

Unveiling of God no 189
Alpha – Omega “Same Word, Same Spirit, Same nature, Same Life”
December 27th, 2020
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This morning we will take for our text **1 Thessalonians 4:13-18** and let's remain standing as we read from God's Word.

1 Thessalonians 4:13 *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.*

And let's turn over in our Bibles to Galatians chapter 1 and read from verse 6 through verse 9.

Galatians 1:6-12 *I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:*

Now, this is not another as though it is a totally different Gospel, but the Greek word is **heteros**, and it means of a different nature.

Now, you say how can that be? How can it be the same and yet of a different nature?

Let me give you an example. I will give you the same words to same only we will end one with an exclamation mark, while we will read the same words with question mark.

OK, so let's read: "***All people who claim the message are true believers!***"

Ok, so we read a statement and in that statement ended with an exclamation mark, the exclamation mark is used to drive home a point. It is clear you are stating that "all believers who claim the Message are True Believers"! because that is what the exclamation mark leads us to believe. It is a definitive statement and must be believed as meaning what it says.

An **exclamation mark**, "!" which is a form of punctuation, is used especially after an interjection or **exclamation** to indicate forceful utterance or strong feeling or to show emphasis. It helps make the meaning of the sentence clear. It adds an emotional claim to what is said.

Now, the opposite of that would be a punctuation mark know as a question mark "?". Adding a question mark "?" to a sentence will take away any strong claim to the words in the sentence and thus making the words in the sentence questionable or vague or unclear.

So when we read the same sentence with a question mark it reads as "***All people who claim the message are true believers?***" Notice it throws doubt into the sentence.

So you can read the same words and depending on the punctuation mark you use you can either be showing full support and believe in the sentence or question of validity to the sentence.

That is why the scripture speaks of those who echo the son will not only echo the Word the son spoke with their mouth but they will also echo the very life He lived in their own life.

Thus we read in **1 John 5:12** *He that hath the Son hath life; and he that hath not the Son of God hath not life.* And the word ***hath*** was translated from the Greek word echo. Now had this word been left as is, the sentence would read entirely different and the meaning more clear. *He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life.*

Again we read in **John 3:36** *He that believeth on the Son echoes everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.*

Notice, not only will those who do not echo the son echo life, in fact not see life, but it says the wrath of God is what they shall see.

So going back to what Paul was telling us in **Galatians 1:6** *I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:*

Now, this is not another as though it is a totally different Gospel, but the Greek word is heteros, and it means of a different nature

And that is exactly what Paul says in verse **7** *Which is not **another**; (or *Which is not an allos*. Notice this time the word another is translated from a totally different word than what we saw in verse **6** and this word is “*allos*” speaks of being totally different altogether. And then he tells us why)... *but there be some that trouble you, and would pervert the gospel of Christ.**

So we see the reason this is not a totally different Gospel yet it is a Gospel of a different nature is because it has been perverted from its original intentions and meaning. And not by saying totally different words, but by using different punctuation as I have already illustrated. So the Gospel or Good News becomes a perversion, like watching the ball come towards the plate but right before it crosses over the home plate it takes a curve, so the batter swings and misses not aware of the last second deviation. Thus the Gospel becomes transmuted, or corrupted in its Message and Understanding.

And that is why it is so important to say what the Messenger says, and not only what he says, but to say it with the same expression as he said it, which means to use the same punctuation mark as he used.

And that is why it is so important that the one doing your translation work understands the language well enough that he can distinguish also the punctuation being used and why it is used. Because other otherwise the same words can be said in such a way as to become completely the opposite from the intent.

And then the apostle Paul makes it very clear what his intentions are for giving us this illustration.

In verse **8** he says, *“But though we, (we means you or even me or myself) or an angel from heaven, preach **any other** gospel unto you than that which we have preached unto you, let him be accursed.*

Now when he says we he is including himself in what he’s declaring to us here. Thus he says here, whether it be **me** or **you** or **anyone** else, or for that matter even if an angel from heaven would say anything other than what I’ve already said, let him be cursed.

Therefore the angel of **Revelations** chapter **10:1 or 10:7** could not preach anything contrary to what the Apostle Paul had already said, or he would be cursed. Now that’s quite a dynamic statement because if that’s wrong then what else in the Word of God is wrong.

