

Unveiling of God no 188
Hewn from the same Rock (Revelation)

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This morning I would like to continue with the thought that I would like to look some more at the subject of the Capstone ministry that we examined last week, and continue on into this understanding until we will see the reflection of the Holy Spirit ministry in the Bride in this late hour.

Now, we know that the Capstone ministry was the ministry of the Holy Spirit in this last hour and we see how that ministry totally exposed everything that is hidden and has brought it to light. We also saw how that Capstone or Rock is God who is our Rock and refuge. The righteous shall run into it and be safe. But that same Rock shall also be a Rock of offense and everyone who opposed it will be smashed down to their foundations.

We saw that the elect are hewn out from the Solid Rock which is Christ and we are ordained to become as He is in this world.

Isaiah 51:1 *“Hearken to me, ye that follow after righteousness, ye that seek the LORD: **look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.**”*

Therefore if we are hewn out from that Rock which is God, then we are Little pieces of Him. That is why Jesus said, Peter thou art a stone, and upon this rock of revelation of Who my Father is, and that he is also your father, I will build my church and the gates of hell shall never prevail against it.

In **Deuteronomy 32:1** we read, *Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass: 3 Because **I will publish the name of the LORD: ascribe ye greatness unto our God. 4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.***

And how does God publish His name? Well he said we are written epistles, known and read of all men. And he has written His Word into our hearts.

2 Corinthians 3:2 *Ye are our epistle written in our hearts, known and read of all men: 3 Forasmuch as ye are manifestly declared to be **the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.***

So what Paul is saying is that the ten commandments which had been written by the finger of God into tablets of stone in Moses day, but now under the guiding hand of the Holy Ghost through the ministry of Paul's Gospel, the heart will now be the place that God engraves His Word, into our hearts and minds. And then from their by living that word your life becomes a living epistle know and read of all man, as your lives become the very Word of God written in the hearts of man to be seen by all men.

Now, last week as we saw that we are hewn from the same Rock which is Christ, we also see that He comes in this hour to receive us as His precious stones.

Brother Branham said, *"Sometime the Capstone will return, the head of all of it, and receive the Bride unto Himself;"*

Matthew 21:42 *Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. 44 And **whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.***

Therefore you either dash yourself upon His Headstone and become humbled into His image or else it will fall on you and completely destroy you.

Because that great stone cut out without hands is here destroying the Gentile Kingdoms on the one hand, while on the other hand is gathering his precious stones, his jewels to build His kingdom with,

Malachi 3:16 *Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. 17 And **they shall be mine**, saith the LORD of hosts, **in that day when I make up my jewels;** (and what is a jewel? It is a precious stone, and stone of great value) **and I will spare them, as a man spareth his own son that serveth him. 18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.***

Notice these stones are sons. And Jesus speaks of this in **Luke 6:40** *"The disciple is not above his master: but every one that is perfect shall be as his master."*

Now, this word perfect comes from a Greek word that does not mean perfect as though you have reached some sort of a perfect state where you make no error. But the word simply means to equip.

Therefore we should read this statement that Jesus is making here as **Luke 6:40** *The disciple is not above his master: but every one that is equipped by His master shall be as his master.* And why is that? Because it matters who the teacher is that teaches you, and that is because if you sit under a false teacher, you will hear false teaching, and thus your mind will be filled with error.

As the Apostle Paul said in **Romans 10:13** *For whosoever shall call upon the name of the Lord shall be saved. 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith [cometh] by hearing, and hearing by the word of God.*

And I've read many times where **Martin Luther** comments on these verses in Romans where he says, *"Even though they say they hear, they boast in vain, unless they hear true preachers; for to hear false prophets means as much as not to hear. They hear and they do not hear. "They have ears, but do not hear," nor do they preach The True Word of God.*

There are four statements which follow one another in such a way that one leads to the other, but so that the last forms the foundation on which the others rest. Thus,

- 1. It is impossible that those preach who are not sent.*
- 2. It is impossible that those hear who are without a preacher.*
- 3. It is impossible that they believe who do not hear.*
- 4. It is impossible that they call upon Him who do not believe. To these must be added a 5th, it is impossible that they who do not call upon the name of the lord shall be saved.*

Martin Luther continues, “So, then, the entire source and origin of salvation rests on this, that **God sends out someone, (a true minister of the Word). If He does not send out any, then they who preach preach falsely, and their preaching is no preaching at all. In fact, it would be better for them not to preach. Then also, they who hear, hear error, and it would be better for them not to even hear.**”

That is why I am always warning you to not listen to these Trinitarian false teachers on YouTube and the radio. Because outside of a vindicated Word they have no word but their own word, which is error.

