

Unveiling of God no 18 pt. 2
The Attributes of God Expressed

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Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Hebrews 9:20 *Saying, This is the blood of the testament which God hath **enjoined unto you.***

Now, this evening we will pick up where we left off this morning concerning the attributes of God expressed through the DNA in the germ of God.

Here we have read a couple scriptures speaking of the blood of God and we saw this morning that the life is in that blood. Therefore we are not speaking of the chemistry of the blood but the life that governs the attributes and characteristics of the life that is in that blood.

Brother Branham taught us that *Jesus was the blood of God* and that in that Blood housed the very Life and nature of God's DNA. But way before that it was housed in the very thoughts of God which brother Branham said the attributes of God are his thought. The thoughts of God.

Now, this evening we are going to and show you that the very Life that was in Christ Jesus the first born son of God which came from God, the very attributes of God in his thoughts, or thinking, and were expressed in His first born son are to come into sons, and that makes us as brother Branham stated, by "*being born again, **you become the Blood of God,***".

Now, he is not talking about the chemistry of the blood but *the very life* that the chemistry of the blood contains. In other words, the very expression of the attributes of God. As Paul said "*we are written epistles read and known of all men.*" That means we become the expression of the thoughts of God which are the attributes of God expressed in us.

From his sermon he called **The Token 63-0901M P:39** brother Branham said, "*Now, the blood is the chemistry of the life, but the life is something different from the blood. But **the life is in the blood.***"

Therefore, as science has proven, that *the DNA is a musical chord*, or a musical melody, and *it is a mathematical equation*, and *it is a language*, and thus *it is a Message* making the Messenger and the Message one.

Then if we become the very blood of God by the Spirit, we become the very Message of God to mankind just as the first born son was God's Message to mankind, so too we saw

that His Messenger became His Message to mankind, and now the elect bride must become that last manifestation of the Message of God itself, which is the expression of the attributes of God.

From his sermon **Paradox 64-0418B P:60** brother Branham said, *And God could not take a human's place, being His Spirit. So God created a blood cell which was His own Son, Jesus Christ. And God came in and lived in there, and lived, identified Himself in Christ. That was God Emmanuel. Jesus said, "I and My Father are One. My Father dwells in Me," (See?), **God in Christ reconciling the world. Jesus was the Body, the Tabernacle, God was the Spirit that lived in Him.***

And then from his sermon **Show Us The Father It'll Satisfy 56-0422 E-36** Brother Branham said, *Now, it's many times it's been said that no man can see God at anytime, the Bible said so. But **the only begotten of the Father has declared Him.** Philip, here was very inquisitive; he wanted to see the Father. Says here He said, "I've been so long with you, Philip, and you don't know Me?" Said, "When you see Me you see My Father." **In other words,** (and I want you to notice that when brother Branham uses the word "In other words" he is going to explain how this can be that you could see the Father when you see him.) **you see the Father express Himself through the Son. Him and the Father were one in the sense that His Father was dwelling in Him, not Him doing the works; He was a Son, Himself, the immortal, virgin born, Son of God. And then in Him was dwelling the God, the Father, expressing Himself to the world, His attitude towards the people. See? Well, that's how Christ and God were one. God was in Christ reconciling the world to Himself.** Now, He said, "When you see Me, you see the Father, and why do you say, 'Show us the Father?'"*

And from his sermon **Sir we would see Jesus 62-0724 P:49** he said, *And Jesus said in Saint John the 1st chapter, also in the 10th chapter and the 37th verse He said, "If I do not the works of My Father, then don't believe Me." **In other words, what the Father had expressed that He was,** if He didn't do that, then don't believe Him. That's only sensible. See? And in Saint **John 5:39,** said, "Search the Scriptures; for in Them you think you have Eternal Life: and They are They that testify of me." **In other words, He was the living Word. He was God's Word made manifest. Oh, how I like to get into that: God's Word made manifest, in other words, made known: God's Word made known. In other words, He was the One that God lived in to make His Word known. Christ expressed what the Word talked. Amen. There you are. Christ was the expression of the Word that was wrote. Christ expressed it.** No wonder He said to those Pharisees, religious leaders of His day, He said, "You hypocrites," said, "if the sun sets clear, you say it's going to be pretty tomorrow. If it's red and lowering, you say it'd be foul weather." Said, "You can discern the face of the skies; but the sign of the time you cannot discern. For if you had known Me, you would've known My day." See? They had religion, oh, my, plenty of it. But they failed to see Him as the Messiah, because...*

