

Unveiling of God no 203
One Word - One Voice - One God
March 14, 2021
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This morning as we begin to close out this wonderful sermon of Br. Branham's we will simply read a few paragraphs where brother Branham is closing down in song, and then he makes a wonderful statement in pp 192. That I wish to take our lesson from this morning.

189 *Don't it make you feel good? Oh, how wonderful. How wonderful, isn't He then? Let's shake hands with one another now, saying...Jesus breaks every fetter, Jesus breaks every fetter, Oh, Jesus breaks every fetter, Oh, when He sets you free! I will ever, ever praise Him (the mighty God), I.. (Same yesterday, today, and forever, just changed His form) I will ever, ever praise Him, For He's (took all the creeds away from me, let me to believe His Word.)*

190 *Oh, can't you hear the Master's Violin pull across the bow, across this Word? He's the same yesterday, today...I will ever, ever praise Him, I will ever, ever praise Him, I.. (Him, the Word.)... ever, ever praise Him, (What did He do?) For He set (behind the curtain) me free. Praise be to God. I love Him. Don't you love Him? Isn't this heavenly? I like that attributes of the Word, say, just the Holy Spirit in that sweet, humble way. I just like that. Oh, just think: On the other side of Jordan, (I'm nearing there now.) In the sweet (Immortal) of Eden (What will I find there?) Where the Tree of... (That was in the Garden of Eden.)... is blooming, There is rest for... (Long ago He breaks every fetter.) Jesus breaks (every tradition) every fetter, Jesus breaks every fetter (all denominations, all creeds), ... breaks every fetter, Oh, and He sets you free!*

191 *Praise be to God. I just love Him. No wonder Isaiah said, "He's the Counselor, the Prince of Peace, the Mighty God, the Everlasting Father, Wonderful..." Wonderful, wonderful, Jesus is to me, Counselor, Prince of Peace, The Mighty God is He; Oh, saving me, keeping me from all sin and shame, Wonderful is my Redeemer, praise His Name! Oh, my. That thrills my heart. How wonderful He is. I tell you: There's no end to This. It... I come into This thirty-three years ago, feeling this a-way. And if He tarries, one day I'm going to close my eyes; I'm going out in the same way. Amen. Wonderful, wonderful, Jesus is to me, He's the Counselor, my Prince of Peace, Mighty God is He; He's saving me, keeping me from all sin and shame, Wonderful is my Redeemer, praise His Name!*

192 *I could stay here the rest of the day in that. Paul said, "If I sing, I'll sing in the Spirit. If I preach, I preach in the Spirit. If I walk, I'll walk in the Spirit. If I talk, I'll talk in the Spirit." Let everything be done by the Word and the Spirit. Yes, sir. Amen. It's all God's Truth. I see Him, the Mighty God unveiled. I see Him pull back the creeds, the denominations, pull back the skeptics, the educational programs, and everything; walk forward, stand there. You think the creeds could conquer Him? You think the denominations could conquer Him? You think the World Council can conquer Him? He conquered everything, broke every fetter, ripped open hell, tore off the seal, entered into the holiest of holies, unveiled Himself to us, being the Word, the same yesterday, today, and forever. Amen. I love Him.*

Now, let me read what he quotes one more time. "Paul said, "If I sing, I'll sing in the Spirit. If I preach, I preach in the Spirit. If I walk, I'll walk in the Spirit. If I talk, I'll talk in the Spirit." Let everything be done by the Word and the Spirit."

Now, that is a most beautiful thought, and that fits perfectly with what brother Branham taught on **John 14:12** where he said basically the same thing. If you have the Spirit of Christ, then you will have the nature of Christ, and then you will speak like Christ, and you will walk like Christ and you will do the works that Christ did.

You must be born again 61-1231M P:121 *When you're borned again, God vindicates you. That's how God vindicates all of His nature. What? By their fruits. That's the way He vindicates His ministry. That's right. All of His servants are vindicated the same way He vindicates nature. How do you know it's a peach tree?*

'Cause it bring peaches. How do you know it's an apple tree? Bearing apples. How do you know it's a Christian? Christian signs bear from it; Christian life comes out of it. How do you know he's a teacher? The Word comes from him. How do you know he's a prophet? The Word comes through him, bears record, vindication. It proves itself. How does it become that? When it dies and becomes one. That's right. When we die and become a new creature in Christ Jesus, it gets us with our calling; we stay with our calling. The fruits of the Spirit follow us when we are His servants. When we are borned again, the fruits of Christ's Life follows us. That's right. How do you know it's a peach tree? It's got peaches. How do you know he's a Christian? He acts like Christ; he walks like Christ; he talks like Christ; he lives like Christ, above sin, victorious. What does he do, say, "See what I done"? Christ didn't do that. He gave all praise to the Father. That's right. That's how you know it. By their fruits you shall know them. What must... "Verily, verily, I say unto you, except a man be born again he cannot even understand the Kingdom of God."

