

Unveiling of God no 185
Your Home and the House of God part 2
Resurrection Atmosphere
December 6th 2020 am
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This morning I would like to continue in our study of William Branham's sermon the Unveiling of God and also continue in our mini-series within this study on the atmosphere in our home as in also the House of God.

Being that we are drawing closer to the time of the resurrection to begin, and seeing how necessary it is to be in the right frame of mind to receive the resurrection, this is why we are looking at this subject of House and the Home of God, because we will need to be in the right mindset and atmosphere to receive the resurrection when it begins.

We are told in **2 Peter 1:2** that *Grace and peace are multiplied unto us through the knowledge of God, and of Jesus our Lord,*

What that means is that what Grace we are able to receive and what peace we are able to enter into is all dependent upon our knowledge of God and of Jesus Christ our Lord. Too many people have no foundation in the Word and therefore are tore up every time the media are used by big government and big business to scare you into doing or not doing certain thing.

They are controlling the mind of the people through wrongfully placed fears. Either we have the Holy Ghost or we do not have the Holy Ghost. And God gave us the Holy Ghost to take away our fear.

The Apostle Paul taught us in **2 Timothy 1:7** *“For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.*

Now, it sounds like Paul is saying that if you have a sound mind you will not fear. And the Holy Ghost is given to us that we might know the things of God, and therefore if we know the things of God we will have no fear concerning anything else.

But what causes fear is the lack of knowledge. If you know that God predestined you to glory, then you will be looking for glory to appear in your life. And of course this glory is God's doxa, his opinions, values, and judgments.

The apostle Paul also said, **Romans 8:15** *For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.*

He also said in **1 Corinthians 2:12** *Now we have received, ...the spirit which is of God; that we might know the things that are freely given to us of God.*

And of course in knowing the things that are freely given of God allows us to enter an atmosphere of Grace and peace as Peter stated in our opening scripture. So you see it all dovetails together. And we are being positionally by the shout that we might be ready for the voice of the resurrection.

So we see that God gives us His Spirit that we might know the things of God, and knowing the things of God brings an understanding of His grace which creates an atmosphere of peace.

Then Peter says in verse **3** *According as his divine power* (and we know that the power of God is His Word according to **Romans 1:18**. Therefore we see that the Word of God) *hath given unto us all things that pertain unto life and god-like-ness, through the knowledge of him that hath called us to glory* (doxa) *and virtue* (manliness which is full maturity).

Therefore if as Peter said, the Word of God not only gives us grace and peace but it multiplies to us grace and peace, and not only that but he says it also gives us everything we will have need of that pertains to life and God-likeness.

Now, it is this God-likeness that brings us into the image of God. And since Jesus Christ the first born son was in the image of God then this God-likeness is becoming into the same image of God that he was born into. Thus we see how we are being conformed to His image.

Then Peter says, **2 Peter 1:4** *Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature*, (the God nature) *having escaped the corruption that is in the world through lust.*

Now, a promise is a word given. If I give you my word that means I am promising you that I will do what I have given you my word that I will do. So you cannot separate the Word from the promise of the Word.

And he says it is through the promises or the Word that the Divine nature of God is imparted to us. Now, we know the word Divine refers to God. Therefore if we are to be partakers of the Divine nature, then we are to be partakers of the God nature. And he assures us that this comes through His Word, His promise.

“Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature.”

Now the word **nature** is a word that denotes the fundamental **dispositions, characteristics and attributes** which include **the ways of thinking, feeling, speaking and acting**. Therefore if we are to receive the Divine nature of God, or the God-nature through the Word of God which he calls the precious promises, then that means you will receive the life of God and the doxa of God which is the mind of God.

And remember the Bible teaches, *“For as a man thinks in his heart so is he* (so you are the sum of all your thoughts) *and out of the abundance of the heart the mouth speaks.”*

Thus is receiving **the Divine nature** we receive **the Divine Life** and all the attributes and characteristics of that **Divine Life**. And that is what God promised to us in **Genesis 1:11** that *“every seed will bring forth after its kind”* or nature.

