As we continue this evening from where we left off this morning, we were looking at what Jesus said in John 15:7 “If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.”

And we were looking at God and His Word being the same, for “in the beginning was the Word and the Word was God.” And thus we know that when “God is working in us both to will and to do”, it is “His word that is working in us both to will and to do.”

From his sermon World's Falling Apart 63-0412M P:16 Jesus said, "If ye abide in Me..." There's the mystery; there's the secret... "If ye abide in Me and My Word in you, then ask what you will." See? The idea is first God's Word's got to abide here. You can't take creeds, and isms, and so forth, and hammer them into you; and take some dogmas, and mixing it with the Word of God, and then have God to honor it. It's got to be absolutely, purely unadulterated the Word of God, and that's all. That's all... God won't mix with anything perverted. He's absolutely God throughout.

And from his sermon God in simplicity 63-0317M P:124 You don't ask the sheep to bear wool or manufacture wool, I mean. The sheep don't have to manufacture wool. He'd say, "Now, my master wants me to have some wool this year. I got to get busy." No, the only thing he has to do is just remain a sheep. That's right. The wool will automatically he will bear it because...And we're not asked to manufacture fruits; we're supposed to produce fruit (See?), bear fruits. See? We are supposed to bear fruits. And as long as you are a fruit tree of God with God's Word, God's Word will vindicate itself. It'll bear fruit as long as the Word's in there. And Jesus said, "If ye abide in Me and My Word in you, ask what you will, and it shall be done." See it? You don't manufacture it. You work yourself not up to it; it's just actually there. And it goes on and on.

And from his sermon Jehovah Jireh part 1 62-0705 P:60 After Abraham separated himself from Lot, just exactly what God told him to do. "Separate every sin does so easily beset us, take everything out!" There, then God said, "Abraham, now you're heir of all things. Look east, look west, look north, look south; walk through the land; it's all yours." Amen. You separate your thing—you yourself from sin, unbelief. There's only one sin, and that's unbelief. Committing adultery's not a sin; drinking liquor is not a sin; telling lies is not a sin; that's the attributes of unbelief. If you believe, you wouldn't do those things. Certainly. Jesus said in St. John 5:24, "He that heareth My Words and believeth on Him that sent Me, has Eternal Life"; that's Zoe, Holy Spirit, because he believes. Correctly. Now, until you receive That, you're make-belief; that's in that group. But when they really believe, separating themselves, then when you separate yourself from all your unbelief, and believe God, walk out strictly, carrying the commandments, doing everything that's right, then God will say, "Every promise in the Book is yours." Amen. "All's yours. Turn from It, from Genesis to Revelations, it's all yours." Amen. "If ye abide in Me and My Word in you, you can ask what you will, it'll be." What? You got to separate yourself first from your unbelief.

And from his sermon We would see Jesus 62-0627 P:90 Look. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." Is that right? Hebrews 4 said, "The Word of God is sharper, more powerful than a two-edged sword, piercing asunder the marrow of the bone, and a discerner of the thoughts and intents of the heart." Is that right? The Word of God... "If ye abide in Me and My Word in you..." See what I mean? It's the Word made flesh among us (See?), the Word. And that Word that was back there that cannot change is the same Word tonight, that would declare the same Messiah (not me, but Him), same Messiah. I believe this man believes that.

And from his sermon Wisdom verses faith 62-0401 P:128 I was talking to Brother Evans back there. Not long ago he come up here (he drives so far); he lost his car. Set over there with Miller's left the key in it.
Somebody come along and stole it. He had everything he had in it. He come up and he (him, and Brother Fred, and Brother Tom, some of them come up to the house)—and said... Well, he looked like a little kid had his candy taken away from him; he was just all whipped out, you know. He said, "I just don't know what I'm going to do." I said, "Well..."Now, what is it? Now, they're coming. What's the first thing? To the Father. "If ye abide in Me, and My Word in you, ask what you will." What? Stay with the Word; just stay right with the Word.

And from his sermon **Thy seed shall possess gate 62-0121M P:53** Did you realize that after that testing time come, that tutorship of that son that was borned into a denominational family... If he stood the test and remained with the father's desire, then that boy was taken out and he was put on a garment, and then there's a ceremony said. And that boy was placed then into the family to which he was borned in. That's what's the matter with our Pentecostals today. They just jump here and there, and organizations are pulling this way and that way. And they don't stay with the Word. If you'll stay with the Word, then God seeing, "if ye abide in Me and My Word in you..." His... He cannot deny It. It's His Word. Then there'll be a time sometime, when you'll be taken out, and set aside, and be given something that's genuine. Hallelujah. **Power of the Almighty God which God's waiting for His children**, but they just won't line up...When it comes to that testing time, will you accept it? "Well, the church will put me out." All right, there you are. Then go... It's not Abraham's seed. Abraham's seed doesn't act like that.