Then the Apostle Paul says it again in verse **9** so as to drive the point home.

***9** As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.*

So we see there is a curse to any who preach another Gospel which the prophet Messenger Paul did not preach. And notice he even includes the angel of **Revelation 10:1** and **10:7** because he said, *“if any man or even if any angel from heaven speaks contrary to what I’ve taught, let him be cursed”*.

So when men say William Branham is the greatest prophet or the greatest messenger ever, they are just showing a real lack of Biblical understanding and thus they are showing they are carnal for the apostle Paul also said in **1 Corinthians 1:12** *Now this I say, that every one of you that saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ, **13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?***

Did William Branham die for you? NO, he did not. He was a servant of one God who was the Father of our Lord Jesus Christ. And that is what Paul preached and that is what William Branham taught also.

As brother Branham said in his sermon **Trying to do God a service 65-0718M P:50** *You hear them say great So-and-so and great So-and-so, our great... Don't never do that. There's no great ones among us. There's only one great One, and that's God. We are brothers, sisters. I don't care if you're a pastor of a church that's got five people in it, that don't make you little; that makes you a brother (See?), if you're true to God's Word. I don't care what, how, you don't get little. God don't have little children and big children. **He just has children, and they're all the same.** Notice, God Himself come from the ivory palaces of glory to become one of us. Now, who's the big one? Took... Not come down here to take the form of a priest, but a servant and wash the very clay that He created, the feet of His apostles in the... **Now, who's great?***

And he also said in his sermon **Greater than Solomon is here 63-0605 P:51** *There's no great ones among us. How can you have faith when you desire respects one from another? We're all one in Christ Jesus. There's no big men and little men. We're all the same. We're children of one Father, and we're His children.*

And this is why I think it is very important to receive the Holy Ghost, because then that makes you a brother, and it allows you to understand what the Message from the messenger is, because if you do not understand what this Message is all about, then you end up making it all about the Messenger and not the God who sent the Messenger served. Then you start to divide and carve up the Message as Satan wants you to do.

The Apostle Paul also said in **1 Corinthians 3:4** *For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?*

And that just goes to show that those who pit one minister against another, it's just carnality. And to pit the Messenger against a True five-fold ministry that God placed in the church is just as carnal. The apostle Paul warned us to say what he said, and the Prophet of God for this last age told us that he only taught what the apostle Paul taught. He made well sure that we all understood that.

In His sermon **Identification 63-0123 P:95** he said, *"In the vision that I seen not long ago of those people up there, I asked the question. You read it in the Digest, the Business Men's article. They said, "Why..." I said, "Does Paul have to..." Said, "Yes, sir." I said, "I stood on the same thing he did." Yes, sir, **say the same thing...**"*

And from his sermon **Manifested sons of God 60-0518 P:126** he said, *"Now, if that was true then on that day, he said (them, the people said to me), said, "Jesus will come to you, and you will present us to Him, a chaste virgin." Judged by the Word that you preached to them. And, look, **if I preach to you just what Paul preached to his church, if his group gets in ours will too, 'cause we got the same thing. Amen.***

So all this talk about this Great One, and this Great Church is a bunch of nonsense. There is only one Great One and that is God. And it's not a Great church, it's a Great God in his church. Humble as though they may be, yet what makes it great is God, period.

In fact brother Branham said the same thing in his sermon **God's wrapped gift 60-1225 P:16** *As I've always said, it isn't the great church; it's **the great God** in the church. It isn't the great, holy mountain; **it's the great Holy Spirit** that was on the mountain. It isn't the holy man; **it's the Holy Ghost** in the man.*

And from his sermon **Once more 63-1117 P:59** he said, ...*"if we would only stop like Samson did and **think just a moment of what we are supposed to be by God's Bible. Not a great big something**, not a going, keeping up with the Joneses, **but a humble, reverent, Spirit-filled little group** of people: not shining; glowing. Hollywood shines; the Gospel glows. See? We want something shiny, the biggest churches we've ever had. We'd be better off, **we stood down at the alley, in a storeroom, and have the Spirit of God back on us again. That's right. Notice.***

And then The apostle Paul says, **10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. 11 But I certify you, brethren, that the gospel which was preached of me is not after man. 12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.**

And who came down in **1 Thessaonlians 4** with a SHOUT, which is the Message? It was God, who did. Therefore, enough on that. Let's turn the corner into this mornings message.

