

Unveiling of God no 205
Stabilized in Perilous Times
March 28, 2021
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This morning we want to read from **PP. 55 -56** of Brother Branham's Message, **Unveiling of God pp. 55-56** where he said, *"In the Old Testament God was hid when He was on His seat, on the mercy seat by a veil. In the Old Testament God was in His temple. But the people come in and worship like this; but remember, there was a veil (Amen.) that hid God. They knowed God was there. They couldn't see Him. That Pillar of Fire never appeared anymore there. Did you notice? There's not one time in the Scripture, from the time that Pillar of Fire went in behind that veil, that It ever showed again till It come from Jesus Christ. God was veiled. When He stood on earth, He said, "I come from God and I go to God." Then Paul (after His death, burial, and resurrection), on his road to Damascus, there was that Pillar of Fire again. What was It? Out from behind the veil. Glory to God. He was from behind the veil.*

56 Now, He was behind what? *Skin veil (See?), badger skins, behind the veil. And when that veil was rent on the day of crucifixion, the veil that He was wrapped in was rent on the day of the crucifixion, the whole mercy seat came into view. Now, the Jews cannot understand how that God could have mercy upon a sinful, foul people like we are. But they couldn't see this One Who was giving mercy, because He was hid. He was behind the mercy seat on the inside, with badger skins hanging down, covering Him.*

This morning I would like to examine this mercy seat of God, for without God's Mercy we shall perish.

From his sermon **Christ Revealed In His Own Word 65-0822M PP. 16** *"Now, I want to read from the Book of Hebrews the 1st chapter and from the Book of St. John the 1st chapter. Hebrews 1:1-3 and St. John 1:1 for a text. My subject this morning is a study in the Scriptures. Now, let's read Hebrews 1:1-3 "God, who at sundry times... divers manners spake in times past unto the fathers by the prophets, But in these last days spoke unto us by his Son, who he has appointed heir of all things, by whom also he made the world; Who being the brightness of his glory, and... expressed image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, set down on the right hand of the Majesty on high;..... What a beautiful reading. Now, St. John 1:1 "In the beginning was the Word, and the Word was with God, and the Word was God."*

And then from pp 17 brother Branham said, *"Now, and my text (subject) this morning is: "Christ Is Revealed In His Own Word." Now, where I come to the conclusion to talk on this was, because that... Knowing that what we say we mustn't just say because we're gathered together to just haphazardly speak on anything, but it's something that will help stabilize the people.*

Now I would like to add, that is the reason we shouldn't add our own thinking to it, because it's God's Word, and not our own. And that's why it is so important to just say what he said.

Now he continues, *"for we are going to pass through dangerous, treacherous waters. We're already sailing through them. And sometimes, I guess it's with you like it is with me, that seems like that so much of it, it's such a scary. 18 I was just talking to a young minister and his wife in the room just a few moments ago. And both of them are nervous just like the rest of the world, rest of the human beings on earth. I said, "Remember, Satan's got a punch coming at you." I don't care who you are, God... He's got a right to that one punch. Which had you rather be, that punch, be blind, or be an arthritic setting in a chair, or be nervous? See? He's got somewhere he could punch you. He's got a right to that open place. Now, that's the spot you got to keep covered all the time."*

Notice Brother Branham's thoughts concerning this perilous time that's coming, that we are going to have to go through. I asked you to think very soberly and seriously about what God's Prophet is trying to tell us here, because after all, his purpose in this is to get us ready for the Rapture and the going home of the Bride.

And so this Message will help us to become ready if we take it to heart. And also I want you to remember the where Brother Branham told us that **the Appearing is where our refuge should be**, because as long as we are in Christ we are safe from these dangerous waters that we are moving through. And what are these dangerous waters?

