in me to will and to do his good pleasure,"

And then he says, **and the works that you see the Father doing in me He will also do in any believer who has the same Spirit of the Father in him**.

But then in the very next verse he says, **18 I will not leave you comfortless: I will come to you**.

Now, this is a promise that he is making to all other sons. He says, "I will not leave you **comfortless**. And that word **comfortless** was translated from the Greek word **Orphanos**.

Therefore Jesus is saying, "**I will not leave you orphans: I will come to you**."

Therefore I ask you the question, "**when is an orphan no longer an orphan?**" An orphan is no longer an orphan when he is adopted. So Jesus is telling us at the time of adoption, the season for adoption, is also when he plans to come again.

From his message **Position in Christ 60-0522M P:83** For ye haven't received the spirit of bondage again to fear; but ye have received the Spirit of adoption. Now, after you're adopted, all right, after you're adopted, you're placed; then you understand, after the ceremony's said and you've been put into the Body correctly. You're a son, sure, a daughter; when you're born again you're... that's your birth. But now you're positionally placed. "We've not received the spirit of fear...; but we have received the Spirit of adoption, whereby we cry, **Abba, Father**". (Which means, "my God." All right.) "The Spirit itself bears witness with our spirit", that we're children of God: How does it do it? You say, "Glory to God. Hallelujah. It don't bother me; I'm a child of God," and go out and do the things you do? The Spirit of God will do the works of God. Jesus said, "**He that believeth**

*on Me, the works that I do shall he do also."* See, see? Now, let's read, then well have to stop, 'cause our time's getting away. All right, in the **9th** verse. "Having made known to us the mystery of his will" ... **(to adopt us)**,... "according to his good pleasure which he has purposed in himself": "He purposed this Himself before the foundation of the world". How many understands it? See? "That in the dispensation"... (Oh, my, here we come again. See? Oh, let's just pass it. See?)... "dispensation of the fullness of time"... 89 You believe in dispensations? Bible said so, "In the dispensation of the fullness of time..." What is the fullness of time? There's been a **dispensation of the Mosaic law**. There was a **dispensation of John the Baptist**. There was a **dispensation of Christ**. There's a **dispensation of church organization**. There's **dispensation of the outpouring of the Holy Spirit**. **Now's the dispensation of adoption**, "what the world's waiting, groaning". "And when the fullness of time comes, when the dispensation of the fullness of time..." What is that fullness of time? **When the dead rises, when sickness ceases, when all the earth ceases to groan. "The fullness of the dispensation of time..."** Watch this. "When in the dispensation of the fullness of times he might gather together in one all things in Christ",... Aren't you glad? How is He going to do it? "Gather together all things in Who?" [Congregation says, "Christ"--Ed.] How do you get in Christ? "By one Spirit we're all baptized into one Body". And that Body is **Who's Body?** ["Christ's"--Ed.] Already judged, He took our judgment. Then what are we? "When I see the Blood, I'll pass over you." Every time He looks at the Body, there It is setting there, bloody. I'm in there by how? **The Holy Ghost**. He passes over. Oh, my. And "when the fullness of the dispensation of time, that he might gather together... all things in Christ, both which are in heaven..."

So you see where we are at church? **This is the hour for the dispensation of the adoption.**

Now, let's go back to John 14 and read from verse **19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.**

Notice he is letting us know that **we shall see him** because what we will see is the **very life that He lived by** will come into us, and we then shall see and be aware that it is His Life that is living itself out in us.

And **20 At that day** (at what day? At that day when He comes to live in us, at that day when the Spirit of adoption is alive in us, so at that day) **ye shall know** (ye shall **ginosko**, ye shall know because you shall experience) **that I am in my Father, and ye in me, and I in you.**

So how will you know this? Through **Ginosko**. Through experientially knowing that it is his Life is alive in you.

Then Jesus tells us how it is that we will know or ginosko That he is in us.

He says, **21 He that hath** (or he that echoes) **my commandments, and keepeth them**, (or keeps guard over them to prevent His Word from escaping) **he it is that loveth me:** (in other words you're not only echoing His Word but your life will be echoing His Life and you will be living such a consecrated and dedicated life as to prevent His Word and His Life from escaping your vessel, that is your proof of your love for him.) **and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself** (exhibit, disclose, declare or make myself manifest) **to him.**

Now, that is exactly **1 John 5:10-15** *He that believeth on the Son of God* (that is the same person Jesus speaks of in **John 14:12**, and notice this one that is filled with the same Spirit as the son of God it says he) **hath** (which is the Greek word **echo**, so he **echoes**) *the witness in himself: he that believeth not God has made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God has given to us eternal life, and this life is in his Son. 12 He that hath (echoes) the Son hath (echoes) life; and he that hath (echoes) not the Son of God hath (echoes) not life. 13 These things have I written unto you that believe on the name of the Son of God; that ye may know (be aware) that ye have eternal life, and that ye may believe on the name of the Son of God. 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: 15 And if we know (are aware) that he hear us, whatsoever we ask, we know (are aware) that we have the petitions that we desired of him.*

So you are looking at the echo of His Word and the echo of His Life in you that gives you an awareness of His Presence and His Life indwelling your mortal body.

