This morning I would like to go back again to paragraph 173 of brother Branham’s sermon the Unveiling of God and read it for our text.

In it he said, “See, every parable in the Bible, every type of the Bible is made manifest right here before us. The same God in the Pillar of Fire that wrote the Bible, both in the Old and New Testament, is right here and manifesting It, showing just exactly what it was, interpreting It right back. And to make it sure that it's the interpretation..."We got the interpretation." Then let's see it happen. See, that's it, let's see it made manifest. Manifest... Jesus said, "If I do not the works of My Father believe me not." See, it's got to be proven. But now, not proven like Jesus, they put a rag around His head and hit Him on the head, said, "If you're a prophet, tell us who hit You." "And if you are the Son of God, turn this bread..." See, that's the Devil. "If you're the Son of God, come off that..." I mean the revelation that He's supposed to do; that's what it is.

Now, last week we spoke from this paragraph and tied this with how all the parables actually are to manifest in this hour.

When Brother Branham made the comment from his sermon “Shalom” and said “All the New testament speaks of this hour” He is talking about how all the New testament will manifest in this hour. And what we saw in the life of the first born son we God has ordained that life to live out again in this hour in his bride.

Let’s just read that for ourselves.

Shalom 64-0119 P:92 The same light was reflected in one, wasn't in the other, but one told of the other one. And all the New Testament speaks of this hour. Jesus Christ speaks of this hour. Who is it then, some man? It's Jesus Christ, the Son of God manifesting, reflecting the Light on the Word that He promised for this day. When men see you living like Him, when he sees your character, your conduct with the Word just exactly like He was, the Word being manifested, then men will see Jesus Christ. They won't have to look around anywhere else, say, "What does this creed teach, what does that creed teach?" They'll know what God is when they see you.

Now, those words were spoken to the Bride for the Bride. And so with that in mind we can see the alpha and omega principle is to manifest in this hour through the elect.

Now, we have been looking at this principle of the New Testament parables manifesting in this hour for the past several weeks, and have shown how they have manifested or are in the process of manifesting in this hour.
Therefore in order to understand how this is possible, we must first understand the alpha and Omega principle of Scripture where we see Jesus in Revelation 22:13 tell us “I am Alpha and Omega, the beginning and the end, the first and the last.”

Now, from his sermon The Masterpiece 64-0705 P:98 brother Branham said, “The Word has become flesh, exactly like He promised in Luke 17, and Malachi 4, and all. See? That's right. Revelation...All true Life that was in the stalk, tassel, and husk is now gathering in the Seed, ready for the resurrection, ready for the harvest. The Alpha has become Omega. The first become last; and the last is the first. The Seed that went in has come through a process and become the Seed again. The seed that fell in the garden of Eden and died there, come back from that imperfect seed that died there, come back to the perfect Seed, the Second Adam. P:99 The Alpha and Omega is the same. He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That’s it. The first ministry and the last ministry is the same. The first Message and the last Message is the same thing. "I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See? Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay a--hours on that.

In Br. Branham’s sermon God’s Only Provided Place of Worship pp. 225 he quotes, I Corinthians and then says, "By one Spirit." “Spirit of God, which is the Life-giver to the Word (the Seed), to vindicate that Seed for that season. See?"

Again in pp. 226 he spoke of the different moves of the Holy Spirit through the church ages and he said, "it taken the Holy Spirit to make that seed come to life " and purify the church by sanctification; Then again he said in pp. 227 "But by one Spirit we're all baptized into one Body," and that Body is a family, the family of God.

Again in pp. 229 he reemphasized this thought and said in quoting God's Word, "I have chose to put My Name at the door of the house of My worship. for My family will be gathered in there under the Blood; like it was in Egypt, anything outside died. And in there, there's no leavened bread! There's no denominational mixture in It anywhere, My house! My children, borned of My genes!" Amen! Glory to God! "My genes are in them! I put My Word in them. I will write them upon the tables of their heart. That's My family, the family of the Body of Jesus Christ; the family.

