

Unveiling of God no 209

Oneness with God

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Philippians 2:1 *1 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, 2 Fulfil ye my joy, **that ye be likeminded**, having the same love, being of one accord, of one mind. 3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4 Look not every man on his own things, but every man also on the things of others. 5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8 And being found in fashion of a man, **he humbled himself**, and became obedient to death, even the death of the cross.*

This morning since we are coming closer to our adoption as son, I would like to focus our attention on what it means to have oneness with our heavenly Father.

We read here in Philippians that the first born son humbled himself to the will of God which even meant going to the cross and dying on our behalf.

Notice that the apostle Paul said in verse **2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.** Then in verse 3 he tells us how we come into the condition or being in one accord and with one mind. He says, **3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.**

In order to become one with God you must first of all have the mind of Christ. You can not be into self conceit or vainglory and be one with God because your opinions, values, and judgments are not one with God's Opinions, values and judgments. So when the Apostle Paul says **3 Let nothing be done through strife or vainglory;** that word *vainglory* is *Kenosdoxa* in Greek. *And the word kenos means **vain** or **worthless value**, or **conceited opinion**.*

Notice then that the direction of the value, and opinion is directed towards self, and away from God. And that is the opposite condition from having the mind of Christ. He said let nothing be done through vain glory, worthless doxa, your own self centeredness. And then he tells us how we should enter in, he says, *"but in lowliness of mind let each esteem other better than themselves."* And once your direction of thought is upon others and not upon self, you are now dying to self. And you can now enter into a state of lowliness of mind.

The word lowliness was translated from the Greek word which means a mindset that does not look to its own advantage, but considers others before it considers its own needs.

The **NIV** puts it this way, ***3 Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, 4 not looking to your own interests but each of you to the interests of the others. 5 In your relationships with one another, have the same mindset as Christ Jesus: 6 Who, being in very nature^[a] God, did not consider equality with God something to be used to his own advantage 7 rather, he made himself nothing by taking the very nature^[b] of a servant, being made in human likeness 8 And being found in appearance as a man, he humbled himself by becoming obedient to death, even death on a cross. 9 Therefore God exalted him to the highest place and gave him the name that is above every name, 10 that at the name of Jesus every knee should bow in heaven and on earth and under the earth, 11 and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.***

The **Amplified Bible** says ***3 Do nothing from selfishness or empty conceit through factional motives, or strife, but with an attitude of humility being neither arrogant nor self-righteous, regard others as more important than yourselves. 4 Do not merely look out for your own personal interests, but also for the interests of others.***

The **Voice** puts it this way *3 Don't let selfishness and prideful agendas take over. Embrace true humility, and lift your heads to extend love to others. 4 Get beyond yourselves and protecting your own interests; be sincere, and secure your neighbors' interests first.*

The Message Bible 3 *Don't push your way to the front; don't sweet-talk your way to the top. 4 Put yourself aside, and help others get ahead. Don't be obsessed with getting your own advantage. Forget yourselves long enough to lend a helping hand. 5-8 Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became human! Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion. 9-11 Because of that obedience, God lifted him high and honored him far beyond anyone or anything, ever, so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ, and call out in praise that he is the Master of all, to the glorious honor of God the Father.*

Notice in all these different translations, they all carry the same message in verse 5. “*Let this attitude that was in Christ Jesus be in you.*” “*Let your thoughts be like Jesus Thoughts.*” Which is the same as “*having the same mindset a Jesus had.*” And in Jesus prayer to the Father he tells us how that we are to receive the very same mindset that he had, in which we become one with God even as or in the same manner as he and God were one.

John 17:21 *That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory (the doxa, the opinions, and values, and judgments) which thou gavest me, I have given them; in order that they may be one, even as (which means in the same way) we are one: 23 I (Your manifested Word) in them, and thou (the Word) in me, that they may be made perfect in one; (made perfect in what? In the same Word) and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, (doxa, my opinions, values, and judgments) which thou hast given me: (and we could take an entire sermon on this showing you that he did nothing until the Father showed him what to do John 5:19,30 and that His doctrine was not his own, but the Father's which sent him John 7:16, and he spoke only what the Father commanded him to speak. John 12:49,50; 14:31, 10:18) for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. 26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.*