From **Identification 63-0123 P:46** Br. Branham said, *Look to Him, all the ends of the world, and live. And the only way you can... His sinless nature expressed the Word of God so much that He and the Word was One. He said so. "I and My Father are One. I do always that what pleases the... I and My Father are just One."* He was so perfect in the image of God until He and God was the expressed same thing. He was the flesh, the Son, that expressed the deity of God. So that made Him deity in a man, in order to redeem a man. See? He and the Word was One. *"In the beginning was the Word, and the Word was God. And the Word was made flesh..."* So He and the Word became one, that the Word could express, and could show to the world that Example of what man should be.

Token the 63-0901M P:93 *"When I see the Blood," that's the Token, and the Token here is not... 'cause what did... He had to see the actual chemistry, because the life had gone, had gone from it. It was an animal. But here it's His Own Life that was in the Blood, and the chemistry was only a signal, or sign of sanctification. But the Life Itself is the Token.* For without the circumcision, without the Token, you're not even in the covenant. The whole thing works together. *If you say you're circumcised to the Word, and It only, then you'll believe the Word. If you believe the Word, then the Token's got to come.* For He said, *"Repent, and be baptized everyone of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."* There you are.

Sir we would see Jesus 62-0724 P:49 *And Jesus said in Saint John the 1st chapter, also in the 10th chapter and the 37th verse He said, "If I do not the works of My Father, then don't believe Me." In other words, what the Father had expressed that He was, if He didn't do that, then don't believe Him. That's only sensible. See? And in Saint John 5:39, said, "Search the Scriptures; for in Them you think you have Eternal Life: and They are They that testify of me." In other words, He was the living Word. He was God's Word made manifest. Oh, how I like to get into that: God's Word made manifest, in other words, made known: God's Word made known. In other words, He was the One that God lived in to make His Word known. Christ expressed what the Word talked. Amen. There you are. Christ was the expression of the Word that was wrote. Christ expressed it.* No wonder He said to those Pharisees, religious leaders of His day, He said, *"You hypocrites," said, "if the sun sets clear, you say it's going to be pretty tomorrow. If it's red and lowering, you say it'd be foul weather." Said, "You can discern the face of the skies; but the sign of the time you cannot discern. For if you had known Me, you would've known My day."* See? They had religion, oh, my, plenty of it. But they failed to see Him as the Messiah, because...

Notice how many times brother Branham says here, "In other words" because he is trying to get across to us that God, being the Invisible Word, the Message of Life, the DNA Code, and when the messenger says nothing or *expresses nothing but what the Code says*, what the Message says, the Invisible Word says, then that messenger becomes one with the Message and thus he actually becomes the expression of the Message.

Therefore that Message is engrafted into their DNA or they never could be **enjoined** and become one with the Word of God and One with Christ. And remember it was Jesus prayer that we be one with the Father and He and the Father were one. And that can only come when we are enjoined by the same DNA of God-Life that Enjoined Jesus the eldest brother.

Romans 8:29 *For whom he did foreknow, he also did predestinate to be **conformed** (the Greek word here is **summorphos**). So we are predestined to be **summorphos to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.***

Now, what do you suppose the word **summorphos** means? we think of being conformed means "**to be like unto** or **similar to**", but that is not what **summorphos** means. The definition of "**summorphos**" means to be "**jointly formed**".

Jointly....formed.... or "**formed ... jointly**" Therefore to be "**jointly formed**" is the be "**formed jointly**", which means you are "**formed together**".

That means when I was conceived, when my right hand come into formation, it was jointly formed to my body in the same way as my left hand was jointly formed to my same body.

My body did not form a right hand first and then a left hand, but both hands were joined to the same body at the same time. And we were in His thoughts before the foundations of the world no different and not at a different time than when God thought of Jesus Christ as his firstborn son.

Hebrews 9:20 *Saying, This is the blood of the testament which God hath **enjoined** unto you.* In joined. And if it is enjoined, it is a part of you, you are a part of it.

Now, notice, we were before the foundations of the world jointly formed in the thoughts of God with the first born son.

