

Unveiling of God no 171

The Kingdom of God

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Where there are **62** Scriptures that speak of the Kingdom of God spread out throughout all four Gospels where 54 of them are placed and the other **8** are located in the Epistles of Paul such as **Galatians, Colossians, Romans, 1 Corinthians and 2 Thessalonians.**

Brother Branham lets us know that the Kingdom of God is the baptism of the Holy Ghost.

Questions and answers COD 59-1223 P:60 *Now, in there that subconscious (See?), that's where your mind... Now, Jesus said, "Except a man be borned again..." (Now, that's not what I wanted.) "Verily, verily, I say unto you, except a man be borned again he cannot see the Kingdom of God." Now, you couldn't see the Kingdom of God, because the Kingdom of God is the Holy Spirit. "Some standing here will not taste of death till they see the Kingdom coming in power," He said. Then, "The Kingdom of God," the Bible said, "is within you." It's within you, the Holy Spirit, and you can't see that with your eyes. So "see" means "to understand." Have you ever looked at anything, looking right at it, say, "Well, I just don't see it." See? "I just don't see it." You mean you don't understand it. See, see? You don't understand it. To see is "to understand." But with your eyes you look at anything. But with what's inside of you, you understand with, you see with that. See? With the eyes of God you look...*

Mark of the beast 61-0217 P:19 Notice, "**Except a man be borned again, he can in no wise enter into the Kingdom.**" That's right. You must come. No matter how religious you are, what all you do, that has not one thing to do. That makes you a pretty good citizen, but not a citizen of that Kingdom there, maybe of this kingdom here. But the Kingdom of God is within you; you're borned in the Kingdom. Kingdom comes in... The Kingdom of God is the Holy Spirit; you belong to that Kingdom. That's the reason women don't bob their hair, don't wear shorts. That's the reason men don't smoke cigarettes and things like that. They're from above, their Spirit teaches them righteousness, holiness. They don't swear; they don't use bad language and things, why? They're born from above. They are different. They're citizens from above.

Deity of Jesus Christ the - 49-1225 50. Dear, brother, sister, **if you haven't got the baptism of the Holy Ghost, this morning, run into the Kingdom of God as quick as you can. The sealing time is on. The enemy's coming like a flood; He's raising a standard against it. The drama's set; the church is going home just as certain as anything. See? You haven't got a long ways to wait, friend. You haven't got all the time to wait. You better come now. You better make it today (That's right.), while today is today. Make it now. Remember, friends, it may seem strange. The world never, the religious height never was popular; it's always been unpopular, the ways of God, because the devil is the prince of the power of the air. He has all the governments. Every government is controlled by the devil, according to the Bible. Devil said it was. That's right. He controls all the governments. 51. and then the Bible said, "**Rejoice, all you holy Angels, and you saints upon the earth, for the kingdoms of this world have become the kingdoms of our God, and****

of His Christ, and they--He shall reign. "Satan took Jesus up on top the mountain, showed him all the kingdoms of the world, said, "these are all mine, and I'll give them to You." and Jesus said, "Get thee hence, Satan." That's right. He wasn't care... He said, "If My kingdom of this world, I could call many legions of Angels; but My kingdom is not of this world, but My kingdom is in heaven." and He said, "the kingdom of God will be within you." So therefore the legions and powers of the backing of the holy Angels (Hallelujah.) is in you, was born into the Deity of Christ by the baptism of the Holy Ghost. Yes, sir. 52. Who are you this morning? Who is Christ Jesus? He's in you as much as you'll let Him be. He's pressing, trying to get into you, to move into you today. And you stand off, and wonder, and look and gaze, and hold back a little while. Don't do that. Move right straight into the Kingdom of God. The hour's here. Hallelujah. Oh, how I love Him. He's coming one of these days. I want to see Him. Don't you? I want to see Him. I believe we will see Him. Don't you? He's here now. His power is moving. What makes the people cry and shout, go on? What's the matter? It's the Holy Ghost moving in them. If they could only realize and embrace Him, embrace the Holy Ghost, believing in Him, hug Him to your bosom. Live right; do nothing that would hinder Him. Say, "O Lord Jesus, I want You. I want You to stand by me. I'm going to stand by You, Father." And as you do, He is just pressing to get into you. He wants in there. He's wooing you to Him all the time. 53. Now, friends, I know this to be the truth. I know people don't realize who you are? Every person in here can live above sin, can live without sin, live in God; you'll make mistakes, but the Blood of Christ will forgive you. "Father, forgive them, for they know not what they do." Is that right? That same power of Christ that was hung on Calvary's cross, the same God that raised Him up on the day of the resurrection, is in you now, you that's got the Holy Ghost. Oh, don't you love Him? Oh, my. Hear His voice calling today.

