

Unveiling of God no 179
A Seed for Every Season part 3
Vindication of the Seed Life
November 1, 2020
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Now, for the last few weeks we've been looking at **A Seed for Every Season**, in which brother Branham said in his sermon **God's Only Provided Place of Worship pp. 225** he quotes, **I Corinthians** and then says, "**By one Spirit.**" "*Spirit of God, which is the Life-giver to the Word (the Seed), to vindicate that Seed for that season. See?"*

So we see there is a Seed for every season, and we examined how we would know the Seed for each season, because it would be a seed that will manifest the Word for that season.

We gave some examples, like Noah, the fact he not only heard the Message for that season, but He also recognized that it was indeed the Word for that season, and in recognizing it, he then acted upon that word vindicating He indeed was the seed for his season.

So we listed as point number 1 - There is a Seed for every season.

Then we needed to understand how that seed will vindicate itself in the season and we heard brother Branham tell us "*The Spirit of God, which is the Life-giver to the Word (the Seed) to vindicate that Seed for that season.*"

Then we came to **point Number - 2 "God sends forth His Spirit in order to quicken that Seed."**

We showed by Scripture it is **the Holy Spirit that quickens the Word of God** in the believer.

Now, this can be found also in Scripture in **Romans 8:10** where the apostle Paul says, "*And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. **11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*"

Therefore we saw last week that the **Gene Seed of God must come to fruition** because God's Word will not be sown and then come up empty in His predestinated Gene Seed because He is Here to bring all His Word to pass.

We read of this promise in **Phillipians 1:6** "*Being confident of this very thing, that **He which hath begun a good work in you He will perform** it until the day of Jesus Christ:* And how does he perform it?

Romans 8:11 *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*"

And the Word quicken means to make alive. To bring into manifestation. Manifestation of what? **The Life** in the seed. The nature in the seed.

Then Paul adds to this in **Romans 8** and verse **16** where he also says, "*The Spirit (**God's Spirit**) Itself will bear witness with our spirit, that we are the children of God:*"

So how does *God's Spirit bear witness with our spirit that we are his children*? Because **our actions** manifest the nature of His Spirit, His life, which manifests his nature.

And that's exactly what William Branham said when he said, "**My action, and the vindication of God's Word in my life** shows whether I'm a child of God or not."

Therefore as Paul said in **Romans 8:16** *If we are children of God then God's Spirit, God's Life, and God's Own Nature, will bear witness with our spirit and our life and our nature that we are his children*, Because after all he promised in **Philippians 2:13**, "*For it is God working in you both to will and to do his good pleasure.*"

That is why brother Branham said, "**My action, and the vindication of God's Word in my life** shows whether I'm a child of God or not."

Brother Branham tells us in his sermon **Unrecognized Presence 6-18-64** where he tells us why God's Presence is here. "**working for this One purpose: for you to recognize the Presence of Jesus Christ, See? If He is Present, then, everything is settled. He made the Word, He's here to confirm it.**"

And then He said, "**If we could realize that He is Appearing to us in these meetings for one purpose and that's to release our desires that we have in Him back to us. But we've got to recognize His Presence.**"

Now, that brought us to point **Number 3 - When this Seed manifests who it is, this manifestation of the Seed vindicates that this Seed was indeed for this Season.**

Psalm 1:1-6 *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; (The **Towrah** of the Lord, and that means the fathers teaching.) and in his law (in His **Towrah**, in His father's teaching) doth he meditate day and night.*

And what will the Fathers teaching, and of course teaching is doctrine, that is one definition of the word doctrine, and what will the fathers doctrine produce? Remember the doctrine first that is the teaching rain, and then the harvest rain the fruit comes to full maturity. And so David tells us...

