

**Unveiling of God no 182**  
*By His Nature by His Word*  
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This morning we will be examining paragraph 175 where brother Branham said,

**175** *They tried to hide Him behind there; they did for years, but the time of the promise drew near. God raised up a Moses one time, and he set the children free from them things. And He's still... He can't be conquered. "Heavens and earth will pass away, but My Word shall not." He's the same yesterday, today, and forever. They say, "It can't be done." But it was done. Then when it was done, they said, "It's of the Devil." But that don't change the Word of God a bit; It still remains God to the believer, the Mighty Conqueror, the same yesterday, today, and forever; by His nature, by His Word, Hebrews 13:8.*

Ok, so with that in mind lets remain standing and read from **Hebrews 13:8** for our text this morning.

**Hebrews 13: 8** *Jesus Christ the same yesterday, and today, and forever.*

Now, where do you suppose the apostle Paul got that from? Well, you might say, “from the angel of the Lord?” But this same Messenger of God, This same Apostle of the Lord Jesus Christ, he said in **Galatians 1:6-9** “**6** *I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: **7** Which is not another; but there be some that trouble you, and would pervert the gospel of Christ. **8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed. **10** For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. **11** But I certify you, brethren, that the gospel which was preached of me is not after man. **12** For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.*

Notice he said, “*though we*, (meaning not only himself, but if any man, any apostle, and preacher, and five-fold minister or any prophet of God, if any man) *or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. **9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.*

So this includes not only himself but any man who claims to preach the Gospel of Jesus Christ, any man, and the Bible doesn't care who it is. It says if any man, which includes prophet messengers as well. So Paul didn't get it from an angel, no, no , no, and he did not get it from any man either.

So where did Paul get the words “*Jesus Christ the same yesterday, and today, and forever,*” He got it from God's Word, that is where he got it.

And I can show you that every line of Scripture you read must dovetail from **Genesis** to **Revelations** or you have your understanding skewed somehow.

In the book of **Malachi 3:6** we read, **6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.**

Well, if *He is the Lord and changes not*, then *he is the same yesterday, today and forever*, right? So what Paul said comes right from Holy Scripture. He did not add to it, nor did he take away from it, he just gave a little more light on who this Lord is that changes not, when he said he is Jesus Christ who is the same and changes not.

Can you see that? Paul did not add to what the Scriptures said, and William Branham told us he only preached what Paul preached, and we know that Paul only preached what the Scriptures said before him. So you can trace this all the way back to the book of **Numbers** if you will, and before that to the book of **Genesis**.

So let's do it.

**Numbers 23:19** *“God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?”*

So what does that mean? It means that if he changes not, then his nature is such that his nature cannot change either. And therefore, if God says He will do something, then He is obligated to himself to make sure he does what he said He will do.

Notice the wording, *“hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?”*

And this promise goes way back to God's promise with Abraham, When he promised Abraham three things. The covenant God had made between **Abraham** and **Himself** consisted of **three** separate parts: First God promised him numerous descendants as the stars in the sky, and the promise to bless him in giving him a promised land, and finally God promised him redemption. And God made good on every one of those promises showing what he says he is obligated to do, making him the same and changers not.

Let's read **Numbers 23:19** again, *“God is not a man, that he should lie; neither the son of man, that he should repent:*

We find the apostle Paul also quoting this in several of his epistles.

**Hebrews 6:18** *That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:*

**Titus 1:2** *In hope of eternal life, which God, that cannot lie, promised before the world began;*

So this one that cannot lie, He tells us in **Numbers 23:19** *“God is not a man, that he should lie; neither the son of man, that he should repent: (So this one that cannot lie said,) hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?”*

So we see that what God promises to do He is obligated to do, and He cannot change what He promised or He would not be God.