Let me just read you what Brother Branham says about these Trinitarians and where they get their inspiration from.

From his sermon **Anointed ones at end time 65-0725M P:170** Notice here something real quick now while we're ending the--our talk. Notice Revelation 16:13-14. If you want to put that down, I won't have time maybe to go to it. I want you to be sure to see it. Now, notice, this is the sounding between the Sixth and Seventh Vial. Now, we're--we'll close out just in a minute, if you can just bear a few minutes longer. Closing out now, notice. **Revelation 16:13-14**, between the Sixth and Seventh Vial, **three unclean spirits** like frogs (Did you notice that?) went out of the mouth of someone.

These were three unclean spirits, and they were unclean spirit like frogs are unclean. It did not say there were three frogs that came out, but it said “**three unclean spirits came out**,” and these spirits were unclean like frogs are unclean. That is how you read that. And where did they come from? Brother Branham said, “*And they went out of the mouth of someone.*”

Let's just look at that for ourselves... **Revelations 16:13** And I saw **three unclean spirits** like frogs **come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. 14** For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

So who is the **Dragon**? Well the red dragon is Satan, according to **Revelations** chapter **12**.

Fourth seal the 63-0321 P:70 And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. You just watch. **Don't you never watch Communism.** It's nothing but a tool playing in the hands of God to help you someday to get... **revenge the blood**, as we'll get tomorrow night. See? **And they worshipped the dragon...** (Who was the dragon? **Satan**. That right? **The red dragon...** All right.)... which gave power unto the beast:... (Where he get his power. See?)... and they worshipped the beast, saying, Who is like unto the beast? who's able to make war with him?

And there was given unto him a mouth speaking great things of blasphemy; and power was given to him to continue forty and two months. And he opened his mouth in blasphemy against God,... (There you are. See? Oh, on a...)... to blaspheme his name,... (give him a title)... his tabernacle... (which is the Holy Spirit's dwelling place, to make it a place in Rome, a Vatican city; you can just go on down)... and them that dwell in heaven. (blasphemed them by saying they were intercessors)

Second seal the 63-0319 P:81 *Now, but in the age after the Church goes home, he becomes a beast. He becomes the devil incarnate, the red dragon himself. Oh, my. Can't you see what I mean? He's incarnate in his people then. He's got his people bound by his power. The false prophet has prophesied them right into it, give them over to strong delusions to believe a lie and be damned by it, denying the Word with a form of godliness.*

And so we also see that Rome is Beast that Satan has incarnated, setting on top of those seven hills, and then the false prophet is the Pope and then all of Satan's ministers who appear as angels of light, or angels of the Gospel, are only teaching what the pope teaches and that is a Trinitarian false pagan ideology and dogma.

The apostle Paul said in **2 Corinthians 11:13** *"For such are "false apostles", so they are false because what they teach is false, and then he adds and they are, "deceitful workers,"...*

Now, why does he call them deceitful workers? Because they want you to believe that they are teaching truth when they know what they are teaching is a lie. And then he adds, but they are *"transforming themselves" into the apostles of Christ.*

Now, either God called you to be an apostle or He did not, and you certainly cannot not be what you are not so they have to pretend they are and so he says they *"transforming themselves" into the apostles of Christ.*

It is not God working in them to will and then to do, it is themselves who are transforming themselves into what they are not. And so these men are evil workers deceiving and being deceived. And what is their deception? Getting people to think they are ministers of God when they are actually ministers of iniquity.

