

Unveiling of God no 180
A Seed for Every season part 4
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1 Peter 1:22 *Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. 24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.*

Let us pray...

This evening we will finish up our study on the Seed for every season. So far we have looked at 4 points that I wanted to make clear so we could have a good understanding of our role in the Word for this hour, and how we are to manifest the seed life in us.

We closed this morning with reviewing the first four points, which are

- #) **There is a Seed for every season**
- #2) **God sends His Spirit forth to quicken that Seed.**
- #3) **When the Seed manifests who it is, the manifestation of the Seed vindicates that this Seed was indeed for this Season.**
- #4) **The manifestation of the Seed-life is quickened by the Word for the season, And that is the evidence or vindication that the Seed is God's Seed.**

And now this evening I wish to speak on the fifth point which is...

#5) All other Seeds will not be quickened to Life but will reject the Word for the season. Not the Word itself but the True understanding of The Word, that Word for the season. The Word that they hold onto is the Word for another season, either a season past or future, but they fail to recognize the Word for the season in which they live.

In his sermon **God In Simplicity 63-0317M 65** brother Branham said, *"It is strange to think how that God does such a thing as that. God will hide Himself in something so simple that'll cause the wise to miss it a million miles and then turn right back around in that, some simple thing in the simplicity of His way of working and reveal Himself right out again. I thought it made a text that we might study this before we go into the great teachings of the Seven Seals. Many miss Him by the way He reveals Himself. Now, man has their own ideas of what God ought to be and what God is going to do; and as I have made the old statement many times that man still remains man. Man is always giving God praise for what He did do, and always looking forward to what He will do, and ignoring what He's doing."*

And from his sermon **He Cares do You 59** brother Branham said, *“Man is always praising God for what He did. Praising God for what He will do (looking forward to what He will do), and then ignore what He's doing. See, they fail! And that's the way they become history after a while, of the polluted, see, because they fail to recognize now! You can talk of the comfort Christ give once, and say what a comfort He will give in the ages to come, but refused the comfort that He's got here now for you*

And I don't want any of you to miss this thought here because we all know what the end is. We know He came down with a Shout which is a Message. And we know that this Message will one day turn the corner into the Voice of the resurrection. But what is he doing now? Because if you miss what he is doing now, it doesn't matter if you know what he did from 1940 through the 1960's. That is more than 50 years ago. What has God been doing these last 50 years? And more importantly what is he doing now. That will determine whether He is living in you or not, if you are aware of what He is doing right now.

When the people left Egypt they followed the pillar of fire for 40 years, but during that time something happened to everyone who left to follow the Pillar of fire but 2 of the original adults who followed that pillar of fire.

During that 40 year period they all perished in the wilderness, because they lost sight of who was leading them. They got their eyes on Moses, and Moses like any man had his human weaknesses, and flaws, and that is what got their eyes off the God that was leading them.

So too in this hour we have had a whole generation of people fall away because they got their eyes off the God who is leading us to the millennium and got their eyes on the Man he used to lead.

They say, he got this date wrong or this story mixed up or he told the story two different ways. Well, brothers and sisters, I can show you many stories in the bible where the story is told differently by two or three different witnesses.

In one place the story of Paul being knocked to the ground by the blinding light, it says no man heard the Voice of God and in another place it says they heard the voice. Does that mean we should not believe the story? Does that mean that the Bible is not the infallible Word of God?

No, I believe it is a test of our faith to believe God regardless of who says His word.

They heard the voice:

(Acts 9:7) - "And the men who traveled with him stood speechless, hearing the voice, but seeing no one."

They did not hear the voice:

(Acts 22:9) - "And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me."

Now, if you have two standards one for God's Word and one for any of His servants you are a hypocrite. I remember years ago when I was a young preacher, I used about 7 Bible versions to bring out a certain point and a woman in the church said to me, ***“You use more***

versions of the bible than song books” as if it were wrong to use any version other than the KJV which was a certain Baptist teaching. I knew this because there happened to be a Baptist minister in Dayton Ohio on the radio who taught it was wrong to use any version except the King James Bible because he said it was the only Inspired version.

I said “*then that leaves out every nation on earth that is not an English Speaking language*”. Because the King James version is for English speaking people.