And we talked about this awareness last week where we mentioned brother Branham as saying, “*the rapture will be such a natural thing that if you are not aware of it, it will pass right through you and you won't even know it.*” Now, that is not an exact quote but it was something on that order.

Now, I know there are perhaps a half dozen times that the Pillar of fire sat over a person in the audience and brother Branham told them to claim their healing, but because they did not respond that Pillar of fire moved over to someone else. And brother Branham told them that they missed their healing.

**Testimony on the sea 62-0720 P:93** *I see a woman just bowed her head right here. **There's the Light right over the little lady.** Look this way back there, lady, second one setting in back there. You're suffering with stomach trouble, complications. Do you believe that God will make you well? Do you do it? The little lady setting second one in, with her head down yet. If she'll believe with all of her heart, she may have it. Do you believe it? **You missed it. It's gone from you. Shame on you.** It's over this little lady setting here. You believe me to be God's prophet or His servant? The lady setting back there. You believe? Look, thin looking woman setting there by the man. You believe with all your heart. You're suffering with heart trouble. That's right. Let me tell you something about yourself. You've got heart trouble so bad till they have to keep oxygen in the house, whether if you have an attack or not. Now, that is true, sir. You know that. You believe it with all your heart? You can have your healing. **It's up to you.***

**Micaiah the prophet 61-0426 P:73** *This lady setting right out here on the end of the row, colored lady, setting right out there, with cancer, you think God will make you well, lady? Do you have a prayer card? You don't need one. You're healed. **You ought to answered right there, lady. You missed it.** Here, kind of a heavy-set lady setting here looking at me, right down here, wearing glasses, hair done back, has a female trouble, setting there praying, you believe God will heal you, lady? Do you believe it with all you heart? You have your... You got a prayer card? Well, you won't have to use it. Your faith made you whole. I'll turn my back. You've heard it, this side. There's a lady setting right back here that's got*

*heart trouble, and she's got arthritis. Right here. Mrs. Brady, stand up. I don't know the lady. **But they're missing it. What's the matter with that unbelief in here tonight? Shame on you.** Here, right down the row from the lady, about one, two, three, four ladies, a lady setting there that has weak spells, which is... **Don't miss it, sister.** Mrs. Rice, raise up and accept your healing. Amen. Do you believe with all your heart?*

So you see these people did not come expecting, and if you do not come expecting you will walk away with nothing because you expected nothing. Don't you see that principle in action here?

The same with the rapture brothers and sisters. That is why you should be praying every day to make the resurrection ministry. I pray for you every day, my wife and I pray for you every evening, and I hope you are praying for yourself as well. And for me and my family too.

I my wife and I pray each evening, I pray first for my wife and then myself, and cover our lives in the precious blood of Christ, and then I pray for everyone of you, just like I pray for my own family. Then after we are done praying for the local body, we begin to go around the nation and then around the world and pray for everyone we can think of that we know. That is intercessory prayer my brothers and sister.

And I hope we are all doing it. And I pray for each of you that you will prepare yourselves for the resurrection ministry of the Voice. Because that is all we should be living for. And we don't want to miss it. We want to be so aware of His presence that when it comes time for that portion of His Word to be fulfilled we will be waiting for it, and we will be aware of it.

**Broken cisterns 64-0726E P:6** *Now, I been kind of speaking to you on the Message very straight, and I... Some people might be under the impression that I think that Jesus is going to come in the morning or tonight. **I do.** Now, I don't say that He will. And again, **He may not come for next week. And it might be next year. It might be ten years. I don't know when He's coming, but there's one thing I want to always you bear in mind: you be ready every minute or hour.** See? Then if He doesn't come today, He might be here tomorrow. So just keep that in your mind, that He's coming. And I don't know what time is going to be my last hour on this earth; neither does any of us. And there's none of us know when He's coming. He doesn't even know Himself by His own Word. He said the Father only knows when He will come; not even the Son knows when He will come. It's when God sends Him to us again. **But we're looking for His coming.** And if He doesn't come in my generation, He might come in the next. If He doesn't come in that one, He'll come in the next. **But for myself, I can't see hardly any time left. I just... To me, it could happen at any minute.** But now, that doesn't mean now, that you'll see the heavens change and every... That's not the coming I'm speaking of. **I'm talking of the rapture. P:7** Now, we know He come to bring three works of grace: Justification, Sanctification, Baptism of the Holy Ghost. Everything in God is completed in threes. And so He come first to redeem His Bride; **He come second as a rapture to take away His Bride;** He comes third with His Bride, King and Queen. That's when many people are expecting the coming. But **when He comes this time, hardly none but those who are ready will know when He comes. There'll just be an absence of people. They won't know what happened to them. They'll just be caught away in a moment.***

