

Unveiling of God no 201

Veiled to unbelievers - Unveiled to believers

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Brian Kocourek, Pastor

Colossians 1:27 *To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:*

Romans 5:2 *By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.*

186 Father, we pray today that *these, Lord, who are not yet through that veil, they're standing out there like Israel, they're watching. They believe, but they've never broke into this yet, to see that great Shekinah Light, both spiritual and physical, insomuch that a mechanical eye of the camera keeps taking the picture. Just two weeks ago caught It again. You're revealing Yourself, Lord, the Mighty God unveiled to the believer: still veiled to the unbeliever, but unveiled to the believer. May they break through today, Lord, see His great splendor and glory. May their hearts be changed before we even get back to this church tonight. May they all be filled with Your Spirit, Your Presence. May the Master pick up that faith that they've got, streak it across the Word; may the tune come back, "Thou has been ordained before the foundation of the world to believe this. Believe, My child, and be saved."* Father, God, we commit them into Your hands now, **realizing there's nothing more that we can do.** It's all with You now, Father. **I give them to Thee.** In the Name of Jesus Christ, Thy Son. Amen.

"Unveiling of God 64-0614M 257 131... *But then the real believers, they couldn't explain it, but they believed it anyhow. They went on through. 132 The veil, tradition of unbelievers, taken away, you see God. When the veil of traditions has been removed, you can see that God is still God of His Word. He still keeps His Word. He's the God, Author of His Word that is hid behind skin veils to others. Yes, that is right. To those who cannot go behind the veil, He's still behind skin veils. 133 Notice, then we become part of Him, as you are the veil that veils Him. You are part of Him, as long as Christ is in you, as Christ was of God. Because God was in Him, made Him God.*

Oh, how I love that. Notice what he just said, He said, because God was IN him is what made Him God.

133 continued *"And as Christ is in you, the hope of glory, you become part of Christ. "He that believeth on Me, the works that I do shall he also." See? You become part of Christ as long as Christ is hid in you. Then it's veiled to the unbeliever, but you know He is in you. You're templing Christ that's behind the veil, the skin. Then we become... behind... Because of this veil... The veil again, in human flesh, hides God the Word from the unbeliever.*

No wonder they could not take brother Branham. No wonder they could not take the flesh of brother Vayle. No wonder they can't take my flesh, it hides God from them. It's hiding the Word from them, because they are not meant to see it.

134 As it is written (See?), written, "**You are written epistles,**" the Bible said. Now, what is "**epistle**"? Is "**a written word.**" And **you are the written...** Other words, you read it like this; you... he'd say, "**You are written epistles,**" or, "**You are the Word that has been written, made manifest.**" Nothing can be added to it. You can't say, "**I'm a written epistle,**" and **living some other kind of a something** but what This has already wrote, because nothing can be added or taken away.

135 As Doctor Lee Vayle is writing this famous book; I want you to see it after while. Brother Vayle's here, is on the grounds somewhere. I seen him outside; I don't think he can get in. But he's writing a book there, and very astounding, of the Laodicean age. And I want you to... It'll be off the presses pretty soon, so we're taking the last reading of it now. And was writing, we was discussing it in there (See?), about a...

136 **Everyone, they was always come to me,** said, "Brother Branham, them seven thunders that the voice thundered, and he said 'Write it not (See?), but close it up,'" said, "that'll be seven thunders that will be revealed in the last days? See, seven thunders that'll tell us?" Now, **don't that sound real good? See? But watch what you're talking about when you say that.** He said, "**See that you write it not.**" See? These seven thunders uttered their voices (See?), and He said, "**Don't write that (See?), but It's to be sealed up in the Book until the last days.**"

137 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "**If with your experience that the Lord has given you for His people,**" humbly saying this, said, "**you'd be eligible to write a--a Bible yourself, your Word that God has manifested.**" I said, "**That might be true.**" See, he was trying to catch me. See? And I said, "**But, you see, I couldn't do that.**" He said, "Why couldn't? You have all the qualifications." I said, "But, you look, **one word cannot be added or taken away.**" See? And he said, "**Well then, them seven thunders (You see?),**" said, "**wouldn't them seven thunders blasting out, won't that be a revelation be give to some man?**" I said, "**No, sir, it would be adding something to It or taking something from It.**" It's all revealed in there, and the seven seals opened up the revelation of what that was. See? **He's still in the Word.** You see, **you can't get out of that Word.** It won't leave the Word. And **God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.**

Now, I know there are some people right in this Message who believe that God is still in the future sometime soon, that God is going to reveal the seven thunders. And they believe that has not happened yet. But they are not saying what God's prophet said about those seven thunders. Because brother Branham already told us the seven thunders were revealed when the seven seals were opened. He said each thunder was the peeling back of a seal.