*"And he shall be like a tree planted by the rivers of water, that **bringeth forth his fruit in his season**; his leaf also shall not wither; and **whatsoever he doeth shall prosper**. The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knoweth the way of the righteous: ("the Lord **"yada"** the way of the righteous," which means the Lord watches over with an active participation the way of the righteous) **but the way of the ungodly shall perish**. (That word **perish** is "**awbad**", which means **to be left to themselves**.)*

And then last week we looked at **point Number 4) This manifestation of the Seed life by being quickened by the Word for the season, is the evidence that the Seed is God's Seed.**

And we will pick up this morning where we left off. So let's turn in our Bibles this morning to **John** chapter **3**.

John 3:19-21 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Psalms 1 : 1 - 6 the two vines...notice the characteristics of non God Seed. They fall away.

1 Timothy 4: 1 - 2, Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Speaking lies in hypocrisy; having their conscience seared with a hot iron;

2 Thessalonians 1: 7 - 10, And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

Presence vs non-presence, **2: 3, 10 - 13** Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

Now, remember, we began this mini-series on the Seed for the Season after reading a statement that William Branham made in **The Unveiling of God** where he said, "**By one Spirit." The Spirit of God, which is the Life-giver to the Word (the Seed), to vindicate that Seed for that season. See?**"

He said further that " **it takes the Holy Spirit to make that seed come to life " and "But by one Spirit we're all baptized into one Body," and that Body is a family, the family of God. My family... gathered in there under the Blood... My children, borned of My genes!" "My genes are in them! I put My Word in them" ..."And if you was just baptized in water right, and then deny the Word, then you're illegitimate; your birth wasn't correct. You claim that you believed Him then, and you deny Him. ... A blood test on the door shows it. Uh-huh. And finally he culminated his thought here by saying, "My action, and the vindication or manifestation of God's Word in my life shows whether I'm a child of God or not. Now, there's God's only place. See it? The only place that God will receive your sacrifice (I don't care how sincere you are) is in Christ.**

Now that was quite a dynamic statement because what he is telling you here that no matter what you claim to believe, if it does not show in your Life, if there is no manifestation of His Word for the season in your Life then you do not have God - Life, but your new birth has only been of a corruptible type.

1 Peter 1:23 *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.*

Notice this word here "**Incorruptible**" was translated from a Greek word "**aphthartos**" which means something that is **not able to decay or perish** and the root word was "**Phtheiro**" (**fthi-ro**) which means **a destroying by means of corrupting**, (in other words, **death - doomed**) **being brought into an inferior or worse condition**, and refers to **the withdrawal of life**. But the word "**incorruptible**" that we see here is a Greek word "**Aphthartos**" which basically means just the opposite. **Something that cannot perish or decay**. A condition where we are coming to in the **Glorified body** and Paul said this incorruptible seed, will bring us to the place of **Glory, Honor, and Life**.

And so far we've taken five points in our message to you from these statements of Brother Branham.

#1) There is a Seed for every season.

"There is a Seed for every season" We saw that a Seed is a carrier of Life. And it speaks of predestination, because everything that seed will ever manifest in it's life cycle it already has in it. Every attribute, every characteristic, every expression. That is why a seed is the purest form of predestination.

We read in **Mark 4:14** that *The seed that the Sower sowed was the Word of God.*

And then we also found in **Luke 8:11** that Jesus told us that *"The Word of God is the seed that the Son of Man sowed"*.

And we see in **John 1:1-4**, that the Word of God is God and therefore the seed is God Life. *"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life; and the life was the light of men."*

And of course John goes on to quote from **Genesis 1:3** *And the light shineth in darkness;* and then to bring it up to date he adds, *And the darkness comprehended it not.*

So let's focus on what he says here in verse **5** *And the darkness comprehended it no.*

Did you get that? He said, "the **darkness does not comprehend it.**" Did you ever ask yourself why? Because the apostle Paul tells us in **1 Corinthians 2** that *"unless you have the Holy Spirit you cannot understand the things of God."* And if you cannot understand it, then you cannot comprehend the things of God. And the word for comprehend was translated from the Greek word (*katalambano* which means: *to take eagerly, to seize upon and possess, to apprehend and comprehend*. So we are talking about Life and it says, that darkness will not seize upon it, they won't apprehend it.