Now, this morning we are going to begin closing down this wonderful series from brother Branham's sermon **The Unveiling of God** and I think it may take us a few more months because it is a wonderful sermon of brother Branham's and he said so many things that are outstanding for us in this hour.

And I think once we finish what he says, we may go back and review what we have learned over the last few years that we've been looking at this sermon since we began our study of it March 4, 2018. Therefore I hope to finish up somewhere in the next 12 sermons which will place our losing around March of 2021 which is only 12 weeks away, which has taken us about three full years to break down and digest what he said in this one sermon.

Now, I know that there are people who say you don't need a Five Fold ministry but that statement is actually anti-Christ because it takes away from the Word of God that Paul preached. Because the Apostle Paul is the one who taught us concerning the Five Fold Ministry of God, and how it is God who sent into the church and ordained 5 offices in order to do certain things in bringing the church to perfection which is a equipping and getting ready for a rapture the people of God. And he said that God will operate in His church in those five offices until the elect have been fully equipped and completely mature and ready for adoption.

Now, looking around this Message and in fact throughout all of Christendom, I just don't see a people who are fully mature much less fully mature in Christ. And I do not say that in pointing fingers at others, because when I say that I may have one finger pointed out but three fingers pointing back to myself.

I wish I were fully mature, and fully dead to myself, because then I would know how to handle criticism better. But I know that I am not fully dead yet to myself and therefore am not fully equipped and mature as He said I would be. So I am depending on God Who is working in me to will and then to do His good pleasure and then perhaps if I can just die out to myself fully, He can have the preeminence to reflect wholly His son in me. Until then we just run the race set before us. That is all we can do.

And we know that William Branham confirmed what Paul said, and we know that everything the Apostle Paul taught William Branham also taught the same way, and he even told us he never deviated from what Paul taught. And since Paul taught us that to deviate one word from what he taught will bring a curse, we had better stick with what he taught us and let every mans word be a lie but God's be true.

The real problem we have today is people don't understand whose Message this is. It is no more William Branham's Message than it is yours or mine.

In fact, it is God's Message, because according to **1 Thessalonians 4:13-18** it is "***The Lord Himself who comes down with a SHOUT,***" which God's vindicated prophet taught us "***the Shout is The Message***".

Therefore, if God came down with the Message then it was not William Branham's Message to begin with. It was God's Message.

It only became William Branham's Message when William Branham heard it, recognized it, and then acted upon it, and when he acted he said just what God said.

And saying what God says is saying "Thus saith the Lord." Since you are saying what the Lord has already said. And once the people heard what William Branham echoed, then those that received it, and recognized it, and acted upon it, that Message now becomes their message.

Let me show you that in scripture.

And in the process let's look at the quickening process of God's Word in you. We know the Word of God is the Seed.

Mark 4:1 *And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. 2 And he taught them many things by parables, and said unto them in his doctrine, 3 Hearken; Behold, there went out a sower to sow: 4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. 5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: 6 But when the sun was up, it was scorched; and because it had no root, it withered away. 7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. 8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. 9 And he said unto them, He that hath ears to hear, let him hear. 10 And when he was alone, they that were about him with the twelve asked of him the parable. 11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them. 13 And he said unto them, Know ye not this parable? and how then will ye know all parables? 14 The sower soweth the word. 15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. 16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. 18 And these are they which are sown among thorns; such as hear the word, 19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. 20 And these are they which are sown on good ground; such as #1) hear the word, and #2) receive [the word], and #3) bring forth fruit, some thirtyfold, some sixty, and some an hundred.*

Therefore, #1) Must "hear it", which means we must understand it. Because William Branham taught us that to hear means to understand.

From his sermon **Hear recognize act on word 60-0221 P:18** *First, **faith cometh by hearing, hearing of the Word of God. Then the believer hears It, recognizes It, and acts on It. The carnal man will hear It, the sound of It, but never... "Hear" means to "understand" It. Look at, is looking at something; but to see it, is to "understand" it. "Except a man be borned again, he cannot see or understand the Kingdom of God."***

#2) Then we must receive it, and the word used is “*paradechomai*” and means *to acknowledge as one's own*. This word is made up of two words, *para* meaning *beside, with, or near*, and the word *dechomai* which means - *receive -- accept -- take up as your own...*

Therefore, when we are quickened by the Word of the Hour, and given Life, **God Life**, we are thus quickened to the revelation of the hour, and **it becomes our own revelation** - of our own being as well.