Letting off the pressure 62-0609E P:58 Now, you say, "Brother Branham, I don't smoke, drink, chew, commit adultery." That ain't it. **That's not sin. That's the attribute of sin. That's the attribute of unbelief.** See, **if you believed, you wouldn't do that.** See? No, that ain't what sin is. People can... **Unbelief is sin.** **"He that believeth not is condemned already."** See? That's just a attribute of unbelief. But if you can beat all that away from you, say, "Lord God, I believe just exactly what Your Word says, and **I believe** (as we preached last night), **that the appearing of the Lord comes before the coming of the Lord,**" for **it's just two different words altogether.** See? **Now's the appearing,** as **He promised in the last days that He'd be with us.** And **what a Refuge, and what a consolation it is,** **Christians, that we can stand here tonight in the Presence of God in the face of His Word,** and the impossibilities that He's promised in here, we can see manifested right before us. What a wonderful thing. **If that isn't a Refuge, if that isn't a haven of rest,** I don't know what would be, to see Jesus, Who said, **"The works that I do shall you do also."** Oh, what a promise that is. Now, how many believe that that's the truth? All right. Now, let us pray.

So we have entered into perilous times as the Bible predicted would take place, yet He I here to see us through all of it. I can imagine that the children of Israel went also through some very perilous times, yet God's Presence via His Pillar of fire went before them by night and His cloud of Glory by day. What a rest, what a refuge to know His presence is here with us, as He prophesied in His Word that He could come at the end time. And we Message Christians who are few among the world's people who claim to be Christian, are ware that He is here, as He promised, "I will not leave you nor forsake you.

Just think, we are not a perfect People but we follow a perfect God and His perfect Word..

Now, I would like for you to focus on this one thought this morning, and that is this, **"As we move forward through these perilous times, we will be constantly buffeted by our weakness in this flesh.** But we have got o get those places placed under the blood as Brother Branham told us to do here, because he said the devil has a right to punch you in your one place of weakness, and so we must keep that place constantly covered by the blood of Jesus Christ.

You see, as long as we keep our weakness covered up, then the devil has no place to punch you. And **this is the key.** As long as it is not covered he has a right to it, because you give him that right, by exposing it to him, but if you keep it covered up under the Blood of Jesus Christ, then he cannot get to that weakness. And how do we keep it under the blood? By **"walking in the Light"**.

1 John 1: 7 *"If you walk in the light as He is in the Light, You have fellowship one with another, and the Blood of Jesus Christ Cleanses you from all sin."*

In **Isaiah 1:18** we find that *"although your sins are as dark as scarlet, yet they will appear to be as white as wool, and although they are as dark as crimson, they will appear to be as white as snow in the eyes of God."* And Why is that?

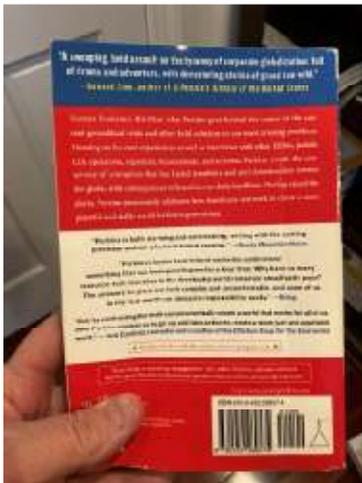
Well brother Branham tells us in his sermon called **E-33 Law 55-0115** where he said, **"But the Blood in Christ was perfect. Now, I will never be perfect. And you will never be perfect. I will never be perfect in your sight. You will never be perfect in my sight. But let's lay that aside. What about in God's sight? I look at you as a human. I look at you as a brother. But God looks at you through the Blood of His Son as a redeemed one.** Jesus said, **"Be ye therefore perfect, even as your Father in heaven is perfect."** And not what you've done, you have nothing to merit it, but it's what Christ did for you

Notice **Isaiah** tells us that *"although our sins are as scarlet and as crimson, yet they appear to be white as wool and white as snow."*

Who is Jesus? 64-0620B P:21 *And that was God, and **He had to be wounded for our transgressions and bruised for our iniquities.** He's the big Diamond. And then when you cut a diamond (did you ever notice?) you cut it in a three-cornered shape, and the sun against that will reflect seven colors. See? And **looking, red through red, looks white.** Did you know that? That's right. **Red through red, that's the Blood, the red Blood looking at a... God looking at a red sinner through red Blood turns him white.** He's in the heart. You see?*