Because that is what it all boils down to. God is the Word and if you reject HIS Word you reject Him. And if you reject Him you reject God-Life. And they do it to themselves. There is no one else to blame.

Now always remember this, whenever this Bible speaks of a Bible principle it will always speak of it in terms of Twins. *Cain and Abel, Blessing and Cursing, Life and Death*. And here in the Book of **John** as well as in **1 Peter** we see “*Life and death*”, *Twins. Children of light seek Life*, all others seek death. Because to turn down light and life is to accept darkness and death.

In the Book of **John** we see on the One hand *children of the Light coming to the Light*, but on the other hand we see *children of darkness fleeing from the Light*.

Lets turn in our Bibles to **John 6:63-66** And I want you to notice before we read that in verse **63** we will hear Jesus speaking to them that His Word is Life. But watch what John reveals to us in verse **64-66**.

Let's read. *"It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray Him. And He said, 'Therefore, said I unto you, that no man can come unto me, except it were given unto him of my Father'. From that time many of His disciples went back, and walked no more with Him."*

Notice how that just after He informed them **Eternal Life is in His Word**, we are told *From that time many of His disciples went back, and walked no more with Him.*

Now how is this possible except for what Jesus said, *You just won't be able to follow me and take it all unless you are ordained of God to do so.*”

So we see as **1 Peter** said, “*some are ordained to Life while others are ordained to condemnation.*”

Acts 13:48 “*And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.*”

Notice **those who are ordained to Life can't help but believe and receive the Word of Life.**

Jude 1:4 *For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*

The word **condemnation** here comes from a Greek word whose root word is **Krino** which means *to be separated from* and which in a negative sense is *the judgment passed down from a Judge.*

1 Corinthians 11:29-30 *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many are weak and sickly among you, and many sleep.*

Notice the effect of the judgment. *Many are weak and sickly among you.*

We see here what we saw in **1 Peter 1: 23** the *corruptible seed* is one that *has no life in it* or what life it has **is in the process of leaving it**. Like it says in Psalms 1 concerning the elect : *“And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and **whatsoever he doeth shall prosper**. The *ungodly are not so: but are like the chaff which the wind driveth away.**

So we see the non elect are *like chaff which the wind drives away* and what life they had will wither like a leaf and their fruit will rot.

That is the same way with sickness and death. As the light leaves the body so does the life. And the body becomes weaken showing very little health and therefore sickness and death take over the body.

When the strength of life which is called “**Vigar**” leaves the body, then weakness sets in, followed quickly by sickness and death. That’s why so many people died of the **Coronavirus** who were 70 years old or older. They were living on their last light and the other three lights of life had dimmed out, so in weakness they succumbed to the disease and death. Many of them, 94%, had 2-1/2 other morbidities. That means they were already dying. The CDC reported that **91,153** died of pneumonia and influenza, another **18,421** died of chronic lower respiratory disease, **26,365** died from adult chronic respiratory distress syndrome, **44,000** patients did from hypertensive diseases, **23,275** died from Ischemic heart disease, **24,845** died from cardiac arrest, **13,107** dies from Cardiac arrhythmia, **13,662** died from heart failure, **10,107** died from cerebrovascular disease, **11,731** died from other diseases of the circulatory system, **19,225** died from Sepsis, **9,539** died from Malignant neoplasms, **33,603** died from diabetes, **7,759** died from obesity, **7,440** died from Alzheimer disease, **22,874** died from Vascular and unspecified dementia, **18,379** died from renal failure, **7,096** died from intentional and unintentional injury, poisoning and other adverse effects.

