

## Unveiling of God no 194

*He is here to separate the chaff from the wheat.*

*January 17, 2021 am*

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This morning we will take for our text from paragraph **178** of brother Branham's sermon **The Unveiling of God** and then take those thoughts right back to scripture.

**178** *But remember there's something in the old Book that promised that there'd be a predestinated, ordained hand come one day, that would pick It up and make the Word of this Book, to a predestinated heart, to the task that It's made for, reveal the promises that's in It. It might look old, like an old bunch of holy-rollers, or something other; but **it just takes the Master's hand, the Word on It, to reveal that Word; and it becomes more than a holy-roller. It's become that to every one of us, hasn't it, friends? It's not a bunch of fanaticism. It depends on whose hand the bow's in.** Let us pray.*

Now, I believe he is speaking of the one with the ordained hand to open and reveal what is in the book of Course is the prophet of Malachi 4. But the Masters hand is of course the Holy Spirit that is in our midst. Because remember he is speaking of the one that is here to reveal, and sure he uses a prophet as his mouth piece but the prophet does not always understand what God I showing him and telling him to speak.

I have thought a lot about this and as an example I just think have to think of Isaiah who wrote so many prophesies in his book of which I doubt very much he actually understood much of what God told Him to write down.

God only reveals so much to his prophets and then leaves the rest to be clarified once it comes to pass.

As an example, God said a virgin shall conceive, and William Branham said every little girl in his day and many generations after that hoped that they might be that one the Scripture prophesied of. Yet when it did come to pass, no one believed it.

I am certain that Isaiah himself did not know this would not happen for 700 and some more years after He prophesied. And that is because any one prophesy does not reveal the entirety of God's plan, but taken together as a whole reveals more and more of the total picture.

In college I was fascinated by a book written by Josh McDowell called "**Evidence that demands a verdict**" wherein he showed how there were literally thousands of prophesies concerning Christ, His coming, His ministry, His death, His burial, and His resurrection, and return.

There are 351 prophesies in this bible that speak of these and I have listed them on the next few pages but we will not have time to day to go into each one, so they are here listed for your study. Now, remember, there were 84 signs and events associated alone with his Parousia of which 79 have already come to pass. So read for yourself...

## 351 Old Testament Prophecies Fulfilled in Jesus Christ

<b>Prophecy</b>	<b>Description</b>	<b>Fulfillment</b>
1. Gen 3:15	Seed of a woman (virgin birth)	Gal 4:4-5; Matt 1:18
2. Gen 3:15	He will bruise Satan's head	Heb 2:14; 1 John 3:8
3. Gen 5:24	The bodily ascension to heaven illustrated	Mark 16:19
4. Gen 9:26-27	The God of Shem will be the Son of Shem	Luke 3:36
5. Gen 12:3	Seed of Abraham will bless all nations	Gal 3:8; Acts 3:25-26
6. Gen 12:7	The Promise made to Abraham's Seed	Gal 3:16
7. Gen 14:18	A priest after the order of Melchizedek	Heb 6:20
8. Gen 14:18	King of Peace and Righteousness	Heb 7:2
9. Gen 14:18	The Last Supper foreshadowed	Matt 26:26-29
10. Gen 17:19	Seed of Isaac (Gen 21:12)	Rom 9:7
11. Gen 22:8	The Lamb of God promised	John 1:29
12. Gen 22:18	As Isaac's seed, will bless all nations	Gal 3:16
13. Gen 26:2-5	The Seed of Isaac promised as the Redeemer	Heb 11:18
14. Gen 28:12	The Bridge to heaven	John 1:51
15. Gen 28:14	The Seed of Jacob	Luke 3:34
16. Gen 49:10	The time of His coming	Luke 2:1-7; Gal 4:4
17. Gen 49:10	The Seed of Judah	Luke 3:33
18. Gen 49:10	Called Shiloh or One Sent	John 17:3
19. Gen 49:10	Messiah to come before Judah lost identity	John 11:47-52
20. Gen 49:10	Unto Him shall the obedience of the people be	John 10:16
21. Ex 3:13-15	The Great "I AM"	John 4:26; 8:58
22. Ex 12:5	A Lamb without blemish	Heb 9:14; 1 Pet 1:19
23. Ex 12:13	The blood of the Lamb saves from wrath	Rom 5:8
24. Ex 12:21-27	Christ is our Passover	1 Cor 5:7
25. Ex 12:46	Not a bone of the Lamb to be broken	John 19:31-36
26. Ex 15:2	His exaltation predicted as Yeshua	Acts 7:55-56
27. Ex 15:11	His Character-Holiness	Luke 1:35; Acts 4:27
28. Ex 17:6	The Spiritual Rock of Israel	1 Cor 10:4
29. Ex 33:19	His Character-Merciful	Luke 1:72
30. Lev 1:2-9	His sacrifice a sweet smelling savor unto God	Eph 5:2
31. Lev 14:11	The leper cleansed-Sign to priesthood	Luke 5:12-14; Acts 6:7
32. Lev 16:15-17	Prefigures Christ's once-for-all death	Heb 9:7-14
33. Lev 16:27	Suffering outside the Camp	Matt 27:33; Heb. 13:11-12
34. Lev 17:11	The Blood-the life of the flesh	Matt 26:28; Mark 10:45