Fellowship 62-0519 P:32 *Israel had one meeting place for fellowship, **only one place that Israel could meet God, that was under the shed blood. No other place did God meet them but under the shed blood.** Now, we get over into **Numbers** the **19th** chapter for a moment just to quote it. Won't have time to read it, but just to quote it. We find out in **Numbers 19** we find this, that God told the children of Israel on their journey, said, "**Get Me a red heifer upon which has never come a yoke.**" That is what? **That means something.** If we had time we could go into those symbols: a red heifer. She must be red, not a spot on her: red. Red's a bad color in one sense of the word. But **red is the color of atonement.** Did you ever know, **scientifically red through red looks white?** That's right. **Red through red, looking at red through red, it looks white.** "**Though your sins be red like crimson...**" But **when God looks through them through the shed Blood of His Son, you're as white as snow: red through red. No other color does it. Red through red looks white.** And that's the way God looks at you, though you... No matter what you are, **if you've come under the shed Blood, God don't see you, but He looks through the Blood. And though your sins be so many, yet you look as white as a lily to Him.***

Show the illustration of looking at red through red. How the white letters on the red background all appears to be white so you can't see to read the letters.



Brother Branham also said in his sermon quoting what Jesus said, **E-30 Testimony and Inside life 50-0823** "**Be ye therefore perfect, even as your Father in heaven is perfect.**" See? "**Be ye therefore perfect.**" How can you be perfect? **Not in yourself, but in Him. God don't look at you then; He looks at Him.**

You see, this is where many people get a wrong understanding of what the Apostle Paul says in **Ephesian**

4 where he speaks of the Five fold gifts of God to the church, and says, **Ephesians 4:11** *And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; **12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13** Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;*

Now, this perfecting of the saints is not about what Jesus was referring to when he said, Be ye therefore perfect as your Father is in heaven is perfect. That is two different things. We are perfected by the blood of Jesus Christ, but the perfecting of the church Paul is talking about is the Word ministry in these five offices is what brings a perfection or maturity to the church.

Water of separation 55-0121 P:14 *God looking through the Blood, **He doesn't see you no more as a sinner, He sees you redeemed. Amen. You're redeemed because He only sees you through Christ. That's the reason we can be perfect. Not perfect in the sense of sinless, we're perfect in the eyes of God when we're in Christ. That's the reason He said, "Be ye therefore perfect, even as your Father in heaven is***

perfect. Paul in the 10th chapter of **Hebrews** trying to explain, “the law having a shadow of good things to come, not the very image of the things could never make the comer unto perfect,” because God was looking through animal blood. But now He looks through the Blood of His Son. Perfection come by Jesus Christ. Now, **I'm not perfect in your sight. You may not be perfect in my sight. But what about in God's sight? There's where it lays. And if you're borned again into the body of Christ, then God looks upon you as a perfect as Christ was Himself.** Amen. Nothing you can do; it's not by any works you can do at all. It's by grace God has give you this offer, and if you've accepted it, **in the sight of God you are perfect, redeemed, washed in the Blood of the Lamb, Without fault, without blemish, without spot. Isn't that marvelous?**

28 Israel at the Red Sea 35-64 53-0326 God has already glorified His church. Those who He justified, He also glorified in the church, in Christ. If you're justified in Christ, you're glorified in Christ already, as far as God is concerned. Jesus said, “Be ye therefore perfect, even as your Father in heaven is perfect.” How could you ever be perfect? But in the sight of Christ tonight, every born-again Christian is perfect. **I'm just as perfect in God as Christ was. You are too, every other believer. For it's not my holiness, it's His holiness. God can't accept mine; I have none. But I come in Christ, by faith. And by Christ I'm in Him, and perfect in the sight of God.**