**Spiritual amnesia 64-0411 P:69** *Look. I can't make Christ do nothing. Christ don't have to do anything but one thing. He has to keep His Word. He must do that in order to be Christ, be God. He must keep His Word.*

**Paradox a 65-0117 P:53** *Was a paradox vindicated, and it's then to be Gospel Truth; a Gospel that had promised this, and here it happened and vindicated what it was. Now, let me give you a great noble paradox here, just a minute. In **John 14:12**, Jesus said, **promised that the believer that believed on Him, would do the same works**. Is that right? **God, Who makes a law or a promise, must keep that promise to be God**. He does keep it. To think, the God... Why, It's a paradox itself; for God, Who makes a promise and cannot break that promise, to give that promise of the things that He did to His people to follow throughout the age until He returned again. "Go ye into all the world, preach the Gospel to every creature (every creature, all the world.); he that believeth and is baptized shall be saved, and he that believeth not shall be damned; and these signs shall follow them that believe." He's got to keep that Word. And because He said it, it went from His mouth, it's got to be fulfilled. **All Scripture's got to be fulfilled**. So it's a paradox alone to hear Jesus the Son of God make such a statement as that, "The things that I do will you do also." Now, the Bible said in **Hebrews 13:8**, He's the same yesterday, today, and forever. **That's a paradox, 'cause it has to be done**. "Heavens and earth will pass away, but not one Word that I've ever said will ever fail," He said it. **It has to be done**.*

Now, let's go back to what he said in Malachi and not only read again from verse **6** but what he immediately says after that and see if we are not looking at the same projection of God as an unchanging God all the way through.

**Malachi 3:6** we read, **6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed. 7 Even from the days of your fathers ye are gone away from mine ordinances**, (my commands, my words) **and have not kept them**.

So he is saying, **I don't change, I do what I promise to do**, but you are the ones who don't keep your commitments, and you go away from your commitments. But then the grace of God comes out, and he says) **Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?**

And if you continue to read you will find out what they had left off doing, and the excuses for not doing what they had committed to do.

Now, let's go back to **Hebrews 13:7** and read what Paul says before and after verse 8 to get a better understanding of what he is saying in verse **8**. **7 "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith** (whose revelation) **follow, considering the end** (or the outcome) **of their conversation**. (this word conversation does not mean what they say, but their behavior and what they do. In other words by their fruits you shall know them.) Therefore if they are truly preaching the Word of God and Jesus said, "My words are spirit and they are truth" then those words which are spirit and truth will produce in those speaking the very same nature of the life of that Word. And that will show in their behavior. And this word conversation means their behavior. And He says, Considering the end or the outcome of their behavior, and you will see that Jesus Christ is

...verse **8** *Jesus Christ the same yesterday, and today, and for ever.* And then Paul says, **9** *Be not carried about with divers and strange doctrines. For it is a good thing that **the heart** (the understanding) **be established with grace; and not with meats, which have not profited them that have been occupied therein.***

Therefore in going back to examine the words brother Branham said in pp **175** *“**They tried to hide Him behind there; they did for years, but the time of the promise drew near.**”*

So how did they try to hide him? By their offering something else that was not Him. As we mentioned last week; by offering to God their traditions and creeds that they interjected into their religious observance of God. All God wants is His Word given back to him, noting added to it and nothing taken from it.

And then brother Branham continued, *“God raised up a Moses one time, and he set the children free from them things. And He's still... **He can't be conquered. "Heavens and earth will pass away, but My Word shall not." He's the same yesterday, today, and forever. They say, "It can't be done." But it was done. Then when it was done, they said, "It's of the Devil." But that don't change the Word of God a bit; It still remains God to the believer, the Mighty Conqueror, **the same yesterday, today, and forever; by His nature, by His Word, Hebrews 13:8.*****

So we are looking at the nature of God and His Word because He is the Word.

The Bible teaches us, *“**as a man thinketh in his heart so is he**”*, but it also says, *“**and out of the abundance of the heart the mouth speaketh.**”*

Therefore what a man thinks is what he is, and when he speaks it, that spoken word is an expression of who the man is. And it will therefore be the same as what he is or he is a hypocrite.

So we are getting right down to the nature of things. A man thinks in his heart and his nature expresses what is in his heart, and so what he does is a reflection of what he is to begin with.