Now to save time for our communion service let's get right into these 62 Scriptures concerning the Kingdom of God.

Luke 17:20 *And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:*

Luke 23:51 *(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.*

Matthew 21:31 *Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.*

Mark 14:25 *Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.*

Believest thou this? - 50-0115 53. "I belong to the Baptist. I belong to the Methodist." Go on, if your name's not in heaven, you'll go to hell too. That's right. **Only those who are written in the Lambs Book of Life, by being redeemed, born again...** Jesus said, "**Except a man be born again, he will not enter the kingdom.**" Truly. **then you're born again, you become a new creature, a new creation in Christ.** Oh, hallelujah. In other words... Don't get excited about it. "Hallelujah" means "Praise our God." and I praise Him. Amen.

Things that are to be - 65-1205 33. Now, notice. *"In My Father's house is many mansions."* Or let us... I don't mean to add to the Word or take from It, because we're not to do that. **Revelation 22** said, *"Whoever will add a word or take a word out of It..."* But let me just make this as, not an additive, but just to bring out a point. *"In My Father's house is many kinds of mansions."* I don't believe that when we get to heaven that we will be, just everybody look just exactly alike. I don't believe that all will be blonds, or brunettes, or little, or all big, or all giants. **I believe that God is a God of variety.** the world proves that. He's got big mountains and little mountains; He's got plains; He's got deserts; He's got different things, because He made it the way He wanted it. and He made the seasons: summer, winter, spring, autumn. He made the seasons. **It shows He's a God of variety.** He made you in a variety. **Some men are real blusterous, and some are real dogmatic, and others are fine, and others are kind, and there's a, You just find all different kinds of people in His kingdom.**

So not every son of God is alike neither. Look at John the Baptist and then look at Jesus. Look at Br. Vayle and then look at William Branham. Some are feisty in their stand for the Gospel, and others are very mild and as brother Branham said, kind. It kills me to hear people say, *"you're not like brother Branham"*. No one was like brother Branham and no one is like Paul. And yet you couldn't find two personalities so very different from each other, and yet they both preached the same Gospel.

Look at the Spirit of God upon Elijah and look at it upon Moses. Look at it upon Samuel the prophet who took king Saul's sword and hacked king Agag into pieces.

Don't compare one against another, that is not right, If they believe and live this same Gospel Jesus died for they are your brother. So let God be a God of variety. There's no one in here like you Br. Don, and yet you'll be there. And there's no one in here like br. Steve, yet you'll be there. So Let's let God be a God of variety, amen?

Every member in the body is tied together by the one Spirit we are all baptized into and we are one body, yet many members, And each member is different as the eyes are from the nose even though they are in the same head. And just as the same blood that flows through the body feeds the hands and feeds the feet, feeds the eyes and feeds the nose and ears, and other body parts we won't name. Yet by one blood, by one Spirit we are all members of one body, but very different from one another.

Satan's Eden - 65-0829 83. Remember here not long ago, I was teaching you on the Seven Trumpets, the Feast of Trumpets and so forth? and I said, *"there is an eighth day festival."* So the seventh day would be the last; that would be the millennium. But there is an eighth day festival, which if it was the eighth, and there's only seven days, would make it the first day again--come right back to the first day. then after the millennium is over, then there will be an established Eden again. **God's great kingdom** will be taken back, because Jesus fought it out with Satan in the Garden of Gethsemane, and won back the Eden, which He's gone to prepare in heaven to return again.