I showed the woman that William Branham used about 7 different Bible versions to bring out certain points, even using the Diaglott which is a Jehovah Witness New Testament based off the Latin Vulgate. And she said, well, that was Brother Branham, he can do it but you can't.

Now, God is not a respecter of persons, but that just showed that the person never understood the Message nor the Bible to begin with. Because if you have one standard for William Branham and another standard for any other servant of God then you are just a hypocrite, and you need the Holy Ghost, because you are carnally minded.

Brother Branham took everything he taught back to the Bible and so must we. And if you cannot take something he said back to the scriptures then you really have no right to quote what he said, because you could quote it or paraphrase it wrong and line up with a totally contrary thought than what he actually meant to say.

And therefore, many people died in the wilderness because they followed the man Moses and forgot that they were following the Pillar of Fire. And in getting their eyes on the man they began to find fault with him. And that is the danger we all have in getting our eyes fixated on flesh and not on the Spirit of the Living God. Even when it comes to you own self and your own experience with God. If you have your eyes on your own flesh and not on His Grace, you lose right there, and cannot have a life of Peace and joy in the Lord Jesus Christ.

Paul said in **Romans 8:**, “*For they that follow after the flesh do mind the things of the flesh; but they that follow after the Spirit do mind the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace.*”

So you might ask, how do I know if I am spiritually minded or carnally minded. He said if you are *spiritually minded your life is peace*. If you are carnally minded you are always looking at what people do, or say, or what they wear, or how they act when all of that has nothing to do with you in the first place. As though your own life is dependent on being able to criticize what others are doing. That shows whether you are God focused or flesh focused. Spirit focused or carnally focused.

If you are *spiritually focused your life is peace*. That's what he said. Think about that. If you are focused on the vessel, whether that vessel is one God uses or not, you are not focused on the Spirit leading you. Then you are carnally focused, and there will be no peace in your life.

Remember when Jesus after His resurrection, he was walking with Peter and he asked Peter “*if he loved him*” and he asked the same question three times, and each time Peter got more frustrated.

Finally Peter said to Jesus “*and what about him,*” pointing back to John who was walking behind them. And what did Jesus say to Peter? “*what is that to thee, follow thou me*”.

Your Spiritual walk is not about you and everyone else, whether they attend church with you or not. Your spiritual walk is about turning your eyes upon Jesus and Him alone.

That is why there will be two in the bed, husband and wife, the one will be taken while the other left behind. Because salvation and rapture is not about a group affair, it is about an individual affair with Christ.

So “*turn your eyes upon Jesus, look full into His marvelous face and the things of this earth will grow strangely dim in the light of His glorious grace.*”

The apostle Paul continues, **7** *Because the carnal mind* (the mind that is not only self centric, but the mind that is vessel focused) **is enmity against God: for it is not subject to the law of God, neither indeed can be.** **8** *So then they that are in the flesh cannot please God.*

And as long as you are vessel focused or vessel centric you cannot please God.

I think that is why the Apostle Paul said, “*if you are happy to be single like me, then you are better off to stay that way,*” because it is a whole lot easier to be Spiritually minded when you live alone than when you live with another person.

Now this evening I do not want to re-preach what you heard this morning although this is a very important subject and **Faith cometh by hearing** and teaching is most effective through repetition. But I want you to see how these principles or points I have brought to you are so very important to you.

Your Life and the condition you live it depends on knowing this.

And we are dealing with Life when we are speaking of the Word of God for the Season.

Remember, we are looking at what God brought to us through His Own prophet that He raised up in this hour and used His lips to speak through when He said,

"By one Spirit." The Spirit of God, which is the Life-giver to the Word (the Seed), to vindicate that Seed for that season. " it takes the Holy Spirit to make that seed come to life "and " My action, and the vindication or manifestation of God's Word in my life shows whether I'm a child of God or not."

Now notice how in **Genesis** we see how necessary it was in order for Life to begin, it took the actions of the Spirit of God to set up an atmosphere that was conducive to Life"

In **Genesis 1** when God speaks we see Light first, then we see water next, and then after there is light and water we see life comes forth.

Now in Scripture we know that light represents the Word as we have already seen, and so does water. But we also see that it is necessary to have light and water in order for life to be sustained.