*And that... They'll just come up missing, changed in a moment in a twinkling of an eye. **So just be ready for that.** It'd be horrible some morning to miss a loved one, no one can find them. Wouldn't it be too bad to know it's done past and you missed it? **So just keep before God.***

But what will give you that awareness of His Presence and Life?, because you see it echoing out through you. And you are aware that His Word and Life are echoing out through you.

And that takes us to **St. John 14:22** *Judas saith unto him, not Iscariot, **Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?***

Now, that is a very good question, because in verse **21** he tells us that ***He will personally come and manifest Himself to us***, so **how is it that he will manifest Himself to you** and no one else will know it but you and Him.

**23** *Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode (our residence) with him.*

So you see as I mentioned before if you have a passive faith only you have just a mental faith, but that passive faith, that passive relation, that passive manifestation of Divine Truth must be through a personal experiential knowing. A **ginosko** - ***experiential knowing*** because you personally experience His making his abode or residence with you. And you are aware of His Presence. I hope and trust you are all aware this morning.

As the Apostle Paul said in **Galatians 2:20** ***I am crucified with Christ, nevertheless I am living, I am alive, yet it is not me, Paul the man that is living, but Christ that is alive and Living in me, and the Life I am now living in this flesh, this vessel, I am living by the faith, by the revelation, by the manifestation of the Son of God Life Living in me, who gave Himself for me, for this very purpose to live in me.***

Now, let's continue with **John 14:24** ***He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. 25 These things have I spoken unto you, being yet present with you. 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.***

You see? There is your **1 Corinthians 2** where Paul teaches us that the evidence that you are born again and Spirit filled is that you understand the things of God. Because he says, ***"No man can understand the things of God except the Spirit of God be in him."***

And Paul also tells us in verse **12** ***Now we have received, ... the spirit which is of God; that we might know the things that are freely given to us of God.***

So God's very purpose for giving you His Spirit is that you might understand the things of God and be aware of His manifesting His life in and through you. And if you are in that condition you are ready to receive the rapture when it comes, because he comes to them who are looking for him.

Jesus Christ the same 61-0519 P:47 Now, listen close now, so you will not miss it. Now, those... He only comes to those who are looking for Him. Let me repeat that. In the audience tonight, if you are here as a critic, if you are here as an unbeliever, He will never touch you, only rebuke you. But He comes to those who are looking for Him, who are believers. No where in the Scriptures did He ever come any other way, but to believers. That's where He promised to assemble. To do His healing, He took a blind man away from the unbelievers, outside of the city, to heal his eyes. He only comes to believers. So the Gentiles in that day was not looking for no Messiah. But Samaritans and Jews were. And when He came to the Jews, He displayed His sign as Messiah. And the true believers recognized it to be the Messiah. The unbeliever rejected it and was cursed by it.

Jesus Christ same 61-0516A P:46 Now, but He comes to those who are looking for Him. He did it in that day. If He's the same yesterday, today, and forever, He will do it again today. He comes for those who are looking for Him, those who are longing, like those Greeks were: "We would see Jesus."

Now, I want to leave this thought with you as we depart. From Broken cisterns 64-0726E P:6 he said, I don't know when He's coming, but there's one thing I want to always you bear in mind: you be ready every minute or hour. See? Then if He doesn't come today, He might be here tomorrow. So just keep that in your mind, that He's coming.

And then in P:7 he said, He come first to redeem His Bride; He come second as a rapture to take away His Bride; He comes third with His Bride, King and Queen. That's when many people are expecting the coming. But when He comes this time, hardly none but those who are ready will know when He comes. There'll just be an absence of people. They won't know what happened to them. They'll just be caught away in a moment.

And that... They'll just come up missing, changed in a moment in a twinkling of an eye. So just be ready for that. It'd be horrible some morning to miss a loved one, no one can find them. Wouldn't it be too bad to know it's done past and you missed it? So just keep before God.