Then in pp. 231 - 233 He says, "And if you was just baptized in water right, and then deny the Word, then you're illegitimate; your birth wasn't correct. You claim that you believed Him then, and you deny Him. How could I deny my family? When, How could I deny Charles Branham being my father? A blood test on the door shows it. Uh-huh. (and then brother Branham says something we need to be aware of). My action, and the vindication of God's Word in my life shows whether I'm a child of God or not. Now, there's God's only place. See it? The only place that God will receive your sacrifice (I don't care how sincere you are) is in Christ.”
So much for those who claim God doesn’t look at our life. He said, **My action, and the vindication of God's Word in my life** shows whether I'm a child of God or not.

And Jesus said, “**By their fruits you shall know them.**” So what is the vindication of God’s Word in your life? He said it already, he said Your action. Moses action vindicated his belief in God’s Word for the Hour. Noah’s action vindicated his belief in the Word for the hour he lived. And your action vindicates whether you believe the Revelation of Father and son or not, because if you do believe and receive that revelation, it will show in your life.

That’s exactly what Paul taught when he said “**I am crucified with Christ**”, in other words I have died to self, “**yet nevertheless I am alive**”, “**yet it is not me, paul that’s living, but Christ who is living in me.**” In other words, the life that I am now living in the body of this death is not Paul’s life but it is Christ who is living in me.” And my actions is the vindication of God’s Word in my Life.

You see, with God it is not a matter of having a revelation mentally, but you must become your revelation, because the very definition of the word revelation means “**a manifestation of divine truth.**” And if you are not manifesting Divine truth you certainly do not have a revelation of Divine Truth.

Now what I would like to draw from what we have read so far this morning is this.

**Number 1 - There is a Seed for every season.**

So you might ask? What do we mean, there is "**a seed for every season?**" Well in order to answer that we must first ask understand the word seed means? So **What is a seed?**

And we find out that according to the Webster dictionary, **Seed is the "source, origin, or beginning of anything. A carrier of Life."**

"**There is a Seed for every season**" What is a seed? A Seed is a carrier of Life. And it speaks of predestination, because everything that seed will ever manifest in its life cycle it already has in it. Every attribute, every characteristic, every expression That ever will be is already resident in that seed. That is why a seed is the purest form of predestination.

Years ago when I asked my youngest daughter Sara, she was around five years old at the time, I asked her “what is predestination” And she said, “**its like a watermelon seed.**” She had been listening. And Why is predestination like a watermelon seed?, because, if you plant the watermelon seed it will bring up a watermelon. That girl at 5 years old understood predestination better than most preachers do.

Br. Vayle told me "**the bride must come to a place where they have no contrary thought from what was vindicated and revealed to us." We won't go back to previous thought that were in error, but we immediately go to God thoughts"**

Now, in looking at scripture for understanding that there is a seed for every season, we know first of all that “**the Word of God is a Seed that the sower soweth.**”
That’s Mark 4: 14 “The Sewer seweth the Word.” and Luke 8: 11 “The Word of God is a seed.” And notice that if it is a seed then as all other seeds, it has to contains life.

So when Br. Branham says, “My action, and the vindication of God's Word in my life shows whether I'm a child of God or not.”

If the Seed of God’s Word is in you, then the God life of that Word is also in you. Now, I am not talking about works that you can do. I am talking about the Word for the season and does it live so in you that your life is a vindication of that Word for the season. Is your life a reflection or manifestation of the Word for your season?

So we must know then what is the word for the season in which we live, and then we will know whether our Actions and our Life is a manifestation of that Word-Seed for the season. In other words since a seed is a carrier of Life, then our Life, the manifestation of our actions ought to be 100% in sync with the revelation for the day in which we live.

Now, let’s go to Scripture to see this principle in action.

Luke 1:19-20 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou Believest not my words, which shall be fulfilled in their season.

So the angel Gabriel was telling Zacharias that the Word of God has many promises, seed promises, promises of Life, and each one has a season for its fulfillment, thus in quoting the promise he added which shall be fulfilled in their season.

Now, in John 1:1-4 we read, “In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.

Notice verse 5 tells us that the darkness does not comprehend it. (that word comprehend was translated from the Greek word katalambano which means “to take in eagerly, to seize upon and possess, to apprehend and comprehend.”

Here we are talking about Life and it says that darkness will not seize upon it, they won't apprehend it. And in not apprehending it, their actions will not vindicate that promise of the Word. And remember the Word is life, and it’s a seed which is a carrier of Life.

