

## Unveiling of God no 210

*"If ye believe in Me and my Word abides in you"*

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Last week we read from paragraph of **The Unveiling of God pp 120** Notice, **all the Glory that is in God is in the Word**. All the blessings that's **in God** is **in the Word**. It's hid to the unbeliever **by traditions**. See what I mean? But **It's all in Christ**. All that God was, **He emptied Himself ("kenos") and came into Christ**; and we, **into Christ** are behind the veil... "Well, I'm into Christ," **you say**. And then believe there's three gods? Baptize in the name of "Father, Son, and Holy Ghost"? Believe in all these traditions and things that you believe in, of the elders? **No, you're still behind the veil**. See? Come into the veil; He, **Christ is the Word**. How? "I don't believe in Divine healing. I don't believe in these miracles and things like that." Well, you see, you're not **inside** the veil; you don't know nothing about it. See? **Christ is the Word**. And **when we're in the Word, we're in Christ**. And how can I be in Christ, denying Christ? It's He that said, **"Not one word shall be added to or taken from."** How can you take from and add to then? See, it shows you what veil that's got you veiled away. See?

Therefore if everything, all the glory, all the doxa that is in God is in His Word, then in order to have the mind of Christ your mind must be filled with God's Word.

In pp 15 of his sermon **Oneness 62-0211 P:15** brother Branham says, *"Jesus said, going to the grave of Lazarus, "I am the Resurrection and Life. He that believeth **in** Me, though he be dead, yet shall he live. And whosoever liveth and believeth **in** Me shall never die."*

Now, notice that what he is quoting is a promise of God found in God's Word. But brother Branham stops here and notice that he quotes Jesus very definitively. He said in quoting Jesus, **"Believeth **in** Me, not **on** Me, but "**in** Me." **Being **in** Him, believing**. "If ye abide **in** Me and My Words **in** you." **In Him, believing...** Oh, my. I hope the Holy Spirit gets that right down to you. Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. **Believing **in** Him, you cannot believe **in** Him until you come **in** Him, or, He comes **in** you, then you're believing **in** Him, **then you have Eternal Life**. **You're believing **on** Him until you receive Eternal Life, then Eternal Life is God's Life **in** you, then you're believing **in** Him."** **Ye **in** Me, I **in** you, that they might be one, Father, even as You and I are one."** **God **in** Christ, Christ **in** the church...** See? **"Just as We are One, so they be One."** Then **how can you be one?** **"If ye abide **in** Me, My Word's **in** you..."** See, abide... **"My Word's **in** you, then ask what you will."** For it isn't you no more, it's the Word that's **in** you, and the Word is God."****

Now, I do not know if you caught that last week, or it that slipped away from you over the past week, but you must write this down, and meditate upon it day and night. As much of God's Word that you have in your heart is the measure of His Spirit that also lives in your heart.

I don't think brother Branham could have been any clearer than what he said here. The problem is that many people today, like the Baptists and most fundamentalists believe on Jesus but they do not believe in Jesus because Jesus must be in you, His Life His Word in order for you to believe in Him. You must be in Him believing. Most people who call themselves believers **believe on him, but do not believe in Him** because **they are not in him, believing** as brother Branham made this so definitively clear. Our prophet makes it very clear that *"to believe in him you have to be in him believing."* Or *"He has to be in you, and then you are believing in him.."*

In his sermon **Take on the whole armor of God 62-0701 P:55** brother Branham said, *"Oh, first it was the Spoken Word out yonder. Now, **here It is**; you could touch it; It's made flesh. And then when the enemy still come in like a flood, **He poured the Word into the person, being the form of the Holy Ghost**. There's your one, two, three again: justification, sanctification, baptism of the Holy Ghost, Like Father, Son, and Holy Ghost, and so forth, in perfection. Now, **notice the Spoken Word**. **God above us, God with us, God **in** us: the Word above us, the Word with us, the Word **in** us**. Hallelujah. Ye are God's, God's*

army, marching on: **God's Spoken Word above us in a Pillar of Fire; God's manifestation of His Word in flesh;** (the flesh of his first born son) **now God's Spirit, Spoken Word, in us.** Amen. Oh.

So with that in mind we look again at **John 14:12** which so many disbelieve it is for them which means that word is not in them believing to manifest that word. And if that Word is not in them then they will never manifest it. And that Word is God, he is the one who manifests his own word, but he does it through them that are in Him believing. And John 14:12 is a divine promise of God to those who believe in Him.

**12 "Very truly I say unto you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father.** And you cannot believe in Him, until He is in you, then you are believing in Him.

That is why brother Branham said **Queen of Sheba 60-0710 P:40** *The Bible said that "No man can call Jesus the Christ only by the Holy Ghost."* **If you've never received the Holy Ghost, you don't know that He's the Christ yet.** Remember that. You're only walking towards that light. You can say, "My pastor said so." That's true. "My Bible said so." That's true. "My mother said so." That's truth. "My church believes it's the Holy Ghost." That's true, but **what about you?** **As an individual, you don't know until you've received It.** And **when you receive the Holy Ghost, then you are a witness that He's alive forever more.** Now, **the Holy Ghost is within you;** now, and then you watch Him as He works. **If the Life of Christ is in you, it will produce His Life in you.** **The works that I do shall you do also.** **The same works, because it's the same life.** If the life in a watermelon vine produces a watermelon, well, The next branch that comes out, it'll produce another watermelon; every time it'll be a watermelon. And if the church is really anchored in Christ, **every church will write a book of Acts behind it.** That's exactly right, because the first one wrote a book of **Acts** behind it. So, there we are.