Now, we know that Lucifer never had the Holy Ghost because he was not a son, yet at one time he was in heaven. And that is because he was anointed by God to lead in the worship.

Brother Branham said in his sermon **Satan's eden - 65-0829 35 Isaiah 14**, begin with the **12th** verse. *How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars... (That's sons.)... stars of God: and I will set also upon the mount of the congregations, the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. 36. Now, compare that over here with our other Scriptures over in **Thessalonians** awhile ago, how he said **he sets in the temple of God, exalting himself above all that's called God, so that he as God, is worshipped as God upon the earth. There's the god of this world** that I preached to you about last Sunday. Here he is today in deceit. That treacherous hour, the tremendous time that we're living, it's the most glorious time of all the ages, because we're facing the great millennium again. **We're facing the Eden again. But right at this age** (all the deceit and every tactic that he's ever used and been able to deceive with) **he's gathered it all together and reinforced himself, and come down like God, and put himself in place of God, religious, and can quote the Scripture, and can tell you Scripture, just as Satan did to Eve in the Garden of Eden. But leave out one spot of it is all he has to do, make that gap, where the poison doctrine of the devil can pour through, like "the thinking man's filter" we was talking about the other night.***

Let me read some more Scriptures on **the Kingdom of God**.

Luke 22:18 *For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.*

Luke 11:20 *But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.*

Matthew 12:28 *But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.*

John 3:5 *Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.*

Luke 10:11 *Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you.*

Luke 9:11 *And the people, when they knew it, followed him: and he received them, and spake unto them of the **kingdom of God**, and healed them that had need of healing.*

Luke 8:1 *And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,*

Mark 15:43 *Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.*

Luke 13:29 *And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.*

Mark 10:25 *It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.*

Mark 10:14 *But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.*

Mark 4:11 *And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:*

Mark 1:14 *Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,*

Luke 13:28 *There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.*

Luke 9:27 *But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.*

Luke 8:10 *And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.*

Luke 7:28 *For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.*

Mark 9:1 *And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.*

Matthew 19:24 *And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.*

Luke 16:16 *The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.*

Mark 1:15 *And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.*

Luke 18:16 *But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.*

Luke 14:15 *And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.*

Mark 10:24 *And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!*

Mark 4:26 *And he said, So is the kingdom of God, as if a man should cast seed into the ground;*

Knoweth it not - 65-0815 44. *Notice. and in... and he is therefore... he is before all things, and by him all things consist. Whether it be Father, Son, Holy Ghost; whatever it is, **“he is before all things... Before all things that's in heaven, in earth, visible, invisible; anything, this Son of God was before all things. That right? I don't care, thrones, dominions,***

whatever it is, heavenly thrones, kingdoms, whatever it might be in the great **supernatural realms beyond**, in the eternities, where it was, whatever it was, angels, Gods, whatever it was, He's before all things. Amen. Can't you see Him? **He was before all things and were created by Him**. He... Now, **17th** verse: **and he is before all things, and by him all things consist**. there's nothing can make it run but Him. Whether it's God the Father, God the Holy Ghost. Whether it's angels, principalities, powers, dominions, whatever it is, **all things run by Him. All things consist by Him. 45**. He... **And he is the head of the body, the church: who is the beginning,... (Who is the beginning)... the firstborn from the dead;... (That is, raised up when He came to redeem)... that in all things he might have the preeminences. Might have preeminence...** You know what it means? That's over all. **He's over all things that was ever created: every angel, every being, everything that there is, He's over all things**. What creature is this? Who can it be? Over all things. **And having made peace...** Let's see I've... Just a minute. **For it pleased the Father that in him should all fullness dwell; All the fullness of all things, all the Fullness of God, all the Fullness of angels, all the Fullness of time, all the Fullness of eternity: everything dwells in Him**. That's this Fellow. **And having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven**. There's that great Being we're talking about, the beginning of the creation of God.