In John 6:63-66 we read, “It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.”

Notice how that just after He informed them Eternal Life is in His Word, they left.

Genesis 1: 11 (read) And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.
Now before the Seed was sowed and planted, the ground had to be made ready.

Now as we will read from Genesis 1:1-11 I want you to notice there is a progression. God, like an architect, designs everything in his mind first before he does anything to manifest his design. And that is how the creation was. First it had to be in the mind of God, like a seed, then that seed had to be planted before it could come into manifestation. And since the Scripture teaches us in Ephesians 5:13 “That which makes manifest is light” therefore, God had to birth forth His Son, that first light which was the Logos of God that came out of God as a light, a pillar of fire. And in that Light is life. It was a part of God called his son.

Therefore when we read verses 1-10 we will see that Light had to come first or there could not have come forth a manifestation of the seed life. Then water was next for all seed life needs first of all light and then water in order to manifest the life that is in the seed. So we see Water next and then finally life.

Now in Scripture we know that light represents the Word as we have already seen, and so does water. 1-10 In the beginning God created the heaven and the earth. Ok, so God makes a statement here. God creates the heavens and the earth. But the very first thing in creation is in the mind first. There has to be thoughts to create before there can be a creation. Like the architect, he must first conceptualize his vision in his mind what he wants to build, before he can build.

And therefore, God tells us “And the earth was without form.” (it had no shape, at this point it was not manifested) and (God adds it was also) void; (that means there was nothing but a great vacuum or emptiness) and darkness (obscurity, vagueness) was upon the face of the deep.

Now, why was there darkness or obscurity upon the face of the deep? because God interprets his Word by bringing it to pass. And therefore until God actually manifested His design, since there was nothing manifested, then the plan was still hidden or obscure at this point.)

(And then we are told) And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

Now, William Branham prophet of God said of this in his sermon Attitude and who is God? 50-0815 P:16 So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing.

Notice brother Branham is referring to everything being of no form and void, which is nothingness. And so he says) let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among
us. **In the beginning was God.** And then **out of God came the Logos, a part of God that went out of God.**

**Attitude and Who is God 50-0815 16** So He first was God, Jehovah. And out of Him... Let's just picture now as a little drama so you can get it. Let's see **coming out of space where there's nothing,** let's make it a little white Light, like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. ... **In the beginning was God.** (and I don’t know about you, but when I read that my mind goes immediately to Genesis 1:1) And then **out of God came the Logos, a part of God that went out of God.** So when he quotes Genesis 1:1 In the beginning was God, and then he says and out of God came the light, the logos which was the son of God. That would have to be verse 1:3 or I don’t know my Bible.

Again br. Branham says as he continues in his sermon **Attitude and Who is God 50-0815 16** And in there... Now, see, **this is just like a child playing before the door. It was the Son of God, the Logos,** And I can see Him out there, and He spake, and said, "**Let there be light.**" And there was nothing, (that is the exact description of Genesis 1:2 the earth was without form, no form, and it was void, that means a vast emptiness. Which is as brother Branham put it And **there was nothing.**)

From his sermon **Resurrection of Lazarus 51-0729.1A 31** he said, “**His Son. Son has to be borned of. So the Logos, which was the Son of God that went out of God.** ... Now, let’s just picture that as being a white halo coming out of that space. **That was the Son of God, the Logos.** And there It was in space moving around, **like a little child playing before the door of its parent. And He drewed in His mind what should be.** So it had to be in the mind of God first, as brother Branham states here, and then once it is in the mind, it can be spoken, and once spoken then it can be manifested.

1 Corinthians 15: 37-44 But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain, (bare grain is seeds) it may chance of wheat, or of some other grain (some other seed) But God giveth it a body (a manifestation) as it hath pleased him, and to every seed (every carrier of life) his own body. (His own manifestation of that Seed life) All flesh (all manifested seed life) is not the same flesh (is not the same manifestation) but there is one kind of flesh (manifested seed life) of men, another flesh (manifested seed life) of beasts, another (manifested seed life) of fishes, and another (manifested seed life) of birds. There are also celestial bodies, (manifested seed life) and bodies terrestrial: (manifested seed life) but the
glory of the celestial is one, and the glory of the terrestrial is another. “There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption; It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Notice here that the scripture tells us the seed must be sown and the form it eventually takes on is not what is sewn, but manifests in a form.