Then you can see the source of **the nature** is **the Word** of promise. That’s why it is called the Word of Life, because *“the Word is a seed that the sower went forth sowing.”* And being it is a seed, therefore it is a carrier of Life, God life.

So if our transformation comes via the indwelling Word, therefore the Life that is in that Word is what produces the Divine nature in you.

Now, as we were saying last week, we are little Messiahettes, and we are little creators. And what it is that we create is the atmosphere in which we dwell.

As we read last week from brother Branham's sermon **Is Your Life Worthy of the Gospel pp. 151** he said, *"And did you know, you are a little creator yourself? Did you know that? Certainly! You've seen people that you just love to be around. You don't know why. Just that loving type of person. Haven't you seen that? Just as kind, you like you be around them. They create that atmosphere by the life they live, the way they talk, their conversation. Then you've seen those that every time you - you shun them. All the time they want to talk about something evil and talk about somebody, and say, "Oh, my, there they come, they're going to talk about this man. All they're going to do is tell dirty jokes, or something about women, or something like that." You just hate to get around them. See? They create. Seemingly pretty nice people, but they create that atmosphere. And the things that you think on, the things that you do, the actions, the things you talk about creates an atmosphere.*

Now, let me repeat that because this is where we are going to focus all our thinking today.

He said, *"the things that you think on, the things that you do, the actions, the things you talk about creates an atmosphere."*

And if we are going to receive the resurrection ministry, and all that goes with it, then we must create an atmosphere that is welcoming the resurrection to us. We must create that atmosphere in order to fall right into it. And he said we can do that by the things that we think about, the things we talk about, the actions we do.

One more time, he said, *"and the things that you think on, the things that you do, the actions, the things you talk about creates an atmosphere."*

Because again, *"as a man thinks in his heart so is he, and if a man thinks it then out of the abundance of the heart the mouth will speak it."*

Now, remember we are told by the apostle Paul that the Lord Himself will do three things when he descends, And then he lists what they are, **Shout Voice and Trump.**

In **1 Thessalonians 4:15** we read, *"For this we say unto you by the Word of the Lord, that we which are alive and remain unto the parousia of the Lord shall not prevent them which are asleep. 16 For the Lord himself (and remember "there is only One Lord and One Faith", and so this One Lord) shall descend from heaven with a shout, (and brother Branham said that **Shout** is the Message, and the Same one who descends with the Shout also descends) *with the voice of the archangel*, (and he said that Voice is the resurrection) *and* (he also descends) *with the trump of God*: (and he said **the trump of God** is the gathering together and the catching away, because a trump in the bible is always use to assemble the people.) *and the dead in Christ shall rise first:**

17 Then we which are alive and remain **shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.** **18** Wherefore comfort one another with these words.

Now, how can anyone **comfort one another with these words** if they have no clue what these words mean? And I am sorry to say that most people do not understand that **the Shout is a Message**. The Greek word is **Kalusma**, which means a military command, in other words like the vision where he cried out, **“Stay in line”**

That is what the prophet shouted during the processional of the Bride as She marched to **“onward Christians Soldiers”** as she paraded before him and the Angel of the Lord which is the captain of the Lord of Hosts. Notice these are all military terms by the way.

Now, some people believe a false doctrine that the Bride is the fullness of the Godhead. That is false doctrine, we have a measure, and only one person in Scripture had the fullness of the Godhead in them and that was the firstborn son of God.

But some teach that the bride will be the voice that raises the dead and again that is another false teaching. But you see how the one false teaching spawns off another until all their thinking is misdirected away from the author and finisher of our faith which is God Himself. So they put their faith in a vessel, and not in the God who uses vessels.