E-14 Water of Separation 55-0121 God looking through the Blood, He doesn't see you no more as a sinner, He sees you redeemed. Amen. You're redeemed because **He only sees you through Christ.** That's the reason we can be perfect. Not perfect in the sense of sinless, we're perfect in the eyes of God when we're in Christ. That's the reason He said, “Be ye therefore perfect, even as your Father in heaven is perfect.” Paul in the 10th chapter of Hebrews trying to explain the law having a shadow of good things to come, not the very image of the things could never make the comer unto perfect, because God was looking through animal blood. But now He looks through the Blood of His Son. Perfection come by Jesus Christ. Now, **I'm not perfect in your sight. You may not be perfect in my sight. But what about in God's sight? There's where it lays. And if you're borned again into the body of Christ, then God looks upon you as a perfect as Christ was Himself.** Amen. Nothing you can do; it's not by any works you can do at all. It's by grace God has give you this offer, and if you've accepted it, **in the sight of God you are perfect, redeemed, washed in the Blood of the Lamb, Without fault, without blemish, without spot. Isn't that marvelous?**

E-61 Infallible Word of God 56-0406 And you can't be perfect, but as long as you're in Christ, you are perfected by His vicarious suffering and death at the cross. God doesn't see your sins. He sees nothing but one perfect Person, the body of Jesus Christ. He can't. That's the reason Balaam, the hired prophet, thought surely God would curse Israel, because look at the things they had done wrong. But he failed to see the smitten rock, and the brass serpent going before him, making atonement. God couldn't see through the atonement, His blood that answered its place. See?

Psalm 119:9 “Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. you are cleansed by the Word.”

Ephesians 5:26 That he might sanctify and cleanse it with the washing of water by the word

Revelations 22:13-14 I am Alpha and Omega, the beginning and the end, the first and the last. **14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.** The Scofield Bible says “blessed are they that wash their robes.”

Revelations 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Notice the efficacy of the Blood, and how it comes through the Word.

Now brother Branham is telling us here that we must keep ourselves covered by the blood, and this comes by keeping ourselves covered under the umbrella of the Word for this Hour. Brother Branham was a professional boxer and he was trained to fight, and he is teaching you how to overcome and how to fight

the devil. And the first thing he learned in boxing was **to cover up**, to protect his face and front with his hands and arms. Because if you get hit directly in the face or the chest or stomach, you will be winded and weakened, losing what strength you have left. And so we see the natural typing the spiritual. He is talking about a fight here.

Psalm 27:1-5 *The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? 2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. 3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident. 4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. 5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.*

Brother Branham used this scripture to take His text for the Rapture Message. And notice that it speaks of a time of trouble. And yet notice how we are told that during this time of trouble we are to keep our focus on Him Who is our Refuge. Now in this time of trouble God will hide us in His Secret place. And we find where that place is in **Psalm 31:19-20** *Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men! 20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.*

2 Timothy 3:1-17 **AMPLIFIED:** *But understand this, that in the last days there will set in perilous times of great stress and trouble - hard to deal with and hard to bear. For people will be lovers of self and utterly self-centered, lovers of money and aroused by inordinate and greedy desire for wealth, proud and arrogant and contemptuous boasters. They will be abusive, blasphemous and scoffers, disobedient to parents, ungrateful, unholy and profane. They will be without natural human affection, in fact callous and inhuman, relentless- admitting of no truce or appeasement. They will be slanderers- false accusers, trouble makers; intemperate and loose in morals and conduct, uncontrolled and fierce, haters of good. They will be treacherous betrayers, rash and inflated with self-conceit. They will be lovers of sensual pleasures and vain amusements more than and rather than lovers of God. For although they hold a form of devotion and sanctity, they deny and reject and are strangers to the power of it - their conduct belies the genuineness of their profession. Avoid all such people- turn away from them. For among them are those who worm their way into churches and captivate silly and weak-natured and **spiritually dwarfed church members**, loaded down with the burdens of their sins, and easily swayed and led away by various evil desires and seductive impulses, **These weak women will listen to anybody who will teach them**; they are forever inquiring and getting information, but are **never able to arrive at a recognition and knowledge of The Truth**. Now just as Jannes and Jambres were **hostile to and resisted Moses**, **so these men also are hostile to and oppose The Truth**. They have **depraved and distorted minds**, and are **reprobate and counterfeit and to be rejected as far as The Faith is concerned**. But they will not get very far, for their rash folly will become obvious to everybody, as was those men mentioned. Now you have **closely observed and diligently followed my teaching, conduct, purpose in Life, patience, Love, Steadfastness**. Persecutions, sufferings, such as occurred to me at Antioch, at Iconium, and at Lystra, persecutions **I endured**, but out of them all the Lord delivered me. **Indeed all who delight in Holiness and are determined to living a devoted and Godly life in Christ Jesus will meet with persecution-that is, will be made to suffer because of their religious stand**. But wicked men and impostors will go on from bad to worse, **deceiving and leading astray others and being deceived and led astray themselves**. But as for you, **continue** to hold to the things that you have learned and of which you are convinced, knowing from whom you learned them. ... **16 Every Scripture is God-breathed, given by His Inspiration - and profitable for instruction, for reproof and conviction of sin, for correction of error and discipline in obedience, and for training in righteousness which is holy living in conformity to God's will, in your***