Let me read what he said one more time so it will sink in, because as I said William Branham was very definitive when he said, **"Believeth in Me, not on Me, but "in Me."** **Being in Him, believing.** **"If ye abide in Me and My Words in you."** **In Him, believing...** Oh, my. I hope the Holy Spirit gets that right down to you. Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. **Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him, then you have Eternal Life.** **You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him."** **Ye in Me, I in you, that they might be one, Father, even as You and I are one."** **God in Christ, Christ in the church...** See? **"Just as We are One, so they be One."** Then **how can you be one?** **"If ye abide in Me, My Word's in you..."** See, abide... **"My Word's in you, then ask what you will."** For it isn't you no more, it's the Word that's **in you, and the Word is God."**

Again from his sermon **Oneness 62-0211 P:23** Brother Branham says, "Now, keep those things in mind. **The church must believe every Word, every promise, every iota, and claim It for themselves, and exercise themselves in It.** If I was engaged to a girl, and I was a single man, and I'd send her something, an engagement ring, and she wouldn't wear it, then that shows she doesn't believe me. She doesn't want to be my bride. And if Christ sends His church the gifts that He promised, and **they refuse them** and say they're not so, they don't want to be the Bride of Christ. They are espoused to some other lover and not to Christ, the Bridegroom. So **the real church keeps the promise, and keeps all, and accepts the gifts** that God sends. All right.

Therefore you can say all day long you are a believer in this Message, but if you not only deny one word, but deny that it is for you, and say no to the manifestation of it in your life, then God's chain is broken right there and you are a hybrid and not a son of God. So those who deny **Malachi 4** deny the Word of God, and those who **John 14:12** deny the Word of God. And those who would deny **Ephesians 4** deny the Word of God. And not only to deny that Word of God is true, but notice he said, "Now, keep those things in mind. **The church must believe every Word, every promise, every iota, and claim It for themselves, and exercise themselves in It.**

Therefore if you do not exercise yourself in **John 14:12** or **Ephesians 4**, or even the Parousia Presence of Christ because that is not some strange doctrine for Jesus, Paul, Peter, John and James all preached it. And William Branham spoke of this Presence and the Appearing before the coming more than 8,000 times in his sermons. Therefore that shows you are not a believer in all of the Word. You may believe some of the Word and some of the promises, but that means you are believing unto, And therefore only person who believes in all the Word is in him believing. And I wish I could stress this more to you so that you would understand.

He said, **"Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him, then you have Eternal Life. You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him."** ***Ye in Me, I in you, that they might be one, Father, even as You and I are one.*** **God in Christ, Christ in the church... See? *Just as We are One, so they be One.*" Then how can you be one? *If ye abide in Me, My Word's in you..." See, abide... *My Word's in you, then ask what you will.*" For **it isn't you no more, it's the Word that's in you, and the Word is God.**"***

**Absolute an 63-0127 P:44** *I seen this in my early conversion, when I was just a boy, I seen that. And I knew that I needed an absolute. So I read the Word of God, and I seen that this Word was Christ. And I--I wanted that for my Absolute. So I took Him at His Word, and I heard Him say in there, **"If ye abide in Me, My Words abide in you, you can ask what you will, and it will be given unto you."** Now, **what a promise.** Now, **where are we today, brethren? Where are we?** **"If ye abide in Me, and My Word's in you, then you can ask what you will and it'll be done for you."** Now, **that's Christ's own Word.** But what?... **The Word has to abide in you. "If ye abide in Me (in Christ) and My Word in you..."** Then **how do we get into Christ? By baptism of the Holy Spirit.** Then, **that's one part.** But then, **"If ye abide in Me and then My Words abide in you, then you can ask what you will."** But **you have to have both Christ and Word**, and you really can't have One without the Other (That's right.), because **it's the self-same thing.** You can't have the Father without having the Son. You can't have the Son without having the Holy Ghost. **It's the self-same Spirit.** So then, you see, you can't do it any other way than to take God's provided Absolute for our lives. Now, **I'm tied to him by His Word. He's my Absolute**, and I've found that it's great and precious to live by Him.*

Now, this morning I want to take this a little bit deeper, so put on your thinking caps and don't close your eyes and doze off or you will miss this very important revelation that is needed to begin to move us from the Shout which is the Message, into the Voice of the resurrection getting us ready for the resurrection ministry.

From this same sermon **Oneness 62-0211 P:101** Brother Branham said, **"Listen closely. **I Corinthians 4:20** says **the Kingdom of God is His Word made power.** If you want to put that down, **I Corinthians 4:20. The Kingdom of God is God's Word made power.**"**

Now, to understand why Paul said this let's go back one verse and then read 19 with 20 and it will make much more sense.