Brother Branham said in the Rapture sermon **Rapture the 65-1204 P:88** *..a shout, and then a voice, and then a trumpet. Shout, a messenger getting the people ready... The second is a voice of the resurrection. The same voice that, a loud voice in St. **John 11:38** and **44** that called Lazarus from the grave. Getting the Bride together, and then the resurrection of the dead (See?), to be caught up with it. Now, watch the three things take place.*

Now, remember, when Jesus was told that Lazarus was dead, he wept. That was the son of God, the man Jesus, he wept. But when he straightened his shoulders and said Lazarus come forth, that was more than a man, that was God who was indwelling the man Jesus.

From his sermon **Show us the Father 61-0521 P:74** brother Branham said, *“I said, "All right, let's carry the subject on. I'll admit that He was a man. But He was a God man." I said, "He went to the grave of Lazarus; He wept like a man. But when He stood there and pulled them little shoulders together, and said, 'Lazarus, come forth.' And a man that'd been dead four days, his nose had already fell in, the skin worms eating in his body. His soul was four day's journey somewhere." "I don't know, and I don't believe you do either. But his soul had been gone from him for four days. His body... Corruption had set in. And He said, 'Lazarus, come forth.' And a man that had been dead four days stood on his feet and lived again." **Brother, that was more than a man to do that. That was God in a man.** Sure, He was a man when He come down off the mountain that day, hungry, looking around on the trees to find some figs to eat. He was hungry. He was hungry like a man. But when He took five little biscuits and two fishes and fed five thousand people, that was more than a man. That was God in a man, Who could break that bread and multiply loaves and cook fish, produce it. That's right. He was more than a man.*

Ok, so that ought to answer the question of who will bring forth the Voice. But never forget that the Lord Himself does all three himself at His Parousia Presence.

Now, there are also other places where brother Branham said that as well. In fact in his sermon **Revelation chapter 4 pt 1 60-1231 P:76** he said, "*The same voice that summoned John, "Come up," the same voice that said to John, "Come up," is the same voice that'll summons the church someday (Amen.), summons the church. Also, the same voice that summoned John to come up, is the same voice that summoned dead Lazarus out of the grave, that same voice of the archangel. **Christ is the voice of the archangel**, "voice of the archangel." See? Oh, that trumpet voice of Christ summoned John to come up, the same voice summoned Lazarus. Did you notice at the grave of Lazarus, He spoke with a loud voice. (Not just said, "Lazarus, come forth." [Brother Branham imitates weakness--Ed.]) "**Lazarus, come forth!**" It summoned him from the dead. And he answered, "Here am I." And he come from the dead, after he was dead and his body rotten.*

Absolute an 63-0127 P:86 *What was it? That same Light, that same voice spoke and said, "Jesus Christ is the same yesterday, today, and forever." It's the same voice to me. It's the same Pillar of Fire was back yonder, because It's doing the same works. Jesus said, "**I come from God and I go to God. A little while and the world sees Me no more.**" He came... He said, when He was here on earth at the feast, He said, "**I AM the I AM.**" You say, "**Well, you're not over fifty years old, but you said, and you say you saw Abraham?**" He said, "**Before Abraham was I AM.**" There He was. What was it? **That Light, that Fire, that God, that Spirit is... God is a burning Fire. He is a Light.** And there It was in manifested **in** Jesus Christ. It returned when Jesus rose up from the grave. But on the day He met Paul, coming down to Damascus, **He'd turned back to God** again, for He said, "**I'm Jesus, Who you persecute.**" Brethren, don't be asleep. Don't you see that **that same God's among us right now**, proving Himself that Jesus Christ is the same yesterday, today, and forever? That's my Absolute.*

Patmos vision 60-1204E P:78 *All right, the first of all revelations is the Supreme Deity of Jesus Christ. You must know **Who He is when you hear the voice** (All right.), **the same voice that sounded on Mount Sinai, the same voice that sounded on Mount Transfiguration, the same One**, One like the Son of man. Now, watch in this next verse. All right. **And I turned...** (the 12th chapter now) We're going to leave these churches alone just for a minute, because this whole week coming on these churches. See, so we're just going to pass over that. But He said, "These... I'm going to direct you to send this message that I show you." Who is? "**I'm the First and the Last. I'm the Supreme One. I'm the Almighty One. And I've come to tell you that I'm giving you a message to seven churches. I want you to write it, get it ready.**" See? "And the seven churches that are in Asia..." Now, they were churches there then with the nature in them that represented these church ages to come.*

