

Unveiling of God no 218
End Time Events and the end of all things part 3

June 13, 2021 pm

Brian Kocourek, Pastor

This morning we will go right to Scripture and I want to take a message on the fulfillment of Malachi four and what that means to us. As you know we have been looking at the End of All things, concerning the End Time events, and we began this mini-series with **Revelations 10:1** God Himself coming down as the Messenger of the Covenant. We showed how this Great Messenger of the Covenant used an earthly messenger to begin a season of the Spoken Word which God used as a catalyst to bring for the end time Manifested Word season.

The Manifestations of the Written Word was sparked off through the Spoken Word brought down by God Himself and spoken to us using the lips of His dedicated servant William Branham the prophet of **Malachi 4**. This spoken Word ministry then **ignited** what lay in the pages of the written Word and **ignited** the season of End Time Manifestation of the written Word.

This morning we will focus our thoughts on **Malachi 4** because this is central to **Revelations 10:1** through **7**, tying together the working relationship of the Mighty Messenger of verse **1** with the earthly messenger of verse **7**.

So to begin let's turn in our Bibles and begin reading from **Malachi 4:1** *For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.*

Now, I want to stop here because this is the promise for this age, to end the world by a total annihilation by fire.

The Apostle Peter acknowledges this burning by fire in **2 Peter 3:9** *"The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, (there is your declining, decreasing and deceasing of all things that we spoke of for the last two weeks, then he says) **what manner of persons ought ye to be in all holy conversation and godliness,** 12 Looking for and hasting unto the Parousia of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"*

So we see one of the 84 promises we have concerning the Parousia of Christ is that at the very end, when God departs, then the fire falls and destroys what is left at that time.

That means there are only 4 other things we can look forward to that have not yet occurred under the Parousia of Christ, because we will be gone for this one.

Then in **2 Peter 3:7** Peter tells us *"But the heavens and the earth, which are now, by the same word are kept in store, **reserved unto fire against the day of judgment and perdition of ungodly men.**"*

So there we have it. When we spoke on the **84 signs and events of the Parousia of Christ** and we found the **55th** sign and event would be that *"The Parousia - Presence of Christ will bring with him the ministry of Malachi 4 "to establish our hearts"*. And then we found the **84th** sign or event mentioned in scripture is Finally when the Parousia of God comes to its climax when God takes us up from here, the earth is destroyed by fire.

All other events take place before that time including the voice of the resurrection and the Trump of God whereby we are gathered and made ready to go with God to meet the Son of God in the air.

So we are looking at a time in the history of mankind that lays out the end of civilization as we know it. God promised that *the world is going to burn, and that all the proud, and all that do wickedly shall burn and*

become nothing left of them but ashes and stubble. And He says, “**The day cometh that shall burn them up saith the Lord of hosts.**” And he says “**it will leave them neither root nor branch.**”

Now, to leave them neither root nor branch, means that the burning will be so severe that there will be absolutely nothing left to build upon. This is a promise from God that He will totally destroy the earth with fire this time. The first time he destroyed it he simply washed it off with water in the flood of Noah’s day.

Therefore, what we have just read looks to be the fulfillment of the 7th Vision that God gave to our prophet back in **1933**. It is not strange then that the beginning of the ministry of **Malachi 4**, which came in **1933** by God showing him the series of events which would lead to the final burning as Malachi 4 begins, and along with **Revelation 10:1** the Mighty angel, that Mighty Messenger being God Himself coming down, beginning the Parousia of Christ and manifesting His Presence through the Pillar of Fire which designates His Presence.

Therefore, **Revelations 10:1** the Mighty Angel coming down with a **Message**, and as He declares His Presence to the People not at the river Jordan as He did when he entered His First born Son, but now in **1933** when he comes to activate the Prophet of **Malachi 4** for service which must come before the final burning.

