

**Unveiling of God no 19**  
*Attributes of God expressed pt3*  
May 9, 2018  
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Tonight we will pick up where we left off Sunday Evening in this three part mini series Showing the attributes of God Expressed within our study of brother Branham's sermon **The Unveiling of God**.

We began by reading Sunday morning from paragraph 45 of **The Unveiling of God** where brother Branham said, "This was a part of His way. **This is the way He manifests Himself to us, manifests the eternal Word, God, Jehovah made flesh. Like in St. John 1, "In the beginning was the Word, and the Word was with God, and the... In the beginning was Elohim, and Elohim became the Word, and the Word was Elohim. And the Word was made Elohim."** See? It's the same thing, **just unfolding**. Like the attribute (See?), it is in God. **A attribute is your thought**. God in the beginning, **the Eternal**, He wasn't even a God. **He was the Eternal**. He wasn't even God; God's an object of worship, or something. See? So He wasn't even that. **He was Elohim, the Eternal. But in Him was thoughts; He wanted to become material.** And what did He do? **Then He spoke a Word, and the Word was materialized.** That's the whole picture from **Genesis to Revelation**. There's nothing wrong. It's **Elohim materializing** so He can be touched, feel. And **in the millennium there's Elohim setting on the throne** (Amen. That's right.) **with all of His subjects around Him that He predestinated before the foundation of the world.**

Now, tonight we will examine point number 3 where we see that Jesus Christ was so much in the image of the Father, that he did not come to express son, He came to declare the Father.

Jesus himself said in **John 1:18** *No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath **declared** him.* And the word **declare** means **to express forth. To bring forth by expression**. It was translated from the Greek word **ex-geomai** and we know the first part of that word which is "**exe**", or the root word "**ex**" which means to "**depart from**" "**to exit**" or to "**bring forth**," and then placing that before the root word "**genomai**" which speaks of **genetics** or the **genes** themselves, tells us that **to declare the Father** was **to express the attributes and characteristics which make up the Father**.

Therefore we are looking at the statement Jesus made as being thus, "**God is Spirit, therefore He is invisible**," and "**no man has ever seen Him at any time, but the only begotten**" (the uniquely begotten) "**Son, which is in the bosom of the Father, he hath **declared** him.**"

He expressed the Father by manifesting and showing forth the Fathers attributes and characteristics to the people.

**Things that are to be 65-1205 P:23** *Now, the only way that you can be a son or daughter of God... Because you have to be to have Eternal Life... And **there's only one form of Eternal Life, and that's God's Life**. Only one form of Eternal Life, that was God. There to be a son*

of God, you had to be in Him always. The gene of your life, spiritual life tonight, was in God the Father before there was even a molecule. See? And you are nothing but the manifestation of the gene of Life that was in God as a son of God. Now, you're expressed, after His Word has come in you to light up this age. **You are expressing God's Life in you, because you are a son or a daughter of God.** Therefore... You get what I mean? See? You are now made... You're setting in this church tonight, because **your duty is to express God to this nation, and this people, and this neighborhood where you associate.** Wherever you are, God knew that you would be here, because you have to be one of His genes or His attributes. **You had to be.** If you've got Eternal Life, then it always was Eternal Life. And God before there was a foundation of the world knew that you would be here. And when the Word, or the water, **the washing of the water of the Word fell upon you, you, it was expressed in a being.** Now, you have **fellowship with your Father, God,** just as you have with your earthly father. See? You are citizens of the King, not citizens, but you are children, sons and daughters of the living God if it be that the Eternal Life dwells in you.