And from his sermon **Presuming 62-0117 P:114** When that Nicaea council come up there, they started the argument. Many of you ministers know what I'm talking about. The ones that was real schools, like St. Patrick, and them that went over and the different ones and Irenaeus and the different ones they stayed with the Word. The rest of them took dogmas and went off. And there it is yet today. But the real believer stayed with the Word. Bless God. I know... Let's presume nothing. **Stay with that Word, and God's obligated to make...That Word is a Seed, and that Word will bring forth everything it promised to bring forth. It'll do it. It'll take the world out of you; it'll sanctify you; it'll make you live a different life; it'll make you do things that you thought you couldn't do; 'cause it's the Word in you.**

And from his sermon **Only believe 61-0427 P:56** Jesus said, "Only believe." Believe what? Believe what, now? She's dead. Believe for the impossible. Yeah. Believe for the impossible. "Why, after she's done dead and embalmed, believe now?""Sure, I told you just believe if you want to see the glory of God.""Believe what?""Believe anything, whatsoever..." "Verily, I say unto you, if you shall say to this mountain, 'Be moved,' and don't doubt in your heart, just only believe, you can have what you say." That's right. "He that believeth in Me, though he was dead, yet shall he live. Whosoever believeth in Me shall never die. If ye abide in Me and My Word in you, ask what you will, and it'll be given to you." Is that right? All these promises... "Works that I do shall you do, also. Greater works than this shall you do, 'cause I go to My Father." All these promises here... "Jesus Christ the same yesterday, today, and forever. He was wounded for our transgression (was wounded for our transgression), bruised for our iniquity, chastisement of our peace upon Him; with His stripes we were healed."

And from his sermon **God's only provided place of worship 65-1128M P:50** Look at Martha and Mary. When Jesus had come back, after He had taught them this Gospel (the Light of His day, Him being Messiah), He was hated, rejected. Oh, the Pharisees and churches despised Him. But Lazarus had died, the brother which was a bosom friend to Him. He let him lay there; and they sent for Him; He didn't even come. But watch Martha, her attitude. She said, "Lord, if Thou would've been here..." Give Him His right title: Lord, capital L-o-r-d; Yahweh, Jehovah. Glory! "If Thou would've been here, my brother would not have died." Life and death can't associate in the same channel, or the same house. See? "Thou would... He would've not have died." Jesus said to her, "I am the Resurrection and Life," saith God. See? When He said first, "Thy brother shall live again." She said, "Yes, Lord, I truly believe that. As a Jewish, I believe that there'll be a general resurrection of the dead; and I believe my brother was just as loyal and sincere and worship. And I believe that You are that Messiah, that's said in the Bible, because God vindicating His Word in You shows that You're the Messenger of this hour. You are that Messiah. I believe that You are that Christ that was to come, because Your works testify that God has sent You here to be that Messiah." Oh, my. Watch the cogs begin to come in place now. See?
And from his sermon **Just once more Lord 63-1201E P:30** Notice. Samson give away his secret to Delilah. She finally loved him, and patted him, and told him he was a nice man, how she loved him, until she found where the secret was, then she bobbed off the secret. And that's exactly the way old mother Jezebel has done the Protestant church, has cropped in. And now they're compromising on a few little doctrines they said they have, so they can have unity over the world. And the first place the church got her locks bobbed off was at Nicaea, and she's going to bob them again since she's been here. *That's her secret is the Word.* "If ye abide in Me and My Word in you, you can ask what you will, it'll be done for you." See, that's where they lose their secret. Now look at them, defeated just like Samson was. Ministers, instead of being born...

And from his sermon **Perfect faith 63-0825E P:39** Now, watch. Now, and He said to us, "*If ye abide in Me, and My Word in you (St. John, here), you can ask what you will, it'll be done." Then recognize your position in the Scripture as a believer. See? You've got to recognize your position as He recognized His position."*Is it not written that Christ shall come, and what all Christ would do?*" He said to Cleopas and them that morning. "*Isn't it written in the Scriptures that they'll have to, that He must suffer and then be killed and raised the third day?*" Said, "*Why are you so slow of understanding?*"They thought, "*My, this Man speaks a little different from other men." Come to find out, when they got into the inn, it was Him. See, their eyes was withholden from Him. See, they knew that *He kept laying to that Scripture*, and they knew it was Him.