Now, remember and never forget that God does everything in threes,

Voice of the sign 64-0321E P:13 Now, **God has had exodus** before. There is... **Everything travels in a three with God. God's perfected in a three. First coming of Christ to redeem His Bride, second coming of Christ to receive His Bride, third coming of Christ with His Bride to rule in the millennium; everything runs in a three. Now, there's been, or will be, three exodus. One of them, God brought them in the ark for an exodus, right above the earth. Next time, God brought them out of Egypt. And the next time, God takes them up. In, out, up. The next exodus is going up. We're facing one now, the going up time. Same as the... Life does the same thing. We come into life; we go out of life, raise up to life, just exactly the same thing.**

And we also know there has been **three times that the Pillar of Fire**, (God’s very Shekinah Presence has come down during a very specific juncture of time. **The first was with Moses**, where God first met with Moses in a bush to vindicate and confirm the commission God had for him. Then later, once Moses Ministry began, God vindicated Moses ministry with His same Shekinah Presence at the red sea which was more like a huge river than a seas. The red sea is 1,406 miles long and 3 miles wide where Moses crossed it. So it is more like a large river than a seas. The Ohio River is 981 long, and 1 mile wide at Jeffersonville. And so at the Red sea God vindicated the calling of His prophet that God had commissioned to bring forth an exodus out of Egypt and bring the people into the land God had promised them.

Then at the birth of His Son God Himself came down with His Shekinah Presence (The Pillar of Fire) and stood over His first born son in a manger made from a tree in Bethlehem. And that Pillar of fire hovered over His son who was laying in a manger made from a tree. Later on God came back to vindicate and commission His Son and His Shekinah Presence (The Pillar of Fire) came down from heaven and hovered over His son as he stood there at the River Jordan which is 156 miles long and only “At its **widest**, the **Jordan** reaches 60 feet across, and its deepest point is around **17 feet**”. (Keep that number **17** in the back of your mind again because it keeps coming up over and over again concerning the Parousia of Christ). Then God entered into His son at the River Jordan vindicating His commission to His Son.

And then in this age we once again see God come down into another bush, as the pillar of fire came in the form of a whirl wind, this time in to commission William Branham to prepare Himself for a life of service.

That was when he was 7 or 8 years old, around 1916 or 17.

Trial the 64-0419 P:33 And as a child, **about eight years old, seven or eight years old, I was packing water to a moonshine still that my father owned. And while one warm September afternoon, setting down, crying, going fishing out to the pond with the boys, and they... Couldn't go on account of I had to pack this water. I heard like a whirlwind in the tree, about halfway up. Still, everywhere else, September in Indiana, everything's real still, dying, quiet. And this whirlwind in a bush, there come a Voice out of there, and said,**

"Never smoke, drink, defile your body (That's run with women.), anything like that, for there's a work for you to do when you get older." And my mother called the doctor; she thought I was so nervous. A week after that, I seen the Municipal Bridge in a trance (as I called it), seen the Municipal Bridge cross the Ohio River and seen sixteen men lose their life on it.



I think it is interesting to view the pillars at the Jeffersonville end of the bridge, because they have an eagle at the top which is our Federal Government symbol but is also the symbol of a prophet, and then below at the middle of the pillar we see a portion of the Indiana state symbol which is *"the axe being laid to the tree at the setting of the sun"* which is the symbol that John the Baptist declared of His own ministry as we hear him declare in the



Gospels of Matthew and again in Luke. And of course that describes the ministry of Elijah the prophet. On the right is the full state seal but in the bridge is only a part of that seal which is very ironic and prophetic.

Matthew 3:10 *And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.*

Luke 3:9 *And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.*

So we see the symbolism is there on the very bridge that God had shown young William Branham a week after coming to Him in a bush to explain that He would have a ministry to deliver his children like he did with Moses.