The **KJV** says, **4:19-20** *But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power. For the kingdom of God is not in word, but in power.*

The **Amplified Version** puts it this way <sup>19</sup> *But I will come to you soon, if the Lord is willing, and I will find out not just the talk of these arrogant people, but evaluate their spiritual power whether they live up to their own claims.* <sup>20</sup> *For the kingdom of God is not based on talk but on power.*

And the Expanded Bible translates it this way, <sup>9</sup> *But I will come to you very soon if the Lord wishes wills or allows. Then I will know, I will find out; I will learn what the proud ones do, not just what they say, not just the talk and the words of these arrogant people, but also what power is expressed,* <sup>20</sup> *because the kingdom of God is present or consists not in talk but in power.*

In other words, When I come I will observe and then I will be able to see if their lives are lived commensurate with their revelation, and if the power of God is alive in them.

Now, all of these are good, but William Branham's translation is best for he says, **"If you want to put that down, **I Corinthians 4:20. The Kingdom of God is God's Word made power.**"**



And if God's Word made power in not demonstrated in your life in any demonstrative way, then you don't have what you claim you have.

Therefore, notice that it is not just word but it is God's Word, and not just the Logos of God, but the manifestation of that Logos. Which is His Word made power as brother Branham so beautifully says.

From **Christ is the Mystery - 63-0728-138** Brother Branham says, "They said, "We received the Holy Ghost when we believed." The Bible said, "Have you received the Holy Ghost since you believed?" There's the difference. See? That's right. See? And they say, "We're the Catholic church. We started early; we did this." The Methodist say, "We are based upon the Bible." Jesus said, "These signs shall follow them that believe." Now, where's it at? Uh-huh, see, right. "The works that I do shall you do also," every creature, every person that believes in Him. Now, where's it at? That's His Words. "Heavens and earths will pass away, but My Word shall never fail." Now, where's it at? See? Oh, it just shows... What is it? It's a hybrid condition.

Notice again he says "every person" and after he mentions **John 14:12** he then asks the question, "where's it at". It supposed to be in the church, so "where is it at?" Therefore, it is supposed to be in the church, so where is it at, and what has prevented it from manifesting openly as he longed to see it. Now, this evening I am going to go into 19 promises we have for the believer that is in Him believing, and I want you to hold this same thought brother Branham says here, I want you to hold that thought in your mind "where's it at?" When I go into them. Because God interprets His Word by bringing it to pass. And the manifestation is the revelation. The manifestation is the unveiling of His Word.

From his sermon **Adoption or placing 60-0522E P:23** brother Branham said, "*The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also."* Jesus said that.

Well, what if you don't live like Christ, and you don't act the life of Christ, and you don't do the works of Christ? Then it is obvious that the Spirit of Christ is not in you.

Christians are not obligated to believe the testimony of someone in whom the life of Christ is not expressing itself, neither if we do not see the actions of Christ, or the Works of Christ living in them. If not, you don't have to believe their testimony, because they might talk the talk, but there is no power as the Apostle Paul said in like the **Passion Translation of 1 Corinthians 4:19** *But I will come soon, if it pleases the Lord, and I will find out not only what these arrogant ones are saying, but also if they have power to back up their words!*<sup>20</sup> *For the kingdom realm of God comes with power, not simply impressive words.*

And better yet is the **Voice Translation** which says, <sup>19</sup> *But I am coming. Lord willing, I will be with you soon. Then I will know what power is backing those arrogant folks and their words.* <sup>20</sup> *The kingdom of God is not a realm of grandiose talk; it is a realm of power.*

And that is exactly what William Branham Prophet of God said as well in his sermon **God's gifts always find place 63-1222 P:36** *Notice now, we find that if He identified... The works that He did identified that He was Deity, showed that He was. For He said, "If I do not the works of My Father, then don't believe Me." And could not the Christian say today, "If I do not the works of my Saviour, believe me not"? See? "As the Father sent Me, so send I you." And if you did the works, creation works of the Father that sent Him, then it's a creation... The Christ the Creator that sends us, does the works of Christ the Creator. See? "As the Father sent Me, so send I you. And if I do not the works of My Father, believe me not." Then the Christian today has got to do the Life that Christ did or we have a right to say, "It's not so."*

Wow, brothers and sisters, that puts your life on the line right there.

But brother Branham explains why in his sermon **Go wake Jesus 63-1103 P:70** *If Beethoven lived in you, wouldn't you be a composer of songs? the great composer Beethoven? Say, "Beethoven lives in me." Then you'll do the works of Beethoven. You'll write his music. Certainly. If it lived in you, you would certainly do that, because the spirit of him lived in you. Then if Christ lives in me... My. If Christ lives in me the works*

of Christ will be done through me. Certainly. If Beethoven lives in you, the works of Beethoven will be made known. If Christ lives in you, the works of Christ will be made known, for He is the same: same. He can't change. Remember what I said? He's eternal. He can't change **He's the same yesterday, today, and forever.** Oh, then call Him on the scene. **Are you afraid to? Is men of this hour, is men of this day afraid to call Jesus on the scene, to say, "Lord, You promised it. Now do it."**

And you know what I think they are afraid. But when I was in Africa, and we had the storm, and I had been preaching on how God is not a respecter of persons and what he did for the first born son he is obligated to do for all sons, then a storm come up and God put me to the test. And you all know what happened. I had gone to set down thinking in my mind, this is a huge storm, and I can not even hear myself so I will just go set down and wait out the storm, but the Holy Spirit rebuked me and said to me what are you setting down for, did not I send you here? And I said **"yes, Lord you did send me"**, then in that stern inner voice he said, **"Then take charge of the meeting."** Well, you all know the story, I had no clue how to take charge of a huge storm like that, but in obedience I knew by the time I got to the pulpit He would show me what to do, and he did. And the rest is history. But the devil got on my back and walked with me to that pulpit chiding me, **"if you do you are going to make a fool out of yourself."** And my only thought was **"then I will be a fool for Christ."**

**Obedience is better than sacrifice** my brothers and sisters. But like brother Branham said here, people are afraid to take God at his word. Well, when it comes to the body change you are going to all have to take Him at his word or you will be left out. The difference between being healed and not is whether you take God at his word or not. If you fear anything greater than you fear displeasing your father you will not manifest His Power in your life. So if we are to get ready for resurrection time we had better get past the fear factor.