And from his sermon **Investments 63-0803B P:73** I had an interview with a priest, not long ago. He said, "Mr. Branham, you're trying to talk about a Bible. This is the church." Said, "God's in His church."I said, "*Show me where."The Bible said that God is in the Word. He is the Word. And if the Word in you, It produces God again. And He said, "*The Word is a Seed, and the Seed produces what Its kind is." It'll produce a godly life, a full consecrated life to Jesus Christ.*

And from his sermon **Investments 63-0803B P:40** No wonder Jesus said, "*If ye abide in Me, and my Word in you, then ask what you will." See? "The works that I do (John 14:12), he that believeth, confessed and believeth on Me (See?) the works that I do shall he do also." Because *God is in the believer just like He was in Christ. Not in the Fulness He was in Christ, but He is in you just like He was, because you are a son of God through Jesus Christ.*

And from his sermon **Is your life worthy 63-0630E P:109** Now, look. How many Lot's in America yesterday, reading their Bible to prepare their message for the day and run across the water baptism in the Name of Jesus Christ? How many of them run across the baptism of the Holy Ghost, Jesus Christ the same yesterday, today, and forever; Mark 16, "These signs shall follow them that believe"; John 14:12, "*He that believeth on Me, the works that I do shall he do also"; "If ye abide in Me and My Word in You, ask what you will and it shall be done"? How many Lots saw that, but because of their excuse of their denomination, it...Look out and see in the Bible. Look at their congregation of bobbed haired women, and they know the Bible condemns it. Look going down the streets at their own church members, going down the street with shorts on, and they know the Word's against it. But they haven't got the nerve to call out against it. But yet the man professing to be a Christian, his soul within him cries out against it. But he hasn't got the nerve. If that ain't modern Sodom, where is it at? God, give us somebody that'll cry out against it. That's right. Like John the Baptist said, "*The axe is laid to the root of the tree." That's what we need today.*

And from his sermon **Absolute a 63-0304 P:50** My faith that I have in God, that's why I'm here tonight. That's why I canceled out something else and got in here. And I got to drive hundreds of miles tonight back to Tucson, Arizona, because I come to put my faith with yours. That's a man; it's a soul laying yonder; it's someone in need. And we Christians have got to wake up to a reality to real genuine faith. *Tie it to the Word of God and plead that promise.* Yes, sir. Oh, my. "*If ye abide in Me and My Word in you, ask what you want." And then again, "If the people that's called by My name shall assemble themselves together and pray, then I'll hear from heaven." Prayer meeting, that's it.

And from his sermon **Jehovah Jireh part 1 62-0705 P:25** And *if He has never circumcised you yet by the Holy Ghost, He hasn't received your faith yet. That's right. That is the circumcision of the heart and*
spirit. God gives the Holy Ghost as a confirmation He's received your faith. Now, if you stop believing, and scrumbling around, and just believe God, God will circumcise that heart. And that cuts off all unbelief, circumcises the world and all unbelief away from you; and then you stand, the Word alone. Jesus said, "If ye abide in Me, and My Word in you; then ask what you will; it'll be given to you."

And from his sermon Presuming 62-0408 P:82 Now, we're not presuming anything. We see it. We know that God is here, the Holy Spirit, the great, the God of Elijah, the Holy Ghost, the Witness of the last day, pulling His ministry right into the church, the same thing that our Lord did. The High Priest is descending from the throne to the church. And the church is heaping itself up with the Word, 'cause He can only come to the Word. He can't come to a--to an almanac. It won't fit. So the Word has to come to the Word. "Ye abide in Me and My Word in you..." Man shall live all the Word of God. Here it is. You believe it; accept it then. Now, let's pray.

And from his sermon God's covenant with Abraham 56-0428 P:59 "A little while and the world (the church world and the rest of the world) will see Me no more; yet ye shall see Me for I (personal pronoun) will be with you to the end of the world. And the things that I do shall you also. I am the Vine; you are the branches. If ye abide in Me and My Word in you, ask what you will and it'll be given to you." How beautiful. He become the Vine, the first One Who raised from the ground. We are the branches that come out of Him. And the vine does not bear fruit; the branches bear fruit. And if the vine has a certain kind of life in it, it's got to bear that kind of fruit. And if Jesus was the Healer then, was... Whatever He was then, He's got to be today, just exactly as He was then. So I believe it with all my heart. Let us pray.