And that is exactly what the apostle Paul said, and how he said it. We will find what brother Branham is referring over in **1 Corinthians 14:15** where the Apostle Paul says, "*What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*"

Because brother and sister, you can be anointed with the genuine Spirit of God, and be way off the Word, and away from the will of God.

Therefore, it is not just a matter of praying in the spirit and singing in the spirit and preaching in the spirit but as the apostle Paul said, it must also be done with an understanding or it is in vain.

And I am afraid this where so many are missing the mark today. They teach that you don't have to understand the Word of God, you just need to believe it. And yet God's vindicated prophet taught us that if you have the Holy Spirit you will understand the Message.

In fact that is what the Apostle Paul said in **1 Corinthians 2** where he said, "*No man can understand the things of God except the Spirit of God be in him*" **10 But God hath revealed them unto us by his Spirit: for the Spirit** (God's own Spirit) *searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

Divine Healing 54-1219M 279 *May I, instead of him this morning, standing and quote to this generation, "For except a man be born again, he can't understand these things, the Kingdom of God," as He said to Nicodemus of old. "You can't understand it; you'll never understand it, until God comes into your heart". And you'll be a part of Him, then you'll say, "Yes, Lord, every bit of the Word's inspired. I believe every bit of It. I believe It's the Truth. And here I am, Lord, to walk in the Light." As long as you're borderline out there, you can't believe it. You can't do it. May the Lord help you this morning to see the supernatural.*

And from his sermon **Contending for the Faith 55-0220E E-66** Brother Branham said, "*Jesus said, "Except a man be born again, he cannot see the Kingdom." You can't understand it. It's a mystic, mythical thing until you're born again. There the very Life of God comes in you. Everlasting, Eternal Life, Zoe, God's own Life comes in you, and then you're a part of God. You're a Son of God or a daughter of God. And then you see as God sees. You believe as God believes.*

So we are not only looking at being led by the Spirit but knowing or understanding what you are doing by the Word.

And as I have quoted King David in the Psalms so many times, where he said in **Psalms 103:7** (in speaking of God) *He made known his ways unto Moses, his acts unto the children of Israel.*

So we see that Moses had an understanding of the ways of God but the children did not, they only saw God's actions, but they did not understand His ways. And that is why they died in the wilderness. That is why they sinned, which means to miss the mark. Sin is unbelief. The Bible says "*the sinned because they believed not.*" That's **John 16:9** "*Of sin, because they believe not on me;*"

Now, in getting back to what the apostle Paul said in **1 Corinthians 14:15** "*What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*"

And we read from the **Amplified Bible 15** *Then what am I to do? I will pray with my spirit [by the Holy Spirit that is within me], but I will also pray [intelligently] with my mind and understanding; I will sing with my spirit [by the Holy Spirit that is within me], but I will sing [intelligently] with my mind and understanding also.*

Now, that does not mean that the Holy Spirit will lead you to do one thing and your mind is there to check on the Spirit of God. No, that is not what He says here. But what he is saying, is that we must do all things by the Word of God, and therefore, no matter how much you feel you are being led by the Spirit of God to do this or to do that you need to check it with the Word to make sure that it is God's Spirit that is doing the leading. Because Satan can impersonate anything the Holy Ghost will present to you.

That is why brother Branham says in pp. **193** *Now, until we meet this afternoon, we want to do one thing, that is: Take the Name of Jesus with you, Child of sorrow and of woe; It will joy and comfort give you, Oh, take It everywhere you go. Precious Name, O how sweet! Hope of earth and joy of heaven; Precious Name, O how sweet! Hope of earth and joy of heaven. **If the Satan tries to tempt you, that you're not looking at the right thing, point him to the Word like Jesus did.** See, see? Amen. At the Name of Jesus bowing, Falling prostrate at His feet, King of kings in heaven we will crown Him, When our journey is complete. Precious Name (precious Name!), O how sweet! Hope of earth and joy of heaven; Precious Name, O how sweet! Hope of earth and joy of heaven.*

There are so many songs that were written by many good song writers of the protestant reformation but almost all of them were Trinitarians as was Martin Luther and John and Charles Wesley and therefore the songs spoke of a Triune God, Father Son and Holy Ghost. Many of those songs are still in use today and I am sure that some of them are even sung in Message churches that should not be sung or at least the words should be altered to fit the revelation of the Word of God in its fullness as it has been given to us through God's vindicated prophet. Such as the song, "Holy, holy, holy! Lord God Almighty Early in the morning Our song shall rise to Thee Holy, holy, holy! Merciful and mighty God in three persons Blessed Trinity!