He said, *then call Him on the scene. Are you afraid to? Is men of this hour, is men of this day afraid to call Jesus on the scene, to say, "Lord, You promised it. Now do it."*

Well, we know men are more afraid than in any other age, and the media has taken advantage of that and has been piping fear into the hearts of the people and the Bible said **"men's hearts failing for fear."**

So we find brother Branham asking us, **"What is the Kingdom of God? Is within you. The Kingdom's in you. And when the Word comes in there, what does this Word begin? It turns Itself into power, making It say just exactly what It said.** You can't say **"It says this; It says this,"** and make It work. You got to say **the same thing It says.** That makes a **confession.** Not saying, **"Well, It's polished up a little here, I'll have more wisdom, I'll be in better standing over here."** **You stay with the Word.** There it is. See? And It makes It power, **"Jesus Christ the same yesterday, today, and forever."** Jesus said in St. **John 14:12, "If ye abide in Me and My Words in you."** No, I beg your pardon, that wasn't what He said there. He said, **"He that believeth in Me, the works that I do shall he do also. If ye abide in Me and My Word in you, you can ask what you will and it shall be done unto you. If ye abide in Me and My Word in you..."**

And from his sermon **Presuming 62-0117 P:20** our prophet taught us, **"It's written over in St. John, I think about the 15th chapter, "If ye abide in Me, and My Word in you..."** See, **the Word abides in you.** See? **"Then ask what you will, and it'll be done."** Because **it's not you; it's the Word that's in you.** And **the Word is God** (See?), **God in you. God is the Word.** **"In the beginning was the Word. And the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."** Now, **in the return of the Holy Spirit bringing the Word in us.**

Now, did you catch that? The way he said that? He said, **Now, in the return of the Holy Spirit bringing,** so he is talking about this Parousia Presence of God coming down with a Shout, he says, **the Holy Spirit bringing the Word in us.**

Now, that is what the return of the Holy Spirit among us in this hour is all about. His mission if we could call it that is to bring His Word down in such a way as to make it power in the Elect. To activate that written Word into a manifested Word, living and abiding in us and reflecting itself out from us.

And h continues, “*and It abiding in there, then it's not you that speaks; it's the Word itself coming out. So, It, the Word will perform the work.”*

And that is what the Apostle Paul said in **Philippians 2:13** *For it is God which worketh in you both to will and to do of his good pleasure.* Notice then it is not you that is willing and doing, but God working in you, it is Him that is willing and doing His good pleasure. And who is God? He is the Word, then it is God, the Word in you working both to will and to do. Oh, My how have we missed that for so many years? And that is the key to the whole thing. That is the secret that has been hidden throughout all the ages.

Brother Branham said in his sermon **Spoken word original seed 62-0318E P:175** *Notice, what harmony. Jesus never did anything until seen of the Father or the Father showed Him first: (Harmony between God and Christ. See? **John 5:19**) So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives It. She never doubts it. Nothing can harm Her, not even death; (so what are you afraid of) *for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. **They do only His will.** (Amen. I'll believe that.) **No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God.** For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here--He did not complete all when He was here, for it was not time yet.**

(song) *The word is working mightily in me, the word is working mightily in me, No matter what the circumstances what I feel or see; The Word is working mightily in me*

From his sermon **Sirs we would see Jesus 61-1224 P:90** Brother Branham says, “*They lost Him in their commercial crowds. They lost Him in their religious crowds. That's right. They made creeds out of it. They made denominations out of it. They lost it. They took **the ritual instead of the Bible.** They took a bunch of man's ideas instead of what God said. They said, "Put your name on the book. Shake hands. That's all you have to do. Be baptized: Father, Son, and Holy Ghost." The whole thing's false. That's right. There's where the church crowd lost Him. When they lost Him, why? Not in their church buildings, not in their what-you-call-its, their group of people, **but they lost Him when they left the Word.** "If ye abide in Me and My Word in you, ask what you will; it'll be given to you. It'll be done for you, if ye abide in Me and My words abide in you," 'cause it's God made flesh again. See? "If ye abide in Me and My Word in you, then just ask what you will, it'll be done for you." That's it. But today they're not abiding; they're this day a Methodist, tomorrow a Baptist, next day a Presbyterian; ain't got nowhere yet. "If My Word abide in you..." And **the Word was made flesh and dwelled among us.** Hallelujah. Brother Neville, that's so true, **the Word made in your flesh, speaking through you.**”*

You know these quotes keep better and better all the time. Why? Because its becoming a reality.