And from his sermon Go awake Jesus 63-1130E P:81 The popular belief was the Man was crazy. Now, anybody knows that, don't you, that, "The Man was crazy. And He was a fortuneteller of some kind, an evil spirit, a Beelzebub who could read their mind; some evil spirit like fortunetelling"? Jesus told them that'd be blasphemy. Now, it has been written, "He that believeth on Me, the works that I do shall He do also. I, if I... If ye abide in Me, and My Word in you, then ask what you will and it'll be given to you." See? Now, it has been written, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." All these promises that He's been giving: Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever," all those promises, it has been written. It's been written. "These signs shall follow them that believe. If they lay their hands on the sick, they shall recover." It's been written; now let it be done. Amen.

And from his sermon Token the 63-0901M P:141 Now, look. The Word assures us of the promise. All these are texts I've set down here. Just keep on preaching all day, look like (See?), on this. See? The Word assures us of the promise, because It is the Promise. The Word is the Promise, and the Word is God, and the Word is ours. And we become the Word, and the Word becomes us. And, "If ye abide in Me and My Word in you..." then, it just becomes one great big family. See? It assures us, because why? Why, it's part of us. See, see, see? It becomes part of us (What a text. All right.), assures us of the promise.

And from his sermon Influence 63-0112 P:53 These Angels, Seraphims never knewed sin or nothing about sin. They just burn the sacrifice to make a way of the worshipper, the saints. And they have to have their faces covered. Would that be up the side of Uzziah? Covered their holy faces in the Presence of God, standing, and they don't take our papers away from us (the presbyters and the bishops, and so forth don't call our papers), and we still have a good influence amongst the people. But what kind of an influence do we have in the Presence of God? Does our prayers return void or are they answered? "If ye abide in Me, and My Word in you, ask what you will and it shall be done. He that believeth in Me, the works that I do shall he do also. Even more than this shall he do for I go to the Father."

And from his sermon Greater than Solomon is here 62-0628 P:106 Our religion produces a Man that founded it, Christianity, and He's here with us. Nothing can kill Him. He's alive forevermore and said, "The works that I do... If ye abide in Me and My Word in you, ask what you will, and it'll be given to you. He that believeth on Me, the works that I do shall he do also." Now, if Christ stood here tonight with this suit
that He gave me, and was standing here, and the woman sick, and if He would... Could He heal her? Now, be careful now 'fore you say, "Amen." Could He heal her? No, sir. He'd say He'd already done it. Is that right? Sure. "My child," He'd say, "I have already did that. By My stripes you were healed. Don't you believe this?" See? It's already done. See?

And from his sermon Communion 62-0204 P:70 "If ye abide in Me, and My Word in you, then ask what you will (See?) and it'll be done." Now, it just can't go one time, then off the next. "Ye abide in Me, My Words abide in you," that's, stay there. Abide means to "rest there, stay right there." Yes, and it's inoculation from sinful diseases.

And from his sermon Questions and answers COD 59-1223 P:29 The word "death" means "separated." Now, physically, we separate from our physical sight, because that's still sin, but our spirit is of God that can never be separated from God, because we are a part of God. We are bringing... We are brought back into that thought of God. Everything that God does is perfect and eternal. And when God's very thoughts went out for a kingdom of people who would worship Him, them very thoughts is eternal. See? They can no more perish. Every word of God is eternal. Jesus said, "Heavens and earth will pass away, both heavens and earth may pass away, but My Words will never pass away." See? They're eternal with God. And "If ye abide in Me and My Word in you..." See? We become a part of His Word, part of His Life, for we are flesh of His flesh, and bone of His bone, and life of His Life. Then we can no more perish than God Himself could perish. That's what the Holy Ghost is.

And from his sermon If God be with us 61-1231E P:61 How can God take a sinner, arrogant, high-tempered, fussy man, and make a saint of God out of him? How can He take a woman that's so low, till the dogs won't even turn to her on the street, and make a saint of God out of her? I can't tell you. But He did it. It's a paradox. Sure is. All God's great works are paradoxes. "If ye abide in Me, and My Word in you, ask what you will, and it'll be done unto you." St. John 14 or St. John 15:7. All right.

Now, there are 19 New Testament Scriptures where Jesus uses this phrase “He that believeth on Me or in Me” in speaking of the believer(s). Now, the word for on and in is the same Greek word eis. Now, we should know that God has given us in His Word certain promises for his church, and we know “God is not a man that He would lie” concerning the promises He makes.

Now, we have spent last week and this week showing you that God honors His Word in you, and so when you are believing God to fulfill each and every promise that you, then we ought to know what those promises are to the ones who are in him believing.