Let me read that again... when He comes this time, hardly none but those who are ready will know when He comes. There'll just be an absence of people

So just be ready all the time, for h could come at just about any time now, 79 of the 94 signs and events have already taken place and how many people are even aware of that? So all I can give you for advice is "just be ready for the last 5 signs and events to come at any moment."

Let me share a quote that Br. Phil Abbott from Australia sent to me this morning. It is in reference to the statement I made last week about asking the brothers to try to find that quote where brother Branham refers to people missing the rapture because they are not aware.

It is from **GOD.IN.SIMPLICITY 63-0317M 57-2 {370}** Jesus said, "*He's already come, and you didn't know it.*" But he done just what the Scriptures said he would do. He restored them, you all, that received Me and believed on Me. He done exactly what the Scriptures said he'd do. And they did to him what the Scriptures said they would do. **He's already come, and you didn't know it.** **Are you ready?** I want to shock you a little bit. **The rapture will be the same way. It'll be so simple; no doubt it'll be likewise, till the rapture will come one of these days and nobody will know nothing about it.** **57-4 {371}** Now, don't get up now, but study just a minute. I'm sure enough closing. **The rapture will come in such a simple way till the judgments will fall, and they'll see the Son of man; they'll say, "Wasn't we supposed to have such-and-such... And wasn't there supposed to be Elias sent to us? And wasn't there supposed to be a rapture?"** Jesus will say, **"It's already happened, and you didn't know it."** God in simplicity... See? **57-5 {373}** Now, this week we're going to get in some awful deep teaching on the Word. Now, notice. **The rapture will be... So few go in that Bride.** It'll not be... Now, see how the teachers has got it? They've got charts, and they go to show ten million people coming up here, and all the Methodists, if it's a Methodist preacher; and if it's a Pentecostal, all the Pentecostals coming. It will never touch it. It'll be, maybe one leave Jeffersonville, just somebody come up missing. They'll say, "Well, you never..." The rest of them won't know. There'll be one leave Georgia. See? There'll be one leave in Africa. **And let's say there'd be five hundred people a-living will go in the translation.** Now, that ain't the church body; **this is the Bride. That ain't the church; this is the Bride.** See? **The church will come up by the thousands, but that's in the next resurrection.** They lived not for the space of a thousand years. See? **But in the Bride if five hundred people left the earth this very minute, the world would know nothing about it.** **58-2 {377}** Jesus said, "*There'd be one in a bed; and I'll take one, leave one.*" That's at nighttime. "*There'd could be two in a field (over on the other side of the earth); I'll take one and leave one. And as it was in the days of Noah, so shall it be in the coming of the Son of man.*" **Think.** **Everything will move just as common as it can be.** A fanatic message will go by, and the first thing you know something, "This minister going somewhere, he's never come back. He probably went to the woods hunting; he's never returned no more. And this fellow went somewhere..." "You know what happened? I believe that young girl, she must've been caught away somewhere, you know. Somebody take that girl out and ravish her, probably throwed her in the river. She was miss...?... Nobody... Half of it." Ninety-nine out of every... May say **one out of every hundred million will ever know anything about it.** See? **Unless somebody's acquainted with...** Say, "The girl's missing. Why, I can't understand. She never did leave like that." No. **58-5 {379}** And when they say the graves will open, how is the graves going to open when... I haven't got time to get into this, what I wanted to. I'm going to have to take this... Just to show you the simplicity of God. And that calcium, potash, and everything when... When everything that's in you of materials only makes a spoonful... That's right. And what that does it breaks on back into spirit and life... **God just speaks and the rapture will come.** It ain't going out there, and the Angels come down and shovel out the graves and get out an old dead carcass here. What is it? It's born of sin to begin with, but a new one made in its likeness. You know... See? If we have this, we'll die again. See? Nobody will say, "The graves will open. The dead shall walk out." **That may be true, but not open**

*the way you say open. See? That's right. See? It won't be like that. It'll be a secret, because He said **He'd come like a thief in the night. 59-2 {380} He's already told us this, the rapture, then judgments will strike: sin, plagues, sickness, and everything.** The people will cry for death to take them when the judgment... "Lord, why is this judgment upon us when You said that there'd be a rapture first?" He will say, "**It's already come, and you didn't know it.**": God hiding Himself in simplicity. Oh, my. All right. "**It's already happened and you knew it not.**" Why don't believers believe the simple signs of His coming? They're expecting all this things that's spoke of by the Scripture, and the moon's going to go down in the middle of, the sun in the middle of the day, and there's going to be all kinds of things. Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where **it's already passed and you didn't know it.** See? See if it is. If the Angel of the Lord will break them Seals forth to us... Remember, it's sealed with them seven mysterious thunders. See?*

Let us pray...