And then Paul continues, ...**14** *And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.*

But let's see what God's prophet says about them, as he continues, *"Now, notice, quickly, are you ready, say, "Amen." A trinity of spirits... 171 Now, denominational brother, set still just a minute. Don't get up and walk out of the room, back out there on this radio--telephone hook-up. Don't turn your tape recorder off; set still just a minute and listen. If you're borned of God you will.*

But how many of these ministers who teach their Trinitarian dogma on YouTube have heard of the ministry of William Branham, checked into it, and then walked away from it. About 99% or more is how many. I give at least 1% being true which is generous because I know that I use YouTube, and I teach what the prophet taught, and we have put the prophets sermons on YouTube, so that is two of us, and we are working on Brother Vayle's so that will be three of us, So there are a few that are right on with the prophet.

Then he says, 172 *"A trinity of frogs... A frog is an animal that always looks backward. He never looks where he's going; he looks where he's come from. See? Don't you see? Where was trinitarism borned at? Remember, three unclean spirits, individual spirits... Are you getting it? Notice. They look back to the Nicaea Council where the trinity doctrine was borned at. Not in the Bible, there's no such a thing. They look back to the Nicaea Council at Nicaea, Rome, where the trinity was born at. Notice where they come from. Notice, in the trinity of frogs came out of an old trinity, give birth to a new trinity, their mother. What'd it come out of? A trinity, the dragon (See?), the beast, and the false prophet, a trinity new for the... When would these frogs come out? When did it? Notice. They was there all the time, but it wasn't manifested until between the Sixth and Seventh Vial, just before the Seals opened to reveal it. For in the Message of the seventh angel the mysteries of God would be known, all these trinitarian things, and false baptisms, and everything was to be made manifest. God help us to see what's Truth.*

Anointed ones at end time 65-0725M P:52 *Now, the teaching of Balaam... Not the prophecy of Balaam, that was all right; that was God. How many believes that? The prophecy of Balaam was exactly right, 'cause He couldn't speak nothing else. The anointing of God wouldn't speak nothing else. And God vindicated it by proving it was the truth. But it was the teaching of Balaam. Now, compare that with **Matthew 24:24**. Anointed ones, but their teaching is false, the trinities and all things like that. Wrong, antichrist. I hope your feelings don't get hurt and don't turn them phones off, and don't get up and go out. Just set still, and let's see if the Holy Spirit won't reveal it to us and prove it to us. You say, "But I..." Just whatever you believe, just set still and listen, and ask **God to open your heart**, then you'll find out whether you're a briar, or a thistle, or wherever you're standing. See?*

So if it is not only false teaching, but it is antichrist teaching, and got its inspiration from hell, then to love it shows where their destiny is from? I hope you catch what I'm telling you here. How can you love a lie?

He said the old trinity gave way to the new trinity. The Old Trinity was first in Babylon, it was Anu the Father of the gods' then Ea and Enlil.

Anu, was the Mesopotamian sky **god** and a member of the triad of deities completed by Enlil and Ea (Enki). He was the father of the gods. Like most sky gods, Anu, although theoretically the highest **god**, was father of Ea the God of wisdom, and Enlil the wind.

And then that Babylonian Triad or trinity went into all other pagan nations including Egypt Greece and Rome.

That doctrine of trinity was given a new birth into Christianity at the council of Nicea in 325 AD. But it's still had its foundation in paganism which had its source in Satan.

If you go to Wikipedia, you will read *"What is the **Egyptian Trinity**? Scripture: **1 Chronicles 16:26**."*

So let's read for ourselves what they are referencing. **26 For all the gods of the people are idols: but the LORD made the heavens.** *"This particular trinity is made up of Osiris, the father; Isis, the mother; and Horus, the child, but there were several others in Egypt alone. The concept of the Trinity is not found in the Bible, yet nearly all the churches of Christendom teach that God is a Trinity."*

So even the authors of Wikipedia know that the trinity is no where to be found in the Bible.

Wikipedia also states: *A **triple deity** (sometimes referred to as threefold, tripled, triplicate, tripartite, triune or triadic, or as a trinity) is three deities that are worshipped as one. Such deities are common throughout world mythology; the number three has a long history of mythical associations. Carl Jung considered the arrangement of deities into triplets an archetype in the history of religion.*^[1]

And what is the Greek Trinity? The Olympic triad consisted of Zeus (king of the gods), Athena (goddess of war and intellect) and Apollo (god of the sun, culture and music)

In the Greek culture Zeus was the name for Nimrod, Athena for Semiramis, and Apollo for Tammuz. These names are mentioned in the Bible as the gods of apostates or fallen Jewish race of people.