35. Lev 17:11	It is the blood that makes atonement	Rom. 3:23-24; 1 John 1:7
36. Lev 23:36-37	The Drink-offering: "If any man thirst"	John 7:37
37. Num 9:12	Not a bone of Him broken	John 19:31-36
38. Num 21:9	The serpent on a pole-Christ lifted up	John 3:14-18; 12:32
39. Num 24:17	Time: "I shall see him, but not now."	John 1:14; Gal 4:4
40. Deut 18:15	"This is of a truth that prophet"	John 6:14
41. Deut 18:15-16	"Had you believed Moses, you would believe me."	John 5:45-47
42. Deut 18:18	Sent by the Father to speak His word	John 8:28-29
43. Deut 18:19	Whoever will not hear must bear his sin	Acts 3:22-23
44. Deut 21:23	Cursed is he that hangs on a tree	Gal 3:10-13
45. Joshua 5:14-15	The Captain of our salvation	Heb 2:10
46. Ruth 4:4-10	Christ, our kinsman, has redeemed us	Eph 1:3-7
47. 1 Sam 2:35	A Faithful Priest	Heb. 2:17; 3:1-3, 6; 7:24-25
48. 1 Sam 2:10	Shall be an anointed King to the Lord	Matt 28:18; John 12:15
49. 2 Sam 7:12	David's Seed	Matt 1:1
50. 2 Sam 7:13	His Kingdom is everlasting	2 Pet 1:11
51. 2 Sam 7:14a	The Son of God	Luke 1:32; Rom 1:3-4
52. 2 Sam 7:16	David's house established forever	Luke 3:31; Rev 22:16
53. 2 Ki 2:11	The bodily ascension to heaven illustrated	Luke 24:51
54. 1 Chr 17:11	David's Seed	Matt 1:1; 9:27
55. 1 Chr 17:12-13	To reign on David's throne forever	Luke 1:32-33
56. 1 Chr 17:13	"I will be His Father, He...my Son."	Heb 1:5
57. Job 9:32-33	Mediator between man and God	1 Tim 2:5
58. Job 19:23-27	The Resurrection predicted	John 5:24-29
59. Psa 2:1-3	The enmity of kings foreordained	Acts 4:25-28
60. Psa 2:2	To own the title, Anointed (Christ)	John 1:41; Acts 2:36
61. Psa 2:6	His Character-Holiness	John 8:46; Rev 3:7
62. Psa 2:6	To own the title King	Matt 2:2
63. Psa 2:7	Declared the Beloved Son	Matt 3:17; Rom 1:4
64. Psa 2:7-8	The Crucifixion and Resurrection intimated	Acts 13:29-33
65. Psa 2:8-9	Rule the nations with a rod of iron	Rev 2:27; 12:5; 19:15
66. Psa 2:12	Life comes through faith in Him	John 20:31
67. Psa 8:2	The mouths of babes perfect His praise	Matt 21:16
68. Psa 8:5-6	His humiliation and exaltation	Heb 2:5-9
69. Psa 9:7-10	Judge the world in righteousness	Acts 17:31
70. Psa 16:10	Was not to see corruption	Acts 2:31; 13:35

71. Psa 16:9-11	Was to arise from the dead	John 20:9
72. Psa 17:15	The resurrection predicted	Luke 24:6
73. Psa 18:2-3	The horn of salvation	Luke 1:69-71
74. Psa 22:1	Forsaken because of sins of others	2 Cor 5:21
75. Psa 22:1	"My God, my God, why have You forsaken me?"	Matt 27:46
76. Psa 22:2	Darkness upon Calvary for three hours	Matt 27:45
77. Psa 22:7	They shoot out the lip and shake the head	Matt 27:39-44
78. Psa 22:8	"He trusted in God, let Him deliver Him"	Matt 27:43
79. Psa 22:9-10	Born the Savior	Luke 2:7
80. Psa 22:12-13	They seek His death	John 19:6
81. Psa 22:14	His blood poured out when they pierced His side	John 19:34
82. Psa 22:14-15	Suffered agony on Calvary	Mark 15:34-37
83. Psa 22:15	He thirsted	John 19:28
84. Psa 22:16	They pierced His hands and His feet	John 19:34-37; 20:27
85. Psa 22:17-18	Stripped Him before the stares of men	Luke 23:34-35
86. Psa 22:18	They parted His garments	John 19:23-24
87. Psa 22:20-21	He committed Himself to God	Luke 23:46
88. Psa 22:20-21	Satanic power bruising the Redeemer's heel	Heb 2:14
89. Psa 22:22	His Resurrection declared	John 20:17
90. Psa 22:27-28	He shall be the governor of the nations	Col 1:16
91. Psa 22:31	"It is finished"	John 19:30; Heb 10:10-12, 14, 18
92. Psa 23:1	"I am the Good Shepherd"	John 10:11; 1 Pet 2:25
93. Psa 24:3	His exaltation predicted	Acts 1:11; Phil 2:9
94. Psa 30:3	His resurrection predicted	Acts 2:32
95. Psa 31:5	"Into Your hands I commit my spirit"	Luke 23:46
96. Psa 31:11	His acquaintances fled from Him	Mark 14:50
97. Psa 31:13	They took counsel to put Him to death	Matt 27:1; John 11:53
98. Psa 31:14-15	"He trusted in God, let Him deliver him"	Matt 27:43
99. Psa 34:20	Not a bone of Him broken	John 19:31-36
100. Psa 35:11	False witnesses rose up against Him	Matt 26:59
101. Psa 35:19	He was hated without a cause	John 15:25
102. Psa 38:11	His friends stood afar off	Luke 23:49
103. Psa 38:12	Enemies try to entangle Him by craft	Mark 14:1; Matt 22:15
104. Psa 38:12-13	Silent before His accusers	Matt 27:12-14
105. Psa 38:20	He went about doing good	Acts 10:38
106. Psa 40:2-5	The joy of His resurrection predicted	John 20:20