We do not look upon the Message as what God did for others, but what He has come to do for me, myself.

It's not just brother Branham's Message, it is not Lee Vayle's Message, but **it is my Message now. It belongs to me**. And if you are quickened to it the Message belongs to you. But you must hear it, recognize it as yours and step into it, then you take possession of it, and it becomes yours. It's your message now, apply it.

We were told on the day of Pentecost, “*For the promise is unto you and to your children.*” Then it is not longer unto someone else, the promise is unto you, it is now yours.

The Apostle Paul said to us, “*And You hath He quickened,*” which means “*You hath He made alive*”.

Therefore Word is the Life giver. It takes the Spirit of God in you to bring forth the life of the word in you. Because the Word is a seed that the son of man went forth sowing. And it brings Life into your mortal body. It quickens you to the day and the Hour and the Message of your day.

Therefore:

#1) You must hear it, which means **you must understand it**. And once you understand it, then.

#2) You must receive it, -- which means you must make it and **receive it as your own...**and once you own it, ...

#3) You must **bring forth fruit**. And what is the fruit? **It is the teaching** of the season.

Therefore, to bear fruit means to teach. The Message becomes your message and you become a fruit giver, a life giver to the word. and you teach it by what you say and what you do, and in fact your life is heard louder than your words.

William Branham said in his sermon **God's Power To Transform 65-0911 111** “*God, through a Seed of His Word... And there's only one thing that can quicken the Word, and that is the Spirit, for It is the Life-Giver to the Word. And when the Life in the Word meets the Life of the Spirit, It produces whatever the seed is.*”

Notice what Brother Branham just said here, “*when the Life in the Word meets the Life of the Spirit, It produces whatever the seed is*”. There's your three points just exactly.

#1) You will hear it, meaning **you will understand it**.

#2) You will **gladly receive** it, -- meaning you will **take it up as your own...**

#3) You will bring forth the fruit of the seed which is the manifestation of the revelation for the season. Meaning you will declare the teaching to others some way, either through

the fruit of your lips or the life that you live. The Message becomes your message and you become a fruit giver, a life giver to the word.

From his sermon **God's Only Provided Place of Worship 65-1128M 225** *Now, the Lutherans wanted to get in one way, by joining the Lutheran church. The Methodists wanted to get in by shouting. The Pentecostals wanted to get in by speaking in tongues. That still ain't it. See? No, that's gifts, so forth. But **I Corinthians 12** says, "By one Spirit..." **Spirit of God, which is the Life-giver to the Word, the Seed, to vindicate that Seed for that season. See?***

Now, how is a seed vindicated? By - **manifestation of the Life** within it. In other words, it will bear the fruit of what its seed life is. A fig tree bears figs, an apple tree bears apples. And a Son of God will bear God Life, and God is the Word.

This is brought out when God's prophet said in his sermon **Spoken word original seed 62-0318M P:89** *"The works that Jesus did" (notice that brother Branham is referring to **John 14:12** here)—"if a man has the Seed of God in him with the Spirit of God watering that Seed, **the same works that Jesus--was manifested in Jesus, Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested.** You don't believe that? All right, let's turn over to Saint **John 14:12.** You say, "I'm a believer, Brother Branham. I sure am a believer." All right, **I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,...** (absolutely, absolutely)... **I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.**"*

90 *"What is it? Same seed. Can't keep... How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybrid it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. This... You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there--back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. **If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then that's... And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. See? Then now, where's your Latter Rain coming up at? You see where that's going after while, don't you? Going over with them wild gourds that Elijah got and thought they were gourds or that--them school of prophets up there, that denomination they had: gathered some wild gourds and thought they were--they were peas. Oh, well. 91** **Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed.** And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, **the very Life that He produced will--that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed."***

Now, that takes us to the net few paragraphs that brother Branham will be speaking on from this sermon we are studying, **The Unveiling of God** where he begins to close down his sermon.