From Wikipedia we read, *"debate to build a highway bridge connecting Louisville to Jeffersonville began in 1919. (Notice the dates here, the debate began in 1919 which is only 2 year after the vision was told to his mother.) Both cities and the public were in favor of building the bridge, but how to fund the project was unclear. In 1926 a ballot measure was voted down by residents which would have allowed the government to fund the bridge construction. A similar measure to fund the bridge construction with municipal insured bonds was voted down shortly after. Officials finally agreed to authorize a private company to construct the bridge using private funds, and they were granted authority to toll the bridge to recoup their investment. The bridge construction of the approaches and administration buildings began in 1926, and construction of the bridge itself began in June 1928 by the [American Bridge Company](#) of [Pittsburgh](#) at a cost of \$4.7 million. The bridge was constructed using a **newly invented method**. Rather than build out from the shore, the bridge was constructed **from the center towards land**. The new method proved successful, and was subsequently used in the construction of many other bridges including the [Oakland Bay Bridge](#) in [San Francisco](#) a few years later.*

And then we are told in the article that the newspapers reported deaths during the construction of the bridge."

Finally we read, *"President [Herbert Hoover](#) dedicated the bridge at its opening.^[4] It was opened to the public on October 31, 1929 as the Louisville Municipal Bridge and operated as a toll bridge."*

If you notice the *construction of the bridge itself began in June 1928 and was completed within 17 months* which is why perhaps there were **17** men who died in the construction of it. Now, I know this article only reported 2 article about deaths during the construction, but eye witness reports have stated many more as brother Branham had also stated.

Then **17** years later that same pillar of fire appeared to him in the pillar of Fire while He was baptizing in the Ohio River the **17**th person not very far from that bridge which he saw in the vision as a young boy. And since he was 8 years old when the vision came and **17** is 1+8 that could be significant as well. I don't know.

But God knows. Then we hear brother Branham tell us in his sermon **On the wings of a dove 65-1128E P:33** *Noah was given a sign, as the brother just sang about it. God was displeased, and there was nothing going to stay His wrath, for He said, "The day you eat thereof, that day you die." And Noah had found grace with God and had built an ark according to the instructions that He had given him. And he had been floated up. I can imagine what happened in them days when they said, "This old man up on the hill, an old fanatic, building an ark, saying it's going to rain, it never has rained." But Noah said, "It's going to rain anyhow." And then I know the day that he went in, I think what... can't think of what day it was, **I believe the seventeenth day of May.**"* (There's your number **17** again,) *"Noah entered into the ark, and God shut the door. And the clouds begin to come; the rains begin to fall; the sewers begin to fill up; the fountains of the deep broke up; the springs all belched up their water. Finally people got into the houses, climbed up. The old ark set right there just the same. After while when enough begin to get around her, she begin to rise up higher and higher. The people knocked at the doors and screamed, but it did no good, Noah could not open the door. God closed it; God's the only One can open it. So is it at our Ark, **Jesus Christ**; God opened the door for us on Calvary, **He'll close it just as sure as He opened it.**"*

And then in his sermon **Trying to do God a service 65-1127B P:40** brother Branham makes reference to this number **17** again when he says, *"And then when it come, this, then I see what it is. Here's His dark beard. **You seen It, I guess.** See? His dark beard and dark hair, His eyes, nose, everything, just perfectly, and even the part in His hair coming over on this side. He is God. See? And **He's the same yesterday, today, and forever.** And this is **"Life"** magazine. I forget what issue it is now; oh, **May the seventeenth,** 1963. That's when it come out, if anybody wants the magazine. It's the same picture that's got Rockefeller and his--his wife on the back of it. And this is the new **"Science"** magazine that **"it's still a mystery."***