Jesus said in **John 6:63** *“**It is the spirit that quickeneth;** (it is the spirit that makes alive) **the flesh profiteth nothing: the words that I speak unto you, they are not only spirit, but they are life.** And since the spirit makes alive, he is saying the words I speak unto you not only make alive, but they give life for they are life, My life. **“for as a man thinketh in his heart so is he”**, that’s what he is. And since that is what he is, then **“out of the abundance of the heart the mouth speaketh.”***

Brother Branham said from **Christ revealed in His own Word 65-0822M P:66** *He said, **“My words are Spirit and Life.”** Jesus said that. Again, **“The Word is the Seed that a sower sowed.”** We know what that's true. **It's God in Word form, and It can only be interpreted by Himself.** **The human mind is not capable to interpret the mind of God.** *How can a little finite mind interpret the infinite Mind, when we can't even interpret one another's mind. And you notice, **He is the only One can interpret It, and He interprets It to whom He will.****

*It didn't say "Mortals of old as they strode across the earth in sundry times and divers manners." "God in sundry times and divers manners revealed Himself to His prophets." See?*

**Why against organized religion 62-1111E P:42** *So did you notice, Jesus never answered his question; He just rebuked him for his blindness. See? More than a Prophet, He was the Word and the shining Light of the Word. He was God shining through a Instrumentality, proving that it was God in the Man. He was the Word. I John the 1st chapter... St. John 1st chapter, rather, says, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." And here was the Word of God shining through this little frail frame of a Man, and it blinded the organization. But He come to get individuals. More than a Prophet, He was the Word. He is Life. Not... He didn't have to teach you of some Life to come; He was that Life Himself. He was Life. He was Light. He was Life. He was Eternal Life, was in Him, and He alone is the Giver of Eternal Life. He that has the Son has Life. So you can't just have the Word teaching of Him; you've got to have Him.*

Now let me stop here just a minute and explain this to you. He quotes **1 John** chapter **5** here, "**He that has the Son has Life**" so we need to read that from God's Word and show you exactly how you have life when you have him.

**1 John 5:12** *He that hath the Son hath life; and he that hath not the Son of God hath not life.*

Now, if they had left the Greek word and not translated it, the meaning would read altogether different. The Greek word for "hath" is the word "echo" and it is the same in English, and French, and Spanish and Portuguese, and even in German, although in some it is spelled eco while in others it is spelled echo, or in Norwegian it is ekko, but it is the same word "**echo**" and it means the same in every language. It means to reflect back or to give back the same sound.

So if we now read that as it was actually spoken by John, He said, **1 John 5:12** *He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life.*

And why is that? Because Paul tells us in **1 Corinthians 2** that "**No man can understand the things of God unless the Spirit of God is in Him**" and since the Spirit of God is God Life, then no man can understand the things of God, God's Word unless he has the Holy Ghost.

That is why you can have people follow the Message of God for 30 or 40 years and still have no clue what the Message of God is, because how can they understand the manifestation of the Word if they can not understand the Word itself.

**1 Corinthians 2:9** *But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart (the thoughts or understanding) of man, the things which God hath prepared for them that love him. **10** But God hath revealed them unto us by his Spirit: for the Spirit (God's Spirit) searcheth all things, yea, the deep things of God. **11** For what man knoweth the things of a man, except the spirit of man which is in him? even so (or in the same way) the things of God knoweth no man, but the Spirit of God knows.*

**12** Now *we have received*, not the spirit of the world, but *the spirit which is of God*; in order that we might know the things that are freely given to us of God.

Now, sometimes the Word of God is said in such a way as to distract a person who is not meant to understand it, like here when we read, *Now we have received, not the spirit of the world...* Well, I am not so interested in knowing what we have not received, but rather what we have received that allows us to know the things of God. So if we would read this in a way that places the emphasis on what we receive that allows us to know the things of God it would read as thus:

**12** Now *we have received*, *the spirit which is of God*; in order that we might know the things that are freely given to us of God, and not the spirit of the world. (because that would keep us clueless to the things of God, not having His Spirit.)

The Paul continues, **13** *Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.*

Again if we were to place the emphasis on the things which we speak and teach it would read, **13** *Which things also we speak which the Holy Ghost teacheth; comparing spiritual things with spiritual...not in the words which man's wisdom teacheth.*

Then he nails it down in the next verse where he says, **14** *But the natural man (the man that is not born from above) receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned, (or they are dicerned (perceived, recognized and apprehended) fully by the Spirit).*

**15** *But he that is spiritual (he that is spirit filled) judgeth (same Greek word as Discerns) all things, yet he himself is judged (discerned) of no man.*

In other words because they have not the same Spirit of God in them as you, they cannot discern where you are coming from, no more than they can understand the things of God.