Now, taking this to brother Branham's sermon **The Unveiling of God pp 119** we hear our prophet of God tell us “*But God's in full view of us, hid. Same now. Then when God in His mercy rent the veil, He was brought into plain view. But they were so wrapped in their traditions, He was still hid from them. Same now. All that Glory, hid, is hid for us in Christ the Word, Who is our Temple. ...*

Then we read in the next paragraph of **The Unveiling of God pp 120** Notice, all the Glory that is in God is in the Word. *All the blessings that's in God is in the Word. It's hid to the unbeliever by traditions. See what I mean? But It's all in Christ. All that God was, He emptied Himself ("kenos") and came into Christ; and we, into Christ are behind the veil..."Well, I'm into Christ," you say. And then believe there's three gods? Baptize in the name of "Father, Son, and Holy Ghost"? Believe in all these traditions and things that you believe in, of the elders? No, you're still behind the veil. See? Come into the veil; He, Christ is the Word. How? "I don't believe in Divine healing. I don't believe in these miracles and things like that." Well, you see, you're not inside the veil; you don't know nothing about it. See? Christ is the Word. And when we're in the Word, we're in Christ. And how can I be in Christ, denying Christ? It's He that said, "Not one word shall be added to or taken from." How can you take from and add to then? See, it shows you what veil that's got you veiled away. See?*

Now, brother Branham goes more in detail as to this being in Christ by being in His Word in his sermon **Oneness**.

Therefore let's read a few thoughts of his from this sermon **Oneness 62-0211 P:7** "Now, the first man and first woman in the garden of Eden was in perfect harmony with God, so much that God could come down at any time He desired and talk lip-to-ear with Adam and Eve. Now, **that is perfect oneness: God and His creation, God speaking lip-to-ear with Adam and Eve. And they were so perfect in harmony with God till they were one with God. God and His family was one. Any man and his family, a correct, good, noble, obedient family is one with another: any family. And if there's something in the family that moves them apart, then it's not right; the family's broken somewhere. They should all be one: father with mother, mother with father, children with parent, parent with children, all in agreement. And when you see that, you'll see one lovely picture.**

Then in pp 15 brother Branham makes it quite clear how this oneness with God is established. In **Oneness 62-0211 P:15** He says, "Jesus said, going to the grave of Lazarus, "I am the Resurrection and Life. He that believeth in Me, though he be dead, yet shall he live. And whosoever liveth and believeth **in Me shall never die.**" Now, notice, brother Branham stops here and then quotes Jesus very definitively. "**Believeth in Me, not on Me, but "in Me." Being in Him, believing. "If ye abide in Me and My Words in you." In Him, believing... Oh, my. I hope the Holy Spirit gets that right down to you. Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him, then you have Eternal Life. You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him."Ye in Me, I in you, that they might be one, Father, even as You and I are one." God in Christ, Christ in the church... See? "Just as We are One, so they be One." Then how can you be one? "If ye abide in Me, My Word's in you..." See, abide... "My Word's in you, then ask what you will." For it isn't you no more, it's the Word that's in you, and the Word is God."**

Oh, my I do not think you could make that any more clear than what he just said. The problem is that many people today, like the Baptists and most fundamentalists believe on Jesus. "do you believe that Jesus was born of the virgin Mary, lived, died and rose again 2000 years ago." They say, Yes, I believe." And they are believing on him. But that is not the same as believing in him. And our prophet makes it very clear that "to believe in him you have to be in him believing." Or "He has to be in you, and then you are believing in him..

Again from his sermon **Oneness 62-0211 P:23** Brother Branham says, "Now, keep those things in mind. The church must **believe every Word, every promise, every iota, and claim It for themselves, and exercise themselves in It.** If I was engaged to a girl, and I was a single man, and I'd send her something, an engagement ring, and she wouldn't wear it, then that shows she doesn't believe me. She doesn't want to be my bride. And if Christ sends His church the gifts that He promised, and they refuse them and say they're not so, they don't want to be the Bride of Christ. They are espoused to some other lover and not to Christ, the Bridegroom. So the real church keeps the promise, and keeps all, and accepts the gifts that God sends. All right.

And of course five of those gifts are found in **Ephesians** the 4th chapter.

Again he said from his sermon **Oneness 62-0211 P:22** "Now, the church now is engaged to Christ for the wedding. **The wedding has never been performed yet; it will be at the wedding supper of the Lamb.** So we see that the church is now engaged, like a man engaged to his wife. What does he do while they're engaged? He's just bestowing all kinds of things, sending her presents, making her feel good. Well, that's what Christ is doing to His church. He's sending us gifts of the Spirit.