And from his sermon **This day this scripture 65-0219 P:43** he said, *"Then consider. Now, I ask you at this hour, you people here at Jeffersonville, in **1933** the supernatural **Light that fell down yonder on the river that day when I was baptizing five hundred in the Name of Jesus Christ** (I was about a twenty year old boy.), what did It say, Jeffersonville? What was it at the foot of Spring Street there, when the **"Courier Journal"** (I think it was the **"Louisville Herald"**) packed the article, and it went plumb across the Associated Press, **plumb into Canada. Dr. Lee Vayle cut it out of the paper way up in Canada in 1933.** When I was baptizing my **seventeenth** person under this Witness (and you know the rest of the story), and when I was standing there baptizing that **seventeenth** person, **a Light come down from heaven, a shining down above there like a star falling from heaven. A Voice said, "As John the Baptist was sent to forerun the first coming of Christ, your Message shall forerun His second coming into all the world."** This day this Scripture is fulfilled. Thank You, Lord.*

Trial a 64-0427 P:63 *And I had a baptismal service down on the river, along **1933**, on the middle of June about the sixteenth or eighteenth of June. And standing out there... It'd been so hot for weeks. Hadn't had no rain for two or three weeks, and **the country was burning** up nearly. And there was, I guess, around seven or eight thousand people on the bank and I walked out in the water with my **seventeenth** candidate to baptize. And when I baptized, started to baptize, I said, "As I baptize thee with water, may the Lord Jesus..." When I said that, something struck me and said, "Look up." And as I turned to look, after the third time it said it, **a place about fifteen feet square was churning up and down in them brassy skies. And down from there came that same Pillar of Light that come in when I was a little baby, that spoke to me in the burning bush, or the bush back there that day, and come into that bush, and come hung over where thousands of people...Newspapers packed it all across the nation, plumb into Canada. We got the clippings, "Mystic Light appears over local Baptist minister while preaching, or baptizing." And that voice came down and said, "As John the Baptist was sent forth to forerun the first coming of Christ, so will your Message forerun the second coming of Christ."***

Another thing to remember, the date of 1933 which keeps coming up as a very important time when God's Parousia began is 1+9+3+3, and in Bible numeric's you cancel out the 9's so we have left the number **7**. And it is just interesting that in the seventh church age God comes down in a year which is number **7**? Just a bone to gnaw on. The steak is yet to come.

Ok, so we have established the same scene took place with Moses, Jesus, and William Branham, in which God's Presence came down three times to deliver his people and in all three He used an human Messenger to speak to the people for Him.

Now, we read in the Book of Malachi that the world is going to burn, and he was not the only prophet of God that wrote that the world would end by Fire.

We also read in the book of **Isaiah** of this coming destruction by fire as well, so let's begin reading from Isaiah chapter 2.

Isaiah 2:1 *The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. 2 And it shall come to pass **in the last days**, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. 5 O house of Jacob, come ye, and let us walk **in the light** of the LORD. (There's your Pillar of fire again, but this time it speaks of here is the New earth and the new Jerusalem, but then his message turns to the end of days as we watch). 6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers. 7 Their land also is full of silver and gold, neither is there any end of their treasures; (There you see Laodicea, rich and increased with goods) their land is also full of horses, neither is there any end of their **chariots**: (could he be speaking of cars? After all there was no such a thing in their day so his only reference would be something that moved people and in his day it was a chariot.) 8 Their land also is full of **idols**; (vanity) they worship the work of their own hands, that which their own fingers have made: 9 And the mean man boweth down, and the great man humbleth himself: **therefore forgive them not.** (now, watch the destruction as it comes) 10 **Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.** 11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. 12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: 13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, 14 And upon all the high mountains, and upon all the hills that are lifted up, 15 And upon every high tower, and upon every fenced wall, 16 And upon all the ships of Tarshish, and upon all pleasant pictures. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. 18 And the idols (all that is vanity) he shall utterly abolish.*

Then we read in verse 19 **And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty,** when he ariseth to shake terribly the earth (when he raises up from the earth with his elect, the terrible earthquakes shall begin). 20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, **to the moles and to the bats**; (so they use there silver and gold to do what?) 21 **To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty,** when he ariseth to shake terribly the earth. (when he raises up from the earth to rapture his elect, the terrible earthquakes shall begin) 22 **Cease ye from man,** (forsaking man at that time) *whose breath is in his nostrils: for wherein is he to be accounted of?*



It is common understanding now that the real reason why the Governments throughout the world are trillions of dollars in debt is not because of welfare programs, or military expenses. Those are essential in any economy, but they have allowed these programs to grow exponentially to hide the real expenditures which is preparing for the end. The fact is many governments and rich men are building themselves underground shelters.