**Invisible union of the bride 65-1125 P:31** Now, remember, you say, "Well, we believe this, but we don't believe that." If you're married to Christ, **Christ is the Word of God.** In St. John the 1st chapter said, **"In the beginning was the Word, and the Word was with God, and the Word was God."** **And the same was made flesh and dwelled among us.** Christ was the living Word. He always was the Word; He's still the Word; He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God, and any son is the attributes of his father. And just as you were in the genes of your father, in the body of your father when he was a young boy... You were in him, yet he could not have fellowship with you, because he didn't know you. But then through the bedding grounds of a mother, you were brought forth into the earth and **become in the image of your father;** then he could fellowship with you. And **so were you sons of God and daughters of God before there even was a moon, stars, or a molecule; you were sons and daughters of God.** For you are only the physical manifestation of the attributes that was in God at the beginning. For there's only one form of Eternal Life, and that was you before... You don't know nothing about it; neither did you know when you were in your earthly father. But **you're manifested in His image; in the image of God you are made, and you were manifested for the glory and the fellowship of God.** And therefore, as sure as your genes had to be in your father before your natural birth, your spiritual genes had to be in God, because you're an **expression of the attributes of His thoughts before the foundation of the world.** That's right. No way around it. That's right.

Sure that is exactly what the Apostle Paul said in **Ephesians 1:3-5** **Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us** (that is past tense) **with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us** (again that is past tense, where and when?) **in him before the foundation of the world,** that we should be holy and without blame in before him, or His presence. **5** Then **in love He has predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,**

And from his sermon **And Knoweth it not 65-0815** in Paragraph **55** brother Branham says the following three statements in one paragraph.

1) **"a voice is the Word expressed.**

And then he quotes Jesus saying, "**My sheep hear My voice.**" and then pt. number 2) he says, "And **This is the voice of God in letter form,**" pointing to his Bible. And then he adds pt number 3) "**because This is** (This Bible is) **the entire revelation of Jesus Christ: Old and New Testament put together.** Amen. There you are."

Therefore the purpose of the son of God coming into the world, was not to receive Life, for He was with the Father before the world was framed, but **to receive a body that could express the Father in a visible form** that man might know God through an experiential knowing.

**Hebrews 1:3** says so **3 Who being the brightness of his glory, and the express image of his person, ...**

From his sermon **Show Us The Father It'll Satisfy 56-0422 E-36** Brother Branham said, *Now, it's many times it's been said that no man can see God at anytime, the Bible said so. But **the only begotten of the Father has declared Him.** Philip, here was very inquisitive; he wanted to see the Father. Says here He said, "I've been so long with you, Philip, and you don't know Me?" Said, "When you see Me you see My Father." **In other words,** (and I want you to notice that when brother Branham uses the word "**In other words**" he is going to explain how this can be that you could see the Father when you see him. ) **you see the Father express Himself through the Son. Him and the Father were one in the sense that His Father was dwelling in Him, not Him doing the works; He was a Son, Himself, the immortal, virgin born, Son of God. And then in Him was dwelling the God, the Father, expressing Himself to the world, His attitude towards the people. See? Well, that's how Christ and God were one. God was in Christ reconciling the world to Himself.** Now, He said, "When you see Me, you see the Father, and why do you say, 'Show us the Father?'*

That is found in **John 14:7** *If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.*

And now let's turn to **John 17:3** *And this is life eternal, that they might know thee **the only true God,** and Jesus Christ, whom thou hast sent. 4 I have glorified thee on the earth: **I have finished the work which thou gavest me to do.** 5 And now, O Father, **glorify thou me with thine own self with the glory which I had with thee before the world was.** 6 **I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.***

**7** Now they have known that all things whatsoever thou hast given me are of thee. **8** For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

Now, let's skip up to verse **18** As thou hast sent me into the world, (as means in the same way, so Jesus is saying *in the same way you sent me into the world, I will send them into the world.*

And brother Branham said in his sermon, **Time tested faith 58-0530 P:57** *Jesus was the body, the Son of God; God dwelt **in** Christ.* Now, Jesus said Himself, "**The Son can do nothing in Himself,**" Saint John 5:19, "**but what He sees the Father doing, that doeth the Son likewise.**" Did you ever read that? Then He didn't do nothing, till Father God showed Him a vision on what to do. Now, you see the Bible's infallible, the... Jesus said, "**The Scriptures cannot be broken.**" Jesus said that. Now, and then if Jesus said, "**I can do nothing until the Father shows Me first what to do. The Father worketh; I worketh hitherto.**" In other words, He acted out in drama what the Father showed Him to do. Watch each case, every time you find it the same way, unless that was the people's faith. Now, now we notice this. Then again, we find He said, "**As the Father hath sent Me, so send I you.**" Now, the Father that sent Him was with Him and in Him. The Father that sent Him, went with Him and in Him. Well, the Jesus that sends us, goes with us and in us. See? So Jesus shows us what to do.