Below we have listed 19 Scriptural promises to all believers as we review the verses concerning the believer. Therefore I want to take time here to go through all 19 of these promises where each specifically deals with the believer, the one Who is in Him believing, and what that Word in you that you are believing will produce in you. There are similarities in each of these 19 Scriptures I want you to be aware of. The Word “pas” is translated sometimes as “he” and sometimes as “whoever” or “whosoever.” Therefore, this does not speak of one person singular even though sometimes it is translated as “he” rather than the word “whoever.” It speaks of “whoever.” And the second word I want you to be aware of is the Greek word “eis” is translated sometimes as “in” and sometimes as “on”.

I believe the inconsistencies in this are because those translating were not born again and filled with the Holy Spirit and therefore could not understand the things of God as the Apostle Paul taught us in 1 Corinthians 2. But the word “eis” means in or into, and therefore should be translated as in.

Now, the first Scripture I wish to examine is Mark 16:16 “He that believeth” and that is written in the Greek as (ὁ πιστεύων) and is baptized shall be saved; but he that believeth (ὁ πιστεύων) not shall be damned.

Now, if we believe that the words, “He that believeth” speaks of only one person, since "he" is a personal pronoun and speaks of just one person, then we must also believe that only one person will be saved? Are
we willing to gamble our salvation on such theology? Do you preach from your pulpits that only one person will be saved? And that one person is William Branham? If not, then your use of “he” as singular in John 14:12 is biased and your theology is flawed.

And remember last week, you are not believing in him if you are not in him believing. So all these Scriptures that speak of the believer believing, are speaking of those who are in Christ and Christ is the Word in them, and these ones are in him, believing. And this first Scripture says we will be saved. So tell me please how can be in fear or fearful if you believe in Him and His Word is abiding or living in you? What is there to fear, the Bible promise tells us we shall be saved.

Notice in these 19 verses of Scripture we shall see each verse has one or more promises for the believer. To reduce the translation from “whosoever” to “he” making these singular and dealing with only “one” person would throw aside all of these promises to all who believe and makes them only exclusive to only one. Then why even declare it in the Gospels which is the Good news. If these promises are only for one, they certainly would not be good news, but bad news to the rest of us.

If we are to be consistent with our rules of Language, each time we see the phrase in our English Bible “he that believeth on me”, and if we are to believe that speaks of only one person, then we must conclude as well that all these verses must speak of only one individual as well, and therefore if they do not speak of more than one that these promises are for, then the entire Gospels would be for only one person and would not be considered the Good news for mankind. Thus we can see that all the promises that are associated in these verses would also have to be for just one person as well if we are to be consistent. But thank God for not only common sense but for Holy Ghost reasoning as well that tells us these 19 promises are for all who are in Christ Believing.

With this in mind, let’s examine the phrase in question from all 19 verses of Scripture where it's used.

Notice the 2nd phrase we see in John 3:15 That “whosoever believeth” again you see the same Greek words (ὁ πιστεύων) in him should not perish, but have eternal life. Do we believe then that only one person will not perish, and that person is William Branham? or that only one person will have eternal Life and that is William Branham? If not, then your use of “he” as singular in John 14:12 is biased and your theology is flawed. But notice the promise is for the believer who is in Christ believing. The promise is eternal life for there is only one form of Eternal Life and that is God Life and God is the Word. Jesus taught us “My Words are Spirit and they are Life.” Therefore the evidence you are filled with the spirit of God is that His Word is in you and abiding in you. “for no man can understand the things of God except the Spirit of God be in him.”

The 3rd promise to those who are in Him believing we find in John 3:16 For God so loved the world, that he gave his only begotten Son, that “whosoever believeth” again we see the same Greek word here (ὁ πιστεύων) in him should not perish, but have everlasting life. Again, we see the promise of eternal life, and that is a no brainer because if His Word is in us then he is in us, then we are in Him believing. So this speaks of no one who is in him believing will perish but rather they will manifest eternal Life?

Now, in addition to this promise, we also find the same thing spoken of in 1 John 5:12 He that hath (echoes) the Son hath (echoes) life; and he that hath (echoes) not the Son of God hath (echoes) not life.

Therefore, our being in him believing can be seen as an echoing of Him and therefore His Life, for he said “My Words are Spirit and they are Life.” And if you have His Spirit in you then His Life I in you because that is what His Spirit is, is His Life.

Ok, so that brings us to the 4th promise for the person who is in Him believing and we find the 4th promise in John 3:18 “He that believeth” Notice again the Greek spelling here is exactly as the others, (ὁ πιστεύων) in him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. Notice that the believer who is in Christ believing, is filled with the Word, which is His Spirit and His life, and therefore He will not be condemned with the world. That is a promise only to those believers who are in Him believing, because not only are they in Him who is the
Word, believing, but they are abiding in His Word, which mean they are remaining and dwelling in His Word.