Now, if you change the words like this: "Holy, holy, holy! Lord God Almighty Early in the morning Our song shall rise to Thee Holy, holy, holy! Merciful and mighty, God is one person not a Trinity!" Then you will be singing it with your understanding.

In his sermon **You must be born again 61-1231M P:112** brother Branham was speaking of saint Martin the third church age messenger and he said, "*Martin said Satan appeared to him one time, great golden crown on, three or four decks of stars in it like that, glistening and beautiful, great big fellow, nice, handsome, correctly combed and groomed, a great beautiful robe on, and his shoes on his feet was gold, walked out and said, "Martin, do you know me?" Now, people that don't see visions, this might not, you might not understand it (See?), but how things come to you in different spirits, and how deceiving they are. The Bible said they would **deceive the very elected if it was possible**. See? The elected, that's those who are predestinated and born for that purpose. See, see? **113** So he come to this elected; he said, "Martin, do you know me? **I am Christ.**" He said, "Will you recognize me?" Martin hesitated: seemed strange, he waited a minute. And he said again, he said, "Don't you see me? **I am Christ. Do you recognize me?**" He said it three or four times to him. Martin said, "**Satan, I know you. My Lord is not crowned yet, but His saints shall crown Him.**" There's the Word back. That's where that Roman church got so much dogma, evil spirits coming in contrary to the Word, and they had to deny the Word to take their dogma and get away from the Bible. Stay with the Word.*

That's the string of Life today. **There'll be spirits rise after while that'll deceive everything nearly.** The Bible said so. **"As Jannes and Jambres withstood Moses, so will these men of reprobated mind concern the Truth,"** perform miracles and do all kinds of signs. But **stay with that Word.** The Word of the Lord came to the prophet, and they brought It forth, and we believe the prophets. Notice, yes, he said, **"I know you, Satan."** Said, **"My Lord is not a big man like that. My Lord went away with a rugged old garment on, with nail scars in His hand, uncrowned, with bloody locks. And when He returns, He'll come like that, for the Bible said He'll return in the like manner as He went."** And the thing vanished from him. Oh, my.

From his sermon **Anointed ones at end time 65-0725M P:146** brother Branham said, **"I want to show you how deceiving the devil is. One day he was setting in his study. Up come a mighty angel, crown on his head, golden shoes on, lace around his garments of gold, and said, "Martin, do you know me?" He said, "I am your Lord and saviour. I'm the one that saved you. Worship me, Martin." But that prophet, knowing there was a little something strange there, he kept looking at him. He said, "Martin, I am your saviour, Jesus Christ; worship me. Don't you know me, Martin?" Martin kept looking at him, the Scripture running through his mind, he said, "Satan, get away from me." He said, "You got a crown on your head, and the Word of God says His saints will crown Him at the end of the age." Wouldn't that have been Pentecostal bait? Watch that Word, brother. That's where it pays.**

And that is my advice to everyone in this message or who claims to believe this Message. That is why when brother Vayle was sick with cancer and the advice he was getting is that meat actually feeds the cancer cells, and so someone started a doctrine that you couldn't eat meat. But I always brought him meat dishes. He loved Chinese food and even said if he could find good sources of Amish raised chicken he would eat it. Even his last meal br. Justin brought him Alaskan Salmon. But someone started this doctrine that in the end time the meat would be so polluted that you should not eat it. And I told, brother Vayle, **"I don't care if all the met in the world was poisoned, I would at least eat a small amount each week to avoid being branded as Paul said in the end time they would depart from the faith giving heed to doctrines of devils like abstaining from meat."**

But someone started this doctrine that in the end time the meat would be so polluted that you should not eat it. I know someone quoted brother Branham about how they were injecting the animals with bad stuff, but brother Branham said **"what can you do? Sanctify it with the Word of God and prayer."**

And I said to brother Vayle, that **I would rather die from eating poisoned meat than to die as one who abstains from meat because then I would die as one who had fallen to a doctrine of devils.**

And brothers and sisters you have got to know the Word of God and use it like Jesus did when the same devil tempted him with bread and with throwing himself off the top of the temple and claiming the angels would bear him up, but Jesus rebuked him with the Word. When Satan gave him Scripture He said **"it is also written"**.