Now, notice what brother Branham says next, because this is very important. "How can you be engaged then when you're denying these gifts exist? It's the very love tokens. It's God's token to the church. Jesus said so, "These signs shall follow them that believe."

Now, what are some of these **gifts** and promises? Well, he quotes right here **Mark 16**, and in other places he quotes **John 14:12** and still in many other places he speaks of the five Gifts God has placed into his church in **Ephesians 4**, etc.

Again in **Oneness 62-0211 P:38** brother Branham said, "Now, when Adam and Eve listened to the lie of the Devil, **the holy image of God left them**; and their fellowship was broken with God.

Did you hear what he just said, when they left God's Word by taking one additional word from Satan, they broke the image.

Now, the Apostle Paul speaks to us in **Romans 8:28** that we are "to be conformed to the image of the first born son." And if Adam and Eve were conformed to that image but let one word slip, then to be conformed to the image can only come by not only believing every Word, but By Believing in His Word, which means you are in Him believing.

Then I believe with all my heart that some have become conformed to His image already, and all we are waiting on is for the manifestation of those sons of God to manifest that Word image of believing all the Word of God.

Notice he says, "**Their fellowship of oneness with God was broken. The very minute they listened to the lie of the Devil, that broke their fellowship. And the very minute that you listen to the lie of the Devil, it'll break your fellowship. That's the very minute that you go out from the Presence of God, like she did, is when you failed to take God's Word just as It is.**"

Oh, my...when you fail to take God's Word just as it is written, that is when you leave the presence of God.

He continues in **pp 39** "Now look, I want to ask you something. We all know there's a God. And if God is so correct with His Word, and so determined that He'll judge the people by His Word, then He's got to preserve a Word somewhere to judge the people by. **This Bible's It. Don't you forget that. It's the Bible that God will judge the people by**, for it said in **Revelations 22**, "He that'll take one Word away from It or add one word to It..." See, not just say, "Well, I go to church. I believe. I believe God." Why, every devil in the hell believes Him. Every one of them's religious, every one. **40 But it just takes one word; that breaks the fellowship right there. A chain is no stronger than its weakest link. The more your weakness is on disbelieving God's Word; there's where you want to put a new link, strong with the rest of it. If you believe Jesus Christ saves; then you must put a link in there that believes He heals. If you believe He was, you must believe He is. Hallelujah. If you believe He was, and wondering whether He is, that link will break, then you're lost. See what I mean? It's stern it's hard, but it's the Truth. You must believe Him, every Word, everything that He said."**

Let's pick up at **pp 43** Now, the oneness in fellowship was broke between God and His children **the minute she disbelieved one little paragraph, one little Word of God**. Everybody get that, say "amen." Not a Bible; say, "I don't believe the Bible at all. I believe half of It." **She had to believe all of It, every bit. Not only that, but the oneness between husband and wife was broken. I don't believe there's any marriage can be what it ought to be without a union between husband and wife and God. That's right. They'll bring up children in the world, and make them illegitimates, give them cigarettes, whiskey, play cards in their sight, drink liquor before them. No matter how loyal they are to their marriage vows, that's sexually; that's flesh. But there's a spirit in there, that spirit of a sinner papa and mama, no matter how loyal to their children, will come wrong. 44** Well, you say, "I know men and women that didn't teach their children that, and wasn't Christians." **The very thing of not leading them to Christ was the wrongest thing they could ever do besides the other: not to lead them to Christ. See?**

Now, let me just add a comment here. I have seen parents who would say, "well if my child is ordained to believe he will believe, and there's nothing I can do about it" And what do you expect from children raised under parents who think that? They will hardly ever come to Christ because the parents haven't come into Christ. Those parents really don't believe the Word, because if they did they would do everything in their power to bring the Gospel to their children hoping that somewhere in some venue God

will strike that seed. But I've seen parent let their children stay home from church when that is the only Christ some children will ever know and see. One sister came to me and said, "***the only thing I know about God and His Word is what I have heard in Church, because my parents have never talked about Him in our home.***" And her daddy was a deacon in the church.