107. Psa 40:6-8	His delight-the will of the Father	John 4:34;Heb 10:5-10
108. Psa 40:9	He was to preach the Righteousness in Israel	Matt 4:17
109. Psa 40:14	Confronted by adversaries in the Garden	John 18:4-6
110. Psa 41:9	Betrayed by a familiar friend	John 13:18
111. Psa 45:2	Words of Grace come from His lips	John 1:17; Luke 4:22
112. Psa 45:6	To own the title, God or Elohim	Heb 1:8
113. Psa 45:7	A special anointing by the Holy Spirit	Matt 3:16; Heb. 1:9
114. Psa 45:7-8	Called the Christ (Messiah or Anointed)	Luke 2:11
115. Psa 45:17	His name remembered forever	Eph 1:20-21; Heb. 1:8
116. Psa 55:12-14	Betrayed by a friend, not an enemy	John 13:18
117. Psa 55:15	Unrepentant death of the Betrayer	Matt 27:3-5; Acts 1:16-19
118. Psa 68:18	To give gifts to men	Eph 4:7-16
119. Psa 68:18	Ascended into Heaven	Luke 24:51
120. Psa 69:4	Hated without a cause	John 15:25
121. Psa 69:8	A stranger to own brethren	John 1:11; 7:5
122. Psa 69:9	Zealous for the Lord's House	John 2:17
123. Psa 69:14-20	Messiah's anguish of soul before crucifixion	Matt 26:36-45
124. Psa 69:20	"My soul is exceeding sorrowful"	Matt 26:38
125. Psa 69:21	Given vinegar in thirst	Matt 27:34
126. Psa 69:26	The Savior given and smitten by God	John 17:4; 18:11
127. Psa 72:10-11	Great persons were to visit Him	Matt 2:1-11
128. Psa 72:16	The corn of wheat to fall into the Ground	John 12:24-25
129. Psa 72:17	Belief on His name will produce offspring	John 1:12-13
130. Psa 72:17	All nations shall be blessed by Him	Gal 3:8
131. Psa 72:17	All nations shall call Him blessed	John 12:13; Rev 5:8-12
132. Psa 78:1-2	He would teach in parables	Matt 13:34-35
133. Psa 78:2b	To speak the Wisdom of God with authority	Matt 7:29
134. Psa 80:17	The Man of God's right hand	Mark 14:61-62
135. Psa 88	The Suffering and Reproach of Calvary	Matt 27:26-50
136. Psa 88:8	They stood afar off and watched	Luke 23:49
137. Psa 89:27	Firstborn	Col 1:15-18
138. Psa 89:27	Emmanuel to be higher than earthly kings	Luke 1:32-33
139. Psa 89:35-37	David's Seed, throne, kingdom endure forever	Luke 1:32-33
140. Psa 89:36-37	His character-Faithfulness	Rev 1:5; 19:11
141. Psa 90:2	He is from everlasting (Micah 5:2)	John 1:1
142. Psa 91:11-12	Identified as Messianic, used to tempt Christ	Luke 4:10-11

143. Psa 97:9	His exaltation predicted	Acts 1:11; Eph 1:20
144. Psa 100:5	His character-Goodness	Matt 19:16-17
145. Psa 102:1-11	The Suffering and Reproach of Calvary	John 19:16-30
146. Psa 102:25-27	Messiah is the Preexistent Son	Heb 1:10-12
147. Psa 109:25	Ridiculed	Matt 27:39
148. Psa 110:1	Son of David	Matt 22:42-43
149. Psa 110:1	To ascend to the right-hand of the Father	Mark 16:19
150. Psa 110:1	David's son called Lord	Matt 22:44-45
151. Psa 110:4	A priest after Melchizedek's order	Heb 6:20
152. Psa 112:4	His character-Compassionate, Gracious, et al	Matt 9:36
153. Psa 118:17-18	Messiah's Resurrection assured	Luke 24:5-7; 1 Cor 15:20
154. Psa 118:22-23	The rejected stone is Head of the corner	Matt 21:42-43
155. Psa 118:26a	The Blessed One presented to Israel	Matt 21:9
156. Psa 118:26b	To come while Temple standing	Matt 21:12-15
157. Psa 132:11	The Seed of David (the fruit of His Body)	Luke 1:32; Act 2:30
158. Psa 129:3	He was scourged	Matt 27:26
159. Psa 138:1-6	The supremacy of David's Seed amazes kings	Matt 2:2-6
160. Psa 147:3-6	The earthly ministry of Christ described	Luke 4:18
161. Prov 1:23	He will send the Spirit of God	John 16:7
162. Prov 8:23	Foreordained from everlasting	Rev 13:8; 1 Pet 1:19-20
163. Song 5:16	The altogether lovely One	John 1:17
164. Isa 2:3	He shall teach all nations	John 4:25
165. Isa 2:4	He shall judge among the nations	John 5:22
166. Isa 6:1	When Isaiah saw His glory	John 12:40-41
167. Isa 6:8	The One Sent by God	John 12:38-45
168. Isa 6:9-10	Parables fall on deaf ears	Matt 13:13-15
169. Isa 6:9-12	Blinded to Christ and deaf to His words	Acts 28:23-29
170. Isa 7:14	To be born of a virgin	Luke 1:35
171. Isa 7:14	To be Emmanuel-God with us	Matt 1:18-23; 1 Tim 3:16
172. Isa 8:8	Called Emmanuel	Matt 28:20
173. Isa 8:14	A stone of stumbling, a Rock of offense	1 Pet 2:8
174. Isa 9:1-2	His ministry to begin in Galilee	Matt 4:12-17
175. Isa 9:6	A child born-Humanity	Luke 1:31
176. Isa 9:6	A Son given-Deity	Luke 1:32; John 1:14; 1 Tim 3:16
177. Isa 9:6	Declared to be the Son of God with power	Rom 1:3-4
178. Isa 9:6	The Wonderful One, Peleh	Luke 4:22

