

**Unveiling of God no 2**  
*"Parallelism of scripture"*  
**March 7, 2018**  
**Brian Kocourek, Pastor**

This evening I would like to play for you the first 10 paragraphs of brother Branham's sermon **The Unveiling of God**. Therefore we will listen to God's Prophet for the next 9 minutes and 5 seconds as he introduces this sermon to us.

*1 Let us remain standing just a moment while we bow our heads for prayer. Our gracious Lord, we are indeed grateful today for this privilege that we have of assembling ourselves together upon the earth **before the coming of the Lord**. May we examine our hearts today by Thy Word, and see if we are in the faith, that we might be ready that--at the hour of His appearing, that we should be as the Scripture has said would be, "Caught up together with those who are asleep, and meet the Lord in the air, and forever be with Him." We thank Thee for the true Christian Spirit that's still in the world among the people, that they still believe Thee and Thy Word. So we ask Your blessings upon us today, that You'll shower out to each one of us that which we have need of, that we might be watered by the Word, that we might grow into instruments of use in Thy hands for this last day. For we ask this in the Name of the Lord Jesus Christ, our great Shepherd that we're looking to appear. Amen. Be seated.*

*2 And I want to say that I deem this a grand privilege this morning of being here again. And sorry that we don't have the adequate seating room. And we are going to try tonight now to have prayer for the sick; today, this morning, it would be a little hard. And I was going to tape this message today. The Lord seemed to deal with me concerning it, oh, a month or two ago, and it's a long... And I don't have the time out in the meetings, because we allow that to thirty, forty minutes of service. And then we... Because of the people having to go to work and things, I found it better if I make my messages short. And they didn't have time out there to record it, so I thought I'd just wait till I got to the Tabernacle here and then record it from here. And **it's a little lengthy**, and I know you're standing, and I'm going to hurry just as fast as I can. And now, you won't bother me if you're switching seats, or what evermore, that'll be perfectly all right with me, because this is a special day that we just make these recordings. And so we got great reports from what the Lord has done out in the field, but we'll probably give more of that tonight when we can give more time to it, have more time to give.*

*3 And now we trust that the Lord will bless each one of you. **I know your hearts are full of joy, looking for the coming of the Lord.** And **mine also**, bubbling over, to see things that's happening the way they are. And **national strife**, and **the church in the condition it's in**, and see the **signs of His coming**, both physically and spiritually, and knowing that **this time of His appearing is so close**, it just fills our heart with joy to know that **we're going to be changed one of these days**. We're going to be changed from these creatures that we are.*

4 Now, I believe, if I understand, they got a telephone hookup somewhere, that this message is going into Phoenix and to different parts by telephone. And so now, we trust that if that's so... I don't know; I was just told that 'fore coming in. And that all the people out there are really enjoying good health and the glory of the Lord upon them.

5 And now, we're going to **open the Word of the Lord**. And what we're all here for is **to enjoy ourselves and to take heed to what we are**... We never come here and we're, No one that's present knows that any man would set in this heat like this, and it just to, the idea of being here. **We are here for one purpose**, and that's **closer walk with God**. And that's all we can do, is **to believe the Lord Jesus is with us**. And **we're here to walk closer with Him**.

6 Now, this heat's a little hard on me. I kind a got customized to that dry heat out there in Tucson, which is... The humidity here... Now, our heat there's much hotter than this, but it's dry. Our humidity sometime is one twentieth of one percent, maybe, something like that, just almost like living under an oxygen tent. But here it's got the moisture in it, and it makes you just kind of feel all wrung out, as we used to call it. So it's hard on you. So I know that, and you mothers with the little babies and you people standing, old and young, and placed together like you are... And now, we're hoping that God will reward you richly for your sacrifice.

7 I understand that Brother Roy Borders is here somewhere. I heard him announce, but I guess maybe he couldn't get in. All right. That's the manager of the meetings. So now we are also want to announce that one that used to be among us went to be with the Lord this morning, a man, Brother Jackson from Sturgis, Michigan. No one knows how he went or what about it. He was just doing fine, and he just... I think they found him dead or something. I didn't get the full detail of it. And we are very grateful to God that Brother Jackson was a Christian. I haven't seen him for several years, but **he set among us, and he's one of us**. God, rest his gallant soul. Going like that, we believe that maybe that it was something, that **it was time for him to go**. The Lord never warned us of it, or him of it; he just went. That was the way it was. And I want to call his wife just soon as I can and tell her our sorrow. And we all want to give thanks to God for his gallant Christian life and what he meant here on earth, and especially to us here in this local assembly.