What a sad indictment. People just playing church yet thinking they are in the bride of Christ. People claiming to believe God's end time prophet yet living a life so contrary to what was shown us in his life. They go to church into the house of God and they can feel that presence of God in there, yet when they go home, to their own home, there is no comparison. Why? Your home should have the same atmosphere that you find in church. You home and the house of God should be identical in spirit, in reverence, in honesty, in integrity, and they both should have the same atmosphere there. And if it doesn't it's because you don't have the same Holy Spirit in you that you feel in your heart when you come into His house, the house of God.

So brother Branham says, "***So you can't have a correct union without it. The fellowship broken...Then as soon as the fellowship was broken between Adam and Eve... As soon as their fellowship was broke between God and them, then their fellowship between each other was broke. Listen. Anytime a church breaks its fellowship to throw itself into an organization, the fellowship of the believers is broke. We've got to believe with one heart, one mind, and one accord. That's the way they was before the union was ever made on the day of Pentecost; one heart one mind, and one accord. And when you throw a church into an organization, you're going to get all kinds of fractions in it. Because some of them children in there is going to believe in God; they're going to hold to the thing that's right; and the others will go the other way. So you have no fellowship. Yes.***

In his sermon **Take on the whole armor of God 62-0701 P:55** brother Branham said, "***Oh, first it was the Spoken Word out yonder. Now, here It is; you could touch it; It's made flesh. And then when the enemy still come in like a flood, He poured the Word into the person, being the form of the Holy Ghost. There's your one, two, three again: justification, sanctification, baptism of the Holy Ghost, Like Father, Son, and Holy Ghost, and so forth, in perfection. Now, notice the Spoken Word. God above us, God with us, God in us: the Word above us, the Word with us, the Word in us. Hallelujah. Ye are God's, God's army, marching on: God's Spoken Word above us in a Pillar of Fire; God's manifestation of His Word in flesh; (the flesh of his first bon son) now God's Spirit, Spoken Word, in us. Amen. Oh.***

Listen, the measure of the word is the measure of the Spirit. Why do you think people think William Branham had the fullness of the Godhead in him. Because he had the Entire Word and he revealed the entire Word.

Now, William Branham said he had "***the Spirit of God in just a measure, but Christ had the Spirit without Measure***".

India trip report 57-0126B P:58 Now, ***God gave Christ the Spirit without measure. Is that right? The Fullness of God was in Christ. He was God Emmanuel. We know that. There's no doubt in our mind of that. Just like as I said yesterday, "The whole ocean full of water, all the waters from the ocean was in Christ. But this little gift that you see working here, is just a teeny, little teeny bit like that on the spoon laying there, just a drop." I can see it. But in Christ was the Fullness of God. We have it by measure. He had it without measure, the Bible says.***

Perseverant 62-0719E P:26 Look at Christ. ***He was the Fullness of God. God dwelt in Christ without measure. He had the Spirit without measure; we have It by measure. But if I got a spoonful of water out of the lake out here... The ocean, that's what was in Christ. If I got a spoonful of water, just be a spoonful of water out of it. But the same chemicals that's in the entire ocean is in that spoonful, just not... It's not as much of it, but the same chemicals. And if we have the Spirit of God in us, it's the same works and the same Spirit, the same manifestation. See? Then you base your faith upon that. And when you see what it is, then you can be perseverant. You know where you're standing.***

I remember years ago a brother said to me, “ can’t understand how brother Vayle has so much word but is so void of the Spirit. YOU see that brother was looking at the vessel, and not the God who was using that vessel. So I said to him, the measure of the Word is the measure of the Spirit. And he said, “there is now way, I don’t believe that.” And I said when John looked to see the voice he saw the light”. The Voice that spoke was the light. No difference. So it has nothing to do with the vessel, get your eyes on the Word and you will see the Spirit. Because Jesus said, “*My Words are Spirit and they are Life.*” And so the measure of God’s Word that lives itself in you is the measure also of His Spirit.

From his sermon **Presuming 62-0117 P:20** brother Branham said, “*It's written over in St. John, I think about the 15th chapter, "If ye abide in Me, and My Word in you..." See, the Word abides in you. See? "Then ask what you will, and it'll be done." Because it's not you; it's the Word that's in you. And the Word is God (See?), God in you. God is the Word. "In the beginning was the Word. And the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." Now, in the return of the Holy Spirit bringing the Word in us, and It abiding in there, then it's not you that speaks; it's the Word itself coming out. So, It, the Word will perform the work.*

You know we all believe the bride one day will have the spoken Word as brother Branham said to us about the third pull. She will speak the Word and the Word will perform what was spoken.