179. Isa 9:6	The Counselor, Yaatz	Matt 13:54
180. Isa 9:6	The Mighty God, El Gibor	1 Cor 1:24; Titus 2:3
181. Isa 9:6	The Everlasting Father, AviAdth	John 8:58; 10:30
182. Isa 9:6	The Prince of Peace, Sar Shalom	John 16:33
183. Isa 9:7	To establish an everlasting kingdom	Luke 1:32-33
184. Isa 9:7	His Character-Just	John 5:30
185. Isa 9:7	No end to his Government, Throne, and Peace	Luke 1:32-33
186. Isa 11:1	Called a Nazarene-the Branch, Netzer	Matt 2:23
187. Isa 11:1	A rod out of Jesse-Son of Jesse	Luke 3:23-32
188. Isa 11:2	Anointed One by the Spirit	Matt 3:16-17; Acts 10:38
189. Isa 11:2	His Character-Wisdom, Knowledge, et al	Col 2:3
190. Isa 11:3	He would know their thoughts	Luke 6:8; John 2:25
191. Isa 11:4	Judge in righteousness	Acts 17:31
192. Isa 11:4	Judges with the sword of His mouth	Rev 2:16; 19:11, 15
193. Isa 11:5	Character: Righteous & Faithful	Rev 19:11
194. Isa 11:10	The Gentiles seek Him	John 12:18-21
195. Isa 12:2	Called Jesus-Yeshua	Matt 1:21
196. Isa 22:22	The One given all authority to govern	Rev 3:7
197. Isa 25:8	The Resurrection predicted	1 Cor 15:54
198. Isa 26:19	His power of Resurrection predicted	Matt 27:50-54
199. Isa 28:16	The Messiah is the precious corner stone	Acts 4:11-12
200. Isa 28:16	The Sure Foundation	1 Cor 3:11; Matt 16:18
201. Isa 29:13	He indicated hypocritical obedience to His Word	Matt 15:7-9
202. Isa 29:14	The wise are confounded by the Word	1 Cor 1:18-31
203. Isa 32:2	A Refuge-A man shall be a hiding place	Matt 23:37
204. Isa 35:4	He will come and save you	Matt 1:21
205. Isa 35:5-6	To have a ministry of miracles	Matt 11:2-6
206. Isa 40:3-4	Preceded by forerunner	John 1:23
207. Isa 40:9	"Behold your God"	John 1:36; 19:14
208. Isa 40:10	He will come to reward	Rev 22:12
209. Isa 40:11	A shepherd-compassionate life-giver	John 10:10-18
210. Isa 42:1-4	The Servant-as a faithful, patient redeemer	Matt 12:18-21
211. Isa 42:2	Meek and lowly	Matt 11:28-30
212. Isa 42:3	He brings hope for the hopeless	John 4
213. Isa 42:4	The nations shall wait on His teachings	John 12:20-26
214. Isa 42:6	The Light (salvation) of the Gentiles	Luke 2:32

215. Isa 42:1-6	His is a worldwide compassion	Matt 28:19-20
216. Isa 42:7	Blind eyes opened	John 9:25-38
217. Isa 43:11	He is the only Savior	Acts 4:12
218. Isa 44:3	He will send the Spirit of God	John 16:7-13
219. Isa 45:21-25	He is Lord and Savior	Phil 3:20; Titus 2:13
220. Isa 45:23	He will be the Judge	John 5:22; Rom 14:11
221. Isa 46:9-10	Declares things not yet done	John 13:19
222. Isa 48:12	The First and the Last	John 1:30; Rev 1:8, 17
223. Isa 48:16-17	He came as a Teacher	John 3:2
224. Isa 49:1	Called from the womb-His humanity	Matt 1:18
225. Isa 49:5	A Servant from the womb	Luke 1:31; Phil 2:7
226. Isa 49:6	He will restore Israel	Acts 3:19-21; 15:16-17
227. Isa 49:6	He is Salvation for Israel	Luke 2:29-32
228. Isa 49:6	He is the Light of the Gentiles	John 8:12; Acts 13:47
229. Isa 49:6	He is Salvation unto the ends of the earth	Acts 15:7-18
230. Isa 49:7	He is despised of the Nation	John 1:11; 8:48-49; 19:14-15
231. Isa 50:3	Heaven is clothed in black at His humiliation	Luke 23:44-45
232. Isa 50:4	He is a learned counselor for the weary	Matt 7:29; 11:28-29
233. Isa 50:5	The Servant bound willingly to obedience	Matt 26:39
234. Isa 50:6a	"I gave my back to those who struck Me"	Matt 27:26
235. Isa 50:6b	He was smitten on the cheeks	Matt 26:67
236. Isa 50:6c	He was spat upon	Matt 27:30
237. Isa 52:7	Published good tidings upon mountains	Matt 5:12; 15:29; 28:16
238. Isa 52:13	The Servant exalted	Acts 1:8-11; Eph 1:19-22; Phil 2:5-9
239. Isa 52:14	The Servant shockingly abused	Luke 18:31-34; Matt 26:67-68
240. Isa 52:15	Nations startled by message of the Servant	Luke 18:31-34; Matt 26:67-68
241. Isa 52:15	His blood shed sprinkles nations	Heb 9:13-14; Rev 1:5
242. Isa 53:1	His people would not believe Him	John 12:37-38
243. Isa 53:2	Appearance of an ordinary man	Phil 2:6-8
244. Isa 53:3a	Despised	Luke 4:28-29
245. Isa 53:3b	Rejected	Matt 27:21-23
246. Isa 53:3c	Great sorrow and grief	Matt 26:37-38; Luke 19:41; Heb 4:15
247. Isa 53:3d	Men hide from being associated with Him	Mark 14:50-52
248. Isa 53:4a	He would have a healing ministry	Matt 8:16-17
249. Isa 53:4b	Thought to be cursed by God	Matt 26:66; 27:41-43