Now that reminds me of a story I read in a book years ago. The story was in a book entitled, **"THE DEVIL IN THE CHURCH AND HS SNARES LAID TO DESTROY OUR PUBLIC SCHOOLS** copyright 1902. The article was called **"Enough Scripture to Poison a Parish"**. And the story goes like this.

"A little girl, being asked by a priest to attend his religious instruction, refused, saying it was against her father's wishes. The priest said she should obey him, not her father. "Oh, sir, we are taught in the Bible, 'honor Thy Father and thy Mother.'" "You have no business to read the Bible," said the priest. "But sir, our Savior said, 'Search the Scriptures' " (John 5:39) "That was only to the Jews, and not to children, and you don't understand it," said the priest in reply.

"But, sir, Paul said to Timothy, 'From a child thou hast known the Holy Scriptures,' " (2 Tim 3:15) "Oh" Said the priest, "Timothy was being trained to be a bishop and taught by the authorities of the church." "oh, no, sir," said the child, "he was taught by his mother and grandmother." On this the priest turned her away, saying she "knew enough of the Bible to poison a parish."

And in this hour where some want to do away with the five-fold ministry, let me tell you brothers and sisters, you had better know the Word of God or you will fall hook line and sinker for that false teaching.

2 Timothy 4:1 *I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; 2 **Preach the word**; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. 3 For **the time will come when they will not endure sound doctrine**; but after their own lusts shall they heap to themselves teachers, having itching ears; 4 And they shall turn away their ears from the truth, and shall be turned unto fables. 5 But **watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.***

He said, **but watch thou in all things**? Watch what things? Watch that Word brother. As we quoted brother Branham from the **Anointed ones at end time 65-0725M P:146** He said “**Wouldn't that have been Pentecostal bait? Watch that Word**, brother. *That's where it pays.*”

And from **Unveiling of God pp. 193** he said, “***If the Satan tries to tempt you, that you're not looking at the right thing, point him to the Word like Jesus did.***”

You know as I mentioned a few weeks ago this is the age of cancel culture and I showed you that spirit is the same in the Catholic Church as it is in the communist community. And brother Branham said it is a spirit, and we see that cancel culture right among us where they want to cancel out the five-fold ministry.

I am sorry but I can show you where God placed the five-fold ministry in the church, but you can't show me where he ever took it out. And to add one word you get the plagues but to take away from Gods word your name will be removed from the book of Life.

You people out there that are trying to remove the five fold ministry had better watch your step, or your cancel culture will come back upon you as Naman's noose he made for Mordecai was turned on him to hang himself. And your cancel culture will ultimately cancel your own name out of the book of Life.

Revelations 22:17 *And the Spirit and the bride say, Come. (They say the same thing) And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.*

And brother you have to really pervert the Scriptures to change the ministry of the five fold from preaching to just pushing a button. Nowhere in Scripture does it say, **and the Spirit and the bride play**, it says **he says and she says what he says**.

And the Gospel said “Preach the Gospel”, and no where does the Gospel say you just got to listen with your ears. Oh, that may be true that “**faith cometh by hearing**”, but I showed you last week that just to hear without understanding shows you don't understand what you hear. Its just a sounding of brass and tinkling symbols. As brother Branham said, “**they think they got the holy ghost by believing, but Paul said “Have you received the Holy Ghost since you believed.**”

Those people who just think you can listen to a tape and make the rapture do not understand the Message because in order to understand it you have to speak it first, because it's a living word, and it has to come from your lips in order for it to come alive to you and in you. You hear it and then speak what you hear, and then you live what you speak. That is what the Gospel teaches.

1 John 5:10 *He that believeth on the Son of God echoes the witness **in himself**: (So first you have to echo the word inside) he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. 11 And this is the record, that God hath given to us eternal life, and this life is in his Son. (and once you have echoed that Word in you, then you will echo it out of you for your cup will overflow with the rivers of living water which is the Word. Then John says,) 12 He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life.*

So if you are not talking it, it has not become life to you, and you are only believing unto.