**18** As thou hast sent me into the world, even so (or in the same way) *have I also sent them into the world.* **19** And for their sakes I sanctify myself, that they also might be sanctified through the truth. **20** Neither pray I for these alone, but for them also which shall believe on me through their word; **21** That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. **22** And the glory (the doxa, the opinions, values, and judgments) *which thou gavest me I have given them; that they may be one, even as we are one:* **23** I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. **24** Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. **25** O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. **26** And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

**John 12:27** *Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.*

**Body Celestial-Body Terrestrial P:43** Questions and Answers 64-0830E 1156-58 *"This is a dying spirit in a dying body; but now, you can't be in two bodies at one time, but there can be two natures in you at one time. Now, the nature of the Spirit of the Lord... When you're born again, you're not born of physical, like the baby was; but what's happened, the spiritual birth has come to you. And while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit."*

*"And when the life leaves this body, it goes to that body. Just as when the body is presented to the earth, the spirit comes in, and when the spirit goes out of the body, there is a body waiting. **"For we know that after this earthly tabernacle be dissolved, we have one already waiting."** See? That's it, **the spiritual body of the people.** Brother Branham.. 1157-Q-383 383. Dear Brother Branham, what is the difference when Jesus breathed on the disciples and said, **"Receive ye the Holy Ghost,"** and when they had to go to the upper room to tarry? It was a promise He gave them, breathed upon them His promise, said, **"Receive ye the Holy Ghost."** It was a promise. They went to the upper room to wait for the promise to be fulfilled. The same thing is when we lay hands upon you to be healed, then you go on about your business waiting for the promise to be fulfilled."*

Now, we know the new birth speaks as Jesus said here, **"He that is born of The Spirit"** (the Holy Spirit) **"must be spirit"** for **"every seed must bring forth after its kind"** or nature.

Then if you have been born again by the Spirit of the Living God, **you will receive the very nature of the Living God into your being.** And then if your Father is Holy, for He is called **the Holy Spirit**, then if you have received His seed Life, His Holy Seed Life, therefore His nature in your mortal being must then be Holy and cannot help but to live Holy.

**Questions And Answers 64-0830E1156-58** *This is a dying spirit in a dying body; but now, you can't be in two bodies at one time, but there can be two natures in you at one time. Now, the nature of the Spirit of the Lord... **When you're born again, you're not born of physical, like the baby was; but what's happened, the spiritual birth has come to you. And while this spiritual birth is growing into your heart, of God, there is a physical or a celestial body growing to receive that spirit.** And when the life leaves this body, it goes to that body. Just as when the body is presented to the earth, the spirit comes in, and when the spirit goes out of the body, there is a body waiting. **"For we know that after this earthly tabernacle be dissolved, we have one already waiting."** See? That's it, the spiritual body of the people.*

What Distinguishes the Father from the Son is that the Son did not know all things. He said, **"No man knoweth the time or season, except the Father"**.

From **QA HEBREWS PART 1 57-0925 233-145** *Now, the oneness teaching of the oneness church, I certainly disagree with them, **thinking that Jesus is one like your finger's one.** He had to have a Father. If He didn't, **how could He be His own father?** And if His Father was a man like the Trinitarian says, then He was born a illegitimate birth with two fathers. So you see, **you're both wrong by arguing.** See? But the truth of it is, that both Father, Son, and Holy Ghost, is **one Personality.** God dwelling in a tabernacle of flesh to take sin from the world... That's exactly right, **"God with us."***

**It is I be not afraid 62-0726 P:2** *Father, we know that there's many people that will not read the Bible, but You have made Your church written epistles, **the Word of God made manifest.** And people can watch lives, and see what the Word of God is, because **the life of a Christian expresses the Word.** Then what type of Christian should we be, Lord? Help us to be **Bible Christians, that the works and Life of Jesus Christ may be known through us.** In His Name, we ask it. Amen. May be seated.*