**16** *For who hath known (who has ginosko or who has experientially known) the mind of the Lord, that he may instruct him? But we have the mind (understanding) of Christ.*

Again we see in **John 3:36** *He that believeth on the Son hath (echoes) everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.*

From his sermon **Spoken word original seed 62-0318E P:25** brother Branham said, *"There's where the hybreeding come: didn't come through Adam. Shame on you who don't see that. See? It's not Adam's fault. He had nothing to do with it. If death come by Adam, then it come by God. **Death come by a crossbreeding. Death can't come by God's Word. Death comes by crossbreeding It to denominations and creed. Instead of Christ, dogma, instead of the Word. It doesn't come by the Word. The Word is Life. Jesus said, "My words are Life," and the Spirit quickens that Word and makes It Life. To crossbreed It, there's where the death comes from. And if Adam, be God's Word, His spoken Word, His original Seed (for He was the first, then by creation), then His second Adam was also by creation, spoken Word. You follow? Now, Adam was not deceived, but His bride was deceived. Christ today is not deceived. The Word is not deceiving. It's the bride that's doing the deceiving by the Word. You see it?***

You see, it all goes back to the Father who is Life as we read in **John 5:26** *For as the Father hath (echoes) life in himself; so has he given to the Son to have (echo) life in himself;*

And that is how He is the same yesterday, today and forever. As brother Branham said, ***“the same yesterday, today, and forever; by His nature, by His Word, Hebrews 13:8.”***

So as the Word is Life, and Life is expressed through the nature of the spirit, and the nature of the Spirit therefore is who you are, it is your soul. Your Zoe.

**Questions and answers COD 64-0830E P:35** *This is a dying spirit in a dying body; but now, you can't be in two bodies at one time, but there can be two natures in you at one time. Now, the nature of the Spirit of the Lord... When you're borned again, you're not borned of physical, like the baby was; but what's happened, the spiritual birth has come to you. And while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit. And when the life leaves this body, it goes to that body. Just as when the body is presented to the earth, the spirit comes in, and when the spirit goes out of the body, there is a body waiting. "For we know that after this earthly tabernacle be dissolved, we have one already waiting." See? That's it, the spiritual body of the people.*

And from **The Token 64-0308 P:15** he said, “Now *the soul is the nature of the spirit, of course.*”

**Trumpet gives an uncertain sound 63-0114 P:50** *But when it comes to the church of Jesus Christ, there's only one avenue. That's birth: birth. It's just like a person, like I've said many times, like a blackbird setting on a limb, trying to put peacock feathers in his wings, and say, "You see, I'm a strutting peacock." See? He stuck them feathers in himself. If he was genuine peacock, his nature would put forth that kind of a feather. If the church of the living God is the church of the living God, it'll put forth the Word of the living God. You don't have to add peacock feathers nowhere. And every feather in there will be joined to a peacock. You can believe that. And every feather that's joined into the Church of God will be the Word of God, He'll never inject anything else but the Word. Amen. 'Cause the nature of the Spirit puts out only the Word. Amen. I'm getting to feel religious. Right.*

**Messiah the 61-0117 P:18** *Now, for instances when a man gets saved, he's just about like... The Light that comes into him is about like this little white button on my shirt. That's when God comes into the inner part of a man. In the inner part of a man or... A man is made up in the system of a tabernacle: in the outer courts, then holy place, and the holiest of holies; the Shekinah glory on the inside, the veil. Now, on the outside gates of a man is his five senses that enters to his body. On the inside, which is his soul, or the... The-soul is the nature of the spirit that's on the inside of his heart; produces his soul, which makes the atmosphere around him. He has also five entrances. Then on the inside he has only one gate, one entrance to go into the Shekinah glory, where God can enter into him and take over in the control tower. And that way is through self-will. Whether you will to or not, that's up to you. But that's the only avenue that's open to the man that God can*

come into his heart, is by self-will. Puts him right back like Adam and Eve on free moral agency again. You can choose right or wrong, either one you want to.