And if their nature represented the seven church ages, then **what will the brides nature be when the resurrection comes?** Now, think this through. If the Spirit of Elijah is to return the children to the hearts or the understanding of the Fathers, then it will take the same Spirit, and the same nature in the bride of this age as will be in the fathers to come

forth in the same resurrection. It won't be two different natures there, it'll be one unified by the same Spirit. For "***By one spirit we are all baptized into one body.***"

They had to receive the same Spirit and thus the same nature as we will have to receive if we are to be caught up together. So there will have to be a certain nature we come into or we will not have resurrection nature.

Now, another thing, let's go back and see what happened at the time of the first resurrection, because we must know that in order to know and understand what will happen at the time of this next resurrection that will take place.

Now, we have enough in **Matthew 27:50-53** to be able to know what we are to be looking for at the time when the resurrection will begin. **50** *Jesus, when he had cried again with **a loud voice**, yielded up the ghost.* **51** *And, behold, the veil of the temple was rent in twain from the top to the bottom; and **the earth did quake**, and **the rocks rent**;* **52** *And **the graves were opened**; and many bodies of the saints which slept arose,* **53** *And came out of the graves **after his resurrection**, and went into the holy city, and appeared unto many.*

So what is the first thing that happened at the time of His Loud **voice**? The rocks rent and there was a great earthquake. Therefore if alpha is to repeat in omega then this has to happen when we move from the Shout into the Voice. That is the first thing I want you to be aware of, watch for that great earthquake and be ready for the resurrection at any moment when that happens. Don't get your mind out of focus, be thinking the resurrection is now at hand. Get your focus on He who is the resurrection. Now, remember the same one who gave us the shout is the same one who gives us the loud voice that raises the dead.

But before the dead can come forth there has to be a great earthquake or He is not the same yesterday, today and forever.

Now, listen to where brother Branham places the California earthquake.

From his sermon **Who do you say this is? 64-1227 P:22** he says, "*We find ourselves at this Christmas, just about like they did the first Christmas though. The world's just about to fall apart, as I preached on once somewhere, about a Christmas message, "The World Falling Apart." And the world again is just about to come to pieces. Look at the earthquakes over here in California. **I predict before the coming of the Lord Jesus, that God will sink that place.** I believe that Hollywood, and Los Angeles, and them filthy places over there, that God Almighty will sink them. They'll go beneath the bottom of the sea. And it's so much sin (You see?), it's the barrier. Civilization has traveled with the sun, from... And it started in the east going west. And now it's at the west coast. If it goes any further, it'll be back east again. So that's the barrier. And sin has traveled with civilization, and it becomes the cesspool of all ages. Things they do that human beings in any other age wouldn't have thought of such a thing. Women has throwed theirself to such a filth, till no woman in any age would've ever thought of such a thing as we do today. And then still call ourselves Christians. What a disgrace.*

Choosing of a bride 65-0429E P:85 *That's solemn warning. We don't know what time. And you*



*don't know what time that **this city one day is going to be laying out here in the bottom of this ocean.**" O, Capernaum," said Jesus, "thou who exalted into heaven will be brought down into hell, for if the mighty works had been done in Sodom and Gomorrah, it'd have been standing till this day." And Sodom and Gomorrah lays at the bottom of the Dead Sea, and Capernaum's in the bottom of the sea. Thou city, who claims to be the city of the Angels, who's*

*exalted yourself into heaven and sent all the dirty filthy things of fashions and things, till even the foreign countries come here to pick up our filth and send it away, with your fine churches and steeples, and so forth the way you do; remember, **one day you'll be laying in the bottom of this sea.** You're great honeycomb under you right now. The wrath of God is belching right beneath you. How much longer He'll hold this sandbar hanging over that, **when that ocean out yonder a mile deep will slide in there plumb back to the Salton Sea. It'll be worse than the last day of Pompeii.** Repent, Los Angeles. Repent the rest of you and turn to God. The hour of His wrath is upon the earth. Flee while there's time to flee and come into Christ." Let us pray.*