thoughts, purpose and actions. So that the man of God may be complete and proficient, well-fitted and thoroughly equipped for every good work.

So we see then that there is coming a time of trouble, and Brother Branham said, *we are now sailing through dangerous, treacherous waters.* But notice the Message we see here in the **Psalms** and **2 Timothy 3**. During these times we are to stay focused and tucked into the cleft of the Rock. In other words, **we are to keep our weak spot covered from the darts of the enemy.** Now how do we do this? **By staying focused on Christ Who is here.** And He is the Word. And then we are covered by His Blood.

1 John 1:7 *“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.”*

Now to follow through with this thought on our keeping our weaknesses covered up, let's examine this thought a little further on how walking in the light makes the blood efficacious to us. And the reason I say this is because over the years, some have preached that there is no more mercy because the Lamb left the Mercy Seat when the Seals were opened. They get this from the Brother Branham's message **Souls in Prison Now.** And Since the Mercy seat has to do with the efficacy of the blood, we need to know what this means to you and I as a Christian people and how it effects us as well who definitely need the blood to cover our faults and mistakes.

24-1 Souls in Prison Now 63-1110M *See, it wasn't revealed when that Seventh Trumpet sounded, or the Seventh Angel or--Seal was opened, then there was silence in the heaven: See? It wasn't give away, what would take place. But under the Sixth Seal where these Trumpets opened... Remember, under there we find out that the Lamb came forth, appeared on the scene. He had left the mercy seat. His work of redemption was finished. And He came forth and took the Book out of the right hand of Him that set upon the throne, and time was no more. And immediately an Angel appeared in the 7th chapter--the 10th chapter and 7th verse, saying, this Angel came down and swore that time was no longer. But you see, in this Book was what was redeemed; it was the Book of Redemption. And everything that He had redeemed was written in that Book. All that He died for was written in the Book, and He could not leave His mediatorial seat until He had thoroughly redeemed, and He couldn't redeem it at the cross, because they were predestinated in the Lamb's Book of Life, and had to stay on there to make intercession until that last person was finished. Glory.*

55-6 Souls in Prison Now 63-1110M *This was a very hard thing to speak to you people. I'm so thankful to see the people up from everywhere. And you... I--I so... I don't know that this thing is true, but it's got to be that way sometime. See? It's got to come to that, and it could be now. See? And every way, the world will carry right on. People will still come to the altar; they'll still cry out, but it won't do any good. See? It'll be gone. See? It'll be over. There won't be no mercy. Remember that. "And the sanctuary becomes smoky." "He that's filthy is filthy still, he that's righteous is righteous still, and he that's holy is holy still." **There's no more mercy; when the Lamb takes the Book, that's it; that's all of it; and it looks a whole lot like it could be now.** Maybe we have another day. Maybe today's that day. Maybe tomorrow is the last... Maybe tonight's the last night. Maybe this is the last year. I don't know, friends. I'm telling you. I don't know. It'll never be told me, but when God takes that last name and redeems it from that Book of Life, that's all of it.*