That is what brother Branham told us in his sermon **Spoken word original seed 62-0318E P:175** Notice, what *harmony*. (and what is harmony? It’s a oneness. It is defined as *agreement; accord; harmonious relations*.)

And so we hear brother Branham speak of this harmonious relationship, this oneness between Christ and HIS Bride when he says, “*Notice, what harmony. Jesus never did anything until seen of the Father or the Father showed Him first: (Harmony between God and Christ. See? John 5:19) So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives It. She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet.*

So we see the harmony or oneness has to do with his Word. A marriage where the wife is always second guessing the husband is not a marriage. It’s a mess. A real marriage is where as the bible says, “*The head of the woman in the man and the head of the man is Christ.*” You can’t expect harmony in marriage as long as the wife is trying to control the marriage. And when they do that they show have a perverted spirit, and it’s not the Spirit of God she is led by, its her own self centeredness and that shows she has not died to self.

From his sermon **Who do you say this is? 64-1227 P:44** brother Branham said, “*I wonder if this great thing, this Ecumenical Council that we got in the world today, and the World Council of Churches forming together make us all one, I wonder if they realize that that is exactly what the Scriptures said they would do. But they think it's the most wonderful thing in the world, that all of us can join hands and be one. Said, "Jesus prayed that we might be one." That is true. But not that kind of one. He said, "Be one as I and the Father are One." Yeah, be that kind of One. Then how will that be? The Word in us would be the anointed Word. That is the oneness of God. See, the oneness of God is the Word anointed in you. See? And then you become a son, a messiah of the age.*

From His sermon **You must be born again 61-1231M P:135** Brother Branham said, “*Now remember, I believe that Jesus Christ says this to every human being on His first doctrine, "Except a man be born of the water (That's the Word, washing of the water by the Word.) and of the Spirit (which is the Holy*

Spirit, the Holy Spirit confirming the Word), he cannot see the Kingdom of heaven." Do you believe that? See? Of the water, washing of the water by the Word, Word and Truth, He is the Truth. Water and Spirit, the Spirit coming with the Word to confirm the Word, making God live in me... See? We cannot understand the Kingdom of heaven till that's happened. Then when that begins to happen, that we see the Word in us, born of the Word and of the Spirit, manifesting Itself, leading me not away from the Word; the Spirit leads me to the Word, and the Word living in me, making God manifest in your life, you'll never understand the Kingdom of God and can no wise enter into it.

Now, let me read one more quote and then we'll go back to the Scriptures. From his sermon **The Spoken word original seed 62-0318E P:162** Brother Branham said, "Now, *the power of the believing church: Christ has all power in heavens and earth. You believe that? Then what if He's in you? Has Christ got all power? **Matthew 28:18.** All right. He is the Seed Word in His Body, and He in us becomes the Seed Word in us. What--all that God was, He poured into Christ, and all Christ was, was poured into the church; that's the power.*

Now, God promised us in **Ephesians 1:17-18** that he would come in this hour with the Wpirit of Wisdom and revelation in the knowledge of Himself. Let's just read that for ourselves.

Ephesians 1:17 *That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:*

Now, brother Branham taught us concerning this scripture is in his sermon **Seventy weeks of Daniel 61-0806 P:36** *And that only shows that this is just a period of time. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that that thing was done, and at this last days is when God is going to reveal these secrets to the church. He hasn't done it before, and the reason He hasn't done it is to keep the church a-watching and praying all the time, not knowing when it was coming. But you remember in **Daniel 12** He said, "**The wise shall understand in this last days**"? It's been given to him. **The Spirit of wisdom comes into the church**" to make known to the church by the revelation of the Holy Ghost--bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?*

So it comes just like Gabriel, an angel from the Lord came to Daniel a prophet of God, except for this time it won't be Gabriel but it will be the angel of the Lord Himself coming to a prophet. And so Paul tells us this Spirit of Wisdom and Revelation in the Knowledge of the One who comes down, is for a purpose.

That **18** *The eyes of your understanding may be enlightened; and that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,*

Ok, so what is that? Its to make known the Doxa of God, his opinions, values, and judgments and he says is the inheritance of the saints. You know when men die they leave their children an inheritance, usually of earthly possessions. But our inheritance is much greater than anything or any place. Our inheritance is God's Word in us the hope of Glory.