Thinking man's filter 65-0822E P:65 *"Blind Laodicea, how oft God would've give you a revival, but now your time has come. It's too late now. How did you laugh and make fun of the people that God sent to you? But now your time has come. **Oh, United States, United States, how that God would've hovered you as a hen does its brood, but you would not.**" Now, this Voice is going from coast to coast, from north to south and east to west. How God would've hovered you, but you would not. **Now, your time has come.** Nations are breaking; the world is falling apart. Fifteen hundred mile chunk of it, three or four hundred miles wide, will sink hundred--or maybe forty miles down into that great fault out yonder one of these days, and **waves will shoot plumb out to the state of Kentucky.** And when it does, **it'll shake the world so hard that everything on top of it will shake down.***

The Faith That Was Once Delivered To The Saints, West Palm Beach, Florida, November 29, 1953 *Christian friends, I know Florida is a hard place to catch. I was telling them in there. I Really, but **one of these days there isn't going to be any Florida. She's going to be sunk,** and the things that you so worship now will perish. That's only eternal God can save you, so if you're not where you think you should be, or where God says you should be, that's the point. ***There's a way that seemeth right unto a man, but the end whereof is the way of death.***"*

Now, remember when Jesus was here in the alpha he warned them to not be in the city when the Roman legions came. He said when you see the abomination that maketh desolation if you are in the city flee to the mountains.

Matthew 24:15 *When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)*

You know, and I wonder how many people that have heard the prophesies of William Branham about what is going to happen to California and Florida, and The Carolinas, how many of them understand that it will happen before the coming of the Lord?

Are these people foolish to think that it won't happen as long as they are in those places? He said before the coming of the Lord, and people go to these places because of the temperature is warmer than it is up north. But the crisis will happen before the coming of the Lord and he's already given you the warning people.

And Jesus warned them in the alpha, **16** *Then let them which be in Judaea flee into the mountains: 17 Let him which is on the housetop not come down to take any thing out of his house: 18 Neither let him which is in the field return back to take his clothes. 19 And woe unto them that are with child, and to them that give suck in those days! 20 But pray ye that your flight be not in the winter, neither on the sabbath day:*

And why not on the Sabbath? Because the gates of the city were closed on the Sabbath and they would be stuck in the city when the siege took place. But the Christians listened to the warnings, and none were found in that city when Rome laid siege to her. I say if you are living on the coast anywhere you need to move to higher ground, because he said California will sink before the coming of the Lord.

Josephus said there was not one Christian caught in the city of Jerusalem when the siege came upon her, but a million Jews died there, many who ate their own children to stay alive. So where did the Christian's go? To the mountains and out of the city. Ok, so he's talking about God being the same in the alpha and the omega, and His light has gone from the east and has come to the west. He was the Alpha and He is the Omega and He changes not. And what he did in the alpha He must repeat in the Omega, or he is not the same yesterday, today and forever.

Church Age Book Chapter 2 - The Patmos Vision P:23 Revelation 1:11, *"Saying, I am Alpha and Omega, the First and the Last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia: unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea." Here it is. The First and Last, the Alpha and Omega: that's ALL of it. The one true God. The Voice and Word of God. Reality and truth is at hand. What a thing it is to be in the Spirit. My, to be in the presence of God and hear from Him... "What thou seest, write in a book, and send it to the seven churches." The voice that sounded forth His Word in the Garden of Eden and upon Mt. Sinai, which voice was also heard in the excellent glory of the Mount of Transfiguration, was once again sounding forth, and this time to the seven churches with a complete and final revelation of Jesus Christ.*

Notice it is the same Voice all the way through, **the Voice of God**. Therefore the same Voice that gave the Shout is the same Voice that Gives the Loud Voice which is resurrection. So if He is the same in the first age as he is to be in this last age, and he warned the people in the first age to flee when they saw the abomination that maketh desolation, come on the scene, and they took heed and left the city, then what about in this hour when God has come down and showed a vindicated prophet the judgments that are going to stoke? When God said he will sink California before the coming of the Lord. That is “**Thus saith the Lord**”, by a vision from God, and it will happen just that way. And it will come before the coming of the Lord.