The Roman Trinity was Jupiter the father of the Gods, and King of the gods, and Juno, who was his sister and mother of Hercules, the man who was half god and half man. He was also considered the savior of mankind.

So you see the perversions of Paganism which is also Satanism, the worship of the great dragon. And we see that same warfare going on today, as it has left the religious realm and has now encompassed the political realm where the Satanists want to run the world. It truly has become **Satan's Eden** as the prophet warned us it had become.

Now, if the evidence of receiving the Holy Ghost is hearing, recognizing and acting upon the Word of God, or as some say, hearing and understanding the Word for the day in which you live, then these men who teach Trinity do not have the Holy Spirit, and thus have no understanding at all. And in fact are actually pagans.

Then by listening to them you are guaranteed yourself to open your soul to pick up their false spirit which is an anti Christ spirit, and when you do it will first of all bring you into confusion and then you will begin to wonder about this and wonder about that and when that begins to take place you will also wander from the truth and be lost.

Greatest battle ever fought 62-0311 P:40 *As the Bible speaks, "**Wandering stars** (over in the book of Jude), **foaming out their own shame...**"And we don't want to be wandering stars: wonder if this is right, wonder if that's right, wonder if it will happen, wonder if--how it could be. **Don't wonder**, stay like those stars of the heaven as a real soldier at his post of duty. Stand there believing. Life and death...*

In other words he is saying, don't wander but stand at your post of duty.

And that is what Martin Luther was warning us about as well.

*"So, then, the entire source and origin of salvation rests on this, that **God sends out someone, (a true minister of the Word). If He does not send out any, then they who preach preach falsely, and their preaching is no preaching at all. In fact, it would be better for them not to preach. Then also, they who hear, hear error, and it would be better for them not to even hear. "Then also they who believe, would believe false doctrine, and it would be better for them not to call. For such preachers, do not preach; such hearers do not hear; such believers do not believe; such callers do not call; they will be damned because they would be saved by falsehood. As we read in **Proverbs 1:28** "**Then shall they call upon me, but*****

I will not answer; they shall seek me early, but they shall not find me: for that they hated knowledge, and did not choose the fear of the Lord". Then only they can preach with certainty who preach without error.

And how can you preach without error unless you take the Spoken Word of a vindicated Prophet and line it up with the written Word of the apostle Paul? Remember, Paul said, any man who teaches contrary to what I teach is accursed. And William Branham told us He taught just as Paul taught and never deviated one iota from what Paul taught, and that is the way it must be, or you are lost and are preaching another Jesus.

Now, we know what Paul said in **Romans 10**, and we know what he said in **2 Corinthians 11**, and again in the book of **Galatians**, that **if they receive a wrong word, then they will receive a wrong spirit**. How then can we think that **anyone who sits under a wrong ministry and has a wrong conception of the message has the right spirit**, which is the Holy Spirit? A **wrong conception is a wrong quickening to life**. Conception means to quicken to life.

We know the Apostle Peter said, in **1 Peter 1:23** that *"we are born again, not by a corruptible seed, but by an incorruptible seed, by the Word of God which Lives and Abides forever."*

Jesus told us that the Sower sowed a seed which is the Word of God. And that seed will produce a life according to the law of reproduction, which states, *"Every seed must bring forth after it's own nature."*

Then to receive a wrong Word is to receive a wrong seed, and therefore must produce a wrong spirit or a wrong life. How can it be any other way.

Did you know that brother Branham said *we must have a right teaching in order to receive the baptism of the Holy Spirit? To receive the Seal of God?* And if you don't receive the seal of God there is only one seal left and that is the seal of Satan, which is the mark of the beast.

Now Jesus said in **Luke** chapter **6** has been speaking about not following blindly, because you could be following someone who is as blind as you are. And then he tells us that if your teacher has rightfully equipped you, then you will become as that teacher. In other words, you will think like him, and speak like him, and act like him. Now that is not to say that you are to look at the flesh, but we are guided by one thing and that is the Word of God.

Jesus said, *"The son can do nothing but what He seeth the Father do, that doeth the Son likewise."*

Then the son will do and act and speak and think as the Father thinks and speaks and acts.