From **Questions and answers COD 64-0830E P:49 395.** Brother Branham is asked the question, "**Have the seven thunders which equals seven mysteries already been revealed? Were they revealed in the seven Seals, but are yet not known to us as the thunders yet?**"

Now, listen carefully to his answer, because people listen to tapes not really listening in order to compare spiritual things with spiritual, but they listen more out of duty. If I listen I will make the rapture, and that is wrong.

You must hear the voice of God and hear means to understand.

Hear recognize act on word 60-0221 P:18 *First, "faith cometh by hearing, hearing of the Word of God". Then the believer hears It, recognizes It, and acts on It. The carnal man will hear It, the sound of It, but never... "Hear" means to "understand" It. Look at, is looking at something; but to see it, is to "understand" it. "Except a man be borned again, he cannot see or understand the Kingdom of God."*

Seed shall not be heir 65-0429B P:25 *Now, if you'll take Saint **John 5:24**, listen to this, "He that heareth My Word, and believeth on Him that sent Me, has Everlasting Life." Now, how would that be so much different from many of our theologies? Now, I could walk out here and say to a drunkard, "Do you believe?" "Sure." "A man with another man's wife, "Do you believe?" "Sure." "Did you set in the meeting last night to hear the Word?" "Sure." "You believe It?" "Sure." He's just saying that. **But the original interpretation of this Word, "he that understandeth My Word, and will believe on Him that sent Me... He that understands," that is to who It's made known to.** Jesus said, "No man can come to Me except My Father has drawed him. And all that My Father hath given Me, they will come. My sheep, My doves, hear My Voice. A stranger they will not follow." And what is the Voice of God? **Is the Word of God.** What's any man's voice but his word? **It's the Word of God; they'll hear the Word of God.***

In other words they will understand the Word of God, and all others cannot understand the Word of God.

In fact the apostle Paul taught us in **1 Corinthians 2** that "**No man can understand the things of God except the Spirit of God be in him**".

Therefore, I don't care how many hours a day you may listen to a tape of our dear prophet, and my desire is that you would listen to his sermon every day, but that doesn't mean you understand what he is saying. And you can hear all day long but if you do not understand it by the Word, then how are you going to act upon what is said.

And you will not make it unless you understand what is being said by the Word of God, for the Word of God is the Voice of God. And let's face it William Branham said he did not preach anything but what Paul already preached, (he came to restore, not add his own thoughts to it) and the people cried out, "**we are counting on that.**" So what were the people counting on? The fact that William Branham only preached what Paul preached. That's it. And for any to believe that just pushing play will get you into the rapture is totally against what our dear prophet taught.

He said you must hear which means you must understand, and when you do understand you will recognize what is being said comes from Scripture and then you will act upon your recognition of Scripture.

From his sermon **God of this evil age 65-0801M P:87** *...you listen to only one Voice: "My sheep know My voice; a stranger, they'll not..." What is His Voice? Any man's voice is his word, and this is It, the Bible. Not one word to be added to It or taken from It, **just stay right with that Voice.** A stranger, they won't follow a denomination.*

Concerned and convinced 62-0610E P:74 *"My sheep hear My voice." They know the Word.*

Leadership 65-1207 P:111 *Oh, think; today the hearts are becoming stony, filled with the world, indifferent, church members, lukewarm, like that rich, young ruler; and don't know that the great Holy Spirit's standing, knocking at the door in this Laodicean age. "He that will hear My Voice (the Word), will open his heart, I'll come into him and will sup with him."*

So the foolish virgin didn't know the Great Holy Spirit was there. That was speaking of His great Parousia, which is His great Presence. They didn't know who it was that was knocking at the door. They came out to Behold him, because that is what the message was all about. That is the midnight cry they heard with their ears, as brother Branham said, "**the listening of it**", but because they didn't have the oil, which is the Holy Ghost in their vessel, "**within their veil**", so that when they went out to see him, they didn't recognize the one who was standing there at the door. Therefore they went off to them that sell. And they missed His Presence altogether.