I have said this before and I told this to the South American ministers in our meeting Saturday morning, I just cannot understand how anyone could claim to believe the Message and still live in California. When Br. McHughes was a pastor in California and heard brother Branham pronounce judgment on it, within a month or so he moved to Tucson and most of his church moved there as well. Why? Because he believed a vindicated prophet.

And God gave him a vision of California sinking and a tidal wave a mile deep sweeping plumb into the dessert. And I said you brothers living in Lima Peru which is at the same sea level as California, you had better have a plan to evacuate to high ground the first minute you hear that earthquake in California because that Tidal wave will sweep Lima away and Santiago Chile, and all coastal cities.

The Scientists say it will decimate 85% of the people on earth because it will sweep inland 100 to 200 miles inland all around the world. And he said that will be before the coming of the Lord. Wheeeew!!!! But are people taking heed to Thus Saith the Lord? The early church did and were saved.

Sister Betty Collins was traveling with brother Branham with his daughter Becky after he preached the Rapture in Yuma Arizona and as they drove through the dessert on their way back to Tucson he pointed out to her and said, “*there will be sharks swimming here one day*”. Br. Hickerson testified that brother Branham told him and several brothers in Tucson that the water will come plumb up to the hub caps in Tucson. And that is a half mile above sea level. 2,380 feet above seas level. I can’t understand why anyone would want to live there. And what about Phoenix? Its only 1,000 feet above seas level and if you look at the map below you will see what the scientists believe the USA will look like after that happens. And if Tucson is 1,380 feet higher than Phoenix then Phoenix will be at least that much under water.



He said the tidal wave will come up the Ohio river. Scientists predict it will make the Mississippi river 300 miles wide at the gulf and will run all the way up to join Lake Michigan and Chicago that wicked city will lay at the bottom of the sea.

They say it will come up the Ohio river and be 50 feet above the water line where it is today. If the 37 flood was 22 feet above spring street, and he drove his boat over the tabernacle back then, what is it going to do at 50 feet?

But Brother Branham did tell brother Vayle that Ohio will be one of the safest places. But the safest place is in Christ, but you have to believe what He says to be in Him for He is the Word.

Masterpiece the 64-0705 P:99 *The Alpha and Omega is the same. He said, "I am Alpha and Omega." He never say anything in between, "I'm Alpha and Omega, the First and the Last." That's it. The first ministry and the last ministry is the same. The first Message and the last Message is the same thing. "I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See? Alpha and Omega; it's become the first and the last. Oh, my, brethren, we could stay a--hours on that.*

Seven Church Ages - 54-0512 *"Behold He cometh with clouds." Now, let me stop here just a moment. Clouds doesn't mean that He's coming on a big thunderhead as mama, bless her heart - she's sitting here somewhere. I remember her voice, she used to set and tell me, said, He's coming on a great big cloud, gonna raise someday and God's gonna come on. Now the Cloud that He's coming is, if we just had the time to get this back, and get the real background and the whole thing. Now the Cloud He's coming in is not a cloud, like a thunderhead, but it's a Cloud of Glory He's coming in. See? Now, when Jesus was overshadowed by God on Mount Transfiguration, Clouds overshadowed Him and His raiment. See? And when Elijah would come down, a cloud come down and received him up, not a not a thunderhead, but a **Cloud of Glory. His great glorious Presence will strike the earth. He cometh in Clouds!** Oh, I love that. Clouds, there'll be wave after wave of His Glory will come across the earth - and the resurrection of the saints shall come. That blessed Holy Spirit that's lived in their hearts and they're dried with their corpse laying there and the pierced veins over their cheeks and things like that and they're placed back in the graveyard. A great wave of that same Spirit and a sshhewww, wave after wave - He that was last will be the first. He that was first will be last. I'm kinda see that way...that's the order of the resurrection. I won't know nobody in the generation before me or the generation after me. I'll know those in the generation with me. Every generation will come successfully right as it went down. They which were last will be first. Sure, that's me. See? I'll know my people, the next time my dad and his people, my grandfather and his people, on down like that, wave after wave after wave after wave. And the saints will rise from everywhere. Won't that be wonderful, Amen. That makes the old people feel young again, yes. Now notice closely, for I come to you in a Cloud, and every eye shall see Him, no matter how far back they died, they'll see Him.*

