

## Unveiling of God no 178

*A Seed for every season pt2*

*(The manifestation of the Seed proves the seed is for the season)*

*October 25, 2020 a.m.*

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Last week we looked at the subject of A seed for every season. We had to cut the sermon short due to time, so we will try to finish it in this service.

In Br. Branham's sermon **God's Only Provided Place of Worship pp. 225** he quotes, **I Corinthians** and then says, "**By one Spirit.**" "*Spirit of God, which is the Life-giver to the Word (the Seed), to vindicate that Seed for that season. See?"*

So we broke this down into three points,

### **Number 1 - There is a Seed for every season.**

So when you look at what he said about *Spirit of God, which is the Life-giver to the Word (the Seed)* and then he says that life Giving Word will) to vindicate that Seed for that season.

So we ask what is this vindication of the seed or Word Seed that will identify that the seed is indeed for the season and we found brother Branham saying it is, "My action, and the vindication of God's Word in my life shows whether I'm a child of God or not."

### **Then we came to point Number - 2 God sends forth His Spirit in order to quicken that Seed.**

This is where we left off last week, and this is where we will pick up this week.

We showed by Scripture it is **the Holy Spirit that quickens the Word of God** in the believer.

Now, this can be found also in Scripture in **Romans 8:10** where the apostle Paul says, "*And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*"

Therefore the **Gene Seed of God must come to fruition** and God's Word will not be sown and then come up empty in His predestinated Gene Seed because He is Here to bring all His Word to pass.

We read of this promise in **Phillipians 1:6** "*Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:* And how does he perform it?

Brother Branham tells us in his sermon **Unrecognized Presence 6-18-64** where he tells us why God's Presence is here. "working for this One purpose: for you to recognize the Presence of Jesus Christ, See? If He is Present, then, everything is settled. He made the Word, He's here to confirm it."

And then He said, "***If we could realize that He is Appearing to us in these meetings for one purpose and that's to release our desires that we have in Him back to us. But we've got to recognize His Presence.***"

**Romans 8:11** *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."*

And the word quicken means to make alive. To bring into manifestation. Manifestation of what? The Life in the seed. The nature in the seed.

Then Paul adds to this in **Romans 8** and verse **16** where he also says, "*The Spirit* (and there's only one **THE Spirit** and that is **God's Spirit**, so he's saying) *God's Spirit itself will bear witness with our spirit, that we are the children of God:*"

So how does *God's Spirit bear witness with our spirit that we are his children*? Because our actions bears the nature of His very own Spirit and life which manifests his nature.

And that's exactly what William Branham said when he said, "**My action, and the vindication of God's Word in my life** shows whether I'm a child of God or not."

Therefore as Paul said in **Romans 8:16** *If we are children of God then God's Spirit, God's Life, and God's Own Nature, will bear witness with our spirit and our life and our nature that we are his children*, Because after all he promised in **Philippians 2:13**, "*For it is God working in you both to will and to do his good pleasure.*"

That is why brother Branham said, "**My action, and the vindication of God's Word in my life** shows whether I'm a child of God or not."

We went on to show you that there are two rains of doctrine in the end time, the former rain which is the teaching rain and the latter rain which is the harvest or manifestation rain. It is not a different rain, or doctrine but it is the doctrine that is taught in the first rain, that comes to manifest in the harvest rain. Rain is rain, H2O is H2O. It is not different in the spring time when the plants are sown into the ground. But that rain is necessary to grow the crop and bring it to life. But the latter rain is for the purpose of producing a harvest because it is the last rain, the last doctrine that brings the plant to full maturity and ready for harvest. In the natural it is the same H2O. Just as in the Spiritual it is the same Doctrine of Father and Son. And it is known in this hour as "The Doctrine of Christ" just as it was known in the Alpha, so is it known in the Omega.

In **Deuteronomy 32:1-5** we read, "*Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop as the rain, my speech shall distil as the dew, as **the small rain** upon the tender herb, and as the showers upon the grass: Because I will publish (manifest and proclaim) the name of the LORD.*

And notice that there is a time and a season for this doctrine, Gods rain as we see in **Deuteronomy 11:14** "*That I will give you the rain of your land **in his due season**, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.*"

**377-2 A Resume of the Ages –Church Age Book CPT.10** *This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost, we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century. What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited **RESTORATION**. It was not, for **the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST rain.** Next will come the harvest rain or rapturing faith.*

So we see this latter rain is to produce a rupturing faith.