**Preparation 53-1111 31** *When God comes down and puts His Spirit into you, then you're no more your own, but **you're God's.***

Brother Branham said from pp 233 of **God's Only Provided place of Worship**, "***My action and the vindication of God's Word in my life shows whether I'm a child of God or not.***" And the word **to show** means "***to reveal, manifest or make evident ones character in a given situation.***"

So, I guess then if we want to really have an assurance of our position in Christ, we need to look at how we react to His Word. If we can't get enough of His Word, no matter how hard it may seem at times, then we have assurance that we are His because Jesus said, "***Blessed are they which do hunger and thirst for right - wise - ness, for they shall be filled.***" So then our hungering and thirsting is evidence that we shall be filled. Then, if we are hungering and thirsting, we have assurance that God will fill us, and it is not for us to fill ourselves with His Spirit because in **Romans 15:13** Paul said, "***Now the God of hope **Fill you...*****" and in **Ephesians 1:23** He said, "***it is **God that filleth all in all.*****"

So with this in mind I would like to again examine the thoughts behind this statement, "***My action and the vindication of God's Word in my life shows whether I'm a child of God or not.***" It is not so much my actions that vindicate me, or that would be works. But he is very specific when he says, ***My actions + the vindication of God's Word in my life...*** That's what declares just who I am. Not my actions alone. That is contrary to the Gospel of Grace.

do you remember when we looked at the seed for a season? And when we preached that sermon we all saw how that the manifestation of the seed in the season is the evidence that the seed is indeed for the season, right?

That is why I said Sunday, no other person could have fulfilled Malachi 4 except William Branham because the Message was in His Genes, in his DNA to be the Malachi prophet. And no one can be the Elect Seed of God that is to be conformed to the very of the first born son except those who God placed that DNA Message in them to become what He ordained them to become. No one can be the manifested sons of God except for those whom God placed in them the DNA Message Code to become and to manifest as sons. No one will be the adopted sons except for those God placed in their DNA the Message CODE to become the adopted sons.

And the evidence that the seed manifests God-life is the same evidence that shows that the seed contains God-Life. Just like water melon seed will manifest water melon. God Seed will manifest God-Life. Son of God seed will manifest son of God. And it must be in its appointed season.

**Spoken word original seed 62-0318M P: 89** ***The works that Jesus did--**if a man has the Seed of God in him with the Spirit of God watering that Seed, the same works that Jesus--was manifested in Jesus,** Him being the original Seed of God, His death brings you back to the original Seed of God, and **if the same Spirit that was within Him is in you, then the*****

**same works will be manifested.** You don't believe that? All right, let's turn over to Saint **John 14:12.** You say, "I'm a believer, Brother Branham. I sure am a believer." All right, **I'm going to see if Jesus would call you one, see if the Word of God calls you one... Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.**"

**90** **What is it? Same seed.** Can't keep... How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. **The only way you're going to get cucumbers is plant cucumbers.** If you hybrid it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there--back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, **start with the Word of God. If you want a Life of God, start with the Word of God.** Accept the Word of God in Its fullness, every measure of It. And then that's... And **if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. See?...**

**91** Then **the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed.** And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, **the very Life that He produced will, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed.**

So when we showed you Sunday morning that science has now come to the place where they can tell us that your DNA is not only musical and mathematical in nature, but is a message. Not like a message, but is a Message. And therefore what God declared in his Written Word for you to express, He has written in your DNA to ensure that you will express it.

**Philippians 2:13** *For it is God which worketh in you both to will and to do of his good pleasure.*

**Philippians 1:6** *Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:*

OK so that is the half of the story. But every principle of God has two sides to it. "Twins". And the other side of this principle is that a seed that does not manifest shows no evidence of Seed Life. And that doesn't matter if it's wheat or water melon or even God - Seed. If it receives the **same rain** which is **the Doctrine of God**, and if it receives the same Light which is the illumination of the Word, and if it still does not manifest **God-Life** which is **to do the Will of the Father**, then your **non-activity** is also evidence of a **lifeless hull**, or a dried out shuck. Now, that may be hard to swallow, but that is Gospel Truth. And I am not here to pamper and to scratch your itching ears. The Gospel hurts sometimes, but if

it don't hurt it won't do you any good. And if there is no **John 14:12** manifesting in your life then I would get to praying.