Hear His voice 58-1005M P:13 *And when the soul leaves the body, it takes its journey into a place of rest in a body that's in the form and shape of this body, but it isn't this type of a body. You'll meet your loved ones; you couldn't shake their hands. You could talk to them; you could look at them. They look just like they do here. 'Cause when Peter, and John, and James saw Moses and Elijah, they recognized them on Mount Transfiguration.*

But it's a body. But then when that body, a kind of a celestial body, when it returns back to the earth, it picks up the substance that it once lived in and then it becomes a glorified body. That body is the one that we'll see the Lord Jesus in His resurrected body.

Now, those who do not have the Holy Spirit, when they come up in the second resurrection they will not be given a glorified body.

They will come up in a resurrection body, like Lazarus who died after being raised from the dead. For Jesus Christ said, ***"I am the resurrection and the Life."***

And the Apostle Paul said in **Romans 8:11** *But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

Now, the question was asked to the apostle Paul in **1 Corinthians 15:35** *But some man will say, How are the dead raised up? and with what body do they come? 36 Thou fool, that which thou sowest is not quickened, except it die: 37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: 38 But God giveth it a body as it hath pleased him, and to every seed his own body. 39 All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. 40 There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. 42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. 45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 47 The first man is of the earth, earthy: the second man is the Lord from heaven. 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.*

Now, I could be wrong in this, but when God showed brother Branham the vision of the tent, he saw people in line who were cripples, and missing limbs etc. But when they went into that little room they were made completely whole. Is it possible the saints come back as they went down? With the same body they went down in? And when they are raised up they come with a resurrection body and then in the tent they receive their glorified body? I

do not know. Paul seems to allude to the body that dies is sown in corruption but when it is raised it is incorruptible. So perhaps the only ones to get a change is those who are alive at the time of the resurrection.

Jehovah Jireh 56-0224 P:50 *When we get our big tent up out here somewhere, we'll take plenty of time and go through them in-between the lines. Watch the resurrection thing how it moves in there, just beautifully. Just get in love with Him and He will reveal it to you. And then, I noticed that... You know God what did to Abraham and Sarah there? I'll tell you what He done. He turned them back to a young man and woman again? "Oh," you say, "Brother Branham, that's ridiculous." But He did. He turned them back to a young man and woman. He made...*

Letting off the pressure 62-0518 P:112 *Wished I could come here for about a--a two or three weeks just on Bible teaching of prophecy and things. See where we're living, friends. What's the matter with people? Can't you see we're at the end time? It's all over. The next thing will be a sweep will ... that little group together. In a month or so she'll be gone, as soon as she's gathered together. Well, we're at the end. There's no hopes left nowhere. Run to Christ, people.*

So there is an atmosphere that we must focus on getting into that will just pull us right into the resurrection ministry of the Voice of God.

In his sermon called **The Token 63-0901 pg. 49 pp. 5** brother Branham said, *"Apply it, create that atmosphere around you, that they will just drop right into it. Oh, you are, if you've got the Token, you create an atmosphere around you of power, that when you walk, people know that you are a Christian. In love for you to say something to them. They believe your word, what you say, they hold onto it. See? That is it. Apply the Token, then walk in it. Claim your household. You must do it, now. This is the evening time.*

John 1:3-7 *All things were made by him; and without him was not anything made that was made. 4 In him was life; and the life was the light of men. 5 And the light shineth in darkness; and the darkness comprehended it not. 6 There was a man sent from God, whose name was John. 7 The same came for a witness, to bear witness of the Light, that all men through him might believe.*

Notice Jesus tells us where our life comes from? **The Light, The illumination upon the Word** he says **is Life** but those in darkness cannot comprehend the light.