8 Now, tonight I've announced there will be prayer for the sick tonight, and I'll speak more about on the sick tonight. But for this time, let's get straight into the Word now, because it's congested and hot. We'll get right straight to the Word. **I want to read from two portions of Scripture** this morning, lengthy, so that it'll give me a little background on what I want to say. And now, I wish that they would hold the tape, Brother Sothmann and them, before selling it, if possible, and I'd like to listen to it before it goes out to the public.

9 Now, in... I want to read from **Philippians** the **2nd** chapter, **1 to 8**; and **II Corinthians 3**, beginning with **6th** and reading into the **4th** chapter of **II Corinthians**, just for a background. Now, in **Philippians**, **2nd** chapter, I will read first. Before reading, let's pray.

10 Lord Jesus, Thy Word is Truth. And in this troublesome hour that we're living, nation against nation, pestilence, earthquakes in many places, men's hearts failing, fear, we see the handwriting on the wall. Now, that is in the natural realm, that all the world should see this. But now there is a spiritual realm also, and we see the great happenings, and we want to speak of them today. Bless Thy Word to our heart. We know that *there's no man in heaven or in earth is worthy to take this Book, to loose the seals, or to look upon It even. But there was One appeared, a slain Lamb, bloody, that came and took the Book, and was worthy and able to open It.* O Lamb of God, open Thy Word to our hearts today for comfort. We are Your servants. Forgive our sins, Lord. And anything that would keep the Word from going forth with great power and influence today on our lives, take it away, Lord, any hindrance, that we might have full access to all the blessings promised to us through Thy Word. We ask it in Jesus' Name. Amen. **9:05**

Now, before we continue with brother Branham's sermon, I want you to notice that brother Branham is bringing out what is going on in the natural realm verses what God is doing in the spiritual realm. and I want to begin this series by saying that God did not come down in this hour and unveil himself to the unbeliever. He came to reveal himself to the believer, who by seeing Him as he really is, is changed into that same image, from image to image and from glory to glory.

Now, this what brother Branham is talking about where he is contrasting what is taking place in the natural vs. what God is doing in the spirit Br. Vayle defined that as "**parallelism of Scripture**", because what you are dealing with is "**the two laws of Deuteronomy**", "You are dealing with the *Blessings if you hearken to the voice of the Lord your God and cursing if you do not hearken to the voice of the Lord your God.*" And what the world has in store for their inheritance is the curse of God whereas what the Saints have in store for their inheritance is the blessings of God.

If you wanted to call what he was talking about a **parallel universe**, you would not be wrong in saying that as well, because **we as believers are expressing where our celestial body is waiting** and **the world** (the unregenerate people) **are expressing where their bodies will be going as well.** That is why you see so much hate and bitterness out in the world today.

So even though all of us, the "**saint**" and the "**hain't**" happen to be occupying space in the same three dimensions right now, yet you can see very easily that we are not of the same source as the world is. For the La of Life tells us in **Genesis 1:11** that "**every seed will bring forth after its kind.**" which means that every seed will manifest the life that is in that seed.

Brother Branham said in his sermon. **Explaining healing and Jairus 54-0216 P:37** Now, we're sons of God. Now, we're seated together in heavenly places. Now, we have all powers in heavens and the earth. See? Now, we have it. Not in the millennium, we won't need it then. We got it now. We're... Right now we are the sons of God. "It does not appear what we shall be, but we know we'll be like Him." What you are here is a reflection of what you are somewhere else. "Those who He called, He justifies." Is that right? "Those who He justified, He has glorified." Already in the Presence of the Father, we have a glorified body. Whew! Wasn't that deep? All right. We'll find out whether it's right or not. "If this earthly tabernacle be dissolved, we have one already waiting." Is that right? That's right. So right now, and what we are here is a reflection of what we are somewhere else. So if your deeds are evil, you know where it comes from. You know where your other body's a waiting.