The Bible tells us in **Isaiah 2:19** that they will use their gold and silver to make underground tunnels and shelters to live in. “**And they shall go into the holes of the rocks,**

and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. 20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; Notice Bats are cave dwellers, and moles dig tunnels. And that was prophesied 700 years before Christ, 2,800 years ago.

Uncertain sound 61-0429E P:23 *So there's no security. There's no way to get away from it. You can't dig down, them bombs will blow a hundred and fifty feet in the ground, for a hundred miles square almost. And that's what we know about. What of those that we do not know about? Every nation has its secret things they're holding back. And just wonder what we do not know about.*



*Then they're talking about all this **parading and going into places, and finding somewhere, a bomb shelter, digging down in the ground, going to move the government under some tunnel.** What good would it do? Well, if*

one of them bombs would hit, and you'd be fifteen hundred feet below it, it would break every bone in your body, the concussion would.

Queen of Sheba 60-0710 P:53 *People today trying to dig down into the earth to find a bomb shelter, **to put the government down in Kentucky somewhere in one of the caves.***



Now, they've got a bomb that they can't even hide in a cave from. You go a hundred and seventy-five feet deep in the ground, or if you had it made out of solid steel five hundred feet in the ground, the concussion of that would kill every... It'd break every bone in your body; certainly it would. Blow a hole in the earth hundred and fifty miles square, hundred and fifty-seventy-five feet deep in the earth. How you ever going to get away from it? Well, I'll tell you right now, the Church has a shelter. It's not made out of steel; it's made out of feathers. Under His wings the Church will abide,

and will be lifted up into glory away from the things of the world. Sure. Oh, if the nation would only listen and receive and rally around the gift, this would be a golden age. The gift is the Holy Spirit that God sent back. "Behold I send the promise of My Father upon you. Tarry ye in the city of Jerusalem till you're endued with power from on high."

Isaiah 2 (King James Version) ²*And it shall come to pass in the last days,...* ¹⁰***Enter into the rock, and hide thee in the dust,*** *for fear of the LORD, and for the glory of his majesty.* ¹¹***The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.***

Russia Unveils RS-28 Sarmat 'Satan 2' Nuclear Missile
 BY DAVID REID, CNBC AND ALEXANDER SMITH

Russia has declassified the first image of its new thermonuclear-armed intercontinental ballistic missile. The RS-28 Sarmat could carry a payload capable of **wiping out a landmass "the size of Texas or France,"** according to a report by the Kremlin-aligned Sputnik news agency.



An image of an RS-28 Sarmat missile. Makeyev Rocket Design Bureau Known colloquially as "**Satan 2**," the missile will replace the RS-36M — which was dubbed "Satan" by NATO after entering service in the 1970s. Robert Kelley, a former nuclear weapons expert at the U.S. Department of Energy, said the new missile was likely an upgrade of electronics — rather than explosive

power or range. "The range of the missiles will be about the same, the explosive destructive power will be about the same [but] the reliability, flexibility and confidence [in the warheads' ability to hit their targets] will go way up," said Kelley, who is now a distinguished associate fellow at the Stockholm International Peace Research Institute. He added: "Your iPhone can do thousands of more things today than in the 1970s when these systems were first deployed. Many of the clunky electronic circuits of that era no longer exist and no one knows how to make them anymore."

Notice the picture above. What would the US Air Force be doing digging tunnels deep underground.