Now what happened was that some ministers took this quote and said mercy is over. Back in the late sixties a doctrine went around that mercy was over. But He did not say it was over, he said at the time that the last one comes in it is over. Then at that time He that is filthy will remain filthy, and he that is rightly wise will remain rightly wise. Now, we have already shown that it is the Word that cleanses and washes away our guilt and our sin. So you cannot **dis-associate** Mercy from the Word of God. To think you are entitled to God's Mercy but you reject His way to that Mercy, shows that you never have received His Mercy in the first place.

209 What Shal I do with Jesus 63-1124M *“If we disbelieve It willfully after the Truth has been presented to us, there will be no more mercy.” No more mercy will be granted. Pastor, listening to this tape, what about it? Member of the church, listening to this tape, what about it? What are you going to do, if we disbelieve it willfully? Can't wash it off your hands. You can't pass it on to the headquarters; it's going to backfire right back to you. You've heard it. What about you? How are you going to stand in that day? He is either on your hands or in your heart, one or the other. God help us.*

And so we must know where the Mercy seat is, and Who it is that is seated in the Mercy seat, and what the Mercy seat is for. Because by knowing where the Mercy seat is, who is seated there, and what it is for, then we will better understand the purpose behind the Mercy seat and this will ensure that our focus is on the correct thing.

Now before we read, remember we are still focused upon the Message "**Christ is Revealed in His Own Word**" and the PP's.. **17-18** where Brother Branham said, we must keep our weak place covered up So we then are looking at the purpose of the Mercy seat as we read the next few scriptures..

Exodus 25:17 Now as we read the words here we see the word **Mercy seat** is used. The Hebrew word for Mercy seat is Kaporreth and it means the place of atonement. So this is the place where our atonement is to be made. This plate or seat was where the high priest sprinkled the blood from the sacrifice, so in effect it is where the blood was at . And I want you to also take note that it was made of pure Gold. Now we also know through our studies that gold signifies Deity. **18-20** The next thing I want you to notice is two cherubs which covered the Mercy seat with their wings. Notice how each Cherub were at opposite ends from the other and that each one faced the other from the opposite side showing that they were in opposition to the other. Now remember, Moses was commanded to make this as He saw the pattern in heaven.

Hebrews 8:5-13 *Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. 6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. 7 For if that first covenant had been faultless, then should no place have been sought for the second. 8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. Now notice that this seat was to be placed upon the ark of the covenant. Now what was so important about the ark of the covenant?*

Now the ark was basically just a box made out of shittim wood, but it was to house the Word of God, or the testimony which God was to give them. So we see the whole purpose of the ark was to be the dwelling place for God's Word.

Exodus 25:20 *And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be. 21 And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. 22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. 23 Thou shalt also make a table*

of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

As these two cherubs faced each other their wings stretched forth and it was here in the fold of their two sets of wings that the throne of God was to be. Right in between these two cherubs who were facing in opposition to each other and yet both facing the Presence of the Most High God. And it was here that God would dwell with man seated on His Word. And notice what He said He will do here. "*And there will I meet with you and commune with you, above the mercy seat but between the two Cherubs.*"

Now who were these two cherubs and why were they represented on opposite ends of the Mercy seat?

99 Questions and Answers 361-406 - 59-0628.2E *Satan was literally cast out of Heaven by Michael the Archangel and God.*

I want you to notice here that we have two cherubs who led in worship and God. And Satan became jealous of Michael's position with God. So who was Michael?