The Unveiling of God 176 *"I'm closing in saying this, 'cause it's five minutes to twelve, just saying this. I got about ten, twelve more pages. I'll get it some other time, maybe tonight. Notice, notice this, there was an **auCTION** one time, and they got an old fiddle up. You've heard it many times, an old violin. And the auctioneer said, "What am I offered for it?" I may not have this just right according to the poem. It's been many, many years, but it comes on my mind. And they picked up the old fiddle; it didn't look very much: looked scrummy, everything. He couldn't even get a bid on it. Finally I think he got a bid for a dollar or something like that.*

177 *And there was one standing there that didn't think it ought to sell for that, so he went and picked it up. He struck it in his hands, picked up the bow and rosined it, and he played a tune. And when he did, everyone started crying. They never heard such music in their life. Then the auctioneer said, "What am I offered?" "Two thousand." "Five thousand." "Ten thousand." See? What was it? **The master's hand revealed what was veiled in the old instrument. Same now.** The old Book, It's ragged; It's been laughed at, burnt, made fun of. But the time has come that they've got a denominational auction, the World Council of Churches. **They're selling It like nobody's business.** There's a denominational auction coming.*

178 *But remember there's something in the old Book that promised that there'd be a predestinated, ordained hand come one day, that would pick It up and make the Word of this Book, to a predestinated heart, to the task that It's made for, reveal the promises that's in It. It might look old, like an old bunch of holy-rollers, or something other; but it just takes the Master's hand, the Word on It, to reveal that Word; and it becomes more than a holy-roller. It's become that to every one of us, hasn't it, friends? It's not a bunch of fanaticism. **It depends on whose hand the bow's in. Let us pray.**"*

Notice he's talking about a violin. Just an ordinary old violin. He wasn't talking about a special **Stradivarius** violin made by the master builder **Stradivarius**. He's just talking about an old violin. Nothing really special it seemed, but in the right hands, wow.

It could play because it is not the violin that makes the music it is the musician. And what he's pointing to is that it is not the vessel that was important, but the master's hand on that vessel. That's why there are no great ones in this message and for someone to say William Branham was the greatest Messenger ever, that just shows they've not read their Bible by the same Spirit of the Living God that this prophet is speaking about. Because, the same Bible says that **every son of God must come the same way. "Every Son that cometh to God must first be tried and tested."** And to say one messenger is greater than another shows you don't have a clue as to who it is that is using the messengers. They have their eyes on the vessels and not on the same God who uses whatever vessel He so chooses to use.

The Apostle Paul said in **Philippians 2:13** *For **it is God** that worketh in you both to will and to do His good pleasure." And outside of that you are simply nothing in your own.*

If **God is the One who began the work in you it will take God to finish it also.**

If God is the author of your faith then God is also the finisher of your faith.

That is why anyone who has truly been used by God knows that they had nothing to do with what God did through them. They just feel privileged to have had the Masters hand use their vessel. They know they are just a witness to His mighty hand even if they were the vessel God chose to use to witness His presence to mankind.

As William Branham said in his sermon **True easter seal 61-0402 P:121...You just see if He's still the High Priest that can be touched by the feeling of your infirmity. I never seen you in my life. You're a stranger to me. I know nothing about you. God does know you. And if He can reveal to me by His Holy Spirit, the resurrected Christ Who come here, and give me a temporarily resurrection by my spirit, that my spirit goes away now and His Spirit comes in, then to let you know whether He's alive or not. Now, I don't know you. That's me, me and my spirit; we don't know you. But He knows you. But He wants to borrow my body to prove that He's the resurrected Christ. I'm so happy to loan it to Him, give it to Him, anything He can get out of it.**

So forget this notion that William Branham is the Great One, because he is just your brother. And get it out of your head that this Omega Message is Greater than the Alpha Message, because Alpha has become Omega. The first Message is the same as the last.

From his sermon **The Masterpiece the 64-0705 P:98** Brother Branham said, “*The Word has become flesh, exactly like He promised in **Luke 17**, and **Malachi 4**, and all. See? That's right. **Revelation**...All true Life that was in the stalk, tassel, and husk is now gathering in the Seed, ready for the resurrection, ready for the harvest. **The Alpha has become Omega. The first become last; and the last is the first. The Seed that went in has come through a process and become the Seed again.** The seed that fell in the garden of Eden and died there, come back from that imperfect seed that died there, come back to the perfect Seed--the Second Adam.*

Next week we will pick up from here and go into this story more on the Masters Hand so you will understand more on what our prophet was trying to get across.

Let us pray...