What Holy Ghost was given for 59-1217 P:36 Now, let me finish reading **John 14:12**. Now, in the 14th chapter and 12th verse Jesus said, “**Verily, verily, I say unto you, he that believeth (and you cannot believe...)-**

-believeth on Me... **You can believe unto Him.** How many understands that, say, "Amen." [Congregation says, "Amen."--Ed.] You remember in **Acts 19** (I hate to stop this here, but I just have to say it as it comes to me.), in **Acts** the **19th** chapter when this Baptist preacher, which was a lawyer and was converted... And he was preaching and getting people saved, and they had great joy, just rejoicing and shouting, having a meeting (**Acts 18**). Aquila and Priscilla... (We referred to it last evening.) And they had went to see him. And they knowed he was a great man, and he was a student. And **he was proving by the Bible that Jesus was the Son of God**, only knowing the baptism of John; **he didn't know the baptism of the Holy Ghost yet**. So he said... Aquila and Priscilla, that husband and wife, little tent makers (which Paul was a tent maker too), and **they'd received the Holy Ghost under Paul's teaching**; they said, "We've got a little brother that's coming up here. Let him talk to us a little bit about it." And when Paul came up and heard him preach, knowed he was a great man, he said, **"Have you received the Holy Ghost since you have believed?"** They said, **"We know not whether there be any Holy Ghost."** He said, **"Then to what (or the real Greek word there is to how) was you baptized?"** They said, **"We have been baptized already by John the Baptist."** Now, watch what Paul said. Paul said that **"John verily baptized unto repentance, not for remission of sins, but unto repentance,"** Saying... That's what you believe when you accept Christ as your personal Saviour, **you're believing unto the baptism of the Holy Ghost.** **That is not the baptism of the Holy Ghost**, my dear Baptist brethren. It is wrong.

Questions and answers COD 59-1223 P:86 Now, **before** you've receive the Holy Ghost, you are **believing unto Eternal Life**. But **you do not have Eternal Life until you receive the Holy Ghost**, 'cause It is Eternal Life. The Holy Ghost is God; **It's God's Life in you**. Then you got Eternal Life. Do you understand that now? See? Look. See? **You're believing unto**. Wait, here's a good thing. You women excuse me for this if it sounds too flat (See?)... make a point. **A mother, it's life... But still that baby isn't borned**. But if you treat that baby right and follow the rules of nature, **that baby will be born normally**. But if you don't apply everything to the rules of nature, you let a hard bruise, or a hit, or something take place, it's going to ruin it (See?); it'll kill the baby before it's born.

What Holy Ghost was given for 59-1217 P:37 A brother said to me the other day, he said, "Brother Branham..." (or some time ago, months ago)--he said, "Brother Branham, Abraham believed God and it was imputed unto him for righteousness." I said, "Truly." Said, **"What more can a man do than believe?"** I said, "That's all a man can do. That's all he can do today is believe God. But God gave him a seal of circumcision (that we went through last night) as a sign that He had accepted his faith in Him." And today, until God... You believe unto Him when you accept Him as your personal Saviour. But when God gives you the Seal of the Holy Ghost, He's sealed you to your eternal destination. Now, you Baptists take that, and I'll go with you on eternal security. Yes, sir. Because, "Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption." **You are not sealed by believing unto**, but sealed by the Holy Ghost. **Ephesians 4:30: "Grieve not the Holy Spirit of God, whereby you're sealed until the day of your redemption."** That seals you, when you've found favor with God, and He seals you by the Holy Spirit. That's so, for the Bible said: **"No man can call Jesus the Christ, only by the Holy Ghost."**

Five identifications 60-0911E P:96 Now, did you know... You say, "Well, Brother Branham, I believe," well, listen, "and I've never received the Holy Ghost." No, you don't believe yet. **You are just believing unto belief. You have hope.**

You see that is those people that Jesus spoke about who heard the Word gladly and received it with joy, but then something happened.

Matthew 13:18 Hear ye therefore the parable of the sower. **19** When any one heareth the word of the kingdom, and **understandeth it not**, then cometh the wicked one, and **catcheth away that which was sown in his heart**. (now, listen? He said it was sown in their heart. It was a heartfelt listening. They heard ot with their ears, but they did not understand what they heard. And he tells us they did not understand what they heard although they received what they heard in their hearts. How many times as a pastor I have heard people say they believe it with all their heart. And then leave the Word sometime later. Why? They never understood what they thought they were believing.) **This is he which received seed by the way side. 20** But he that

received the seed into stony places, the same is he that **heareth the word, and anon with joy receiveth it;** **21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.** (why is he offended? Because he never understood what he heard, he believed it in his heart and received it into his heart but really had no clue what it was he was believing.) **22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches,** (notice what the cares of this world will do? He said it) **chokes the word, and** (as a result) **he becometh unfruitful.** (what does that mean, he becomes unfruitful? When Jesus said by their fruits you will know them. And if no fruits, there is no life. Just believing unto and not born yet like the still born baby.) **23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.**

And how does he bring forth more than what he is? Because he echoes it, he preaches it, and others are born from the words of his mouth.