Genesis 1-11 *In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep.*

And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."

So we see here that God speaks three times, **the first brought forth light, the next brought forth water, and then the third time brought forth life.**

Notice God set the atmosphere to sustain life before he brought forth the life that would need sustaining.

That is the same example brother Branham taught us in his sermon **the Deep calleth to the deep**, where he said that *God placed a fin on the back of the fish because there was water for him to swim in.*

No water, no fin needed, it's just that simple.

And so we see ***the purpose of God standeth in foreknowledge and election***, and so he could not bring forth life until there was light and water to sustain that life.

Now, just as we began with **1 Peter 1:23** I want to focus tonight on this thought of ***corruptible seed*** vs. ***Incorruptible seed***. So let's read again this scripture.

Let's read it again, from **1 Peter 1: 23** ***"Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth for ever."***

Now, as I said earlier, this word "***corruptible***" was translated from the Greek word "***phthartos***" which means ***something that is liable to decay or perish*** and the root word is "***Phtheiro***" (***fthi-ro***) which means ***a destroying by means of corrupting***.

In other words, ***death-doomed) being brought into an inferior or worse condition***, and refers to ***the withdrawal of life***.

But the word "***incorruptible***" that we see here was translated from a Greek word "***Aphartos***" which basically means just the opposite. ***Something that can not perish or decay***.

A condition like the glorified body which is associated with ***Glory, Honor, and Life***. So we are again studying the effects of the Word of God upon us. **Life to those who receive it and death to those who do not. Blessings to one and cursing to the other.**

We read of this contrast between the two seeds in **Psalm 1:1-6** *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law (in the **towrah**) of the LORD; (which is the instructions of the Father) and in his law (in His **towrah**, in the fathers instructions) doth he **meditate day and night.***

In other words, the fathers instructions has got such a hold of you that you can't think of anything else. And it's not that you can't, but you just don't want to. And the one who is in this condition He tells us is *blessed*, and it says) *And he shall be like a tree planted by the rivers of water, **that bringeth forth his fruit in his season;***

And it also says, *his leaf also shall not wither; and whatsoever he doeth shall prosper.*

Now, that is a very nice atmosphere to be living in, blessed, prospering, and nothing around you is dying. All you see is Life, because your eyes are focused on the promises of the Fathers instructions.

But then David shows us it is not that way with everyone. He says, "*The ungodly* (Those that are not God like) *are not so: but they are like the chaff which the wind driveth away. Therefore the ungodly* (Those that are not God like) *shall not stand in the judgment, nor shall sinners* (those who believe not shall sit) *in the congregation of the righteous. For the LORD knoweth* (the word is **Yada**, and it means to watch over with an active participation) *the way of the righteous: but the way (of life) of the ungodly* (those who are not God-like) *shall perish.* And that word is **awbad**, and it means to be left to oneself.

In other words, these are left to themselves and since they have no life in them, they can't help but to perish.

Notice how the Lord leaves those without Life to themselves, but He takes an active participation in the ones Who are His Seed.

We see in **2 Thessalonians 2:10-14** what happens to them who are not God-like as we read, "*And for this cause God shall send them strong delusion, that they should believe a lie: 12 That they all might be damned who believed not the truth, but actually had pleasure in un-rightwise-ness. 13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: 14 Whereunto he called you by our gospel, to the obtaining of the glory* (the doxa, the opinions, values and judgments) *of our Lord Jesus Christ.*

Notice we read that he said, "*Them that perish, or are in the act of perishing.*" There we see the Life going out like a broken cistern, not able to hold onto the **vigar** of life."

In **Deuteronomy 32:1-5** we read, "*Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: Because I will publish the name of the LORD: ascribe ye greatness unto our God.*

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

But notice how he contrasts those who are not gold like. He says, *“They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.”*

We also read in **Hebrews 6:4-8** *“For it is impossible for those who have been once for all enlightened, who have tasted of the Heavenly gift and have been made companions of the Holy Ghost Himself being brought alongside and made aware of His presence, by tasting the goodness of God's Vindicated Word and have been exposed to the Powers of the coming age, having fallen away and deviated from the truth, it is impossible for them to ever come to a change of the mind again, seeing that they have crucified themselves the Son of God, and have subjected Him to public disgrace.*

Now catch carefully what the Apostle Paul says right after this... *“For the land that drinks in the rain (the doctrine) that often falls upon it and that produces a crop that is useful to those who have sown it (And who did the sowing?, it was the Son of Man) it is this land which produces the crop which receives the blessings from God. But (now, here is the comparison) But the land that produces thorns and thistles is worthless to the one who sowed the land and is in danger of being cursed. In the end it will be burned.*

Notice the one produces a crop because it has life, while the other which has no life and therefore cannot produce any crop.