**Revelation chapter 4 pt 3 throne mercy 61-0108 P:96** How's this body controlled? Now, watch real close now and you get your pencils ready. Here's the **gate** on this side that goes into the body: **one, two, three, four, five**. Now, you got that drawn? Now, the first gate over here is, **see, smell, hear, and taste, and touch or feel** (either one it wants to be, doesn't matter). Now, **that's the senses in the body**. Is that right? How many knows that? Six senses control the body. Now, we got a soul after you get through this. The senses is outside; that's **the outer system**. Now, in here **there's one, two, three, four, five, five attributes in the soul**. Now, you want to write them down? The **first** one is **imagination**, imagination. The **second** one is **conscience**. And the **third** one is **memory**. And the **fourth** one is **reason**. And the **fifth** one is **affection**. Now, did you get them all? If you don't, then let me know now. You got them all down? **See, taste, feel, smell, and hear: the body, that's the open to the body. The soul is imagination, conscience, memory, reason, and affection, is the senses or the attributes, or like the senses of the soul. And the soul is the nature of the spirit that's on the inside, 'cause the soul only puts out an atmosphere of what's on the inside of you. It takes the place of sanctification, the soul is, sets in the same category there. All right, now, every--everybody got that all down? All right.**

**Revelation chapter 4 pt 2 24 elders 61-0101 P:104** Now, now, on this system of body, soul... Now, if you'll get the word "**soul**" and look it up, it'll tell you in the Bible dictionary or Webster, any of them, it is "**the nature of the spirit**." Now, here's a man, we'd say, here's John Doe. All right, John Doe, and here's Sam Doe. All right. Now, John Doe is a man, body, he's a brother to Sam Doe. Now, **John is a spirit, soul, body; and Sam Doe is the same thing, body, soul, spirit**. You see? **It's, body, soul, spirit**. Now, this man is evil, mean, cheat, steal, lie, commit adultery, any evil thing that he can do; but this man is full of love, peace, joy. **They both got soul, body, and spirit**. Well, **what's the difference?** This man can go back and say, "I remember my mama. I remember things that we done when we was boys"; both of them can. **They both got spirits; they both got souls; they both got bodies. But the nature of this man's spirit is evil; the nature of this man's spirit is good. See? So the nature of the spirit is the soul of man. See? So now, God is trying to get into the what? The spirit and heart of man. Where the spirit lays is in the heart.**

**Faithful Abraham 59-0415E P:25** But the children of Abraham had the promise. Now, look, **Abraham was just an ordinary man**, perhaps come out of a family of idolatry. 'Cause they came down from Babylon, the land of Shinar where they worshipped all kinds of different things and roots and so forth, and had all kinds of "**isms**." **Them spirits from back in Genesis** there still live today. **That's what makes these cults and so forth**. If you'll go back into **Genesis**, if anybody ever read **Hislop's "Two Babylons"**, or some of the ancient historians, **you'll see the nature** of a lot of these cults today that's in the land. **The nature of them is way back in the beginning at Genesis. And the nature of God is still moving on today, just like the false things and the right things; watch the nature of it.** Now, **if you are the nature of the Spirit of God that was on Abraham, then you believe God's promises. And if you haven't got that Spirit on you, then you'll question God.**

*But Abraham did not even consider his own body now dead, neither the deadness of Sarah's womb. **He staggered not at the promise of God through unbelief, but was strong, giving praise to God.** Now, when... **And if you're Abraham's seed, you think the same way. Same kind of a, you're the nature of your father.***

And that is what Jesus said in **John 8:38 I speak that which I have seen** (experienced) **with my Father: and ye do that which ye have seen** (experienced) **with your father.** **39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.**

You see, there you go, same ting William Branham said, “***And if you're Abraham's seed, you think the same way. Same kind of a, you're the nature of your father.***” And *Jesus said, “If ye were Abraham's children, ye would do the works of Abraham.”*

**40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.**

Notice Jesus going back to the attribute of their nature, which is their life, which is their soul-life. You know, like “***by their fruits you shall know them.***”

Sometimes people will say, “oh yeah, that person is very religious” as though that means anything to God. Remember when we preached the series on Twins, way back and we showed the attributes of both Twins, both born of the same woman, same revival, but both are religious, both worship, both sing from the same song book, both fundamentally give sacrifice to God. Both set in the same pew, yet one has God’s nature and the other satan’s nature. As Brother Branham said, “***Every Revival produces twins.***”