250. Isa 53:5a	Bears penalty for mankind's iniquities	2 Cor 5:21;Heb 2:9
251. Isa 53:5b	His sacrifice provides peace between man and God	Col 1:20
252. Isa 53:5c	His sacrifice would heal man of sin	1 Pet 2:24
253. Isa 53:6a	He would be the sin-bearer for all mankind	1 John 2:2; 4:10
254. Isa 53:6b	God's will that He bear sin for all mankind	Gal 1:4
255. Isa 53:7a	Oppressed and afflicted	Matt 27:27-31
256. Isa 53:7b	Silent before his accusers	Matt 27:12-14
257. Isa 53:7c	Sacrificial lamb	John 1:29; 1 Pet 1:18-19
258. Isa 53:8a	Confined and persecuted	Matt 26:47-27:31
259. Isa 53:8b	He would be judged	John 18:13-22
260. Isa 53:8c	Killed	Matt 27:35
261. Isa 53:8d	Dies for the sins of the world	1 John 2:2
262. Isa 53:9a	Buried in a rich man's grave	Matt 27:57
263. Isa 53:9b	Innocent and had done no violence	Luke 23:41;John 18:38
264. Isa 53:9c	No deceit in his mouth	1 Pet 2:22
265. Isa 53:10a	God's will that He die for mankind	John 18:11
266. Isa 53:10b	An offering for sin	Matt 20:28; Gal 3:13
267. Isa 53:10c	Resurrected and live forever	Rom 6:9
268. Isa 53:10d	He would prosper	John 17:1-5
269. Isa 53:11a	God fully satisfied with His suffering	John 12:27
270. Isa 53:11b	God's servant would justify man	Rom 5:8-9, 18-19
271. Isa 53:11c	The sin-bearer for all mankind	Heb 9:28
272. Isa 53:12a	Exalted by God because of his sacrifice	Matt 28:18
273. Isa 53:12b	He would give up his life to save mankind	Luke 23:46
274. Isa 53:12c	Numbered with the transgressors	Mark 15:27-28
275. Isa 53:12d	Sin-bearer for all mankind	1 Pet 2:24
276. Isa 53:12e	Intercede to God in behalf of mankind	Luke 23:34; Rom 8:34
277. Isa 55:3	Resurrected by God	Acts 13:34
278. Isa 55:4a	A witness	John 18:37
279. Isa 55:4b	He is a leader and commander	Heb 2:10
280. Isa 55:5	God would glorify Him	Acts 3:13
281. Isa 59:16a	Intercessor between man and God	Matt 10:32
282. Isa 59:16b	He would come to provide salvation	John 6:40
283. Isa 59:20	He would come to Zion as their Redeemer	Luke 2:38
284. Isa 60:1-3	He would show light to the Gentiles	Acts 26:23
285. Isa 61:1a	The Spirit of God upon him	Matt 3:16-17

286. Isa 61:1b	The Messiah would preach the good news	Luke 4:16-21
287. Isa 61:1c	Provide freedom from the bondage of sin	John 8:31-36
288. Isa 61:1-2a	Proclaim a period of grace	Gal 4:4-5
289. Jer 23:5-6	Descendant of David	Luke 3:23-31
290. Jer 23:5-6	The Messiah would be both God and Man	John 13:13; 1 Tim 3:16
291. Jer 31:22	Born of a virgin	Matt 1:18-20
292. Jer 31:31	The Messiah would be the new covenant	Matt 26:28
293. Jer 33:14-15	Descendant of David	Luke 3:23-31
294. Ezek34:23-24	Descendant of David	Matt 1:1
295. Ezek37:24-25	Descendant of David	Luke 1:31-33
296. Dan 2:44-45	The Stone that shall break the kingdoms	Matt 21:44
297. Dan 7:13-14a	He would ascend into heaven	Acts 1:9-11
298. Dan 7:13-14b	Highly exalted	Eph 1:20-22
299. Dan 7:13-14c	His dominion would be everlasting	Luke 1:31-33
300. Dan 9:24a	To make an end to sins	Gal 1:3-5
301. Dan 9:24a	To make reconciliation for iniquity	Rom 5:10; 2 Cor 5:18-21
302. Dan 9:24b	He would be holy	Luke 1:35
303. Dan 9:25	His announcement	John 12:12-13
304. Dan 9:26a	Cut off	Matt 16:21; 21:38-39
305. Dan 9:26b	Die for the sins of the world	Heb 2:9
306. Dan 9:26c	Killed before the destruction of the temple	Matt 27:50-51
307. Dan 10:5-6	Messiah in a glorified state	Rev 1:13-16
308. Hos 11:1	He would be called out of Egypt	Matt 2:15
309. Hos 13:14	He would defeat death	1 Cor 15:55-57
310. Joel 2:32	Offer salvation to all mankind	Rom 10:9-13
311. Jonah 1:17	Death and resurrection of Christ	Matt 12:40; 16:4
312. Mic 5:2a	Born in Bethlehem	Matt 2:1-6
313. Mic 5:2b	Ruler in Israel	Luke 1:33
314. Mic 5:2c	From everlasting	John 8:58
315. Hag 2:6-9	He would visit the second Temple	Luke 2:27-32
316. Hag 2:23	Descendant of Zerubbabel	Luke 2:27-32
317. Zech 3:8	God's servant	John 17:4
318. Zech 6:12-13	Priest and King	Heb 8:1
319. Zech 9:9a	Greeted with rejoicing in Jerusalem	Matt 21:8-10
320. Zech 9:9b	Beheld as King	John 12:12-13
321. Zech 9:9c	The Messiah would be just	John 5:30