**46-1 Spoken Word is the Original Seed 62-0318M** *Now, watch. Now, remember the word "m-o-u-r-e-h, moureh," means "teaching, the former rain." It says "**the moureh rain, the teaching rain,**" teaching rain went forth. Billy Graham has struck the world. The Pentecostals struck the world, and **the Word has struck the world.** Now, what's the matter now? **She's now waiting for the latter rain. That's when she produces her fruits.** Oh, I hope you get it.*

**64-3 Spoken Word is the Original Seed 62-0318M 62-0318E** *Someone asked me to repeat that Hebrew word again. In **Joel** the **2nd** chapter (**Joel 2:28**) where he's speaking of the coming of **the former and latter rain**, the word "former" is the Hebrew word **M-o-u-r-e-h, moureh**, which means "**teaching.**" **In other words, it'll be a teaching rain and a harvest rain.** Now, we've had the teaching rain, and we're ready now for the harvest rain. You know **the first rain is when you plant the seed. That starts your crop growing.** Then **just before** it **matures**, there comes another crop. **That's what they call the harvest rain.** We know when it is the spring rains, and then the rains about June, it makes your crop.*

**54 Jehovah Jireh pt1 62-0705** *We've had a revival. Joel said... We fuss so much about latter rain, had movements called latter rain; latter rain, former rain, inner rain, outer rain. I was reading the other day. Do you know what former rain means in the Hebrew word? I can't call it right now; I never wrote it down; it skipped my mind. But "**former rain,**" the first rain, means "**a rain of teaching.**" **The second rain is the Spirit that comes upon what's been taught and produces the crop.***

Now, brothers and sisters, that is where we are now. As brother Vayle told me a few weeks before he died. He said, Brian, We've taught the doctrine, the people know the doctrine, but if they don't have the Life they will never make it, we must teach the life. And the latter rain is what makes the former rain come alive in the people. If you have the doctrine of the teaching rain only in your mind, but never turn the corner into maturity you will still die in your sins. But if you become the revelation, then you will walk into immortality. And that is what the Latter rain is producing in this late hour.

Brother Branham came with the doctrine, but the people were so stupefied by the supernatural that they saw, that they did not understand what he taught.

Then God sent a teacher, br. Vayle to break it down into doctrinal understanding and he brought out the principles of the doctrine for our understanding. But there has to be a rain come, a further instructional rain that will bring the bride into maturity. And that is where we are at now. The rain of God, His Word coming forth as the rain the early rain as we already witnessed and the latter rain which we are currently witnessing. And that teaching is producing sons and daughters of God as God meant for it to do getting us ready for the harvest.

**Things that are to be 65-1205 P:10** *Now, we know that **this is the day of salvation**, where God is calling man from the world, **from a life of sin unto a life of service**. And in the day that **God has poured out His Spirit from on high, great signs and wonders are to accompany the ministry of this day**. **This is when the former and latter rain are falling together**. And we know that there's supposed to be great signs and wonders, which in many great denominations this is turned down. But I'm very thankful for these open doors that I've had to go into and the inspiration it's give to young men like your pastor here, that's caused them... As I'm beginning to get old, and know that my days are numbered, and know now that **these young men can take this message and sweep it on to the coming of the Lord**, if He doesn't come in my generation... Which I'm hoping to see Him, I look daily for Him, and watch, keeping myself prepared for that hour.*

So we see that both, the former rain; the teaching rain, and latter rain had already begun. However, the former rain speaks of a teaching rain and you must have the teaching rain before you can have the harvest rain, but it's still the same rain, it's still the same H2O, its still the same Doctrine. It's just that in nature you get the spring rains and then late June and July you get the latter rains to fully mature the crop.

**Seed shall not be heir 65-0429B P:21** *Now, there, what troubles me at this hour is knowing that we see all these denominations pulling into this what you call the latter rain, or the pouring out of the Spirit. Do you realize that Jesus said that **when that come to pass, it would be the end? When the foolish virgin and the wise virgin was not heirs together**... For when... **The foolish virgin, she was a virgin, just lacking Oil**. **But when she come to buy Oil, it was at that time that the Bridegroom came**. **And she was left out, while she was trying to buy Oil**. You understand? I want that to soak in real good. Now, surely I won't have to move that subject any further. Now, neither can the spiritual and the natural be heirs together.*

Notice he tells us the foolish virgin comes when he is already here, Parousia, but she is unaware so she goes in numbers to them that are selling. Hmmm, who could that be? But while she has gone in numbers to them that are selling, the Bride that had oil, and was aware Whose presence they had gone out to see, are taken to the wedding supper.