From his sermon **Fundamental foundation for faith 55-0113 P:15** brother Branham said, “*If you want to go back a little farther, just as far as historical, you could see the Word. **In the beginning was the Word.** But what is the Word? A word is a thought manifested, a thought spoken forth. **God, first He perceived the thought and spoke it, and it became a word, and the word became material.** So everything that God has spoke in His Word, received into the right channel will materialize that Word for whatever the promise behind it is. **God will do it. He's obligated to it.** Then, "If ye abide in Me, and My Word abide in you..." Then you have God, the Word in you. And you believe the Word just as you believe God because It is God, and It's inseparable. Then if you have God's Word in you, you have God's Life in you. You have God in you. And whatever God's Word speaks forth out of you, It'll have to come to pass just like it was spoke from God.*

And that is what I've experienced in Kentucky in 1997, and in Uganda in 2006, and in Argentina in 2012. Believing God is not a respecter of His Word, and what He said He will do, and he said, “whatsoever you ask the Father I will do it. And He has. I am a witness that he keeps his word. And you know what? That is **John 14:12-13** if you want to read it.



In fact let's just read it now, **John 14:12** *Verily, verily, I say unto you, He that believeth in me, (he that is in me believing) the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.* Ok, so that is the promise right? And How does God fulfill that promise? Jesus continues, **13** *And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.* **14** *If ye shall ask any thing in my name, I will do it.*

Why? Because you are in him believing. And if you are in Him believing and His Word is in you, then **God is working in you both to will and to do.**

From his sermon **Be not afraid 61-0224 P:63** brother Branham said, "**Whatsoever you ask the Father in My Name I'll do it.**" *Every promise in the Book belongs to you. When you're saved, He gives you a check with His Name wrote at the bottom of it. Don't be afraid to fill it out, 'cause the Bank of Heaven will recognize it if it goes through the Pentecostal clearing house. See? That's right. See, if you got something here on deposit: yourself (See?), if you're recognized, **if you got identification to show that the check belongs to you. It's only for believers now. If you got that identification, why, God will recognize your check. That's right. No matter what you ask for, any redemptive blessings belong to you.***

Oh, my... You got a loved one you've been praying for? You got wayward children that you want to see saved? Now, remember, Job applied that token in case his children might sin, and you know what? When he got double everything he only got back his seven children, and brother Branham said, "**You know where God had them? He had them in heaven waiting for Job.**"

That is exactly **Isaiah 65:23** *They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.*

**If you abide in me and my word abides in you ask what you will** Br. Steve... You want to see your son saved and given eternal life at the white throne and be with you over there? **If you abide in me and my word abides in you ask what you will.**

Br. Michal? **If you abide in me and my word abides in you ask what you will** ... You want to see your sons saved and given eternal life at the white throne and be with you over there? **If you abide in me and my word abides in you ask what you will.**

Oh, that promise is for all of you that abide in him and his word abides in you.

From his sermon **World again falling apart 63-1127 P:102** *How many in here doesn't have the baptism of the Holy Ghost, raise up your hands, you know that you don't have It? My. That's the way you go in. **The Holy Ghost is Christ. That's how you're sealed into the Kingdom, Ephesians 4:30, "Grieve not the Holy Spirit of God, whereby you are sealed unto the day of your redemption."** And if you have thoughts of this Bible, that It isn't true, then the spirit in you is not Christ, 'cause Christ is the Word. There's the Kingdom that cannot be moved; that's the Word. That's the Kingdom that cannot be moved. **"Heavens and earth will pass away, but My Word will not."** **If the Word is in you, "If ye abide in Me, and My Word in you; ask what you will, it'll be done for you. Works that I do (St. John 12:14)--the works that I do, shall you do also; even more than this, because I go to the Father. Yet a little while, and the world seeth Me no more; yet ye shall see Me, for I will be with you, even in you, to the end of the world."***

From his sermon **Look 63-0428 P:33** *We must focus our lives. Not what somebody else says, but focus our lives to Him, and He is the Word. See? If we get our lives lined with the Word, then the Word and our life becomes the same. He said, **"If ye abide in Me, and My Word in you, then ask what you will; it'll be granted to you. Verily I say unto you, If you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that that what you have said will come to pass; you can have what you have said (Oh, my.), not what I said, what you said."** You can have, because you and He become the same, because the mind that was in Christ is in you. And the mind that was in Christ was to fulfill the Father's Word, which **He was the Word.** There you are. Then you and the Word are focused in together. You become a living unit of God. How great.*

From his sermon **Marriage of the lamb 62-0121E P:49** *And you and your husband should be one. **If there's anything contrary, then there's something wrong with your union.** And if there's anything contrary with us to Christ, we don't believe His Word and say, "Oh, that was for other days," there's something wrong with our union with Him. If you say, "Days of miracles is past, there's no Divine healing, there's no baptism of the Holy Ghost," apply that back somewhere, **that shows that the Spirit of Christ isn't in you, because, "In the beginning was the Word, and the Word was with God, and the Word was God... And the Word was made flesh..."** **And then, when his Word becomes prominent in you, then (You see?), it's you and Christ are one then.** "If ye abide in Me, and My Word in you, you can ask what you will..." **because it's not you no more; it's the Word of God: Christ in you.** You become one. All right.*