Now, Br. Branham explains this dual universe where two different types of beings are coexisting in or sharing together this same three dimensions in his sermon, **Questions and answers COD 54-0103E P:18** Notice what he says here. "Here, as I've often said, I believe, in the church here, *there's a roll here like; in here lives mortal beings. And each one is in this great conglomeration of blackness and darkness. Mortals live in here. Now, they are either influenced from this a-way or from that way.* You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world. If you're influenced from here, you're from above. Your celestial body is waiting up here. But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it's up there; because the fruit that you bear before people proves where you're from. So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here. Do you understand?

So either our inheritance will be the blessings of God or they will be the curse of God, and it all depend on what we are reflecting down here is where we will end up. That is what he is saying. So those people who think we believe and therefore we are saved by Grace and therefore we can live any way we so wish, and their life reflects the evil that is down below? They will inherit what they are sowing for. For you reap what you sow .

Now, when Br. Vayle spoke on this sermon of **the Unveiling of God** back in September of 1985 he said in his first sermon in that series "it's always people don't get the spiritual; they see the physical but they can't get the spiritual. **The spiritual is reserved for the Elect.**"

And that is Scriptural. Because the Apostle Paul said in **1 Corinthians 2:14** But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15. But he that is spiritual judgeth all things, yet he himself is judged of no man.

And again he tells us the reason we receive the Spirit of God is in order to know and understand the things of God.

in **1 Corinthians 2:10** *But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. **11** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows. **12** Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.*

And that is what brother Branham is telling us when he says you are just reflecting what your inheritance is. Where your celestial body is waiting for you. And of course we know that if you are a genuine believer you go to the 6th dimension which is one down from where God dwells which is in the seventh dimension. And when we leave these three dimensions that we live in we go to the sixth dimension if we are a true genuine believer filled with the holy Ghost and wait there until the out-resurrection, which is the second half of the first resurrection. But if you are evil you go through the 4th dimension on your way to settle in the 5th dimension where those who are evil reside, and there is no way to get from the 5th to the 6th dimension because there is a gulf between them as Jesus mentions in Luke the 16th Chapter.

**Luke 16:19** *There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: **20** And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, **21** And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. **22** And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; **23** And **in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. **24** And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. **25** But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. **26** And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. **27** Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: **28** For I have five brethren; that he may testify unto them, lest they also come into this place of torment. **29** Abraham saith unto him, They have Moses and the prophets; let them hear them. **30** And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. **31** And he said unto him, **If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.*****

Notice the wisdom Jesus gives us in this scenario he lays out for us. This man would not come to the light while he lived and now that he is in his inherited state of hell, he claims to believe. And then he fusses with Abraham over the state of his brothers. But notice the wisdom of Abraham here. He basically states that **"If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead".**

And sometimes I bear with brothers who write to me telling me they want to understand a certain thing and then when I give them the quotes or Scriptures they say the quotes are faulty and I need to be corrected on my doctrine. Then out of the goodness of my heart I spend the next three days writing back and forth trying to convince these brothers of the truth by showing them Scriptures and quotes how they are not taking the Scriptures and quotes for what they actually say, but they are reading into it something it does not say.

As an example brother Branham in two quotes makes the statement, "***If we do not meet again we will meet at the judgment seat of Christ.***"

And this brother doesn't seem to read this as an "***IF***" statement, but rather as a statement of fact from brother Branham that he won't see any of these people again until the judgment seat. The "***If***" in his statement shows he doesn't know whether or not he will ever see that person again. That is just simply being able to read. And even after I pointed the brother to the "***if***" in the statement he reverts back to his theory that it's final, and therefore this is evidence that the judgment comes before the resurrection. He reads it that brother Branham definitely will not see this person again until the white throne, and then builds his doctrine around this idea that the judgment must take place before the resurrection takes place.

Sometimes I ask myself, am I the only person dumb enough to put up with this kind of nonsense and try to help these brothers to see when they according to their own admission refuse to see?

As brother Branham said, "***But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it's up there; because the fruit that you bear before people proves where you're from. So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here.***"

So I think from here out I'll take Jesus' advice here in this parable and say, "You have your Bible and you have the prophets' Message, figure it out for yourself."

I have my ministry and am not obligated to save the world. Jesus did that for those who accept it. If someone comes along and seduces you to think their way, you are on your own. I refuse to enter into an argument any longer with people who come using deception to open the door for dialogue. If I spot that's what they are doing, the dialogue is ended.