Now, let's face it, the Holy Ghost is the teacher, and if a man is yielded to the Spirit of God and called to teach this Word then he will do as the Father has shown him to do, and the people that look to that ministry will reflect the same principles and will become in a fashion as the lord is to the disciple. *40 The disciple is not above his master: but every one that is equipped by His master shall be as his master.*

Now, catch what Jesus says here next. **Luke 6:41** *And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? 42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself*

beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Now, if you have become **one with your teacher**, how is it that you are looking for fault in that teacher. It makes no sense to me, but **they did it to Moses**. He led them by following Christ and they followed Him as he followed Christ. And yet they wanted to stone him. And Paul said, Follow me as I follow Christ and yet they wanted to stone Him. And **the same with William Branham** and I have seen it with Brother Vayle and even with my own ministry. So we see Jesus warning the disciple about getting their focus wrong.

Now notice the very next thing Jesus tells us here. *43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. 44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.*

And we know that in the message “*Anointed Ones at the end Time*”, William Branham taught us that “*the fruit is the teaching for the season.*” “*what they are teaching for the season.*” In other words, **the fruit is what they are teaching**. The fruit of their ministry. And he tells us that if you are a good tree, then you cannot teach error. Your teaching will be right on target. For the word **sin means to miss the mark**. But the word **righteous means to be rightly wise**. And how could you be a **righteous man** if you are **un-right** in your thinking.

45 A good man out of the good treasure of his heart bringeth forth that which is good; (now remember the heart represents the understanding,) and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Now in the light of what Jesus is saying here he is saying **if your understanding is good you will bring forth good fruits or good teaching**, and if your understanding is evil then you will bring forth evil fruit or teaching.

Your mind is like a garden, and in it you plant many seeds, and those seeds that are planted in your mind are those things that will become manifested in your life. Therefore “*whatsoever you sow, you will surely reap.*” And therefore what things you feed your mind are seeds and will become manifest in your life.

Now, this is the end time and people must manifest what seed they are. And we know that *whatsoever doth make manifest is manifested by the light*. That’s **Ephesians 5:13**.

So then, we must understand that all seeds on earth must come to a manifestation of what they are and the nature of the seed that they are will manifest itself openly once that Light strikes the seed.

And so Jesus continues as we read from verse *46 And why call ye me, Lord, Lord, and do not the things which I say?* And how can you say you believe this message if you are not living it? How can you say you believe the token if you do not apply it in your life?

Now, we are going to get to the heart of this parable, as we pick up at verse *47. “Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: 48 He is like a man which built an house, and digged deep, and laid the foundation on a rock:”* (now remember that a rock represents revelation, so this man built his house upon

revelation) *and when the flood arose,* (And remember the Bible tells us that the devil will come in like a flood) *the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. 49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.*

Now, notice that the only difference is that one heard and **he did what he heard** and the other also heard but **he did not do what he heard**. Thus the revelation that the one had was **to do** what the word said do, while the revelation of the other was that **he did not have to do what the word said to do**.

Look! What saved Noah and his household? His believing God that it was going to rain? Or **His actions** which came as a result of his believing God?

In other words, **his doing what God had instructed him to do** and that was to build the ark. And we have been commanded to apply the token, and I just do not understand how people can think that means **to simply believe it**. If I told you to apply the paint you would find a roller or a paint brush and open the can and start painting. That's how you apply it, you use it. And brother Branham said we must apply it.

Token 63-0901M 34-9 *You should love one another. Believers should separate themselves from the world. Don't just take it now, lightly. And then, you people that's listening to this on tape, you women, you men, you listen a minute. If you ever believed me, you believe it now. It's time to **quit fussing with one another**. Believe the message of the Bible. Believe Jesus Christ; and love, and honor, and respect one another. Men respect your wives; you respect your home. Bring your home together, because, you remember, **this Lamb was for the home**, not just one. **The whole home too had to be brought; everything had to be brought in.** We should love each other, and believers should separate themselves from the world. 35-3 Notice, **they were not just yet come together to talk about the message. They come together to apply the blood, to apply the token.** That's what you must do. Pastor Neville, and to this congregation, trustees, deacons, to you brethren, **it's time that we laid aside all the foolishness of the world, time we laid aside everything else. We've seen enough now, that we're positive, sure, and the Token must be applied. Without it, you're going to perish; you must perish.** That is the only thing. Oh, **don't come together, say, "I believe it."** Get beneath it. **Get into it.** How to do it? By one Spirit we're baptized into the Body of Jesus Christ. **Everybody believe with all your heart.** See? He was not responsible for any out from beneath it.*