We see the time frame involved in **Ephesians 1:3-4** in addition to **Revelations 13:8** is both the same, before the foundations of the world.

Ephesians 1:3 *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According **as he hath chosen us in him before the foundation of the world**, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might **gather together in one** all things in Christ, (**join together in one**) both which are in*

heaven, and which are on earth; even in him: **11 In whom** also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Therefore, it is not as though that you work out your differences with God and then you decide to become like him. No, that would have nothing to do with the **germ of God** in you, nor your DNA having the Message of God written into your DNA that you might be *Written Epistles known and read of all man*.

But the word is "**summorphos**" which means "**jointly formed**".

Therefore **Ephesians 1:4** tells us that we were in God's thoughts before the foundations of the world. And **Revelations 13:8** tells us at the same time what God was ordaining for our eldest brother. *And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.*

"He also glorified" doxazo, God already pre-placed within us, or pre-destined in us His **Doxa** into our **Zoe**. He predestined us to be **"Written epistles known and read of all men."** The reason you could believe His Word and walk in the light as He is in the same light, is because he placed **His own Message** of God-Life into you Genes, your DNA. And it was always there but it took the baptism of the Holy Spirit to quicken you to it, and to help you to realize you have always been a son of The King.

Colossians 3:3 *For ye are dead, and your life is hid with Christ in God. 4 When Christ, who is our life, shall appear, (shall phaneroo, shall manifest in his true Character) then shall ye also appear (phaneroo, shall manifest in your true character) with him in glory. (with him, united in Him in the same glory, the same doxa, the same opinions and values and judgments, the same Message). Making you the blood of God through the same Spirit.*

Token the 63-0901M P:49 *What a hour that we're now living. Oh, a blood identified the believer, because that the life had gone out, could not come back, so he had to have a chemistry. He had to have it like a paint, a blood, a chemistry that showed that life went from it. Now, the very Spirit Itself is the Token. The Holy Spirit Itself is the Token, not the Blood. The Blood was shed at Calvary, that is true, but the Blood, as far as it is, went back into the elements from which it come, from the food that He lived on. But you see, inside that Blood cell was a Life that started the blood cell to moving. If it wasn't, the chemistry had no Life in it itself; and therefore it could not move. But when the Life come into the chemistry of the blood, it formed a cell. It formed its own cell, then cell after cell. And it become a Man, and that Man was God Emmanuel in flesh. But when that Life returned back the chemistry went to it. But the Token is the Holy Ghost upon the church, that they see Christ.*

Questions and answers COD 64-0830E P:35 *When you're born again, you're not born of physical, like the baby was; but what's happened, **the spiritual birth has come to you.** And **while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit.** And **when the life leaves this body, it goes to that body.** Just as when the body is presented to the earth, the spirit comes in, and when **the spirit goes out of the body, there is a body waiting.** "For we know that after this earthly tabernacle be dissolved, we have one already waiting." See? That's it, the spiritual body of the people.*

That is why brother Branham said in **Explaining healing and Jairus 54-0216 P:37** *The devil's just trying to scare you out of something. He's trying to put something off somewhere else, say, "Some of these days you'll be this." **You are now.** Now, we're sons of God. Now, we're seated together in heavenly places. Now, we have all powers in heavens and the earth. See? Now, we have it. Not in the millennium, we won't need it then. We got it now. We're... **Right now we are the sons of God.** "It does not appear what we shall be, but we know we'll be like Him." **What you are here is a reflection of what you are somewhere else.** "Those who He called, He justifies." Is that right? "Those who He justified, He has glorified." **Already in the Presence of the Father, we have a glorified body.** Whew! Wasn't that deep? All right. We'll find out whether it's right or not. "If this earthly tabernacle be dissolved, we have one already waiting." Is that right? That's right. **So right now, and what we are here, is a reflection of what we are somewhere else.** So if your deeds are evil, you know where it comes from. **You know where your other body's a waiting.***

Identification 64-0216 P:28 *a reflection. **You've got to be identified.** (and never forget the word identified does not mean to be sympathetic towards, but the word identified means to become the same as, **to make, represent to be, or regard or treat as the same or identical:**) **And if you are, and you were in God's thinking at the beginning (See?), and was His reflection here on earth, you'll bear record of the heavenly.** And as He bore record of the heavenly also, and when He raised up from the grave, and was given a body, we, **when we raise up, will have a body like His own glorious body. The resurrection is sure.** It's a guarantee. And we have the earnest of it now, as the Holy Spirit comes in and identifies us as God's redeemed person. Amen. **When you receive the Holy Ghost you're sealed till the journey's over.***