So the prophet David tells us this in Psalms 1:1 *Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the Teachings of the LORD; and in his Instructions of the Lord doth he meditate day and night.* (So he is abiding in the teachings of the Father, which the word torah means.) 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. (Why? Because being planted by the rivers of water which represents the Word, the washing of water by the Word, he thus can absorb much water or word because he is planted right in it.) 4 The ungodly are not so: but are like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. 6 For the LORD knoweth (yada, watches over with a watchful participation) the way of the righteous: but the way of the ungodly shall perish. (awbad, he shall be left to fend for himself.)

Now, that brings us to the 5th promise for those who are in Christ the Word and thus are abiding there.  

John 3:36 *“He that believeth” We see it’s the same Greek word (ὁ πιστεύων) in the Son hath (echoes) everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.*

Again we see the one abiding in Christ the Word, is filled with God-Life but not so the others.

And then we come to the 6th promise of God for those who are in Christ the Word and are thus abiding in him. John 6:47 *Verily, verily, I say unto you, “He that believeth” (ὁ πιστεύων) in me hath everlasting life.*

As brother Branham said, in quoting Jesus, *"Believeth in Me, not on Me, but “in Me." Being in Him, believing. "If ye abide in Me and My Words in you." In Him, believing... Oh, my. I hope the Holy Spirit gets that right down to you. Now, you’re the little flock; that’s why through the week, praying and asking God, I chose this text to show you where we stand. Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him, then you have Eternal Life. You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him."* *Ye in Me, I in you, that they might be one, Father, even as You and I are one." God in Christ, Christ in the church... See? "Just as We are One, so they be One." Then how can you be one? "If ye abide in Me, My Word's in you..." See, abide... "My Word's in you, then ask what you will." For it isn't you no more, it's the Word that's in you, and the Word is God.”*  

And the 7th promise to those who are in Christ the Word and are abiding in His word we find again Jesus tell us in John 6:35 *And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and “he that believeth” again we see the same Greek words here (ὁ πιστεύων) on me shall never thirst.*

And they only way this is possible is that Christ the Word which is the river of Life flows freely in you as you are planted with your roots deep into that river of life drawing his spiritual Word continually. And that takes us to the 8th promise of God for those who are in Christ the Word and are abiding in His Word is found in John 7:38 *“He that believeth” (ὁ πιστεύων) in me, as the scripture hath said, out of his belly shall flow rivers of living water.*

So I hope you see how all of these promises are tied together for the believer who is in Christ believing and abiding in His Word.

So we come to the 9th promise of God for those who are in Christ the Word and are abiding in His Word is found in John 11:25 *Jesus said unto her, I am the resurrection, and the life: “he that believeth” (ὁ πιστεύων) in me, though he were dead, yet shall he live.* Notice again it speaks of eternal life, though our bodies are capable of dying, yet our soul is planted in the Word and one day when God calls for the time, our soul shall come back and quicken our flesh and raise it up out of the grave.

The 10th promise of God for those who are in Christ the Word and are abiding in His Word is found in John 12:44 *Jesus cried and said, “He that believeth” (ὁ πιστεύων) in me, believeth not in me, but in him that sent me.* Notid that our faith, and belief is not in the vessel that God uses but in the God who uses the vessel. That is what it means to abide in His and His Word abiding in you because God is the Word.
And so we come to the 11th promise of God for those who are in Christ the Word and are abiding in His Word is found in John 12:46 I am come a light into the world, that “whosoever believeth” (ὁ πιστεύων) in me should not abide in darkness. Now, darkness is the absence of Light, and when God who is the Word lives in you and you are abiding in Him, then you are dwelling in light of God’s presence.

1 Timothy 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Psalm 104:2 Who Covereth Himself with light as with a garment, Stretching out heaven like a tent curtain.

Daniel 2:22 “It is He who reveals the profound and hidden things; He knows what is in the darkness, And the light dwells with Him.

Now, the 12th promise of God for those who are in Christ the Word and are abiding in His Word is found in Acts 10:43 To him give all the prophets witness, that through his name “whosoever believeth” (everyone who believes (ὁ πιστεύων)) in him shall receive remission of sins. Now, this promise of God for those who are in Him and His Word is abiding in them ties beautifully with what we just read about God being Light and in Him is no darkness, because we see also in 1 John 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

Therefore sin represents darkness, whereas light represents righteousness.