It was God who placed all things under the feet of His Son Jesus, and as Paul says in **1 Corinthians 15:27** **For He (God) hath put all things under his feet. But when he (God) saith all things are put under him, (The son of God) it is manifest that he (God) is excepted, which did put all things under him (the son of God). 28** **And when all things shall be subdued unto him(the son of God), then shall the Son also himself be subject unto him (God) that put all things under him(the son of God), that God may be all in all.**

Who is this Melchisedec - 65-0221E **But Melchisedec after His child Abraham had won the victory, Melchisedec met him and gave him wine and bread, showing that after this earthly battle is over, we will meet Him in the heavens and take the Communion again; it'll be the wedding supper. "I will not drink no more of the vine or eat the fruit, until I eat it and drink it with you anew in My Father's kingdom."** That right?

Broken cisterns - 65-0123 39. Any manmade system will keep him right in that; he'll blind the thing from the intellectual, the intellectual eyes, that they think, "I belong to church; my name is on the book. I have did this. My father was this and so forth." That sounds all right; which it is, nothing to say against it. But still, friend, Jesus said, **"Except a man be born again, he cannot even see."** "See" there doesn't mean that he sees with his eyes, but, **"understand the kingdom of heaven."** Until you're born into... How would this Baptist evangelist, how would that man who stood there and criticized and made fun of It? See, there's nothing in him that could even receive It; but God had to do it. See? **God gave him the Holy Spirit**. He manifested that this was not hypocrisy; this is the Word. He only hears it from a school idea, and they try to take all the blessings of God and place it on a day gone by.

Unveiling of God - 64-0614M 130. You can take wheat and plant it in a different kind of a soil; it'll never grow. But what? It's got to have certain fertilize in the ground to raise wheat. and if there is if the fertilize in the ground isn't, the wheat isn't germitized to that

fertilize, it'll never grow. **So no matter where the Word falls, if It doesn't fall in the right kind of a heart...** Jesus said so, "**Some fell by the wayside, upon stony ground, and the fowls of the air come and fed on it.**" and then He said, "**Some fell into thorns and thistles, which raised up and choked out right away,**" traditions, denominations, cares of the world choked It. But said, "**Some went over into good ground and brought forth a hundredfold,**" said, "**that's the kingdom of God.**" It's the same thing. See? Some will not believe at all. **Some will believe for a little while.** Like the disciples, they followed Him, many of them, the seventy followed Him for years, to find out, about a year and a half or two years, just to find out if they could find something in Him, like some way He had some power to do these things, or like a rabbit foot, a magician of some sort, what He could do to produce these things, how He could know what was in the people's heart, and what they were thinking. and **they finally found out that He said that He come down from heaven,** He was the Word Himself. and when they did, that was too much for them, they said, "**No man can understand this.**" and they walked away from Him. That's those who fell among thorns.

Christ is identified the same - 64-0415 3. Now, my brethren here, the ministers... Shaking their hand. I certainly glad to see this bunch of ministers that's sponsoring in this campaign. and I'm not here to bring anything new, but just to lace my net with theirs. You know, Jesus said, "**the kingdom of heaven is like a man that took a net and went to the lake and cast it in.**" and when he drew the net in, he had all kinds in this net. Now, we're fishermen then. And there's just so many fish in that lake that God wants. and when the last fish is out, it's all over then. Now, we don't know when that last fish will be taken out of it. and now, I'm here to... One net will, say, will reach so many feet, another net will reach so many feet. Then if we put all of our nets together, I lace mine with theirs, we can reach out a little further, and maybe in that can get a hold of some that we could not have got a hold of otherwise.

And how do we lace our ministries our nets together? The internet makes it just one big net.

Influence - 64-0315 He said, "**He that believeth, all things are possible,**" not him that unbelieveth. **One speck of unbelief against the Word of God and you'll stay out of the kingdom of heaven.** It took Eve out. It caused all this trouble, once... Just to pervert the Word, just a little bit... You've got to stay straight with It, what It says.