Matthew 13:36-43 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Again we see a seed being sown at a specific season in which case this is said to be the season of the end of the world. So we must have a season. A sowing season and a reaping or harvest season.

Ecclesiastes 3: 1 To every thing there is a season, and a time to every purpose under the heaven:

So if everything has a season, then we must ask ourselves the question? What season are we in? What is my season? Why am I here? What is my end? And what seed life am I to manifest for this season?

In 1 Peter 1:3-7 we read, “Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ out from among the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, and you who are kept by the power of God through faith unto salvation ready to be revealed in the last time. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
Now I would like to read verse 5 from the WUEST translation, "You who are constantly being kept guarded by the power of God through Faith, for a salvation that is ready to be revealed in a last season which is epochal and strategic in its significance. ” again notice verse 6 & 7, the trials will produce in you a crop that is in the image of the Life of the Original seed.

Turn with me also to Hebrews 6:4-8 “For it is impossible for those who have been once for enlightened, those who have tasted of the Heavenly gift and have been made companions of the Holy Ghost Himself being brought alongside and made aware of His presence, by tasting the goodness of God's Vindicated Word and have been exposed to the Powers of the coming age, having fallen away and deviated from the truth, it is impossible for them to ever come to a change of the mind again, seeing that they have crucified themselves along with the Son of God, and have subjected Him to public disgrace.”

Now catch carefully what Paul says right after this... “For the land that drinks in the rain (doctrine) that often falls upon it and that produces a crop that is useful to those who have sewn it (And who did the sowing? the Son of Man.) it is this land which produces the crop which receives the blessings from God. But the land that produces thorns and thistles is worthless to the one who sewed the land and is in danger of being cursed. In the end it will be burned.”

We see also in Psalm 1:1-3 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. So we see here that there is a fruit that is to be brought forth in its season.

Again we look to Matthew 21:33-43 And we see this principle that there is a fruit or seed for a season. This is the parable we looked at the last two weeks and last week we looked at the timing and season this was to take place.

"Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast [him] out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the
corner: this is the Lord’s doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.”

Psalm 145 : 15 - 16 The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

As I mentioned last week, to give their meat in due season means in the season it is due. You can’t give steak from a baby calf, it must grow up to maturity before you can slay and eat it. And if you slay it and then lay it aside for a month or two it will be rotten and full of wiggle worms. So the season in which it is slain is the season it must be presented and eaten.

Again we see this principle of the season in Galatians 6:7-9 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. And let us not be weary in well doing: for in due season we shall reap, if we faint not.

2 John 8 - 9 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

Notice he says, that we Do not lose that which we have sewn for, you must abide or remain in the doctrine in order to reap. Therefore the season the doctrine is presented is the season we are to reap of that doctrine.

Number - 2 God sends forth His Spirit in order to quicken that Seed.

1 Peter 3: 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Now in Psalm 119 which is King David’s longest Psalm, he shows us how we are dependent upon God to quicken the seed promise that we have planted in our hearts, and he shows it comes via God’s Word which is the light of God that lightens the world.

Psalm 119:25 My soul cleaveth unto the dust: quicken thou me according to thy word. 37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way. 40 Behold, I have longed after thy precepts: quicken me in thy righteousness. 50 This is my comfort in my affliction: for thy word hath quickened me. 88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth. 93 I will never forget thy precepts: for with them thou hast quickened me. 107 I am afflicted very much: quicken me, O LORD, according unto thy word. 149 Hear my voice according to thy lovingkindness: O LORD, quicken me according to thy judgment. 154 Plead my cause, and deliver me: quicken me according to thy word. 156 Great are thy tender mercies, O LORD: quicken me according to thy judgments. 159 Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness.
Now, we must ask the question Why? Why must God quicken his Word seed in our hearts?

**Psalm 80: 18** So we will not go back from thee: *quicken us*, and we will call upon thy name.

He says here, *so that we might walk* in His word, and come into manifestation of who we really are. Sons and daughters of God Himself.

That quickening is what brother Branham speaks of when he says, “*My action, and the vindication of God's Word in my life* shows whether I'm a child of God or not.”