322. Zech 9:9d	The Messiah would bring salvation	Luke 19:10
323. Zech 9:9e	The Messiah would be humble	Matt 11:29
324. Zech 9:9f	Presented to Jerusalem riding on a donkey	Matt 21:6-9
325. Zech 10:4	The cornerstone	Eph 2:20
326. Zech 11:4-6a	At His coming, Israel to have unfit leaders	Matt 23:1-4
327. Zech 11:4-6b	Rejection causes God to remove His protection	Luke 19:41-44
328. Zech 11:4-6c	Rejected in favor of another king	John 19:13-15
329. Zech 11:7	Ministry to "poor," the believing remnant	Matt 9:35-36
330. Zech 11:8a	Unbelief forces Messiah to reject them	Matt 23:33
331. Zech 11:8b	Despised	Matt 27:20
332. Zech 11:9	Stops ministering to those who rejected Him	Matt 13:10-11
333. Zech 11:10-11a	Rejection causes God to remove protection	Luke 19:41-44
334. Zech 11:10-11b	The Messiah would be God	John 14:7
335. Zech 11:12-13a	Betrayed for thirty pieces of silver	Matt 26:14-15
336. Zech 11:12-13b	Rejected	Matt 26:14-15
337. Zech 11:12-13c	Thirty pieces of silver cast in the house of the Lord	Matt 27:3-5
338. Zech 11:12-13d	The Messiah would be God	John 12:45
339. Zech 12:10a	The Messiah's body would be pierced	John 19:34-37
340. Zech 12:10b	The Messiah would be both God and man	John 10:30
341. Zech 12:10c	The Messiah would be rejected	John 1:11
342. Zech 13:7a	God's will He die for mankind	John 18:11
343. Zech 13:7b	A violent death	Mark 14:27
344. Zech 13:7c	Both God and man	John 14:9
345. Zech 13:7d	Israel scattered as a result of rejecting Him	Matt 26:31-56
346. Zech 14:4	He would return to the Mt. of Olives	Acts 1:11-12
347. Mal 3:1a	Messenger to prepare the way for Messiah	Mark 1:1-8
348. Mal 3:1b	Sudden appearance at the temple	Mark 11:15-16
<b>349. Mal 3:1c</b>	<b>Messenger of the new covenant</b>	<b>Luke 4:43</b>
<b>350. Mal 4:5</b>	<b>Forerunner in spirit of Elijah</b>	<b>Matt 3:1-3; 11:10-14; 17:11-13</b>
<b>351. Mal 4:6</b>	<b>Forerunner would turn many to righteousness</b>	<b>Luke 1:16-17</b>

Now, the miracle is not that you can read in the Bible and believe the prophesy, but the miracle is that you are able to see it when it comes to pass and identify it back with what was written in the bible.

Brother Branham taught us that many miss him because they are either looking back on what he did, or looking forward to what he will do, but missing what he is doing now.

Brother Branham explained this in **52** where he said, "Here, **why couldn't they see Jesus? He was masked. God was masked. The Greeks wanted a God, and here He was, but they couldn't see Him because of the veil. That's the same thing today. They can't see Him because of the veil. It's over their face. These Greeks were masked, or Jesus was masked to these Greeks. Notice, He said to them, "**Except this corn of wheat falls into the ground, it abides alone.**" They couldn't understand how, why that they couldn't see Him. There stood a Man. They come to see God, and they seen a Man. See? They couldn't see God, because God was veiled to them. Now, keep that on your mind: God was veiled in a Man. They could say, "**No man could do these works except it be God. No man could do it, and here stands a Man and yet the works of God is manifested through Him.**" See, they couldn't understand that God was veiled.**

Now, isn't that interesting that he used the word masked here in this paragraph. They couldn't see him behind the mask, and we have to wear these masks also today when we go into public, so God can hide his elect from all others wearing masks as well.

In the very hour that the sons of god are to manifest as sons of God, the governments of the world have made edicts for everyone to wear a mask. Why? Because Satan runs the governments of the world, and he does not wish for the sons of God to manifest, so he gets his governments to cause all both small and great to hide behind a mask at the very time the sons of God are manifesting.