Table 3. Conditions contributing to deaths involving coronavirus disease 2019 (COVID-19), by age group, United States. Week ending 2/1/2020 to 10/24/2020.*

Updated October 28, 2020

		Number of Conditions								
		Age Group								
Conditions Contributing to Deaths where COVID-19 was listed on the death certificate ¹	ICD-10 codes	All ages	0–24 years	25–34 years	35–44 years	45–54 years	55–64 years	65–74 years	75–84 years	85 years and over
Total COVID-19 deaths ² , as of 10/24/2020		210,326	465	1,647	4,240	11,192	26,808	45,557	55,796	64,614
Respiratory diseases		-	-	-	-	-	-	-	-	-
Influenza and pneumonia		91,153	156	752	1,915	5,391	12,955	21,152	24,359	24,471
Chronic lower respiratory diseases		18,421	32	79	179	511	1,954	4,471	5,862	5,332
Adult respiratory distress syndrome		27,141	76	308	795	2,250	4,886	7,236	6,580	5,008
Respiratory failure		73,703	138	537	1,377	4,117	9,946	17,394	20,434	19,758
Respiratory arrest		4,280	9	31	83	209	483	885	1,118	1,462
Other diseases of the respiratory system		7,966	26	68	176	428	1,054	1,781	2,155	2,278
Circulatory diseases		-	-	-	-	-	-	-	-	-
Hypertensive diseases		45,574	22	136	592	1,970	5,553	10,087	12,541	14,672
Ischemic heart disease		24,002	4	32	135	591	2,224	4,993	7,297	8,724
Cardiac arrest		25,588	66	246	606	1,690	3,772	5,940	6,396	6,872

		Number of Conditions								
		Age Group								
Conditions Contributing to Deaths where COVID-19 was listed on the death certificate ¹	ICD-10 codes	All ages	0–24 years	25–34 years	35–44 years	45–54 years	55–64 years	65–74 years	75–84 years	85 years and over
Cardiac arrhythmia		13,588	12	33	88	317	1,019	2,495	4,065	5,559
Heart failure		14,193	6	50	105	379	1,194	2,491	3,977	5,991
Cerebrovascular diseases		10,470	7	35	111	391	1,213	2,377	3,032	3,303
Other diseases of the circulatory system		12,190	58	129	288	696	1,608	2,735	3,063	3,613
Sepsis		19,834	48	191	488	1,473	3,458	5,541	5,001	3,634
Malignant neoplasms		9,865	33	49	135	373	1,337	2,586	2,944	2,408
Diabetes		34,627	56	224	786	2,378	5,743	9,403	9,229	6,807
Obesity		7,985	108	377	843	1,388	2,006	1,960	1,019	283
Alzheimer disease		7,722	0	0	0	3	62	522	2,267	4,868
Vascular and unspecified dementia		23,647	0	0	2	27	361	2,217	7,048	13,991
Renal failure		19,022	25	156	399	1,223	2,903	4,928	4,997	4,389
Intentional and unintentional injury, poisoning and other adverse events		7,384	66	228	280	455	900	1,438	1,727	2,290

Now I do not believe for one minute that the Apostle Paul was only speaking of sickness and death in a physical sense here. I believe the local body was very sick and even Spiritual death had set in because they would not take matters into their own hands and judge the boy who was sleeping with his fathers wife. And so this local body was being affected by Spiritual sickness and even Spiritual death among them as we see in **2 Corinthians 5:**

1 For we know that if our *earthly house of this tabernacle were dissolved*, we have a building of God, an house not made with hands, eternal in the heavens. **2** For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: **3** If so be that being clothed we shall not be found naked. **4** For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. **5** Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. **6** Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: **7** (For we walk by faith, not by sight:) **8** We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. **9** Wherefore we labour, that, whether present or absent, we may be accepted of him. **10** For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. **11** Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. **12** For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. **13** For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. **14** For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: **15** And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. **16** Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. **17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. **18** And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; **19** To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. **20** Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. **21** For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

Now, remember, Brother Branham said there is a Seed for every Season. And we also saw that God will cause His Light which is His Word to Quicken the Seed that is meant for the Season.

#2) God sends His Spirit forth to quicken that Seed.

#3) When this Seed manifests who it is, this manifestation of the Seed vindicates that this Seed was indeed for this Season.

#4) This manifestation of the Seed-life by being quickened by the Word for the season, is the evidence or vindication that the Seed is God's Seed.

Let us pray