Beginning and Ending of the Gentile Dispensation 55-0109.2E *"And at that time Michael shall stand, the great prince." Michael was Christ, of course, who fought the angelic wars in heaven with the devil. Satan and Michael fought together--fought against each other rather.*

172 Questions and Answers 64-0823 *Satan was the most beautiful angel. He was a cherubim that overshadowed.*

And **17-7 Marriage & Divorce-- 65-0221** *Did you know Satan was co-equal with God one day? He sure was. All but a creator; he was everything, stood at the right hand of God in the Heavens, a great leading cherubim.*

Isaiah 14:12-14 *How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God:* (Notice stars is sons of God, and isn't it interesting that Astra Zeneca means stars or sons and mark, so Satan want to mark all sons with a new mRNA to change their thinking. That's why they call it a new human operatin system to produce humanity 2.0) *I will sit also upon the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High.*

Well, the only way to be like the most high is to receive the doxa of God which are his opinions, values, and judgments. And in order to do that you must have the genes of God. And be baptized with His Holy Spirit. But satan wanted to exalt his own way of thinking, not "Thus saith the Lord."

Ezekiel 28:12-15 *Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest (fillest) up the sum, (the token) full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.* (Notice a a high priest in the worship of God he had a breastplate but he had 9 stones and he was missing the third row that the High Priest of God had. I've gone into that before so we won't do that this morning.) *14 Thou art the anointed cherub that covereth; (that covereth what? The mercy seat!) and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect (complete and undefiled) in thy ways from the day that thou wast created, till iniquity was found in thee.*

The Seal of God 61-0216 *Now, we find out he was the first murderer. And he was the first one to have jealousy. Lucifer got jealous of Michael. Brought it right down to the earth and transferred it into man. And Satan came by taking on this evil, took the first mark. God marked him. No one was to kill him. Let him alone. But you remember, as soon as He marked him he went out from the presence*

of God. Hold on to that now. Oh, we don't have time to give it a real through study because, oh brother, we could dig this here for six months, see. Never touch the outsides of it, see

Exodus 26:34 *And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.*

Exodus 30:6 *And thou shalt put it before the veil that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.*

Exodus 40:20 *And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.*

Numbers 7:89 *And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.*

From **Jehovah Jireh 56-0224 P:50** he said, *When we get our big tent up out here somewhere, we'll take plenty of time and go through them in-between the lines. Watch the resurrection thing how it moves in there, just beautifully. Just get in love with Him and He will reveal it to you. And then, I noticed that... You know God what did to Abraham and Sarah there? I'll tell you what He done. [Blank spot on tape--Ed.]...?... He turned them back to a young man and woman again? "Oh," you say, "Brother Branham, that's ridiculous." But He did. He turned them back to a young man and woman. He made...*

We need to come back to the place where we are willing to lay anything aside that even seems to conflict with our soul being right with God, and get ready for the going home. Now, if you all recall in the vision, there was a little room inside that tent and people entering into it on one side halt and lame and all kinds of afflictions, but when they came out the other side they came out completely healed.

Why are people so tossed about 56-0101 P:18 *Then He taken me from there, and I seen a great huge tent. I never seen such a tent. And it was packed and lined everywhere with people. And I walked out to the... Looked like I was standing above the people, looking down, where I'd just made an altar call; and hundreds and hundreds of people were weeping and rejoicing after they had accepted the Lord Jesus as their Saviour. And I looked, and then heard a man get up and say, "Call the prayer line." And people begin to line up over on this side, the left from where I was looking down towards the platform, and they lined all the way up and down the street for a prayer line. I noticed to my left, which would've been to my right if I was on the platform, a little wooden building. And I seen that Light, that all--they have the picture of, you know, that's always in the meetings; I seen that Light leave me, and go to that building, and go in that building; and a Voice said to me, "I'll meet you in there; that'll be the third pull." "I said, "Why?" "He said, "Well, it won't be a public show like they had it." And I came to."*

So you see we are coming to a time when we shall have a repeat of the Alpha when Jesus was raised from the dead and many of the saints which slept arose with Him when he came forth in that resurrection and we are told that they were seen in the street by many witnesses.

Matthew 27:46 *And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? 47 Some of them that stood there, when they heard [that], said, This [man] calleth for Elias. 48 And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink. 49 The rest said, Let be, let us see whether Elias will come to save him. 50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

Let us pray