We find this same parable in **Matthew 7:24** *"Therefore whosoever heareth these sayings of mine, **and doeth them**, I will liken him unto **a wise man**, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."*

Now, if we want to apply the symbols in this parable we must know what they mean first to understand what this is all about.

Now, he said **the rain would descend**, and we know according to **Deuteronomy 32:2** God said **his Doctrine would fall as the rain**. So we see here that **the rain must come before the floods**. Now, we know that Satan comes in like a flood, but we also know that a **flood represents judgment** by the Word, *"as it was in the days of Noah so shall it be when the*

Son of Man is Revealed.” And as the doctrine begins to pour forth upon the face of the earth, then the judgments that the doctrine bring with it begin to take apart every house that is not founded in the rock which is revelation. You see the flood is the waters of separation, and we know the waters of separation is the Word itself. Notice the rains come first, (The doctrine) then the flood which is the waters of separation which will take away any house that has not been build upon a rock which Is Revelation. And not just any revelation will do for **Christ is that Rock**. And therefore ***there is one Lord and One Faith*** or **one Revelation** and that is ***the revelation of Jesus Christ***. And building your house upon that rock which is Christ will weather any storms that will come.

So he says the rains will come, that’s the doctrine, and then the floods will rise which is the waters of separation that come as a result of the Doctrine, and then the winds will blow, which speaks of ***every other wind of doctrine, and cunning craftiness whereby they lie in wait to deceive***. And will beat upon that house, and if it was not founded upon the Rock of the Revelation of Jesus Christ, then it will not last.

If you just come to church because you know you should, watch out? The rain is falling, and the next thing will come is the waters of separation! Then you will find out where your home was built upon. As I pointed out Wednesday night, that If you have receive the revelation of Jesus Christ you will be tested to see whether you have it or not. That’s the trial of your faith, which is the trial of your revelation.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. 28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: 29 For he taught them as one having authority, and not as the scribes.

Now the King James version uses the word ***astonished*** here but the word astonished is not a good translation of the word ***ekplesso*** that Jesus used here, because it gives you a wrong idea of what was taking place. The Greek word used here is ***ekplesso*** and it means ***to strike out, to expel by a blow, to drive out or away; to cast off by a blow, or to drive out***.

In others words, they didn’t want His doctrine. They wanted to expel him to get him to go away, for his doctrine was too hard for them to hear. And they didn’t want it. Why? Because they all liked to talk about the Lord and to talk about the Word but he said in ***Isaiah 29:13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:***

And that is what Jesus quoted to them in ***Matthew 15:7 Ye hypocrites, well did Esaias prophesy of you, saying, 8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 9 But in vain they do worship me, teaching for doctrines the commandments of men.***

Jehovah Jireh pt 1 62-0705 23 See, you can't go by emotions. See, ***your life that you live testifies what you are. See? No matter what kind of a sensation, you cannot base Christianity on any sensation. It's a life.*** Jesus said, ***"By their fruit you shall know them."*** Not by their profession, ***not by what they say.*** And Jesus also said, ***"You draw nigh unto Me with your lips,***

*but your heart is far from Me." That's their profession. See, **your life tells what**. And if a man says that he believes God, and denies one Word of this Bible, or changes It in any way, why it's got to be wrong.*

Luke 21:34-36 NIV *"Be careful, or your hearts will be weighed down with (1) **dissipation**, (2) **drunkenness** and (3) **the anxieties of life**, and that day will close on you unexpectedly like a trap. 35 For it will come upon all those who live on the face of the whole earth. 36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."*

Now, let's stop here for a moment to see just exactly what this means. He told us to be careful about three things that could weigh and close in on us like a trap.