The Gene Seed of God must come to fruition and God's Word will not be sown and then come up empty in His predestinated Gene Seed because He is Here to bring all His Word to pass.

**Phillipians 1:6** “Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: And how does he perform it?

Brother Branham tells us in his sermon *Unrecognized Presence 6-18-64* where he tells us why God’s Presence is here. "*working for this One purpose: for you to recognize the Presence of Jesus Christ. See? If He is Present, then, everything is settled. He made the Word, He's here to confirm it."

And then He said, "*If we could realize that He is Appearing to us in these meetings for one purpose and that's to release our desires that we have in Him back to us. But we've got to recognize His Presence."

And what is our desires? Now we think, but what he said already about us. What he promised for this season for us. **1 Corinthians 1:4-10** Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; That in everything ye are enriched by him, (that means fertilized by Him, and He is the Word, and of course he tells us that when he says,) *in all utterance, (Logos) and in all knowledge; Even as the testimony of Christ was confirmed (established) in you:*

And how was the testimony of Jesus Christ confirmed or established in them? Brother Branham told us when he said, “*My action, and the vindication of God's Word in my life* shows whether I'm a child of God or not.”

“So that ye come behind in no gift; waiting for the coming (the apokolupsis or unveiling) of our Lord Jesus Christ: *Who shall also confirm you unto the end.*” (so we see here again an epochal season in which something is supposed to manifest, and that is the life of Christ manifested in the sons of God) “*that ye may be blameless in the day of our Lord Jesus Christ.*

Again we see evidence of this principle of a seed for a season.
“God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord. Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

In order to have the same mind and judgment we must possess the doxa of God, and there is a season spoken in God’s word when this is to manifest as Paul speaks in Romans 8 concerning the sons of God manifesting their son-ship.

Notice He will confirm you by fertilizing the predestinated gene seed. This thought on seed is the best and simplest explanation of predestination that I know, because a seed has everything about it already predetermined in it. It's growth rate, its response to the light, its full manifestation of its attributes and characteristics are already in it by predestination.

In Deuteronomy 32:1-5 we read, “Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: Because I will publish (manifest and proclaim) the name of the LORD.

And notice that there is a time and a season for this doctrine, God’s rain as we see in Deuteronomy 11:14 “That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.”

Joel 2:23-27 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. (so we see a specific time and season for this rain to come.)

Hosea 6:1-3 Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. 2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. (in His Presence) 3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. Again we see the two rains, the doctrine in the teaching rain and in the manifestation season. And notice he is the rain, for it says, and he shall come unto us as the rain, as the latter and former rain unto the earth.

And that is because it is God working in you both to will and then to do. First comes the will, and that comes via the teaching rain, and then the doing, which comes during the latter or manifestation or harvest rain, but it is Him, His Presence doing it.

Remember what brother Branham said in his sermon Unrecognized Presence 6-18-64 where he tells us why God’s Presence is here. He says, "working for this One purpose: for you to recognize the Presence of Jesus Christ. See? If He is Present, then, everything is settled. He made the Word, He’s here to confirm it."
And then He said, "If we could realize that He is Appearing to us in these meetings for one purpose and that's to release our desires that we have in Him back to us. But we've got to recognize His Presence."

Let’s just read one more Scripture and we will close.

**James 5:7-9** Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Remember the parable Jesus spoke in Matthew 21. And how brother Branham said all the New Testament speaks of this hour? And how the husbandmen in the alpha were the Pharisees and Priests who slew the son? But then he said there would come another season when he would send another husbandman who would gather the fruits in their season. Well, here it is. And when is the season? Then after the teaching rain goes forth, which is the Message of the Hour, then in the harvest season is when the fruits of the teaching manifest’s in the lives of the people.

8 Be ye also patient; establish your hearts: for the coming (the Parousia) of the Lord draweth nigh. (There’s your season my brethren. And he further tells us) 9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

Before the door, and Christ is the Door, and he is the Word, the Message.) So there is your season. The early and latter rain is at the time of the Judge standing at the door. And he told us it is at His Parousia.

And that means he is about to change the living, which means we are getting ready to enter the season of the Voice, which is the time of the resurrection when we receive our change of the body.

Let us bow our hearts and heads in prayer.