World again falling apart - 63-1127 80. But listen. In closing I want to say this. We are not promised a system; we're not promised a denomination, a super denomination, a super plan of some sort. But we're promised a kingdom, an eternal kingdom. Amen. That's what we're promised, **having Eternal Life in this eternal kingdom. and the government is controlled by the eternal King, His eternal Word given out to His people that has Eternal Life.** and the Eternal Life people feast not upon the things of the world, but it's written, that "**Man shall live by every Word that proceeds out of the mouth of God.**" So when we both now... **We receive this kingdom, and we find out that both heaven and earth will pass away, but this Word shall never pass away. and this Word is the kingdom. This is the King and kingdom, the System, the Life; it's every bit right in Here.**

Now, lets read some more Scriptures ...

Luke 10:9 *And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.*

Luke 9:62 *And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.*

Luke 9:60 *Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.*

Luke 9:2 *And he sent them to preach the kingdom of God, and to heal the sick.*

Matthew 21:43 *Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.*

Mark 12:34 *And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.*

Mark 10:23 *And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!*

Mark 10:15 *Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.*

Mark 9:47 *And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:*

Mark 4:30 *And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?*

World again falling apart - 63-1127 42. *But, you see, when they ask these things, and ask for this, they don't ask as Jesus said. We try to make God like an errand boy, "Lord, You do this for me, and You do this for me. and You go do that," tell Him what to do. Jesus said, "When you pray, pray like this manner, 'Our Father Who Art in heaven, hallowed be Thy Name. Thy kingdom come. Thine will be done.'" Who, find where we do that? We're always wanting God to run errands for us or do something for us. But when we're willing to say, "Thy will be done," commit ourselves to Him, commit our ways to Him, all that we are, commit it to Him. That's when God will move, when you're willing to let Him work on you, not you work on Him.*

Remember, "for it is God that worketh in you both to will and to do His good pleasure" He didn't say He would work in you to do your good pleasure.

World again falling apart - 63-1127 15. *and now in the Book of **Hebrews the 14th** chapter, beginning with the **25th verse**...See that you refuse not him that spake. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaks from heaven: Whose voice then shook the earth: but now he has promised, saying, Yet once more I shall--I shake not the earth only, but also heaven. and this word, Yet once... signifies the removing of... things that are shaken, as of things that are made, that those things which cannot be shaken may remain. there... Wherefore we receive a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptable with reverence and Godly fear: For our God is a consuming fire.*

World again falling apart - 63-1127 80. *But listen. In closing I want to say this. We are not promised a system; we're not promised a denomination, a super denomination, a super plan of some sort. But we're promised a kingdom, an eternal kingdom. Amen. That's what we're promised, having Eternal Life in this eternal kingdom. and the government is controlled by the eternal King, His eternal Word given out to His people that has Eternal Life. and the Eternal Life people feast not upon the things of the world, but it's written, that "**Man shall live by every Word that proceeds out of the mouth of God.**" So when we both now... **We receive this kingdom,** and we find out that **both heaven and earth will pass away, but this Word shall never pass away. and this Word is the kingdom. This is the King and kingdom, the System, the Life; it's every bit right in Here.***

World is falling apart - 63-1115 103. *"We are dead, our lives are hid in God through Christ." and not only that, but we're raised with Him. Raised up what, in a system, a denomination, organization? We are resurrected in the kingdom of God. the kingdom of God is within you. Why? All these manmade systems must fall. "**Not once more I'll shake the world, but I'll shake heavens. and those things that cannot be shook, is what will remain. and we receive a kingdom, receiving a kingdom that cannot be shook or moved.**" That's the kingdom of God, not a system, not a political wheel, not a denomination, but a kingdom. Amen. and its subjects is dead to the systems of this world. Its subjects are dead to these organizations. It's dead to these political systems, and it's alive and resurrected by the power of the King. **104.** And now, we're in a Kingdom, setting in heavenly places with the eternal King, enjoying Eternal Life by the eternal Word, going to an eternal heaven, forever to be with Him. Hallelujah. Living in the Presence of the King... Oh, I love Him. Whew. I'm so glad to be one of them. **I'm so glad to be dead in Christ, alive in the Kingdom of God.** This is not my home; we seek a Kingdom. We seek the King. We're already in the Kingdom. **We're seeking the King to come, and the King quickly will come to His Kingdom. For we receive a Kingdom that cannot be moved.** All these other things are falling apart. America's falling apart. Europe is falling apart. Asia's falling apart. All the world's falling apart. But we are in a Kingdom, an eternal Kingdom, It cannot be moved (Amen.), where Christmas is every day (Amen.), living in the Presence of the King. Glory. Don't have to guess about that. It is the Truth, God's Truth, God's complete Truth. How I love Him for this. How good He is!*