*12*For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: *17*And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. *18*And the idols he shall utterly abolish". *19*And **they shall go into the holes of the rocks, and into the caves of the earth,** for fear of the LORD,



and for the glory of his majesty, when he ariseth to shake terribly the earth. *20*In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles (those who dig tunnels) and to the bats; (those who dwell in caves and caverns) In other words the rich will pay out their wealth to gain entrance to the tunnels and underground caves and caverns. And that is exactly what the next verse tells us. **To go into the clefts of the rocks, and into the tops of the ragged rocks,** for fear of the LORD, and for the glory of his majesty, when **he ariseth to shake terribly the earth.** *22*Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?



Now, let's skip forward to **Isaiah 24:1** and read on "Behold, **the LORD maketh the earth empty,** (there's your decreasing and decreasing as brother Branham talked about last week) **and maketh it waste,** (that means to annihilate) **and turneth it upside down,** (there's your pole shift that is coming) **and scattereth abroad the inhabitants thereof. 2** And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. **3 The land shall be utterly emptied,**

(there's your promise of an end time decreasing and deceasing of all things until there is nothing left) *and utterly spoiled*: (utterly plundered) *for the LORD hath spoken this word.*

4 *The earth* (the land) *mourneth* (to grieve or lament for the dead) *and fadeth away*, (comes to nothing) *the world* (inhabitants) *languisheth* (becomes sick) *and fadeth away*, (comes to nothing. Notice through sickness, plagues, the inhabitants come to nothing,) *the haughty people of the earth do languish*. (become sick through plagues) **5** *The earth* (the land) *also is defiled* (polluted and defiled) *under the inhabitants thereof*; (notice the condition of the earth, polluted, corrupted, defiled because of the inhabitants) *because they have transgressed the laws, changed the ordinance, broken the everlasting covenant*. (which covenant/ To go forth and replenish the earth, yet they have polluted it, and destroyed it, and broken down the eco systems of the earth until they fully and finally ruin it.) **6** *Therefore hath the curse devoured the earth*, (That's the curse of Deuteronomy 28, the land dries up, the rain stops, the earth getting itself ready for the burning) *and they that dwell therein are desolate*: (they are guilty of making the land barren and wasted) *therefore the inhabitants of the earth are burned, and few men left.* **7** *The new wine mourneth*, (The crushed juice of the grape bewails, sour and sickly) *the vine languisheth*, (drips from sickness) *all the merryhearted* (The unaware) *do sigh*. (they can't understand what's happening) **8** *The mirth of tabrets ceaseth*, (deceases as brother Branham said, there is no more music to sooth what can no longer be soothed.) *the noise of them that rejoice endeth*, (there's more deceasing) *the joy of the harp ceaseth*. (and more deceasing) **9** *They shall not drink wine with a song; strong drink shall be bitter to them that drink it.* **10** *The city of confusion is broken down*: (the cities will go to ruin) *every house is shut up, that no man may come in*. (could this be a quarantine?) **11** *There is a crying* (a screeching) *for wine in the streets; all joy is darkened*, (covered over – could this be the masks cover over all signs of joy – the smiles are gone?) *the mirth of the land is gone.* **12** *In the city is left desolation*, (the word left means that all have left or leave the city and it is desolate, wasted) *and the gate* (entrance to the city) *is smitten* (beaten down) *with destruction*. (barren, devastated, and laid waste) **13** *When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done*. (in other words the shaking of the earth will be like the shaking of a tree to get the olives out) **14** *They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea.* **15** *Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea.* **16** *From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, (having too little) my leanness, (having too little) woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.* (in other words the dealers have been unfaithful. This means you give them the money but they don't give you what you paid for.) **17** *Fear*, (oh my, if that isn't the characteristic of the hour) *and the pit*, (the trap) *and the snare*, (net) *are upon thee, O inhabitant of the earth*. (everything is set up to control and catch you and snare you) **18** *And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit*; (trap) Just like those who sent to Washington to protest against the Deep State were caught in a trap, and 400 to 500 have been rounded up as terrorists. *and he that cometh up out of the midst of the pit shall be taken in the snare*: (he that escapes one trap is caught in another. This is the day when everything digital is either a snare or a trap to catch you. Digital currency is a trap to know every single purchase you make. Face Book is a trap to know all your friends and family and what you like and dislike so that you can be socially ranked and given a social score so that you can be controlled. They have already began to do that. And they have cut off people who speak up. You become a non person. You have no place to go and no place to hide. Everything is set up for the snare and the pit.) *for the windows from on high are open, and the foundations of the earth do shake.* **19** *The earth is utterly broken down*, (shaken to pieces and good for nothing) *the earth is clean dissolved*, (brought to naught) *the earth is moved* (shaken) *exceedingly*. (and fallen into decay) **20** *The earth shall reel to and fro like a drunkard*, (we have begun to experience this already as airports are having to change their lane callouts because of the global shifting going on) *and shall be removed* (disappearing) *like a cottage*; (like a hammock blown in the breeze) *and the transgression* (revolt, rebellion) *thereof shall be heavy upon it; and it shall fall, and not rise again*. (again we see that we are at the end of all things as all things are decreasing and deceasing) **21** *And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon*