I've canceled meetings in several countries because the brothers were just fussing with each other. So I canceled. My wife knows I don't like going where people want to fuss. That's why I don't go back to the DRC and Poland. If they want to fuss and you don't fuss with them, they will end up fussing with themselves. So just let them do it, but as for me and my house we shall walk with the Lord. and brothers and sisters this is too late an hour to be fussing with anyone, no matter who it is. People are going to do what they are going to do, so just get out of their way and let them do it. They are responsible, not you. And they will pay the price, not you.

**"If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead".**

And that is why I do not believe the return ministry people who claim brother Branham will come back and have a world-wide ministry again. The people didn't believe it the first time, what makes you think they would do so today?

If you think that bunch of lunatics running Washington D.C. would listen up if God raised up George Washington or Abraham Lincoln to try to convince them that they have drifted far from the founding principles of this nation? You think they would believe them? I've got news for you, According to the book of Revelation when God sends Moses and Elijah back to the Jews and they perform all kinds of miracles, they don't receive them, they hang them. So what makes anyone think you can change anyone who is not ordained to be changed? Can a leopard change its spots?

From his sermon, **Present stage of my ministry 62-0908 P:15** *Now, but we have contact through science, the fourth dimension, as it was. Because coming right through this building now comes pictures, voices of radio, pictures on television, that our senses does not contact that, but yet they have a tube or crystal that picks up those ether waves and manifests them. So, you see, right in this building now is live actions of people in the air, live voices. They're here. We know it. They're absolutely the truth. And the only thing you do, they catch it on... I don't understand the mechanics of those things that science has invented, but we know that it proves to us there is a fourth dimension. Now, the fifth dimension is where the sinner, the unbeliever dies and goes to. The fifth dimension is the kind of the, well, the horrible dimension. Now, this man...And **when a Christian dies, he goes into the sixth dimension.** And **God is in the seventh dimension.** Now then, you see, the Christian when he dies, he goes under the altar of God, right into the Presence of God, under the altar. And he's at rest.*

From his sermon, **Countdown the 62-1125E P:21** *Now, the sixth dimension is in Christ, the saint, dead saints, or resting saints, who is completely, work finished on earth, and have entered into rest with Christ under the altar, beautifully. You could parallel it like a wonderful dream that you didn't want to wake up. It ain't a dream, it's natural. It's real. But I'm just making a parable to you. And 'course, the seventh dimension is God alone.*

And again from his sermon, **Present stage of my ministry 62-0908 P:16** he says, "*To break it down. When a man has a nightmare, he's not altogether asleep, neither is he awake. He's between sleep and awake, and that's what makes him have a horrible shaking and screaming, because he's not asleep, he's not awake. And to take that, shows where a man goes when he dies unconverted. He's lived his time up; he's dead on earth; and he cannot go in the Presence of God, because he's not fit to go there without the Blood. And he's caught. He cannot come back to earth, because his time's finished here on earth, and he's caught between, and he's in a nightmare. See? He can't go in the Presence of God to rest. He can't back, come to earth, because his time's up. He's in*

*a nightmare, and there he stays until the day of the judgment: a horrible thing to be in. See? And now in this vision, I believe I was caught to that sixth dimension, looking back down here and could see back. See, the sight isn't exactly with the eyes; that's earthly. But it--sight is a greater thing than... The sight that they have there, their contact is far beyond any contact that our natural senses would contact."*

And when brother Branham was caught up into that 6th dimension, he recognized certain brothers that he knew, and when he came back he told some of those brothers that he saw them over there. So it looks to me like there is a parallel universe, "***What we are here is a reflection of what we are somewhere else.***" Because that is what a vindicated prophet said.

From his sermon **Law having a shadow 54-1203 P:42** brother Branham said, "*Notice, now in the germ, but when God, when Christ, was in the womb of Mary... You're just a little teeny germ. Before it was a germ... What's after that germ? Is a life. Then you're in the supernatural; you're in the sixth dimension. You're plumb out of human reasoning. You're into spirit life. Every little germ has a life; that life come from somewhere.* The life of the cancer come from the Devil. ***Your life come from God;*** that's the difference. And God being manifested in the flesh with Christ Jesus the anointed, wrapped Himself in a Blood cell (Oh, my.) in the womb of Mary, brought forth His Life. He lived a man; He died a man to give His Blood, that through His body, and the shedding of His Blood that every believer could be wrapped in that Blood cell with Him. ***Which if a born again Spirit of a man is wrapped in the Blood cell of the Son of God, and God can no more deny you than He could deny Himself. For by one Spirit we're all baptized into one Body, and become partakers of the same Spirit that's in this Blood cell. And the Church is wrapped into the Blood cell of the Life of Jesus Christ. Hallelujah. Then we are sons of God, joint heirs with Jesus Christ in the Kingdom.***"