So why did they miss the Presence of the bridegroom? Because they didn't "**understand**", which means they were "**foolish**". And they were "**Virgins**" yet they were foolish because they lacked understanding of what the Shout called for them to do. The Message was, "Behold" he is here, the bridegroom, "**come out to meet him**". And I can just see them walk out of their churches, and look around and see nothing, Because God is Spirit. But had they understood the Appearing was to come before the coming, they would not have looked for a vessel, flesh and blood, but they would have laid in the presence to ripen.

Yes it is true they all heard the midnight Cry, which is the Shout of **1 Thessalonians 4:13-18**, which we know to be the Message, but because they didn't understand Who it was that was in their midst, They simply came out with the wise virgins who did know, and who did understand by Scripture the Midnight cry, "The Shout" which was "**Behold he is here, come out to meet Him**", so had they understood the message, they would have understood just coming out, leaving their churches was not enough, they were supposed to **come out to meet Him** whose Presence was standing there at the door. And they came out, looked for a veil, a vessel and having not seen any, they went to them that sell.

Now, if they went to them that sell, then them that sell could not have been there with them at the door either, because they sent to them means they had to go somewhere to them who were selling. And we know that Christ is the door, and He is the Word. Now, how come they went to them that sell? And why were not them that sell there to Meet Him? They were too busy selling, and not paying attention to what the midnight Cry was all about, "**Behold He is here, come out to meet Him.**" And He could not be here if his Presence was somewhere else. So this speaks of this hour and the unrecognized Presence of God which is one of the titles of brother Branham's sermons..

And from **The Anointed ones at end time 65-0725M P:150** Brother Branham said, "*Jesus said, "My sheep know My Word." "Oh," you say, "hear My Voice." That's His Word. "Man shall not live by bread alone, but by every Word." See? The predestinated knows this. A strange word or strange voice, they won't follow.*

And from his sermon **Knoweth it not 65-0815 P:55** brother Branham said, "Then He said one day, *"Except you eat the flesh of the Son of man, drink His blood, you have no life in you."* He didn't explain it. Those apostles and them of that day who was ordained to Life, he **knowed it.** Said, *"All the Father has given Me will come. Only thing He had to do was just make My voice known; they know it. For My sheep know My voice."* And a voice is the Word expressed... ... *"For My sheep hear My voice."* And This is the voice of God in letter form, because **This** (The Bible) **is the entire revelation of Jesus Christ: Old and New Testament put together. Amen. There you are.**

So in getting back to the **Questions and answers COD 64-0830E P:49 395.** We hear brother Branham read the question, *"Have the seven thunders which equals seven mysteries already been revealed? Were they revealed in the seven Seals, but are yet **not known** to us as the thunders yet?"*

And now listen to his answer. Notice what he says, ... **"No."** *"they were revealed in the seven Seals; that's what the thunders was about. They was to reveal"...* "The seven thunders that had uttered their voices and no one could make out what it was... John knew what it was, but he was forbidden to write it. He said, *"But the seventh angel, in the days of his sounding, the seven mysteries of the seven thunders would be revealed."* And the seventh angel is a messenger of the seventh church age. See?"

So this has already happened and if you do not believe that, that makes you an unbeliever and that shows that you do not understand the seals, nor what the prophet of God said.

Now, back to **The Unveiling of God. 138** *"Ye are written epistles, read of all men,"* or, *"You are our..."* Translate that, turn it around this way (See?), just turn It around, *"You are epistles that has been written,"* **'cause you can't add nothing to It, "that's read of all men."** **"Manifested Word of God,"** in other words. And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned; they had no education, but they taken notice they'd been with Jesus. See? They were ignorant and unlearned, but **they were written epistles** (See?), read that they had been with Jesus, **'cause Jesus was manifesting Himself through them, Christ veiled in their flesh, manifested, made alive, like He was in Moses.**

139 *When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? Only thing He done was change His mask, not His Word, not His nature. He's the same yesterday, today, and forever.* He only changed His form. **He changed** from Noah to Moses; **He changed** from Moses to David; from David, Joseph; on down till **He come** into the Fullness of the Godhead bodily. See? **It's still the same God.** Amen. Amen. I hope that gets through. See? **It is the same God,** but **He just takes on another veil.** See, **He puts on** another veil.