Then brother Branham says in speaking of How God hides His Word... **53** *He's veiled in a man, as He always was veiled. But He was veiled unto them; He was in His human temple. God was in a human temple. Now, be real careful; now **He's the same yesterday, today, and forever.** See? God veiled, **hiding Himself from the world,** veiled in human being... See? Here was God, those Greeks saying "**We would see Him,**" and Jesus said, "**A corn of wheat has to fall and die.**" You have to die to all your ideas. You have to get out of your own thoughts. Like those disciples was, they couldn't explain about **eating His body and drinking His Blood;** but (See?) they'd done died to those things. They were dead to a principle; they were dead to Christ. No matter what He did, or how much defeat looked like He had, they still believed it anyhow. See? They could see in that Man, a Man that eat, drank, fished, slept, everything else, was born here on the earth, and walked with them, talked with them, wore clothes like the rest of them, but that was God.*

**54** So the Greeks couldn't see Him, because He was hid from them in a human being. Notice His Word to them, "**Except this corn of wheat falls in the ground...**" God veiled in the form of a Man, hid Himself from their view; they could only see a Man. But those predestinated seen God. One saw a Man; the other one saw God. See? And it was God veiled in a human being, making both of them right, but your faith in that what you don't see, you believe it anyhow. God veiled in a human being, He was in that flesh, and that flesh was His veil. The veil was rent (See?) that God might be made manifest.

**58** But since Pentecost, since the crucifixion, when that veil was rent from the top to the bottom, for that generation... Jesus was that God, veiled. And when He died at Calvary,

*God sent fire and lightning and ripped that veil from top to the bottom, that the whole mercy seat was in plain view. But **they were too blind to see it**. As Moses said here, Paul said, reading of Moses, "**When Moses is read yet, that veil is still on their heart.**" Oh, brother, sister, **that's what the Jews did when the veil was rent and brought God into plain view, hanging on the cross. He was in plain view, but they couldn't see It.***

**59 Could it be possible that the Gentiles has hit the same thing?** (Oh, God.) When they've had the church ages of the Son of God, but when now the veil of this denominations and things, this veil of tradition that we've got since Pentecost, when the church traditions has been rent, the things that the people said, "Days of miracles is past," and these things, and **God has took the veil off of it and brought It in plain view, and they're ready to crucify It again.** Just exactly right.

**60 The unveiled God, plain view,** they should've seen Him standing there. Yet He was **too common**; He was **an ordinary Man**. They couldn't see It. See, there stood a Man. "Well," they said, "this guy, what school did He come from?" But remember, when that spear struck His body, that Spirit left Him, the temple of sacrifice blocks turned over, and the lightning whipped down through the temple and rent the veil. What was it? There was **their God hanging on Calvary, and they were too blind to see it.** Brought Him in open view, and still they don't see It. **They're blinded. God, veiled in a human being...**

Now, the main focus I see here in these paragraphs, is that there will be two kinds of people standing here in His presence, those who see it and those who do not. The ones who See Him standing here are those who see the Word in this Book called the bible, and they also see the manifestation of it when it comes to pass. That is God's interpretation of the word, is when he brings it to pass.

Now, the same one who is here interpreting the Word is the same one who is here separating the chaff from the wheat.

**Matthew 3:7** *But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, **O generation of vipers,** (o lineage of serpents, He's calling them serpent seed here) **who hath warned you to flee from the wrath to come? 8 Bring forth therefore fruits meet for repentance: 9 And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham. 10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. 11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire: 12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchab.***

Now, that speaks of the time of the Parousia, this is not the vessel of the son of God, but God of the son who came down with a shout to gather the Elect together from the four corners of the earth to this Message.

**Matthew 3:15-23** *For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with*

their ears, and **should understand with their heart, and should be converted**, and I should heal them. **16 But blessed are your eyes, for they see: and your ears, for they hear.** **17** For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. **18** Hear ye therefore the parable of the sower. **19** **When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart.** This is he which received seed by the way side. **20** But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; **21** Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. **22** He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. **23** But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

**Matthew 13:24-30** Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **25** But while men slept, his enemy came and sowed tares among the wheat, and went his way. **26** But when the blade was sprung up, and brought forth fruit, then appeared the tares also. **27** So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? **28** He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? **29** But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. **30** **Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

**Matthew 13:36-43** Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. **37** He answered and said unto them, **He that soweth the good seed is the Son of man; 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. 40** As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. **41** The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; **42** And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. **43** Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

**Matthew 13:47-49** Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: **48** Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. **49** **So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,**

Notice in all these scriptures there are two kinds of people, those who believe and can see the Word in manifested form and those who claim to believe yet can not see nor understand what the Word that was sown actually means.

**Matthew 25:1-11** *Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 2 And five of them were wise, and five were foolish.* (there's your two types again. One who understands and the other who does not) **3** *They that were foolish took their lamps, and took no oil with them:* (now the very purpose of taking the lamps is to use it to be able to see and thus identify what or who you see, but the foolish took no oil, so although they had the same lanterns, the same word and although they heard the same midnight cry telling us of the Parousia of the Bride Groom, yet they took their lamps (their Bibles) with no intention of using it. Why? Because they thought tradition was good enough.)

**4** *But the wise took oil in their vessels with their lamps.* (They had the oil in their vessels, the Holy Ghost and therefore knew how to use their lamps, their Bibles to see the one who declared the Parousia of the bride groom.)

**5** *While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, Behold,* (look, see) *the bridegroom cometh; come out to meet him. 7 Then all those virgins arose, and trimmed their lamps.* (began to search their Bibles to see who this one was whose Parousia was declared.) **8** *And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage:* (to the invisible union with the bride groom) *and the door was shut. 11 Afterward came also the other virgins, saying, Lord, Lord, open to us.*

The apostle Paul spoke of this Parousia Presence in **2 Thessalonians 1:7-12** *And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 9 Who shall be punished with everlasting destruction out from the Presence of the Lord, and out from the glory of his power; 10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: 12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ*

Again we see two types of people, ones that were wise and the other that were foolish. One who understood the doxa of God so much it was evident in their zoe, their own life. But the others would not come into His Parousia but rather they were kept outside like the foolish virgins.