**Seed shall not be heir 65-0429B P:11** *And then noticing this morning Brother Jewel Rose, a very precious friend and brother to all of us, how that he got up and read that **Psalms**. Look how that dovetailed in, like he said, **"I want to see what kind of a seed that's hanging on you."** Last night, the Spirit spoke and said, and about, **"The latter rain, former and latter rain, both being poured out in the last days."** And this morning, **"The seed that's hanging on you."** See, **the Spirit speaking**, watch how It did **through***

*these ministers and so forth this morning. So therefore, I'm taking this subject: "The Seed Shall Not Be Heir With The Shuck." That's a very strange text, but, "The Seed Shall Not Be Heir With The Shuck." And from drawing my conclusions of this, or my text, rather, from **Galatians 4:27** and **3**, Paul here of course is speaking of the literal seed of Abraham's two sons.*

**E-63 End Time Seed Sign 62-0319** Now, we said in the last days **Joel** told us (the other part of the Scriptures. Listen close now.) **that there would be a former and latter rain in the same season.** How many Christians know that? Say, "Amen." Sure. What. Now, the other day, to my surprise, when I looked... **Former and latter rain would come in the same season.** Now, the word "**former**" in the Hebrew word (get your Hebrew lexicon and find out), the Hebrew word for "**former**" means "**moureh.**" "**Moureh**" means "**teaching.**" **There will come a teaching rain.** What is it? **Putting the seeds into the earth.** What's had. **What's gone on?** Well, we find out that **there's been a teaching rain going on.** The Baptist people, "A million more in '44," was their goal, members of the church. Billy Graham's great revivals, our great evangelist, look what he done. Look at Oral Roberts and the Pentecostals. **There's been a teaching rain gone forth.** There's been a national teaching rain, communism sowed amongst the people, every nation. There's been a Roman revival. Do you know what happens? If they give the western part, or the eastern part of Berlin back, **that puts communism just, or I mean the Roman empire, just exactly in the old circle it was in the time of Jesus.** Certainly it does, perfectly. There's a revival going on. What is it? **A sowing.** You don't hear very much of Billy Graham no more, do you? What about Oral? What about the rest of them? You know the great revival fire's not burning. What is it? **It's the end time seed sign. The words has been sown.** What is it? **Denomination will reap denomination.** That makes them confederate themselves together. **But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people.** And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. **But where the Word of God's been sowed into the people's heart, it will reap a Bride for Christ as certain as I'm standing here:** End time signs. What's the matter, Church of God? What's the matter with us? What's the matter with you Baptists, you Presbyterians, Assemblies of God, Jesus Only, all the rest of you? What's the matter with us? Can't you see? **The seed... Don't you... Be careful what kind of a seed you're taking in your womb of your heart.** Don't you take creeds; **take the Word.** They've been talking so much about latter rain. Not discarding you latter rain brethren, but **that's not latter rain. If the latter rain would've been here, the power of God would've struck that thing, and she'd have swept the world. The latter rain's fixing to come.** What's the matter? **The church is manufacturing herself something just like Eve tried to do.** She tried to have more light to manufacture something. We've done the same thing, **trying to make something in ourselves.** Keep your hand off of it. **Let God do it. Take His Word and believe It. Hold It in your heart.** And **when the rain begins to fall life will take hold, and the Word will manifest itself.**

**Romans 8: 1** *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

**Ephesians 2: 1, 5** *And you hath he quickened, who were dead in trespasses and sins; 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)*

**1 Corinthians 15: 45** *And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.*

**John 5: 21** *For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.*

**John 6:6** *It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.*

**1 Timothy 6: 13** *I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession;*

**Collosians 2: 13** *And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;*

Now, that brings us to point **Number 3) When this Seed manifests who it is, this manifestation of the Seed vindicates that this Seed was indeed for this Season.**

**Psalm 1:1-6** *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; (The **Towrah** of the Lord, and that means the fathers teaching.) and in his law (in His **Towrah**, in His father's teaching) doth he meditate day and night.*

And what will the Fathers teaching, and of course teaching is doctrine, that is one definition of the word doctrine, and what will the fathers doctrine produce? Remember the doctrine first that is the teaching rain, and then the harvest rain the fruit comes to full maturity. And so David tells us...

*“And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knoweth the way of the righteous: (the Lord yada the way of the righteous, which means the Lord watches over with an active participation the way of the righteous) but the way of the ungodly shall perish. (That word perish is awbad, which means to be left to themselves.)*

Now, we know that **Noah, Moses, Paul, and William. Branham** all lived during an exodus.