From his sermon **When their eyes were opened 64-0212 P:32** takes this thought one step further when he says, *We find out **"the only way that He can reveal is to come into you."** He is... He can... **He is the Word, and the Word in you,** then the Holy Spirit reveals Christ through the Word **after He gets in you.** He is in you.*

And that is exactly what Webster's dictionary tell us what the word **revelation** means? It means manifestation of divine truth. And brother Branham said, **"the only way that He can reveal is to come into you."**

***"blessed art thou Simon, for flesh and blood has not revealed this unto you, but My Father who is the Word"...***

And from his sermon **We have seen His star 63-1216 P:71** *Would you deny what Jesus said Himself, what the Bible Itself speaks out (which is Christ, the anointed Word)? And **if the Word abides in you, then you're anointed person with the Word.** "Ye abide in Me, and My Word in you, then ask what you will; it'll be done for you." That's Christ in you, anointing the Word for this age, whatever age they lived in. God divided His Word to ages. And every time it comes that time, the churches are all scrupled up, and God anoints somebody, sends It down and **makes that Word act just exactly the way He said It did.** Exactly. And there's a Word prophesied for this day. God's waiting to find somebody **It's not too unusual to, that they can be anointed with the Holy Ghost to prove that Jesus Christ is the same yesterday, today, and forever, to be a shining light, to blind the eyes of the unbeliever.***

So, brother Branham found the word for his day, and stepped into it and became that living Word manifested to his generation. But what about this generation? What promises are in their for this generation? I see plenty, **Ephesians 1:3-5, Romans 8:14-19 and Romans 8:23, and Romans 8:28-30, and 1 Thessalonians 4:13-18, and 1 Corinthians 15:51-53.** All those Scriptures are for those in this generation and there are many more, but we do not have time to go into them if we are to get out on time this morning.

And from his sermon **Paul a prisoner of Christ 63-0717 P:79** *Now, the prisoner of the love of Christ becomes empowered by his King, Who is Christ. Amen. "And verily I say unto you, if you say unto this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you said will come to pass; you'll have what you said. If ye abide in Me, and My Word in you. If you're yoked to Me..." **Because Him and His Word is the same.** "In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelt among us, the same yesterday, and today, and forever." "If ye abide in Me (not here and there)--abide in Me, and My Word in you, ask what you will (or say what you will), and it'll be done for...?..." **He has power.***

And from his sermon **Jehovah Jireh part 3 62-0707 P:29** *Let the Word, **if the Word's in you...** "If ye abide in Me, and My Word in you, then ask what you will." The Holy Spirit... "Ye abide in Me, My Word in you," that's the Word made flesh, "ask what you will and it'll be done." That's the way. Get all creeds, all things away, and **hold to the Word because it is Christ.** Notice, **then it will manifest itself.** Someone said, "Brother Branham, how do you know those things. How?" These what you see here in the meeting is amateur things. Anybody that travels with the meetings here, you know. The Holy Spirit reveals things that comes weeks and months between time. And ask anybody if it ever failed one time. It can't fail. See? "How do you know it?" Because **it's a promise of the Word, and the hour is here. It's got to come to pass.** Now, I*



don't know, **there be a very few, a minority will believe it, but it's got to go forth just the same. And did you ever notice, it goes right over the people's head, and it's passed and done before they recognize it: always that way.**

And from his sermon **Thy seed shall possess gate 62-0121M P:28** So you see, come right back again. **The Word of God is the thing that the Holy Spirit uses, not creeds, not denominations, but the Word is what separates us from the things of the world. It cuts away our ideas and things, and wholly consecrates us to God. Jesus said, "If ye abide in Me, and My Word in you..." There you are. Then it isn't your word, it's His Word.** Then you see, **"If ye abide in Me and My Word in you, you could ask what you will."** See what it is? **You're not speaking your own word; you're speaking His Word. So then the Holy Spirit is the One that takes the Word of God and separates us from these things of the world. See? Circumcision, cutting off... Then you go through a testing time.**

And from his sermon **Patriarch Abraham the 64-0207 P:12** That's just exactly what it means. It's... Now, if you are ready to take the test, of God's acid test and follow that prescription, I'm telling you, you'll find out that **God keeps His Word if you'll believe it. That's right. But you've got to go through that, because that's the seal. When you can receive it, then you'll receive the promise. Because it's God's prescription, the way we should do it, and that's the way we've got to follow it, just what He said. Now, not just to some, but to whosoever, whosoever believeth, whosoever repenteth, whosoever believeth.** It's to all generations, to all people, **whosoever wants to believe it. And faith in God's Word brings you to this promise. Then and then only can you have power to possess the seal of the promise.** And the promise that we receive, **the seal is the baptism of the Holy Ghost. That's right, for that is God in form of Spirit. You being... His Word in you, then He comes in. If you receive the Word. The Holy Spirit is the only thing that can make that live. And then you have the promise of possessing the gate of every enemy that tries to attack you. God promised it, and it's so.**

And from his sermon **Perfect faith 63-0825E P:31** For the Word identified, identified Himself, what He was; and **the same Word identifies us. See? "If a man loves Me, he keeps My commandment. And if he says he loves Me, and keeps not My commandments (That's all of them.), he's a liar; the truth's not even in him."** You say, "Well, I don't believe all..." Well then, that... **you're just an unbeliever;** that's all. If the Bible said so, that makes it right, that settles it eternally. What the Bible said is the Truth. Notice where He said to us, **"If ye abide in Me, and My Word in you..." St. John 15, "If ye abide in Me (See, have faith in Him.)--Ye abide in Me, and My Word abides in you, then you ask what you will."**