In the Church Age book brother Branham said, **Church Age Book Chapter 4 - The Smyrnaean Church Age P:140** *In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area, and **then from that messenger, there spreads the light through the ministry of others, who have been faithfully taught.** But of course all those who go out don't always learn how necessary it is to **speak only what the messenger has spoken.***

Now, seems to me that he is saying that the light comes first to the messenger of the hour and then from there it goes out through others, a five-fold ministry where the others say what he says. But then he says, not all have learned to let their own thinking go, and so they don't say what was said. And that is the case with those who are saying you just have to listen to a tape, they are not even saying what the prophet said.

Now, look, I am not against playing the tapes, we do it every Wednesday night. But it is not necessary. You should all be listening to the Word of God daily as far as I am concerned, but it is not necessary to throw out a five-fold ministry just because some do not say it like the prophet said it. Those people eventually get found out and the people leave, and find someone who is more true to the message, and so the circle of life continues. But to break up churches and tell people they do not need a five-fold ministry and that they can be perfected by listening to the tapes themselves, is contrary to what the Apostle Paul and William Branham both taught. And Paul warned us to say what he said, and so did William Branham the same as Paul.

William Branham commanded us to "**say what is on the tapes**", not play what is on the tapes.

From PP. 93 of Trying to do God a service without it being His Will 65-0718 he's quoting Moses and said, "**Ye shall not add unto the word which I command you, neither shall you diminish ought of it,...** (Don't add one thing to It and don't take one thing away from It. Stay, **just say what It says.**)... that ye may keep the commandments of the LORD your God which I command you.

And from **God in simplicity 63-0317M P:187** *Now, why can't people believe the simple simplicity of a humble bunch of people (See?) and the voice of the signs of God? **Why can't they believe it?** Just like it always been. The true Word of God being made manifest, It's... **They're too smart and too educated to believe the simple form of the written Word. They want to put their own interpretation to it.** "It don't mean this. It don't mean that." See? It does mean that. Listen. May I say this right quick now? Even the visions that God gives here at the place, it's so misunderstood. That's the reason you hear me on the tapes say, "**Say what the tapes say. Say what the visions say.**"*

And as I said if a congregation only wants to listen to the tapes, that is up to them, That is their choice but then don't draw everyone out of your circle as though you are rapture material and no one else is.

Br. Branham said in his sermon **Christ revealed in His own Word 65-0822M P:29** *I'm responsible for what kind of food I feed these people. This is for this Tabernacle only. See? Now, **if the people want to listen to the tapes, that's up to them.**"*

So if The Branham Tabernacle wants to listen to only the tapes, that is their business, but that should not be pushed on the rest of the world and then if you have a preacher that actually preaches, you want to cancel the rapture for him, that just shows what kind of cancel culture spirit you have on you.

In fact you will find in almost 100% of all churches or all groups of people who are tied to a doctrine, the people that are carnal become exclusive with their doctrine and teach that if you don't look see thing like they see it then you are not going to make it. And that is just carnal. That is what the apostle Paul called it as well as we see in ...

Testimony and inside life 50-0823 P:29 *But the world has got off and got so formal and indifferent, till they just had their own set ways, their own rituals, their own creeds and so forth. And if you don't come right up to that, you're not in it. See? That's the way the churches are today. You've got to right come up and look through my glass or you don't see at all. See? Now, you got. Now, God doesn't limit Himself to any church. No, He doesn't. Remember, when the disciples got to thinking one time that they were the only ones, the only ones, Jesus, the very next day sent out seventy others. Is that right? God never wants anyone to build anything around themselves. All glory goes to Jesus Christ, the Son of God. See? So we mustn't try to think of ourselves, or our church. We must spread out our arms and look for God. That's right.*

I hate that spirit, and I remember early on in Congo DRC they got to where they were having minister meetings to discuss the doctrine among the ministers, and so they chose out a brother who was the eldest among them to kind of lead the meetings, but then he got the idea that he was now over the ministers, and got a bit lofty. And I had trained him in the doctrine, but when I began to work with another brother in his country and was asked by this other brother if I would come and have a follow up meeting in his city, the lofty fellow got a bit irritated and his henchman wrote me a not so nice letter that said, Br. So and so was the oldest and he was the next oldest and so I was not permitted to hold meetings in their country without their permission. Well, you know me, I'm a bit like Lee Vayle and the apostle Paul and that did not stand too well with me. And so I told them where they can get off.

So I do not care what doctrine you teach, if you point to anyone other than Jesus Christ you have left the Gospel as far as I am concerned.