the earth. (Don't worry, God say the elites days numbered. They think they can bring on death and destruction without repercussion, like Jannes and Jambres did, but they could not stop what they brought. And we know the 7th Angel was given seven last vials, but so are the Scientists today mocking what God promised to do. We see this Jannes and Jambres spirit in both the religious realm and the physical realm as well. From his sermon **Planting the vine and where to plant it 59-0920 P:14** *And in the Scriptures, we find that Jambres and Jannes withstood Moses by doing practically the same things they did, by casting down the rod and turning to a serpent. Moses called for plagues, and they could call plagues too. But they could not take the plagues away. They couldn't heal, because God is the only Healer.*

So you people out there that think a vaccine can heal you? Then why are 60% of all new cases people who have been vaccinated. I hear that many of the brothers who claim to believe this Message in parts of Africa are running to get the vaccine. What is it, do they have a death wish? God is our healer.

So brother Branham continues, "*But they could cause plagues to come; then Moses took them away. And then, the final showdown came where Moses did just as God told him to do. And I know all this that's dividing the world today is finally going to come to one great showdown someday, 'cause the Bible said, "As Jambres and Jannes withstood Moses; so will men with reprobate mind concerning the faith withstand in the last days. But their follies will be made manifest." It's a prophecy that must be fulfilled. And you can see both sides a rising now.*

Now, let's continue in Isaiah **24** and read from verse **22** *And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.* (that means they shall die) **23** *Then the moon shall be confounded, (to blush red) and the sun ashamed, (become delayed) when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.*

Now, let's go back to the book of Malachi 4 and read what is to happen before all this deceasing and destruction begins.

Malachi 4:2 *But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; (first of all who is the sun of Righteousness? God in the form of the pillar of fire, and what is healing in his wings? That is healing campaigns. And what are his wings? The new and old testament. So God comes with His Word as the might Messenger with healing campaigns. Why? To show He is foremost and God of Mercy, and Healing is a form of Showing His mercy.)*

What is the attraction? 65-0725E P:48 *Let us turn over to another Scripture in the Old Testament, Malachi, the 4th chapter, and read that little 4th chapter.... behold, the day cometh, that shall burn as an oven; and all the proud, yea,... now let's skip forward..... all the proud shall burn up, saith the LORD of hosts, and it shall leave them neither root nor branch. (Where's the "Eternal" hell then?)But unto you that fear my name shall the Sun of righteousness rise with healing campaigns, healing in his wing;... you shall go forth, and grow up as calves of the stall. And you shall tread down the wicked;... they shall be ashes under the soles of your feet in that day that I shall do this, saith the LORD of hosts. Remember... the law of Moses my servant, which I commanded... him in Horeb for all Israel,... the statutes and judgment.*

So notice our prophet called the healing in his wings the healing campaigns he comes down to perform to attract the attention of the people for the Message to come which is the real mercy.