And from his sermon **Letting off the pressure 62-0518 P:119** Grant it, Lord. We love You, and we believe You. And You said this in Your Word, **"Ask what you will and it will be done to you. If ye abide in Me, and my Word in you, ask what you will."** God, I've tried to keep every precept of the Word, though men has turned me out of organizations and everything else. But I still believe it. I've stood for it, Lord. Now, hear my prayer. I pray for each one of them. I ask for each one of them. God, **may every one of them be in the rapture. May they be filled with the Spirit, with all the signs of a living God living among them,** Lord. Grant it. In Jesus' Name I ask for them. Amen.

And from his sermon **Perseverance 62-0218 P:86** Them Pharisees says; in their heart they said, "He's Beelzebub. See, He... That's what He is. That's just exactly." He turned around and said, **"I'll forgive you for that."** Jesus looking upon the audience and perceiving their thought, what was it? The Word, **the Word made flesh, a Discerner of the thoughts and the intents of the heart. That's what the Word of God is now. He's the same yesterday, today, and forever. See? You've got to get the living Word in you to have the living God in you, because the Word here is God when It's made flesh in you, made Spirit and Life in you. When It goes into your flesh and your faith, and becomes Life, then you are a living example. You're an epistle of God, read of all men.** You won't have It like Christ, not the Fullness, because It's divided up on the day of Pentecost.

And from his sermon **Confirmation of the commission 62-0122 P:28** The Bible said **the Gospel came to us not in word only, but through the power, manifestations of the Holy Ghost. In other words, it's the Holy Ghost taking the Word of God and making It manifest. See? And otherwise the only way that the**

signs of **Mark 16** can follow the believer is that **the Holy Spirit Himself takes the Word of God and demonstrates it to the people.** That's it. Now, **faith makes that Word live.** See, **the Word is God.** "**In the beginning was the Word, and the Word was with God, and the Word was God.**" And then Jesus said, "**If ye abide in Me and My Word in you, ask what you will and it'll be done for you.**" See? **That's staying with Christ in the Word.** Don't go right or left; stay right with it. See? And then it's actually not your word then; it's His Word, and His Word has the power and authority behind It.

And from his sermon **Mark of the beast 61-0217 P:22** Jesus said, "**Go into all the world and preach the Gospel.**" He never said go into all the world and build churches or do so and so. Them things are all right. But didn't say go into all the world and teach the Gospel; He said, "**Preach the Gospel.**" In other words, **to preach the Gospel would be to demonstrate the power of the Holy Spirit.** Paul said, "**The Gospel come not in word only, but through power,**" manifestations of the Holy Spirit. It has to be the very next Word said, "**And these signs shall follow them that believe.**" That's right. **It has to make the Word manifest.** And if the Spirit is in the Word, the true Spirit of God in the Word, "**If ye abide in Me and My word in you, ask what you will, and it'll be done to you.**" Right. See? **Just comes right straight back to Scripture. You can't get out of the Scriptures;** it brings itself right back and balances itself up each time.

And from his sermon **Fundamental foundation for faith 55-0113 P:39** Then unconsciously your faith is there. You don't have to worry about whether you got faith enough to do this, or faith enough to do that. It's just there anyhow. You just do it because the Father said so. And it's the living Word in you, and God's in you, manifesting Himself just like He was in Christ. You say, "As He was in Christ?" Yes, sir. He said, "**The works that I do shall you also; even more than this for I go to My Father.**" Now, that's His Word, Saint **John 14:12.** He gave that promise. Everyone will believe that was inspired. And..."So a little while and the world will see Me no more, yet you shall see Me, for I will be with you until the end of the age of the apostles?" No. "**I will be with you, even in you to the end of the world.**" **Hebrews 13:8** said, "**Jesus Christ is the same yesterday, today, and forever.**"

And from his sermon **Investments 63-1116B P:28** And **that Word in you produces the Life of Christ.** If I could take the life out of a peach tree and put it in a pear, it wouldn't bear peaches no more; it would have pears on it because the life in the tree would produce what it is. **The life that's in you shows what you are. Your life testifies so loud in you, until your testimony's not heard.** They know what you are by the life you live and the things that you do. **If the Life of Christ is in you then, therefore, the works and Life of Christ you live;** because **that's His Life living through you.** **You're just in a vessel to carry on the work of God.**

And from his sermon **Christianity verses idolatry 61-1217 P:92** **We are made partakers of His holiness. We, in His image, we are living images of a living God.** Then **dead to self, raised with Him** (Now, listen, listen to this.), His Word made flesh again in us. (O Brother Neville...) Look. What is it? Not the mythical, imaginary god setting out there, but **the living God.. What is the living God? The Word in you making Itself real.** Whew. Glory to God. Oh, I know you think I'm a holy-roller. Maybe I am. But, oh, brother, do you see it? Triumph over every denomination, triumph over all paganism, **a living God made manifest in a living temple.** And **the Word of God, which is God, is made flesh in you.** Why? You're seated in heavenly places, triumphed over all things in Christ Jesus. Amen. Oh, I just love It. I have to skip something and go on.