World is falling apart 63-1115 P:71 *Oh, **if we are the sons and daughters of the King, the King of kings, let's conduct our character as Christians.** That's right. ...You're a daughter of God. You're a son of God. **Let's act like God.** We are the children of God; we know that we're sons and daughters of the King. **Let our character reflect His Presence, no matter how rough it gets.***

So when brother Branham says, **you become the Blood of God,** he is not talking about the chemistry, he is talking about the Life that the chemistry formed around, and the Life that is in you by the new birth has to form a Word body around that Life as well.

That is why brother Vayle always said, "*get your eyes off the vessel, and get your eyes on the God who is using that Vessel.*"

It's all about the God, and His God-Life,

1 Corinthians 12:13 For **by one Spirit** (By One Word, One Life, "*for my words are spirit and they are Life*" Jesus said,) For **by one Spirit** (One Word, One Spirit, One Life) *are we all baptized into **one body**, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to **drink into one Spirit**.*

One body he said. I don't know what you believe, but as for me, he said *by one Spirit I've been baptized into one body*, and that one Body, the body of Christ has already taken its punishment for sin on Calvary's cross, and I was there, and now I am setting in heavenly places in Christ.

Ephesians 2:18 *For through him we both have access **by one Spirit** unto the Father.*

Acts 17:28 For **in him** we **live**, and **move**, and have (possess) **our being**; *as certain also of your own poets have said, For **we are also his offspring**.*

And if we are his offspring that means we have sprung off from Him. Then he is our source of Life, and

Therefore this brings us to **point number 2) That **in** that Blood, **in** that chemistry was the literal Life of God** and the chemistry of that blood cell was infused then with the very DNA of God, **His every attribute and characteristic** that made God who He was. That Jesus Christ the first born was so much an expression of God, that in Him he was the essentiality and intrinsicity of all that God is.

Hebrews 1:1 *God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2 Hath in these last days spoken unto us in Son, whom he hath appointed heir of all things, by whom also he made the worlds; 3 Who being the brightness of his glory, and **the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, **sat down on the right hand of the Majesty on high**; 4 Being made so much better than the angels, (showing it was not angels God spoke to in **Genesis 1:26**) as he hath **by inheritance** obtained a more excellent name than they. (He said *I come in my Father's name*, showing he received his Father's name by inheritance) 5 *For unto which of the angels said he at any time, **Thou art my Son**, this day have I begotten thee? And again, **I will be to him a Father**, and **he shall be to me a Son**?**

Possessing gate of the enemy 64-0322 P:19 *Now, but when Jesus, the Son of God, virgin born, shed His Blood, the Life that was in that Blood was God Itself.* That Life was eternal Life and there is only one form of eternal and that is God, therefore it had to be God's own Life in His Son.

Token the 64-0308 P:16 *He created both egg and Blood. That's exactly what He was. "We handled God," the Bible said. I Timothy 3:16, "Without controversy great is the mystery of godliness: God was manifested in the flesh. We handled Him with our hands." That body was God. Certainly was. He was God all over, in a form of a human being.*

Now, we must balance this with the statement also from brother Branham where he said, **God's gifts always find place 63-1222 P:50** *Now, notice. And after then the wise men identifying Him what He would be, and we find through the Scripture that's exactly what it was: Deity in service for death. What for? Deity in service to God for death. Jesus was Deity in service for death to redeem the world. But what did the world do to it? They refused it. They rejected it. Why? Some of them, a big part of them, did that because this: because He did die. They said, "He couldn't be Deity and die." The man, the body was not Deity, but Deity was in the body. This body has to perish. The very Christ that's in you is the only thing that can raise you up. That's Deity, God in you.*

So the deity itself is the life, but the chemistry or vessel is a created being and as a created being it has to perish, for if it had a beginning it surely must have an end. So we are not looking at the vessel, the body, the chemistry itself when we refer to the blood, but we are looking at the Spirit, the Life, the very nature in Him and in you.

Let us pray