Notice, "**Living in the presence of the King**". That's His Parousia, our king has come, He has appeared in this hour to gather together His people for His kingdom, then His son comes, and then The King enters that body once again of His son, and we, yes, we crown Him King of Kings, and Lord of Lords.

Look 63-0428 P:112 *What are you looking at? **To them that look for Jesus a second time He will come in glory unto salvation,** to take us out of this sinful world, out of this sin and stuff we're in. You believe that? **Look and live. The only thing you can do is look. Take the Word.** As the serpent on a pole represented the living Word that would be made flesh, **so does the Word today represent the Presence of the Holy Spirit when we see it vindicated among us.** He's in our little cell this morning. Won't you listen to Him while we bow our heads? Look and live, my brother, live; Oh, look to Jesus now and live. **It's recorded in the Word, Hallelujah. It is only that we look and live. Look to Jesus now and live. It's recorded in the Word, Hallelujah. It is only that we look and live.***

Greater than Solomon - 63-0628E 85. Grant it, Lord, that the kingdom of God will soon be established in the earth. You're coming for Your delegates.

Pardoned - 63-1028 *But there is a Standard and that is Your Word. and Your Word said, "Except a man be borned again he cannot even see the kingdom of God." In other words, he cannot understand it. He must accept it by faith and **be borned again, and then he will understand it. "See" is to understand.***

John 3:3 *Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.*

Luke 22:16 *For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.*

Luke 21:31 *So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.*

Luke 19:11 *And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.*

Luke 18:29 *And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,*

Luke 18:25 *For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.*

Luke 18:24 *And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!*

Luke 18:17 *Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.*

Luke 17:21 *Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.*

Luke 13:20 *And again he said, Whereunto shall I liken the kingdom of God?*

Luke 13:18 *Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?*

Luke 12:31 *But rather seek ye the kingdom of God; and all these things shall be added unto you.*

Luke 6:20 *And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.*

Luke 4:43 *And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.*

Matthew 6:33 *But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.*

2 Thessalonians 1:5 *[Which is] a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:*

Colossians 4:11 *And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me.*

Galatians 5:21 *Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.*

1 Corinthians 6:9 *Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,*

1 Corinthians 15:50 *Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*

1 Corinthians 6:10 *Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.*

1 Corinthians 4:20 *For the kingdom of God is not in word, but in power.*

Romans 14:17 *For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.*

How can I overcome - 63-0825M *I said, "A kingdom, a kingdom." and **by one Spirit we are baptized into that kingdom, by one Spirit, all into this kingdom.** Jesus said, "**Pray: Thy kingdom come, Thine will be done on earth as it is in heaven.**" Now, and He stood one day before Mount Transfiguration; He said, "**Verily, I say to you that some stand here shall not taste death until they see the kingdom come in power.**" and it was foreshowed as we've been through it, Mount Transfiguration. and the Bible said, "**the kingdom of God is within you.**" So **this is a kingdom people** that professes that this is not their home. This is not our home. **We are looking for the coming of the King to set up the kingdom.***

And never forget, **Hebrews 9:28** *...and unto them that look for him shall he appear the **second time** without sin unto salvation.*

This day this scripture 65-0219 P:61 **He only appears to those who's looking for Him, and we're supposed to be looking for Him.**

Let us pray