Now, in **John 3** Jesus tells us why the darkness cannot come to the Light, because the Light – The Word of God - exposes sin, and if it exposes sin, it also exposes their source of what life they have, which life is not from God. So here you see a rightly dividing of Life from God life to natural life. One is God given while the other handed down from their biological father.

John 3:16-24 *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be*

saved. **18 He that believeth on him is not condemned:** but **he that believeth not is condemned already**, because he hath not believed in the name of the only begotten Son of God. **19 And this is the condemnation, that light is come into the world, and men loved darkness rather than** (or in a greater measure than they love the) **light, because their deeds were evil.** **20 For every one that doeth evil hateth** (detests and persecutes) **the light, neither cometh to the light, lest his deeds should be reprov'd.** (and rebuked).

Never forget the Word of God is a discerner of the thought and intents of the heart, and therefore it reproveth, and rebukes with all long suffering. In fact the apostle Paul tells us that it is the word which we speak that reproveth and rebukes.

2 Timothy 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

But John told us the sinner will not come to the light because he does not want to be told where he is wrong. Correction is too hard for him to take.

In **Proverbs 9:8** Solomon told us “**Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.**”

So the Word carries with it an atmosphere of **correction** and **reproof**, and the wise want as much as they can get and the sinner wants as little correction as possible. And that is why he avoids the light.

You want to test someone’s character just give them the word test, and see how they take correction by the Word. They will have a Bible response, no doubt. One to honor another to dishonor.

But John tells us **21 But he that doeth truth,...**(not he that says he believes the truth, but he that doeth the truth. That is he that implements the truth) **cometh to the light, that his deeds may be made manifest**, (that word is phaneroo, which means to manifest in his true character) **that they** (that’s what he manifests) **are wrought in** (engaged in or with) **God.**

Now, let’s see what happens when the light comes to a seed of God though that seed has been living in sin.

We pick up the story in **John 4:7-21 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. 8 (For his disciples were gone away unto the city to buy meat.) 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. 15 The woman saith unto him, Sir,**

give me this water, that I thirst not, neither come hither to draw. 16 Jesus saith unto her, Go, call thy husband, and come hither. 17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. 19 The woman saith unto him, Sir, I perceive that thou art a prophet. 20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. 21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24 God is a Spirit: and they that worship him must worship him in spirit and in truth. 25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things. 26 Jesus saith unto her, I that speak unto thee am he. 27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? 28 The woman then left her waterpot, and went her way into the city, and saith to the men, 29 Come, see a man, which told me all things that ever I did: is not this the Christ? 30 Then they went out of the city, and came unto him.

Notice in **John 3** he tells us those who had their source in God will respond to the light and come to the light, but those whose deeds are evil will flee the light. Then right after this he gives us the example of the woman at the well, and had she been living in sin, yet when the Word struck and exposed her sin, she didn't reject it, but rather acknowledged the Light as being from God and in fact she knew the Messiah when he came was to show this sign of Messiah. So what did she do, she went into the city and told everyone she met what God had done in exposing her sin.

That is not the actions of darkness, that is the actions of one who has received the correction of the Word and wants everyone to know it. So the Word, the Light creates an atmosphere of God life around it and those who are willing to die to self run into it and are safe.

From his sermon **Awakening Jesus 63-0117** Brother Branham said, *“And we create our atmosphere around us, each one of us. You've been with people that were nice people, but you just couldn't hardly be around them. Then you've been with other people that you just loved to be around them. You create that atmosphere. And, oh, wouldn't you have loved to have been around Jesus just a little? Wonderful! See what that atmosphere He created would have been. I imagine it was just one great big bundle of Love, and Respects, and Godly Fear.*

Let us pray...