140 *He did it in the reformers, taken on a veil, taken on a veil, until finally it come down through the Lutheran age, down through the other age; then finally it comes out into the Complete. Just before It comes, a prophet arises again. When It does, It foreshadows the Word, showing back there, revealing what's been done, what's been left off, that **the church would be not without understanding.*** Then when this fades out, then, like John said, *"I must decrease; He must increase,"* then **All-in-All comes into Him.** He's fully

manifested through Luther, Wesley, Pentecostal age; and on down, on down, He's fully manifested. You see? Come down, just a manifestation, God unfolding. See?

141 Now, notice, fulfilled in His promises for this day as they had. Now, Moses was the Word that day, **because the Word was given to him** for that day: Moses. Joseph was the Word in his days, portraying Christ exactly. See, **each one of them was the Word**. And when Jesus came, **He was the Word in Its Fullness**, because the whole plan of redemption laid in Him. **The whole plan of redemption didn't lay in Moses, didn't lay in Joseph, didn't lay in Elijah**. See, **they were only part of the Word, pointing to It**. See? (Now, notice, keep your thought, **here It comes**, as I'd say.) See, **the whole plan wasn't in them. They were pointing to It**.

142 Therefore **after Him, the Fullness, we cannot point to something else, It points back to Him, the Word**. **This is the complete revelation; nothing can be added or taken away from It. There's the complete revelation**. All that, a shadow of Him to come; but when He come, He was the Perfect. **Hebrews 1**, "God in sundry times spoke to the fathers through the prophets (God spoke through veils, the prophets.), **but in this last days through His Son Jesus Christ**." There you are. Unveiled out there on Calvary, the Son of God, unveiled...

143 Notice, "**made alive**," and today when the Word is manifested in human **vessels, veils**, **It's absolutely the Word fulfilled in that day, which comes back to God**. Being baptized into Him, according to **I Corinthians 12**, we become identified with Him. Amen.

Now, if your still looking at your veil of your flesh or the veil of flesh of others, you have missed the revelation altogether.

The Unveiling of God 184 We're in the last days, just the coming of the Lord. And if you find yourself outside that veil, **which is death to stay out**, will you by faith this morning, say, "By God's help. And **with Your help, Lord, I want to break through that veil. I want to get in where You're at to see the full Word of God**"?

185 Don't try to be a Moses. Don't try to be a Aaron. Don't... **Just be who you are, but be a Christian**. Would you, with your heads bowed, raise your hands to God and say, "**Lord God, help me inside the veil**." God bless you. God bless you. That just... Look at the hands. Outside, remember, I might not never see your hand. It isn't worth much for me to see it anyhow; it is, God. It only... To me, it just makes me see that the Seed has fell somewhere, and... But **God sees the real heart**....

And to see the real heart you have to go within the veil. And the apostle Paul said in **Romans 4** "**Blessed is the man in whom God imputeth right-wise-ness without works, saying Blessed are they whose iniquities are forgiven, and whose sins are covered, and blessed is the man to whom the Lord will not impute sin**."

Now, he never said that you didn't do it, He just tells you here that God just won't give you credit for it.

In closing let me read again from **The Unveiling of God 64-0614M 132** *The veil, tradition of unbelievers, taken away, you see God. When the veil of traditions has been removed, you can see that God is still God of His Word. He still keeps His Word. He's the God, Author of His Word that is hid behind skin veils to others. Yes, that is right. **To those who cannot go behind the veil, He's still behind skin veils.** 133 Notice, **then we become part of Him, as you are the veil that veils Him. You are part of Him, as long as Christ is in you, as Christ was of God. Because God was in Him, made Him God. And as Christ is in you, the hope of glory, you become part of Christ.** "He that believeth on Me, the works that I do shall he also." See? You become part of Christ as long as Christ is hid in you. Then **it's veiled to the unbeliever, but you know He is in you.** You're tempting Christ that's behind the veil, the skin. Then we become... behind... Because of this veil... The veil again, in human flesh, hides God the Word from the unbeliever.*

*...You're revealing Yourself, Lord, **the Mighty God unveiled to the believer; still veiled to the unbeliever, but unveiled to the believer.** May they break through today, Lord, see His great splendor and Glory. May their hearts be changed before we even get back to this church tonight. May they all be filled with Your Spirit, Your Presence...*

Let us pray...