And from his sermon **Reconciliation through fellowship 56-0120 P:34** "**If ye abide in Me, and My Word in you, ask what you will, and it shall be given unto you.**" **There's the secret of it.** **There's the secret of that great life that's hid away in God, that knows no fear,** whether it's stormy, whether the clouds are over, or whether the moon's not shining, or the sun's not shining, they're still living in that Shekinah glory. Amen.

And from his sermon **Spiritual amnesia 64-0411 P:40** You must be identified with **St. John the 14th chapter, the 12th** verse, "**He that believeth with Me, the works that I do shall he do also.**" Don't forget it. If you do, then you've got spiritual amnesia. You've forgotten who you are. You've forgotten what your testimony means. How about... He said, "**If you abide in Me, and My Word in you, you can ask what you will and it'll be done for you.**" Are you identified there to believe that that is the truth? **Mark 11,** when He said, "**If you say to this mountain, 'Be moved,' and don't doubt in your heart, but believe that what you have**

*said will come to pass, you can have what you said."* Can you be identified there to believe that that is the truth? If it hasn't, then your getting spiritual amnesia. And you forget. You lose your Christian balance. You can't tell where you belong. You say, "I'm Methodist." "I'm Baptist; that's what I know about it." "I'm Pentecostal." "I'm this, that, or the other." Watch out. That may mean the disease sign is showing on you, that you've got some spiritual amnesia.

And from his sermon **Scriptural signs of the time 64-0410 P:64** It was **the Word in the prophets**; it was **the Word in the Son**; it's **the Word in you** today. See? **The Word, It's prophesied, promised.**

And from his sermon **Jehovah Jireh 2 64-0403 P:9** Now, this Spirit of Christ come back upon the church, exactly fulfilled **John 15** again where He said, "**I am the Vine; ye are the branches.**" And then again, **John 14:12**, "**He that believeth in Me, the works that I do shall he do also**": same works, same thing on down through the Scripture. "**If ye abide in Me and My Word in you, ask what you will, it'll be given to you.**" Many things that Christ... "**A little while and the world seeth Me no more** (The 'world' there, the Greek word 'cosmos,' which means 'world order.')->sees Me no more. Yet ye shall see Me for I (I' being a personal pronoun.), **I'll be with you, even in you to the end of the world,**" making Jesus Christ the same yesterday, today, and forever.

And from his sermon **Token the 64-0208 P:70** "**If ye abide in Me, and My Word in you, ask what you will.**" St. **John 14:12**, "**He that believeth in Me, the works that I do, he shall do also. Greater than this shall he do, because I go to the Father. A little while and the world seeth Me no more. Yet you shall see Me, because I'll be with you, even in you.**" How did He? **Not the body, He's setting at the right hand of the majesty, but the Token that you have received it and He's give it back to you. Take that Token and claim anything you wish to.** God promised it.

And from his sermon **Look away to Jesus 63-1229E P:15** As I've said, "If I had the spirit of Beethoven in me, I would write songs. If Beethoven lived in me, I'd be Beethoven. See? If Shakespeare lived in me, I'd be Shakespeare. I'd write poems, -and plays, and so forth, if Shakespeare lived in me. And **if Christ lives in me, the works of Christ you'll do.** It's got to be. And **what is Christ? The Word.** He said, "**If ye abide in Me, My Word in you, then ask what you will, it'll be done,**" because the Word there, just needs the Light; and **the Light makes it live.**

And from his sermon **Only one way provided by God 63-0731 P:53** Moses, a faithful servant **who followed every precept of God**, when he come to a place he had to die. He was getting so old (a hundred and twenty years old,) he had to die. He had no place to die. He didn't want to die down there with them murmurers and everything like that. **God provided him a rock.** Amen. He started climbing till he got above all of the unbelief, and God had a rock laying there. And **he died on that rock**, looking to the promised land. That's the place. **That Rock is Christ Jesus**, that points you to the promised land. **You get on Him one time, and you'll see every promise of God is true.** Absolutely. That's right. "**If ye abide in Me, and My Word in you, then ask what you will; it'll be done for you.**" 'Cause **He is the Word. It just manifests Itself through you, when you abide in Him.** Notice, after he died, he was way up in the wilderness; he needed pallbearers. God provided Angels. Why? Because no man on this earth could take him where he was going. Had to take somebody to pack him over there, and took Angels along home.

And from his sermon **Look 63-0428 P:35** Now, when Jesus came He wasn't just a man. He wasn't just the third person of the trinity. He was God. He was God Himself. He was Emmanuel. And we're taught in the Bible that we're saved by the Blood of God. When God Himself became one of us He changed what He was. **He changed His tent.** He came down, condescending from glory and became man. Therefore, born without sex **He created Himself a body that He lived in Himself, Emmanuel**, God represented with us, **the Word made flesh among us**, and lived with us to redeem many sons back to God through the shedding of this Blood. **The body, sure, was Christ. It was the Anointed One.** And if "**Christ**" means "**the anointed one,**" and He's **the same yesterday, today, and forever**, and **He is the Word**, then **the Word is the anointing.** "**If ye abide in Me, and My Word in you, then say what you will.**" **It's the Word of God, the anointed Word. That's what does it.**



Let us pray...