And the Apostle Paul said to the Corinthians church in **1 Corinthians 3:1** *And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God gave the increase. 7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. 9 For we are labourers together with God: ye are God's husbandry, ye are God's building. 10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 For **other foundation can no man lay than that is laid, which is Jesus Christ.***

And just as I have shown you that William Branham was a Voice that God used, yet the Voice of God is God's Word.

Seed shall not be heir 65-0429B P:25 *And what is the Voice of God? Is the Word of God. What's any man's voice but his word? **It's the Word of God; they'll hear the Word of God.***

And William Branham said, when God gave him a vision, he could not say thus saith William Branham, because then God would not be obligated to bring it to pass. It had to be what God said.

Paradox 64-0418B P:3 *And he's crippled. He said, "Brother Branham, if you'll just tell me that I can walk out of here, that's all I want you to do." See? And I just thought, "How lovely." See? But, see, these things are a little different than what you think they are. See, see? Now, **that's where I think many of the brethren gets off the track.** See, see? **God will let them do something with a little faith. Then they feel that everything they bounce into they just say it, and that's all. But you see, how can I say THUS SAITH THE LORD until He tells me first? I've got to have it first. If He didn't, I'd say, "Thus saith William Branham," but that wouldn't do any good. But, see, now, He's got to tell me first.***

And that is the problem in a nutshell, people are looking at the vessel, and because they see God use that vessel they want to make that vessel God, and to do so that is so very wrong. And they want to make that man infallible, when he is just a man, a vessel that God used.

Hear ye Him 58-0301E P:89 *Then the Word of God, which is infallible, **proves that Jesus Christ didn't heal nobody until God showed Him a vision on what to do. Find one place in the Bible where a prophet ever did anything without God showing him what to do. It's not man; it's God. Even God didn't recognize the flesh of His own Son to give Him free will for whatever He did. He did just as the Father told Him.***

And from his sermon **A Guide 62-1014E P:65** he said, "That was God's policy. That's the way it was laid down. That's His program; He can't change from it, because **He's infinite.** Amen. **He can't change** from it; He's God. **I can change; I'm a man. You can change; you're a man or woman. But God cannot change. I'm finite; I can make mistakes and say things wrong; all of us can. But God can't and be God. His first decision is perfect. The way God acts on the scene, that's the way He's got to act every time. If He's called on the scene to save a sinner, He saves him on the basis of one thing. The next time a sinner comes, He's got to act the same way, or He acted wrong when He acted the first time. Amen. I love Him. I know it's the Truth.**

Spoken word original seed 62-0318E P:195 *And remember, Christian friends, **I'm a man; I can make mistakes, but God, being God, cannot make a mistake. All the Words that's been written must be fulfilled; Jesus said so.** So we've got things here in the Scripture that must be fulfilled, and that is one of the things, **this boycott to come. But before this boycott can come of the marking of the beast, there has to be a Seed sowed for God to take a church out of it. You understand now? A Seed has to be sowed. A denominational seed and there--to make a form or an image to the beast, the church of Rome... And there has to be a true Bride.***

Church Age Book Chapter 4 - The Smyrnaean Church Age P:140 "Remember, Paul warned the people to say only what he said, **I Corinthians 14:37, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD. What? came the Word of God out from you? or came it unto you only?"**) They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice, **for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that EVEN HE (PAUL) could not change one word of what he had given by revelation. Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.**

Now, back to **Revelations 22:18** *For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book. **19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.***

So just say what the prophet said, and don't put your own interpretation to it and you will be ok.

Church Age Book Chapter 4 - The Smyrnaean Church Age P:109 *Now when God is silent we had better be silent. But where **He has spoken we had better speak, too, and say what He has already said.** He told us the evidence, or what would happen after being baptized with the Holy Ghost was that we would have the Teacher come and teach all truth. But that **Teacher was an INSIDE teacher, not an outside teacher. If the Spirit wasn't inside, you wouldn't hear the truth and receive it by revelation if you heard it every moment of***

*the day. That was the sign of the indwelling Spirit in the days of Paul. **Those who were filled with the Holy Ghost heard the Word, received it and lived by it.** Those who did not have the Spirit heard it only as carnal men, put a wrong interpretation on it and went into sin.*

Now, if you claim to believe what the prophet taught then you will live what the prophet taught.

And if you teach the doctrine of Christ, and don't live the doctrine of Christ, then I have a right to doubt your confession. And believe me the Bible has a whole lot to say about what you confess. And if you do not say what was said, then you have no confession, and then you have no fruits either.