That is what the Apostle Paul taught us in **Colossians 1:27** *To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is **Christ in you, the hope** (the earnest expectation) of glory: The doxa, the opinions, values, and judgments of God.*

Christ in you is your expectation of His Doxa. Why? Because no man can understand the things of God except the Spirit of God is in him. That is **1 Corinthians 2**. As Jesus said, "*except a man be born again of God's Spirit he cannot see*, meaning, "*he cannot understand the things of God.*"

And the measure of His Spirit is the measure of His Word in you. For Jesus said, "*My Words are Spirit and they are life.*"

And so as brother Branham pointed out in the may quotes we read to you today, "*when you have God's Word in you have God in you.*" So the Apostle Paul goes on to say in verse **19** *And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,*

And how does God's Word become actualized in us? He tells us in **Philippians 2:13** *For it is God which is working in you both to will and to do of His good pleasure.*

Therefore if God is the Word, "***in the beginning was the Word and the Word was God.***" Then when that word comes into you and you become alive to it, then that same Word which is Spirit quickens you to that Word and the scriptures now become a diary of your own life. And what God said, you not only believe it in written form, but you see it in manifested reality.

That is why at the end time we are to come to the place where the doxa of God becomes manifested in our very lives as the apostle Paul said in **2 Thessalonians 1:7-12.** *And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,*

Revealed from heaven with his angels. Look at that picture on the wall over there. That cloud you see is a cloud of witnesses as Paul said in **Hebrews 12:1** Seven angels and a prophet of God caught up into that cloud of witnesses. And came back for the opening of the seals, thus unsealing also the vision of Daniel.

Then in verse 8 the apostle Paul says, **8** *In flaming fire* (that's the pillar of fire, the righteous Judge standing at the door and notice he says) *taking vengeance on them that know not God,* (who are not aware of God) *and that obey not the gospel of our Lord Jesus Christ:* (see, taking vengeance on the unbeliever and the make believer) **9** *Who shall be punished with everlasting destruction out from the presence of the Lord,* (so they are separated from God's Presence) *and from the glory* (the doxa) *of his power;* (so they are not only separated from His Presence but from His Doxa as well, which are his opinions, values, and judgments, which is his very way of thinking. So we see at the time that God's presence comes down in his Pillar of fire, he takes vengeance as the righteous Judge, (which is **James 5:1**) and separates the unbeliever, and make believer away from not only His presence but also His Word, his thoughts, his very doxa. But He doesn't come to do just that, for Paul goes on to say that he comes for us His chosen and elect as well.

10 *When he shall come to be glorified in his saints,* (en-doxa-zo **in** His saints. The doxa of God magnified in our Zoe, in our Life.) *and to be admired in all them that believe (because our testimony among you was believed) in that day.* **11** *Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of his goodness, and the work of faith with power:* **12** *That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.*

So we see two things taking place here. Blessing and cursing. Those blessed are not only in His Presence but His Presence is in them, and not only that but his ways of seeing and thinking come into us at this time as well. But to the others they enter into the plagues and the curses of **Deuteronomy 28** because they did not place the proper value on ***the Voice of God*** when He came down with His Shout which is His Message.

Why cry speak 63-0714M P:65 *Now, watch what takes place now. Moses saw this by a vision and Pharaoh said that, "This is great." God said, "It's an abomination." So God... Moses chose what God said. Now, notice, faith sees what God wants you to see. See? **Faith sees what God sees,** and reasoning and senses see what the world wants you to see. Notice, reasoning. "Why, it's only human sense; it's only--only reason it's this. This is... Well, ain't this just as good." See? That's just exactly when you use those senses which is contrary to the Word (See?), then that's what the world wants you to see. But faith don't look at that; **faith looks what God said.** See, see? You don't... **You cast down reasons.***

And from his sermon **Contending for the Faith 55-0220E E-66** brother Branham said, "*Jesus said, "Except a man be born again, he cannot see the Kingdom." **You can't understand it.** It's a mystic, mythical thing until you're born again. There the very Life of God comes in you. Everlasting, Eternal Life, Zoe, God's own Life comes in you, and then you're a part of God. You're a Son of God or a daughter of God. And **then you see as God sees. You believe as God believes.***

Let us pray