And we find in **Matthew 13:10-17** a parable we must understand if we are to understand the things of God are only for certain chosen and elect ones.

*“And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, **but to them** it is not given. (in **Mark 4:11-12** we hear the same parable but it is written as thusly: “And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them. For whosoever echoes what I have given them, to him shall be given, and he shall have more abundance: but whosoever echoes not, from him shall be taken away even that he thinks he is echoing. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them. But blessed [are] your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen them; and to hear [those things] which ye hear, and have not heard them.*

Now, this brings us to **point Number 4) This manifestation of the Seed life by being quickened by the Word for the season, is the evidence that the Seed is God's Seed.**

**Ephesians 1:3-17** this speaks of the predestinated plan of God and His purpose behind it. *“Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 That we should be to the praise of his glory, who first trusted in Christ. In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: 13 in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory. (His doxa which is his opinions, values and judgments).*

**15** Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, **16** Cease not to give thanks for you, making mention of you in my prayers; **17** That **the God of our Lord Jesus Christ**, (So the Lord Jesus Christ has a God, who is) *the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:*

Now, before we go onto verse **18** and find out why he does all this let me read a few things first.

Because brother Branham told us when this would take place and how it would take place.

**Seventy weeks of Daniel 61-0806 P:36** *It's laying back in that condition. And that only shows that **this is just a period of time**. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that that thing was done, and at this last days is when God is going to reveal these secrets to the church. He hasn't done it before, and the reason He hasn't done it is to keep the church a-watching and praying all the time, not knowing when it was coming. But you remember in **Daniel 12** He said, "The wise shall understand in this last days"? It's been given to him. **The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to Daniel**, (One Angel to One Prophet, so too) **the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?***

So we are here brethren, That One angel has already come that we might understand what the inheritance is all about, which we see Paul tell us in verse **18** **That the eyes of your understanding being enlightened; that ye may know what is the hope of his calling**, (why he has called you to this great understanding) *and what the riches of the glory* (opinions, values, and judgments) *of his inheritance in the saints,*

So it is all about growing up into Him in all things to become conformed to the image of the first born son that we might become joint heirs with him. The teaching rain births us, and raises us up to know our place in the family and the latter is here to perform that which he has promised in the teaching rain.

***For it is God working in you both to will...*** That is the first thing He is working in you, that comes during the teaching rain, He is here teaching us "His Will" so that we might understand His will and receive His will and then act upon his will which is the latter part. First to enter into His will, and then the latter rain is ***God working in you to do*** which comes under the latter rain of His Parousia Presence. Same Presence, Same Rain, Same Doctrine, but the emphasis in the former rain was to instruct you in His will, and in the latter rain is to instruct you how to do or perform his will.

It is God who is in you teaching you to will, and that's the teaching rain, and it is the same God who is working in you to do which is the harvest rain which is the coming into the full and complete image of the first born son.

**1 John 3:1-3** Behold, what manner of love the Father hath bestowed upon us, **that we should be called the sons of God** (that's the same calling that Paul spoke of in **Ephesians 1:18**) therefore the world knoweth us not, because it knew him not. Beloved, **now are we the sons of God**, and it doth not yet **appear** (phaneroo, to manifest in ones true character) *what we shall be: but we know that, when he shall appear*, (when he shall phaneroo, when he shall manifest in His true character, then) *we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.*

And how do you purify yourself? By **the washing of water by the word**.

In the **Psalms 119:9** David said, "*how does a young man cleanse himself? By taking heed to Thy Word.*"

Again we see in **Collosians 3:4** *When Christ, who is our life, shall appear*, (phaneroo) *then shall ye also appear* (phaneroo) *with him in glory*. In the same Doxa.

**1 John 4:17** *Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.*

Now, in closing I want to compare and Contrast both **Matthew 24:42-51** which we know speaks of this hour, for all the new testament speaks of this hour as our prophet taught us, and I want to compare that also with what God said of the people through **Jeremiah** his prophet in **Jeremiah 5:23-31**

**Matthew 24:42-51** *Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite his fellowservants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth.*

**Jeremiah 5:23-31** *But this people hath a revolting and a rebellious heart; they are revolted and gone. Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. Your iniquities have turned away these things, and your sins have withholden good things from you. For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich. They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and*

*the right of the needy do they not judge. Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this? A wonderful and horrible thing is committed in the land; **The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so:** and what will ye do in the end thereof?*

Let us pray.