And from his sermon **Man that can turn on light 63-1229M P:91** So you see it? Do you see that? If you do, it'll be like the man one time went over to Wales during the time of the Welsh revival. A bunch of men went from the United States. So they goes down, and they said they wanted to find out what building they was holding this Welsh revival in. Many of you remember the Welsh revival, great revival broke out amongst the Welsh people in Wales. So these men, these great big ministers and so forth went from the United States, doctors of divinity. They wanted to go over and see what great thing they'd done, you know. So they was walking down on the street and they met a little old policeman standing on the corner whirl his club around, you know, and whistling a hymn, like that; they said, "Oh, he's just whistling a hymn. We might go up, see him, see what he's going to do, ask him a question." So they went up to him and said, "Sir, where is the Welch revival at?" He tipped off his hat; he said, "***Sirs, the Welsh revival's held in here, in his heart.*** Oh, that's it; ***he was the Welsh revival.*** Oh, God, ***if we can only understand that we are the reflection of Jesus Christ, His Word made manifest. You are the reflection of His Word.*** See?" "Where is the Welsh revival held? What building is it in?" He said, "***Sir, it's in my heart.***" He was the Welsh revival. That's right. And ***today***

the church ought to be Jesus Christ in action upon the earth. "**Because I live, you live also; and My life will be in you. The works that I do, you'll do also.**" See? The church has got to get to that place to... And He promised it would do it and it will. It's got to come that way. So you see, that's what takes place. **We got to be that way.**

So in getting back to the Unveiling of God and let's pick up where we left off at pp. 11 and we will listen to brother Branham open his text to us, and we will listen and then Sunday we will get into that text and show you what He is pointing us to.

**9:05 continued 11 Philipians 2:** *If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels of mercy, Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem the other better than themselves. **Look not every man to his own things, but every man also on the things of others.** Let this mind be in you, which also was in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But **made himself of no reputation, and took upon him the form of a servant,** and was made in the likeness of men: And being found in fashion of a man, he humbled himself, and became obedient to death, even the death of the cross.*

**12** Now, if we shall turn now over to **II Corinthians the 3rd chapter,** we will begin with the **6th verse,** and reading this to the **18th,** and down to part of the **4th chapter...** "*Who also has made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death, written and engraved in stones, was glorious, so that the children of Israel could not stedfast behold the face of Moses for the glory of his countenance; which glory was to be done away; **How shall not the ministration of the spirit be rather glorious?** For if the ministration of condemnation be glorious, **much more does the ministration of righteousness exceed in glory.** For even that which was made glorious has no glory in this respect, by reasons of the glory that excelleth. For if that which is done away was glorious, much more hath... which remaineth is glory. Seeing then that we have such a hope, we must greatly... use great plainness of speech... use great plainness of speech... And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which was abolished: But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil is done away in Christ. But even unto this day, when Moses is read, the veil is upon their hearts. Nevertheless when it shall be turned to the Lord, the veil shall be taken away. Now, the Lord is that Spirit: and where the Spirit of the Lord... there is liberty. But we all, with open face beholding as in a glass the glory of the Lord, has changed into the same image from glory unto glory, even as by the Spirit of the Lord. Therefore seeing we have this ministry, as we have received mercy, we faint not; But have renounced the hidden things and the dishonest, not walking in craftiness and handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them which are lost:*

**13** *May the Lord add His blessings to the reading of His Word. Now, my subject this morning, I trust that God will reveal this. And each time, if you who take the tapes and listen, and I hope and trust that you have had a spiritual understanding of what that God has been in trying to get over to the church without saying it right out. See? It's a thing sometime... We have to say things in such a way, that it might thin down, it might bring some to go out, some to leave, and some to ponder over. But that's done purposely. It must be done that way.*

**close at 14:50**

Let us bow or heads in prayer...