Church Age Book Chapter 4 - The Smyrnaean Church Age P:110 *In every age, (and every age is the age of the Holy Ghost for the true believer)--I say, in every age the evidence was the same. Those who had **the Spirit, the Teacher, heard the Word, and that Spirit in them took the Word and taught it** (revealed it) to them; and **they were of the group that heard the messenger and his message and took it and lived it.***

Brother Branham said in his **Church Age Book Chapter 9 - The Laodicean Church Age P:78** *The attitude of this age is exactly what it was then. People have it all. **They know it all. They cannot be taught. If a point of truth from the Word comes up and a man tries to explain his view to one with an opposing view, the listener is not at all listening that he might learn, but is listening only to refute what is being said.** Now I want to ask a fair question. **Can Scripture fight Scripture? Does the Bible contradict the Bible? Can there be two doctrines of truth in the Word that say the opposite or oppose the other? NO. IT CANNOT BE SO. Yet how many of God's people have their eyes open to that truth? Not even one percent, as far as I know, have learned that ALL Scripture is given by God and ALL is profitable for doctrine, reproof, correction, etc. If all Scripture is thusly given, then every verse will dovetail if given a chance. But how many believe in predestination unto election and reprobation unto destruction? Those who don't, will they listen? No, they will not.** Yet both are in the Word, and nothing will change it. **But to learn about it and reconcile the truth of those doctrines with other truths that seem to oppose, they will not take the time.** But they stop their ears, and gnash with their teeth, and they lose out. At the end of this age a prophet will come, but **they will be blind to all that he is doing and saying. They are so sure they are right, and in their blindness they will lose it all.***

Now, I just want to leave you with this thought. IF you claim to be a Christian and do not live the life of Christ, then you are a hypocrite. If you say one thing and do another you are a hypocrite. And brother Branham said in his sermon **1963-0728 Christ is the Mystery (86-1)** *And then the Word moves on down into the Body from the Head. What is it? This same word. Nothing can be added or taken from It. So **that same Word moves from the Head as the day comes close,** down into the Body, down into the Body **vindicating that they are One.** They're Husband and Wife. **They're flesh of His flesh, Word of His Word, Life of His Life, Spirit of His Spirit.** See? Amen. How do you know it? **Bears the same record, same fruit, same Word** (See?), **manifests Christ: same Life, same God, same Spirit, same Word,** same Book (Amen!), **same signs.** **"Things that I do shall you also."** Oh hallelujah. My...*

From His sermon, **We would see Jesus 57-0226 P:21** William Branham tells us the reason why **John 14:12** is for all, and what purpose it is for. *"But now, while **He's here working with His Church in the form of the Spirit...** Then if His Spirit is with us, He will act just exactly like He act when He was here on earth. It'll make **you** act the same way, because **it's not your spirit anymore; it's His Spirit in you, Christ's Spirit in you.** **"The things that I do... He that believeth on Me (Saint John 14:12.), the works that I do, shall ye do also."** See? **We'll do the same works, think the same thoughts, live the same type of life. If the Spirit of God is in you, it makes you live like Christ,** Christ-like. Then **you become a written epistle,** read of all men, **Christ in you, reflecting His Light out of you,** as God was in Christ reconciling the world to Himself, and reflecting God from His own body. **"No man has seen God at any time, but the only begotten of the Father has declared Him". "God was in Christ".** And what Christ's attitude was, was God's attitude, 'cause **the two work together, the Spirit and flesh united together.***

Now, let me read one last quote before we close. Brother Branham said in his sermon, **Jesus Christ the same 56-0426 P:49** Notice, *if Jesus did those things in that day, and He has raised from the dead, and He is the same yesterday, today, and forever, He's obligated to His Word.* Now, His corporal body sets at the right hand of God. You believe that, don't you? But *the Holy Spirit is here working through His sanctified vessels.* (notice this is plural here) *And God has set in the church what? First apostles, then prophets, then teachers, then evangelists, then pastors (Is that right?), for the perfecting of the church. God has did it. It's not the preacher that preaches; it's God preaching through him. It's not the prophet that sees the vision; it's God speaking through him. "I do nothing except the Father shows Me first what to do."*

Therefore if God has set these offices in the church, then to reject one of those offices, you reject God no different than you would be to reject His prophet for this age. The prophet himself said, *"It's not the preacher that preaches; it's God preaching through him."* *"It's not the prophet that sees the vision; it's God speaking through him."* So if God is speaking through the prophet and preaching through the preacher, then it matters not what vessel God chooses, both are the Voice of God to the people. And since there is one Spirit and there is One Word, then that One Word spoken through various vessels is still the Voice of God. And if God preaches through one and speaks through the other, it is not a different voice but it is the same voice of God regardless of the vessel. And it is just One Voice, not a man's voice but the voice of God.

Let us pray