Dissipation: which means Wasteful expenditure or consumption. **3.** Dissolute indulgence in sensual pleasure; intemperance. **4.** An amusement; a diversion. So we are warned to be careful not to become too weighed down by these things which are rampant in our society today. That's laodicea full speed ahead. And then he said,

Drunkenness: which implies a losing of ones ability to rightly reason. And to be resolute in our minds.

Anxieties of this Life: And we are told by jesu to be anxious for nothing. You see, God is not pushy, and he does not want us to get pushy about anything. He said we need to lay in the presence of the Son to ripen. Not run, run, run, but lay in His presence until we get mellow in our spirit and ripe in our soul.

Now, this scripture tells us that if we are not focused on Christ when that day comes, we are going to miss Him, and yet these three things are what the entire world are focused on and they have missed Him altogether.

Notice he said, if you are caught up in these things, *that day will close on you unexpectedly like a trap. 35 For it will come upon all those who live on the face of the whole earth. 36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."*

So we are looking at the condition at the end time, and we know that we must be focused. If the eye be single, that means focused, then the body is full of light.

Amos 8:11 ¶ *Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: 12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it.*

Now, in the Book of **Romans**, chapter **7** and from verse **7** through the rest of this chapter Paul deals with the Struggle of sin which is unbelief. Now, in verse **6** Paul speaks to us about living in a newness of the Spirit. He said, *"But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."*

And brother Branham in speaking of the Shunamite woman, he said, *"When she was willing to give what she had in support of the Word, God fed her. And if you're willing to give what*

Spirit you do have, what Spirit that God's give you to support of the Word, then God will keep you alive."

God looks upon your heart and your attitude towards His Word. The support we give to this Word is what God looks at, because that support is a reflector of our heart and shows what spirit motivates our life. He is not making a tally of your sin, that is not Love. And God is love.

1 Corinthians 13:4 *Love is patient, love is kind. It does not envy, it does not boast, it is not proud. 5 It does not dishonor others, it is not self-seeking, it is not easily angered, it **keeps no record of wrongs**. 6 Love does not delight in evil but rejoices with the truth. 7 **It always protects, always trusts, always hopes, always perseveres**. 8 Love never fails.*

Romans 7:7-25 (NIV) *What shall we say, then? Is the law sin? Certainly not! Indeed I would not have known what sin was except through the law. For I would not have known what coveting really was if the law had not said, "Do not covet." 8 But sin, seizing the opportunity afforded by the commandment, produced in me every kind of covetous desire. For apart from law, sin is dead. 9 Once I was alive apart from law; but when the commandment came, sin sprang to life and I died. 10 **I found that the very commandment that was intended to bring life actually brought death.***

Now, that is a tremendous statement Paul made there. I want to read it again and I want you to think about what he is saying here. ***I found that the very commandment that was intended to bring life actually brought death.***

11 *For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death. 12 So then, the law is holy, and the commandment is holy, righteous and good. 13 Did that which is good, then, become death to me? By no means! But in order that sin might be recognized as sin, it produced death in me through what was good, so that through the commandment sin might become utterly sinful. 14 We know that the law is spiritual; but I am un-spiritual, sold as a slave to sin. 15 I do not understand what I do. For what I want to do I do not do, but what I hate I do. 16 **And if I do what I do not want to do, I agree that the law is good.** 17 As it is, it is no longer I myself who do it, but it is sin living in me. 18 I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. 19 For what I do is not the good I want to do; no, the evil I do not want to do--this I keep on doing.*

Let me read the rest from the **Weymouth translation 7:20** ***But if I do that which I desire not to do, it can no longer be said that it is I who does it, but the sin which has its home within me does it. 7:21 I find therefore the law of my nature to be that when I desire to do what is right, evil is lying in ambush for me. 7:22 For in my inmost self all my sympathy is with the Law of God; 7:23 but I discover within me a different Law at war with the Law of my understanding, and leading me captive to the Law which is everywhere at work in my body — the Law of sin. 7:24 (Unhappy man that I am! who will rescue me from this death-burdened body? 7:25 Thanks be to God through Jesus Christ our Lord!) To sum up then, with my understanding, I — my true self — am in servitude to the Law of God, but with my lower nature I am in servitude to the Law of sin.***

Now, in understanding the two natures that dwell within, we must first understand that although we have **two natures**, we **do not have two souls**. What Paul is speaking of here is the nature of the Spirit or soul, verse the nature of your flesh. It is you flesh that was sown in sin, and came forth to the world speaking lies, but **not your Soul**. That is the Life that God breathed into you. Now, I realize that the Scripture tells us the soul that sinneth, that soul shall die. And this is true. But that speaks of the life that sins that life is what must die. And here Paul is telling us that we have two natures warring within us. The nature of God by the Spirit, and the nature of the flesh by the natural act of procreation.