And Jesus said to them, **41 Ye do the deeds of your father.** *Then said they to him, We be not born of fornication; (they were saying, we are not serpent seed.) we have one Father, even God. 42 Jesus said unto them, **If God were your Father, ye would love me**(Notice he is talking attributes of their nature here) *for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand (ginosko, to know experientially) **my speech? even because ye cannot hear** (you cannot understand) **my word.** (Why could they not understand his speech? Because of their nature, it prevented them from doing so, and then he says who they are...) 44 **Ye are of your father the devil, and the lusts of your father ye will do.** (why? Because you have your fathers life and his nature) **He was a murderer from the beginning,** (a characteristic of his nature) **and abode not in the truth,** (another characteristic of his nature) **because there is no truth in him.** (another attribute of his nature) **When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.** (more attributes declaring his nature) 45 **And because I tell you the truth, ye believe me not.** (still more attributes of his life, his nature) 46 **Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?** 47 **He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.** (so Jesus here lays out very plainly the attributes of God seed vs serpent seed. God seed believes His Word, serpent see does not)**

**Thirsting for life 58-0611 P:15** *Did ever you read such words? "**How my soul longeth for Thee in a thirsty land, where no water is.**" This is rather an unusual text, but God is*

unusual; **God does unusual things, and He works in mysterious ways, His wonders to perform. And we're living in an unusual day and an unusual time, but we're serving the God that's been in all times. And when I thought of this... You know, my soul thirsts for Thee... If your soul is what directs you, it's what makes you what you are. A conversion is... A soul is the nature of the spirit. And when a man is converted, he doesn't get another spirit. He gets a spirit change, a conversion means to change his thinking, change his way of living and so forth. So my soul thirsts for Thee.**

**Great commission 57-0804A P:25** *When you're sick in your physical body, until this body has been redeemed, it's subject to sickness again. Exactly right. Now... But it's got to die. It's got to perish. So did the soul have to perish, the thoughts. The soul is the nature of the spirit. And those thoughts and so forth in you had to perish, before the new man could be borned into you to make you a new creature in Christ.*

**Word become flesh India trip 54-1003M P:83** *We are a threefold being: soul, body, spirit. We know that what this flesh is; we realize that; it's here. We know what the spirit is; it controls the flesh. But what is the soul? The soul is the nature of the spirit*

**Explaining healing and Jairus 54-0216 P:23** *Many times that we judge people by their actions, and sometimes we don't judge the heart. You know, I've often thought, back here is the spirit of a man, the next is his soul, the next is his mind, and then his flesh. All right. Satan does not tempt down in here, **he tempts out here in the flesh.** For instance, you go down the street tomorrow, you're walking along singing Christian songs, and somebody says, "You know, she or he, is just a hypocrite (talking about you.); there's nothing..." Now, the first thing, your flesh picks that up in the ear, and it suggest to the mind, "Get even with him." Time it gets back here, he says, this back here says, "**Vengeance is Mine,' saith the Lord. 'I will repay.'**" See? That's it. So **Satan tempts out here.** You see? He doesn't get down here, because is immortal. See? **It's the flesh that he tempts.** Young man going down the street, young Christian boy, a young lady coming immorally dressed. **The eye picks it up; the flesh suggest to the mind evil.** Then time it gets to the mind, goes to the soul, the nature's good... **The soul of man is the nature of the spirit, of course. And so, when the soul gets there, but the Spirit says, "Whoever looketh upon a woman to lust after has committed adultery in his heart already."** The young man turns his head and walks away. See? That's down here is where it's got to be, not out here. **It's got to be down in your heart, where it's got to come from, where God lives.***

**Cruelty of sin 53-0403 P:20** *Made him out of the dust of the earth, now, not in His Own image. He had already made the man. Then He breathed into him the breath of life, and he became a living soul. So the soul of man is the nature of the spirit. Now, when you're reborn, you don't get a new spirit. You get a new nature of that spirit. It's the same spirit, but a new nature of it. You take two men, stand them together, both look alike; and one of them is a sinner, and one of them is a Christian. One man say, "I got a spirit the same as you have." See? **But one of them is a different, his soul, his nature's different. He's been changed.***

Let us pray