And that is what the apostle John warns us of in **2 John 8-9** *“Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, echoes not God. He that abideth in the doctrine of Christ, he echoes both the Father and the Son. So there is your crop, that which you echo. He is saying, Do not loose that which we have sown for, for you must abide or remain in the doctrine of Christ in order to reap.*

We also see in **Matthew 13:10-17** another example of these two seeds, the one that bears fruit in season and the other seed that has no understanding and therefore cannot produce the fruit for the season.

10 *And the disciples came, and said unto him, Why speakest thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever echoes, to him shall be given, and he shall have more abundance: but whosoever echoes not, from him shall be taken away even that he thinks he is echoing. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, Why? Because they do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for*

they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

So Jesus shows us in a parable that there are two kinds of seed at the end time, those ordained to understand and bear fruit in its season, and those who do not understand and therefore will not bear the fruit for the season.

Again we see this contrast between the two seeds in **1 John 3:1-3** *Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure.*

So the world cannot be conformed to the image of the first born son because they do not know Him as the first born son. But we are sons and therefore know what it means to be a son, and therefore can bear the fruit of son-ship.

2 Corinthians 3:17 *Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.* Isn't it strange that we are living in the age where the Spirit of the Lord gives liberty to those who are led by his spirit, but as we see more so every day that the world is totally opposed to liberty and are willing to give up their liberty for what they are told is safety.

18 *But we all,* (those who are led by the Spirit) *with open face beholding as in the mirror of the word we behold the glory of the Lord,* (the doxa of the Lord, his opinions, His values, and His judgments) *are changed into the same image* (that we see in his Word) *from doxa to doxa, even as by the Spirit of the Lord.*

So we change from our image to His image, from our doxa to His doxa, thus bearing the fruits of the Spirit in their season.

Again we see this transformation in **Colossians 3: 4** *When Christ, who is our life, shall appear, then shall ye also appear with him in the same doxa.*

Now, how is this accomplished? As we see him phaneroo which means to manifest in his true character it causes us to manifest in our true character, because “*as he is in this world so are we.*” We are drawn to the light and changed by the light into His image which is light.

Gain we see this transformation in **1 John 1:1-3** *That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 For the life was manifested, and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.*

So the very light and life we see becomes reflected in us that others might see.

Again we see this transformation spoken of in **2 Peter 1:1-4** *Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: 2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, 3 According as his divine power hath given unto us all things that pertain unto life and godlikeness, through the knowledge of him that hath called us to Doxa and strength: 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*

So we see through His Divine promises given to us, we are changed by them and in the process they change us to the place where we receive his Divine nature.

And in **2 Timothy 4:1** we read, *“I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.*

Now, what does it mean to be instant in season? It means to be prepared whether you are in season or out of season. Prepared for what? He said, to *Preach the word; to live the word. to manifest the Word.*

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

In other words the people will gather to themselves teachers who will tell them what their itching ears want to hear, but it won't be the doctrine of the season that's for sure.

He told us they cannot endure sound doctrine so they find teachers to tell them what they want to hear, and then he adds, **4 And they shall turn away their ears from the truth, and shall be turned unto fables.**

Those are stories with a moral to them like Aesops fables. Just made up stories that don't look you in the eye and let the chips fall where they lay, but they speak what the peoples itching ears want to hear. Now that is them, the other seed, but then he turns back to Gods seed and says, ...

5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. 6 For I am now ready to be offered, and the time of my departure is at hand. 7 I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

And this Crown of Righteousness... What is it? Well, we know that the garment we are to be dressed in at the wedding is the Holy Ghost, and it's eternal Life. Therefore we read in

James 1:12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Let us pray...