The 13 promise of God for those who are in Christ the Word and are abiding in His Word is found in Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and “whosoever believeth” (ὁ πιστεύων) in him shall not be ashamed. Now, the beauty of the scripture here is that it is very specific and the word translated as in or on is actually a Greek word (ἐπί) and it means “a superimposition of” So the place of the believer in Christ believing is superimposed over the believer. In other words as Paul says in Colossians 3:3 For ye are dead, and your life is hid with Christ in God.

Therefore those who are in Christ believing and His Word is in them abiding, they are hid with Christ, because His Life superimposes over our life and thus we are Hid with Him in God, who is the word. So the Word hides your flesh life, the body you were born in sin and shaped in iniquity and came forth to the world speaking lies. That life is totally hid and covered by the Blood, which is the life of Jesus, in God the Word.

And since His Life is superimposed over your life, the when God looks upon your life he only sees the Life of the bloody lamb that was slain to redeem your life.

As David said in the Psalms, Psalms 32:2 Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. And we see the apostle Paul explain this in the following scriptures.

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Hebrews 10:15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more.

Romans 4:4 Now to him that worketh is the reward not reckoned of grace, but of debt. 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. 6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, 7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. 8 Blessed is the man to whom the Lord will not impute sin.

The 14th of God for those who are in Christ the Word and are abiding in His Word is found in Romans 10:11 For the scripture saith, “Whosoever believeth” (ὁ πιστεύων) (superimposed) in him shall not be ashamed. There is that superimposed Life mingled with our LIfem and actually hiding us with Christ’s Life in God the Word.
So whatever you do little bride, come into Christ the Word, and make our home in that word, and meditate upon that Word day and night. That is what God came down to do by bringing His Shout. That is what the Message is all about. Abiding in Him and He is the Word. The amount of His Word you receive into your heart is the amount of His Spirit and thus His Life that you will have in your soul.

Now, the 15th promise of God for those who are in Christ the Word and are abiding in His Word is found in 1 Peter 2:6: Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious; and “he that believeth” (ὁ πιστεύων) (and is superimposed) in him shall not be confounded. Now, confounded means to be confused, and how can you be confused when you are abiding in Him and His Word is abiding in you. You are so wrapped in His Word that you are dwelling daily in his very presence.

Now, we know that we are living in the very end time when everything is false and fake, but David said in Psalm 27:1: The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid? 2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. 3 Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident. 4 One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple. 5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

And what is God’s secret tabernacle? He tells us in Psalms 31:20: Thou shalt hide them in the secret of thy Presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

The 16 promise of God for those who are in Christ the Word and are abiding in His Word is found in 1 John 5:1: “Whosoever believeth” (ὁ πιστεύων) that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. Are you aware by looking at the Greek word here that it says the same thing as all 19 promises of God to the believer, and yet here in the KJV it is worded “whosoever” and not “he”, even though it is the same Greek word? Do you believe that only William Branham was born of God? Now, this Scripture says whosoever but in verse 5 it says “he” and yet we can see it is the same Greek word (ὁ). Therefore do you believe that only William Branham could be born of God and this speaks that no other person could be born of God? If not, then your use of “he” in John 14:12 as singular is biased and your theology is flawed.

But notice what this promise is to the one who is in Him, believing. It is new birth. It is the promise of being born of God, and God is the Word.

Now, notice that what he is quoting is a promise of God found in God’s Word. But brother Branham stops here and notice that he quotes Jesus very definitively. He said in quoting Jesus, "Believeth in Me, not on Me, but “in Me." Being in Him, believing. "If ye abide in Me and My Words in you." In Him, believing… Oh, my. I hope the Holy Spirit gets that right down to you. Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him, then you have Eternal Life. You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him. "Ye in Me, I in you, that they might be one, Father, even as You and I are one." God in Christ, Christ in the church... See? "Just as We are One, so they be One." Then how can you be one? "If ye abide in Me, My Word's in you..." See, abide... "My Word's in you, then ask what you will." For it isn't you no more, it's the Word that's in you, and the Word is God.”

The 17th promise of God for those who are in Christ the Word and are abiding in His Word is found in 1 John 5:5: Who is he that overcometh the world, but “he that believeth” (ὁ πιστεύων) that Jesus is the Son of God? This promise of God to those who are in him, believing, is that we are ordained to overcome the world. Why? Because being hidden with Christ and His Life is superimposed over our own and then we are with him hid in God who is the Word. Now, this word overcome means to prevail over, to overwhelm, and to overpower, so you see by His Life superimposing our life, we have that overcoming power.
Hebrews 7:16 **Who is made, not after the law of a carnal commandment, but after the power of an endless life.** And when that endless Life superimposes itself over your life and **you are hid with Christ**, that anointed Life in God who is the Word, then you can see how that Life, that endless life which can only be His Eternal Life, and how it superimposes your own life, and you are hid with that anointed Life in the Word, then the dynamics comes upon the mechanics, and makes the Word life again in you.