Because Jesus said, "**you have not because you ask not**, and then he adds, "*ask abundantly that your joy might be full.*"

And did not Jesus also tell us in **Matthew 7:7** *Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.*

If a seed is planted and it does not manifest, then we need to examine whether it is getting any **water which is the Word** and if it is getting any **Light which is Revelation**. And if one of these factors is missing it will not produce a manifestation of its seed life. So we have three things so far that are needed for seed life to manifest. **1) A seed that has life 2) Light to quicken that seed and 3) water to help it to grow.** And now, there is only one other thing that can prevent and hinder a seed from manifesting its seed life. And let's turn to the Word of God for our answer.

**Mark 4:13-20** Notice verse **19**, *the cares of this life chokes the Word and it brings no fruit. 13 And he said unto them, Know ye not this parable? and how then will ye know all parables? 14 The sower soweth the word. 15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. 16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. 18 And these are they which are sown among thorns; such as hear the word, 19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, **choke the word, and it becometh unfruitful.** 20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.*

**Luke 8: 14-15.** *And that which fell among thorns are they, which, when they have heard, go forth, and are **choked with cares and riches and pleasures of this life, and bring no fruit to perfection.** 15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.*

It is impossible to bear God Seed Fruit if you are so earth bound with the pleasures of this world, because John told us in **1 John 2: 15-17** "*Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world will pass away, and the lusts thereof: but **He that DOETH the will of the God abideth for ever.**"*

Now we know that to everything there is a season, but we are running out of seasons. This is the last season, this is the end-time! Don't put off for tomorrow to get right with God because there may be no tomorrow.

Now, I think I've said enough about non seed or non manifestation of life in seed. Therefore lets flip it back again and look at the thought of what exactly this manifestation of seed life is and what it should do for you who have this manifestation in the season.

**Psalm 1: 1-6** *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 The ungodly are not so: but are like the chaff which the wind driveth away.5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.*

Now again we see the contrast between seed and non seed. But let's look at the **seed Whose leaves do not wither and who's fruit comes forth in the proper season.** It tells us that God watches over them with an active participation. Remember, "**He who began the good work in you shall also perform it.**" So God will make sure that you are producing timely fruit. And As I said earlier in this series, that **God will bring us trials and testing to make sure we use our faith.** So don't worry too much about what fruit you bear, because God will also give you the tests you need in order to perfect that faith. He gave you the faith, he also gives you the means to use it and bring it to a maturity and completion.

**Hebrews 10:22-23** *Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)*

*"Let us draw near with a TRUE heart in full assurance'.* And what is a True heart in Full assurance? Always remember when the Bible uses the word "heart" it is speaking of "understanding" So this tells us when our understanding is true, it will also bring much assurance. But the problem is that not too many people have a true understanding, and thus they have so many questions concerning what is true and what is not. But we have a true Word which is a true understanding, and we don't need to go looking outside of the revealed word for more truth. There is none. How can you come to full assurance when you pollute your mind with anything that has not been vindicated. Vindicated Word brings Full assurance. That is why brother Branham is telling us here that The vindicated Word will produce something in our lives that will take over and that will be an evidence to us that we are indeed God Seed. He said, "**My action and the vindication of God's Word in my life shows whether I'm a child of God or not.**"

**Not my actions alone,** no, that is works. But ***my action AND*** ...and is a conjunction that links the two thoughts together. My actions is one thought and the Vindicated Word in My life is the other thought.

So what he is saying here is The vindicated Word in my life will produce an action in my life and those two together will show I have God - Life in Me. Because let's face it. A seed that never comes forth no matter how much you give it light and water, if it still does not manifest any life then it is only a husk or a shuck. But when the seed manifests Life, **due to the Vindicated Word shining upon it**, then that Seed by manifesting Life shows it has Life.

Let us pray