He made that plain in his sermon **Why are we not a denomination? 58-0927 P:43** *The Holy Spirit speaking out how those gifts would be working in the last days. Now, we've got gifts of healing working. Oh, it's going good. Well, brother, there's other gifts. That's just one of them. That's just a little minor thing. Why, here's a far greater gift right here. Which would be the best, the gift of the Holy Ghost of wisdom to put the Word of God together and to show the church where we're standing, than just to get somebody healed? We all want to be well; but I'd rather have my soul well, than my body well anytime.*

"and ye shall and grow up" (becoming fully matured sons, ready for adoption) "and go forth as calves released from the stall." You grown up and that releases you from the stall where as children you are just fed milk. But what does a half of the stall do when he is released into good clover? He kicks up his heels

like a good old fashioned Pentecostal excitement. And when you are released from the stall then he promises us **3** *And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.*

So he tells us the promise is first healing campaigns, then maturing as we lay in the presence to ripen, then we go up and escape all the destruction that is coming, so when we return we shall walk out on the ashes of the wicked.

4 *Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.* And what are those statutes and judgments? Blessing and cursing. YOU are blessed if you hearken and obey the voice of God and cursed if you do not.

5 *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:*

So this coming of Elijah will be a great day for those who receive it and a dreadful day for them who reject the ministry of the Elijah ministry he sends. And never forget the Elijah of this day is the Lord Jesus Christ who comes down with a Shout which is the Message.

Trying to do God a service 65-1127B P:88 *Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah. And Elijah was not... That wasn't Elijah; that was the Spirit of God on Elijah; Elijah was just a man. Now, we've had Elijahs, and Elijahs' coats, and Elijahs' mantles, and Elijahs' everything. But the Elijah of this day is the Lord Jesus Christ. He is to come according to Luke 17:30. It... The Son of man is to reveal Himself among His people: not a man, God. But it'll come through a prophet. And He never had two major prophets at the same time, never in the world. See? No matter how much there's... Two heads can't... It has to be one head. God has to get one man under His control. See? There's one God; there was Father, Son, and Holy Ghost, but one God over it all, notice, and just used them offices. So has He with Elijah, the Spirit of Elijah; he used that Spirit, but the same God controlling It all the time to fulfill His Word.*

6 *And he* (The Spirit of Christ in the last days through His prophet) *shall return the heart* (understanding) *of the fathers to the children, and the heart* (understanding) *of the children to the revelation of the fathers, lest I come and smite the earth with a curse.*

So what does that say? It says God will do it for if he doesn't then he will come in judgment only. But He will do it in mercy for he comes with healing first which is God's mercy upon man, then a Message which comes from the Mercy of God, and then for those who turn it down there remains nothing but judgment.

Divine healing 54-1219M P:21 *I think of when Daniel was standing there on the banks that day, and he saw that vision. And an Angel come down, clothed in the sun, a rainbow over His head. He put one land-- had one foot on the land and one on the sea, and raised up His hand and swore by Him that lives forever and ever that time shall be no more. See? Hmm. It's got to happen one of these days. Every Word of It's going to be just as He said It was.*

At thy word Lord 51-0928 P:37 *We're just about to go into the dark lands down yonder, beneath the earth, where them lepers will be setting at the gates, and poor little dark children living off of fat of animals, and whatever they can get. Help, dear Father. And now, tonight here in this great mammoth city where the wealth of the world almost lays, towering buildings like great canyons, as you walk through the streets. But someday, up through the we'll see the Son of God walk up there and say, "Time shall be no more." **Then the earthquake**, and there won't be one stone left upon another. Oh, to think, Lord, that we'll go home, then it's all over, that glorious event. But while we're here tonight, proclaiming, in our humble way, the best that we know how, the redeeming love of Christ Who came from glory all the way down here, gave Himself, an innocent substitute for we guilty sinners... And His Blood tonight pleads for our sins, "Father, forgive them; they know not what they do."*

Let us pray...