Romans 8:10 **And if Christ be in you, the body is dead because of sin: but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you,** that he raised up Christ from the dead shall also **quicken your mortal bodies** by his Spirit that dwelleth in you.

And then we come to the 18th promise of God for those who are in Christ the Word and are abiding in His Word is found in. 1 John 5:10 “He that believeth” (ὁ πιστεύων) in the Son of God (He that is in the Son of God believing,) hath (echoes) **the witness in himself:** he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

Now, this is so beautiful because it tells you that he that is in Christ believing, abiding in His Word, will echo the witness that is in Him. Now, we know the witness that John speaks of here is the Holy Spirit. And we know the Holy Spirit is the Spirit of God, and of course since God is the Word, then the Witness is also the Word of God. And it tells us we will echo the witness which is the Word itself.

Brothers and sisters, we are here. We stand at the thresh hold of eternity this evening. We are now setting in heavenly places in Christ, the Word.

Spoken word original seed 62-0318E P:175 **Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here--He did not complete all when He was here, for it was not time yet.**

And who is He that Is in us? The word Himself.

And finally we come to the 19th promise of God for those who are in Christ the Word and are abiding in His Word is found in John 14:12 “Verily, verily, I say unto you, “He that believeth (ὁ πιστεύων) in me, (he that is in me believing) the works that I do shall he do also; and greater works than these shall he do: because I go unto my Father.” Now, we come to the Scripture that brought about this study. Since the word “he” is used in the KJV translation incorrectly instead of the word “whosoever”, can you now see that the promise of doing the very same things that Jesus did will be done through anyone who believes in Him? Does Genesis 1:11 “every seed must bring forth after it’s kind” have any meaning to you? If not, then your use of “he” in John 14:12 as singular is biased and your theology is flawed.

This thought that “he” is “singular” is only being spoken by a handful of individuals who believe this entire verse of John 14:12 speaks of William Branham only. However, since William Branham denied this premise thousands of times as we will see by reading his own quotes, and since God interprets his Word by bringing it to pass we can see throughout church history the believers indeed have done the same works that Jesus did in **healing the sick, changing the course of nature and raising the dead.**

Now, it is true that William Branham manifested “greater works or "more works" than Jesus did in his ministry and we know this because of empirical evidence. But, although William Branham identified his ministry with “the greater works” yet there are hundreds of quotes where William Branham identified “the works” as a sort of evidence that God's presence is with His church performing His works in them as He did in His own Son, working among his people who are filled with His Spirit.

William Branham taught us from Genesis 1:11 that if we have the Spirit of Christ in us, we will do the things that he did, because “every seed must bring forth after its kind”.
William Branham never laid claim to the works of Christ belonging only to his ministry. Search the entire data base of his sermons, and you will not find him saying this. In fact you will find just the opposite, that the works of Christ must be evident in the body of believers, not that every individual will perform or manifest those works, but within the body of Christ no matter if it was the first church age, the middle church age or the end-time church age, the works of Christ will be evident because the Spirit of Christ that is indwelling God’s Seed is the same yesterday as it is today and will be forever. That is *Genesis 1:11* “every seed must bring forth after it’s kind.”

Therefore if our doctrine says “he that believeth in me” Or *He that is in me, believing*, speaks only of one individual who alone believes, then we would also have to find that same thought every time those same words “he that believeth in me,” are used in Scripture. And we just went through them and found all of them associated or tied to divine promise of God to those who are in him believing.

Therefore, *St. John 14:12* speaks of believers who are in him, believing, and they will all manifest the same life, the same nature, the same character, the same fruits and therefore the same works that Jesus did, because that is what the law of reproduction in *Genesis 1:11* is all about. Otherwise the Life and nature is not the same yesterday, today and forever, and the Law of Life as spoken of in *Genesis 1:11* means absolutely nothing. Therefore the determination of who that individual is depends entirely upon the supporting evidence which in this verse is either the works or the greater works.

But we have thoroughly shown you that these Divine promises of God are for those who are in Him, believing, and of course He is the Word. And he clarified that when he said, “And my Word abides in ou, then ask what you will.

Now, you have the promises, now it is up to you when you go to God in prayer to repeat back those promises to him, and watch what takes place in your life.

Let us bow our heads in prayer as we change the order of service to communion.