And so the apostle Paul tells us that there will have to come a separation of these two types of people. **2 Thessalonians 2:3** *Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition.* And he calls this separation a falling away.

**2 Thessalonians 2:10-12** *And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause*

**God shall send them strong delusion, that they should believe a lie: 12** That they all might be damned who believed not the truth, but had pleasure in unrighteousness

Again what we see that separates them is a love for the truth or no love for the truth.

Notice we see this separation spoken of by the apostle Paul again in **1 Timothy 4:1** *Now the Spirit speaketh expressly, that in the latter times **some shall depart from the faith**, giving heed to seducing spirits, and doctrines of devil.*

And in **Hebrews 6:1-7** we see again these two types of seed, or believers and make-believers at the end time. *“Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, **2** Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. **3** And this will we do, if God permit. **4** For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, **5** And having tasted the good word of God, and the powers of the world to come, **6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. **7** For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: **8** But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. **9** But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. **10** For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. **11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:*

In **1 John 2:19-21** The apostle John also speaks to us of this falling away as he warns us *“They went out from us, because they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us. **20** But ye have an unction from the Holy One, and ye know all things. **21** I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.*

**1 John 2:28** *And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming*

So we see there are 2 groups spoken of here at the end time. Believers who are wise because they have the holy Ghost and therefore can understand the things of God, and then the other group who do not understand because they do not have the holy Ghost, no oil, and so the can not understand.

Again Jesus tells another parable concerning the end time showing these two types of people.

**Luke 17:26-37** *“And as it was in the days of Noe, so shall it be also in the days of the Son of man. **27** They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. **28** Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; **29** But the same day that Lot went out of Sodom it rained fire and brimstone from*

heaven, and destroyed them all. **30** Even thus shall it be in the day when the Son of man is revealed. **31** In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. **32** Remember Lot's wife. **33** Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. **34** I tell you, in that night there shall be **two men** (men speaks of individuals, two types) **in one bed; the one shall be taken, and the other shall be left.** **35** **Two women** (Two types of churches) **shall be grinding together;** (what are these two types of churches doing/ They are grinding the wheat the type of the word, both trying to make the word into an edible form, for bread is a type of the word, it is the bread of life. And so both are breaking down the word like the virgins trimming their lamps, going through the word, but one is take the other left. One had the holy Ghost and understood and the other although going through their bibles had no clue and were foolish and went into tribulation.) **the one shall be taken, and the other left.** **36** **Two men** (two individuals) **shall be in the field;**(in the ministry) **the one shall be taken, and the other left.** **37** And they answered and said unto him, Where, Lord? And he said unto them, **Wheresoever the body is, thither will the eagles be gathered together.**

**2 Corinthians 4:3-6** **But if our gospel be hid, it is hid to them that are lost: 4** **In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 5** **For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. 6** **For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

Oh, my I could take an entire sermon on those words, the ginosko of the doxa. The experiential knowing of the doxa. You see what makes the two types of churches, individuals and ministers different is one see's and thus experientially knows the Doxa of God and the others do not experientially Know and therefore cannot understand the doxa of God.

**2 Corinthians 11:1-4** **Would to God ye could bear with me a little in my folly: and indeed bear with me. 2** **For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. 3** **But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4** **For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.**

Now, again we see that the Gospel they preach is not a different Gospel perse', but the way they preach it they preach it with a different spirit from the way it was originally preached, and thus the understanding is not the same. Because the spirit of what is said is said with a different nature and thus they hear a different message and those that hear come away with a different understanding and miss the mark altogether.

**Galatians 1:6** **I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another** gospel.** (a totally different Gospel) **7** **Which is not another;** (which I not altogether different, just that it is of a different nature) **but there be some that trouble you, and**

would **pervert the gospel of Christ**. (so it is not an altogether different Message, just the same message presented in a perverted manner giving it an altogether different understanding.)

**8** *But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.* **9** *As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.* **10** *For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.* **11** *But I certify you, brethren, that the gospel which was preached of me is not after man.* **12** *For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.*

**2 Tim 3:1-9** *This know also, that in the last days **perilous times shall come.** **2** For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, **3** Without **natural** affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, **4** Traitors, heady, highminded, lovers of pleasures more than lovers of God; **5** Having a **form of god-likeness**, but denying the power thereof: from such turn away. **6** For of this sort are they which creep into houses, and lead captive silly women (churches) laden with sins, led away with divers lusts, **7** Ever learning, and never able to come to the **knowledge of the truth**. (this knowledge is supposed to come in an experiential knowing by proximity, by experiencing but they do not come to this understanding because there is no experiencing it) **8** *Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, **reprobate concerning the faith**.*(reprobate concerning The Revelation of Jesus Christ) **9** *But they shall proceed no further: for their folly shall be manifest unto all men, as theirs also was.**

Again we see the two types here, those who experience first hand this parousia of Christ, and therefore they know because they are known. But the others no not because they are known not.

And so when they come back to the one standing at the door the door is shut and they are left out in tribulation and the words come to them, *"I used to know you as a wife but I know you no longer as my wife."*

**Matthew 25:11** *Afterward came also the other virgins, saying, Lord, Lord, open to us.* **12** *But he answered and said, Verily I say unto you, I know you not.* **13** *Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.*

Again we see the separation of the two types at the end time in **2 Timothy 4:3-4** *For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; **4** And they shall turn away their ears from the truth, and shall be turned unto fables.*

And in closing we see in **2 Timothy 4:8** *Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.* His Epiphanaea. His Shining forth. And he has to be here to shine forth.

Let us pray...