From **Q & A August 30, 1964** brother Branham said, *“you can't be in two bodies at one time, but there can be **two natures in you at one time**. Now, the nature of the Spirit of the Lord... When you're borned again, you're not borned of physical, like the baby was; but what's happened, **the spiritual birth has come to you**. And while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit. And when the life leaves this body, it goes to that body. Just as when the body is presented to the earth, the spirit comes in, and when the spirit goes out of the body, there is a body waiting. "For we know that after this earthly tabernacle be dissolved, we have one already waiting." See? That's it, the spiritual body of the people.*

Therefore, in getting back to what Paul is telling us, as long as we are living in the body of this death, we will have a struggle with this body to bring it into submission to God's Word. Because, the body was created from the wrong seed, by a wrong desire. Therefore it will always manifest wrong desire. But when our Soul is quickened to Life it will seek first the kingdom of God. The key to understanding this is in Ephesians chapter 2.

Ephesians 2:1 ¶ *And you hath he quickened, who were dead in trespasses and sins; 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: 3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. 4¶ But God, who is rich in mercy, for his great love wherewith he loved us, 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in [his] kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.*

Martin Luther in His Preface to the Book of Romans said, *“God judges according to what is at the bottom of the heart, and for this reason, **His law makes its demands on the inmost heart** and cannot be satisfied with works, but rather punishes works that are done otherwise than from the bottom of the heart, as hypocrisy and lies. ... “**The law is spiritual,**” For if the law were made for the body, it could be satisfied with works; but **since it is spiritual**, no one can satisfy it, **unless all that you do is done from the bottom of the heart**. But such a heart is **given only by God's Spirit**, who makes a man equal to the law, so that he acquires a desire for the law in his heart, and henceforth does nothing out of fear and compulsion, but everything*

out of a willing heart. That law then is spiritual which will be loved and fulfilled with such a spiritual heart, and requires such a spirit. Where that spirit is not in the heart, there sin remains, and displeasure with the law, and enmity toward it, though the law is good and just and holy.

*Sin, in the scripture, means not only the outward works of the body, but all the activities that move men to outward works, namely the inmost heart, with all its powers. **Faith on the other hand is a living, daring confidence in God's Grace**, so sure and certain that a man would stake his life on it a thousand times. **Faith is not that human notion and dream that some hold for faith. Faith, however, is a divine work in us. It changes us and makes altogether different men**, in heart and spirit and mind and powers, and it **brings with it the Holy Ghost.**"*

Ezekiel 36:26 *A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do them.*

IMPERSONATION OF CHRISTIANITY 57-0120M *So God had to give you a new heart, not a patched up one, **a new heart. That's your intellects that you think with, a new way of thinking.** 043 Then He said after that, "Then I'll give you a new spirit." What's that? A new desire, "I want to do right."*

E-6 Looking At The Unseen 59-0410 *About four years ago up in Chicago, I was reading a great headline in a paper where that the medical science had found a little compartment in the heart of a human being that did not even have a cell in it. It was not found in the animal life; it was only found in the human body, the human heart. And they said, "**It must been the dwelling place of the soul.**" So then man does think with his heart. You look with your eyes, but you understand with your heart.*

Therefore, if your heart is right with God you will want to have the right thinking which are His thoughts, and if He has given you a new spirit, then you will have a desire to think His thoughts. And not until your desire changes can He place His Holy Spirit which comes to you in the form of His Holy word in you. Jesus said, "**My Words are Spirit and they are Life.**"

Therefore, God would not place His Holy Word in a vessel that had not the right understanding nor the right desire to have the right understanding. That is why I have said all along that the only thing **the Five-fold ministry can do for you is to teach you the doctrine that God might anoint it to your heart**, and bring forth the life of His Word abiding in your life.

Let us pray...